Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.003 Standards for Adequacy of Medical

Records

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address the appropriate content of medical records.

SUBJECT AREA TO BE ADDRESSED: The appropriate content of medical records.

RULEMAKING AUTHORITY: 458.309, 458.331(1)(m), (v)

LAW IMPLEMENTED: 456.061, 458.331(1)(g), (h), (k), (m), (t), (v), (gg), (hh) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison M. Dudley, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II **Proposed Rules**

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO :: RULE TITLE: 60Y-7.001 Complaints

PURPOSE AND EFFECT: The proposed rule amendment seeks to clarify that a person need not exhaust their administrative remedies before commencing a civil action alleging housing discrimination.

SUMMARY: The rule chapter language is amended to clarify the fact that a person need not exhaust their administrative remedies before commencing a civil action alleging housing discrimination.

SUMMARY OF **STATEMENT** OF **ESTIMATED** REGULATORY COSTS AND **LEGISLATIVE** RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule change is to a procedural rule and will have no economic impact and, therefore, will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 760.31(5) FS.

LAW IMPLEMENTED: 760.34 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chevanne Costilla, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, FL 32301, (850)488-7082, Cheyanne.Costilla@fchr.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

60Y-7.001 Complaints.

- (1) Who may file. An aggrieved person may, but is not required to, file a complaint with the Commission alleging a discriminatory housing practice. Whether or not a complaint has been filed with the Commission, an aggrieved person may commence a civil action in court under Section 760.35, F.S. A complaint may be filed by any person who claims to have been injured by a discriminatory housing practice or any person who believes that he will be injured by a discriminatory housing practice that is about to occur.
- (2) Time for Filing. A complaint may, not later than one year after an alleged discriminatory housing practice has occurred or terminated, be filed with the Commission. at any time within one year of the occurrence of the alleged discriminatory housing practice. If the alleged discriminatory housing practice is of a continuing nature, the date of the occurrence may be any date subsequent to the commencement of the discriminatory housing practice up to and including the date on which it shall have ceased.
 - (3) through (9) No change.

Rulemaking Specific Authority 760.31(5) FS. Law Implemented 760.34 FS. History-New 1-25-90, Amended 11-20-91, Formerly 22T-21.001, Amended 9-17-98, 12-31-03,__

NAME OF PERSON ORIGINATING PROPOSED RULE: Cheyanne Costilla

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michelle Wilson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 26, 2013

Section III Notices of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009: Applications

NOTICE IS HEREBY GIVEN that on February 21, 2013, the Board of Medicine, received a petition for waiver filed by David P. Rubalsky, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The State Library Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 20, 2013, 2:30 p.m. – Conclusion

PLACE: R.A. Gray Building, 500 South Bronough Street, 3rd Floor, Room 312A

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will provide an opportunity for members to discuss moving forward in their responsibilities, priorities and initiatives as identified in the Council's two-year action plan. Members will also meet with key staff to hear about the role of the Division in modern society and to receive updates on the Division's programs, services, and statewide initiatives.

A copy of the agenda may be obtained by contacting: Jessica Shiver, Administrative Assistant, at (850)245-6607 or jessica.shiver@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Department of Legal Affairs, Florida Council on the Social Status of Black Men and Boys, announces the following full Council meetings and public forum which all persons are invited to attend.

DATE AND TIME: March 21, 2013, 9:00 a.m. – 3:30 p.m.

PLACE: (TBA) Tallahassee, Florida 32399; telephone (850)414-3369

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council on the Social Status of Black Men and Boys (Executive & Business Meeting)

DATE AND TIME: March 21, 2013, 6:00 p.m. – 8:30 p.m.

PLACE: Bethel Missionary Baptist Church, 224 N. Martin Luther King Blvd., Tallahassee, Florida 32301; telephone (850)222-8440

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council on the Social Status of Black Men and Boys (Public Forum)

DATE AND TIME: March 22, 2013, 9:00 a.m. – 4:00 p.m. PLACE: 415 N. Monroe Street, Tallahassee, Florida 32399; telephone (850)414-3369

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council on the Social Status of Black Men and Boys (Business Meeting)

Please be advised that meeting locations and times maybe subject to change. For updates please visit http://www.cssbmb.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

Copies of the meeting agendas may be obtained by visiting http://www.cssbmb.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following telephone conference meetings which all persons are invited to attend: Council Subcommittee Teleconferences

DATE AND TIME: March 6, 2013, 10:00 a.m. – 11:00 a.m. PLACE: Toll-free dial in number: (888)670-3525. Conference code: 7071360675.

DATE AND TIME: March 11, 2013, 10:00 a.m. – 11:00 a.m. PLACE: Toll-free dial in number: (888)670-3525. Conference code: 7071360675.

DATE AND TIME: March 13, 2013, 10:00 a.m. – 11:00 a.m. PLACE: Toll-free dial in number: (888)670-3525 Conference Code: 7071360675.

DATE AND TIME: March 15, 2013, 10:00 a.m. – 11:00 a.m. PLACE: Toll-free dial in number: (888)670-3525. Conference Code: 7071360675

Please be advised that meetings & meeting rooms maybe subject to change. For updates please http://www.cssbmb.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence,

drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting http://www.cssbmb.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

Division of Plant Industry

The Division of Plant Industry announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2013, 10:00 a.m. - 12:00 Noon PLACE: Doyle Conner Building Auditorium, 1911 Southwest 34th Street, Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: The review of applications submitted to the Noxious Weed and Invasive Plant Review Committee for entry on the Florida Noxious Weed and Invasive Plant List.

A copy of the agenda may be obtained by contacting: Dr. Wayne Dixon, Assistant Director, Division of Plant Industry, Post Office Box 147100, Gainesville, Florida 32614-7100.

DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

Division of Licensing (Formerly 1C)

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are

DATE AND TIME: Thursday, June 13, 2013, 9:00 a.m.

PLACE: Four Points by Sheraton Hotel, Punta Gorda Harborside, 33 Tamiami Trail, Punta Gorda, Florida 33950. (941)637-6770

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Debbie Barber, Post Office Box 3927, Tallahassee, Florida 32315-3927 or by calling Debbie Barber at (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Barber at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Debbie Barber at (850)245-5500.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2013, 12:00 p.m.

PLACE: Workforce Plus - Town South Plaza, 2525 S. Monroe St., Ste. 3A, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous Council meetings on subjects of committee structure, updates, assignments and responsibilities. The meeting will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by contacting: Juanita Warren, (850)245-0454 or e-mail: Juanita.Warren@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Juanita Warren, (850)245-0454 or e-mail: Juanita.Warren@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Ken Olsen, (850)245-9039 or e-mail: Ken.Olsen@fldoe.org.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Early Learning Advisory Council Policy Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 6, 2013, 8:30 a.m.

PLACE: Office of Early Learning. Call-in number (888)670-3525, participant code 879-117-1690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Committee Meeting.

A copy of the agenda may be obtained by contacting: Harriet Moore, (850)717-8555 or Harriet.Moore@oel.myflorida.com.

For more information, you may contact: Harriet Moore, (850)717-8555.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting for March 5, 2013, to which all interested persons are invited.

DATE AND TIME: Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas and Florida Public Service Commission's contact information may be obtained from www.floridapsc.com. Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via (800)955-8770 (Voice) or (800)955-8771 (TDD) Florida Relay Service.

*Changes to this notice will be published at the earliest practicable time on the Commission's Web site.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 7, 2013, 7:00 p.m. (ET) PLACE: Fort King Presbyterian Church, 13 NE 36th Ave, Ocala, Florida 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit public input on the development of the land management plan for the Silver Springs Attraction and Silver River State Park.

A copy of the agenda may be obtained by contacting: Sally Lieb, Park Manager, Silver River State Park, 1425 NE 58th Avenue, Ocala, Florida 34470, (352)236-7152, fax (352)236-7150 or email Sally.Lieb@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally Lieb, Park Manager, Silver River State Park, 1425 NE 58th Avenue, Ocala, Florida 34470, (352)236-7152, fax (352)236-7150 or email Sally.Lieb@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Sally Lieb, Park Manager, Silver River State Park, 1425 NE 58th Avenue, Ocala, Florida 34470, (352)236-7152, Fax (352)236-7150 or email Sally.Lieb@dep.state.fl.us.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity (f/k/a the Agency for Workforce Innovation), Reemployment Assistance Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 13, 2013, 10:30 a.m. -12:00 Noon

PLACE: Caldwell Building, Conference room B-49, 107 E. Madison Street, Tallahassee, Florida 32399 or by conference call: (888)670-3525, passcode 1188081993 then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: http://www.floridajobs.org/calendar.

JACKSONVILLE SHERIFF'S OFFICE

The Florida Model Jail Standards Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2013, 9:00 a.m.

PLACE: Keiser University, 6430 Southpoint Parkway, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed changes, issues and concerns involving the minimum standards and operation of Florida's county and municipal jails.

A copy of the agenda may be obtained by contacting: Sgt. David Harvey at (904)630-5724.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sgt. David Harvey at (904)630-5724. If you are hearing or speech impaired, please contact the agency using the Relay Service, (800)955-8771 (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sgt. David Harvey at (904)630-5724.

LUCIE TRANSPORTATION **PLANNING** ORGANIZATION (TPO)

The St. Lucie Transportation Planning Organization (TPO) announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 13, 2013, 2:00 p.m.

PLACE: St. Lucie TPO, 466 SW Port St. Lucie Blvd, Suite 111, Port St. Lucie, Florida 34953

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing, Training Workshop, and Regular Meeting of the St. Lucie Local Coordinating Board for the Transportation Disadvantaged (LCB).

A copy of the agenda may be obtained by contacting: Marceia Lathou, Transit Program Manager, St. Lucie TPO at (772)462-1671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Lucie County Community Services Department (772)462-1777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marceia Lathou, Transit Program Manager, St. Lucie TPO, 466 SW Port St., Lucie Boulevard, Suite 111, Port St. Lucie, Florida 34953, (772)462-1671.

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, March 7, 2013, 2:00 p.m.

PLACE: Dennis, Jackson, Martin & Fontela, P.A., 1591 Summit Lake Drive, Suite 200, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust workshop conducted through the use of communications media technology, as authorized by section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Dennis, Jackson, Martin & Fontela, P.A., 1591 Lake Summit Drive, Suite 200, Tallahassee, FL 32312, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Alonzo Hatchette, email: ahatchette@flcities.com, (407)425-9142.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alonzo Hatchette, email: ahatchette@flcities.com, (407)425-9142. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alonzo Hatchette, email: ahatchette@flcities.com, (407)425-9142.

URS CORPORATION - MIAMI

The Florida Department of Transportation (FDOT), District Six, announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, March 7, 2013, 6:00 p.m. - 8:00 p.m.

PLACE: Stephen P. Clark Government Center, 111 NW 1 Street, 18 Floor, Room 18-4, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT District Six will hold a Public Hearing for a Project Development and Environment (PD&E) Study on the SR 968/SW 1 Street Bascule Bridge over the Miami River from SW 5 Avenue to SW 2 Avenue in Miami-Dade County. The Financial Project Number is 424407-1-22-01 and the ETDM Number is 11240. The hearing will begin as an open house from 6:00 p.m. to 8:00 p.m. with a formal presentation at 6:30 p.m. The draft project documents and other information will be available for public review from Monday, February 4, 2013 to Wednesday, March 6, 2013 excluding major holidays, at the following locations: FDOT, 1000 NW 111 Avenue, Room 6251, Miami, FL 33172, from 8:00 a.m. to 5:00 p.m., Monday through Friday and the Hispanic Branch Library, 1398 SW 1 Street, Miami, FL 33135 from 10:00 a.m. to 6:00 p.m. Monday, Tuesday, Thursday, Saturday and from 12:00 noon to 8:00 p.m. on Wednesday. The study includes evaluation of rehabilitation and replacement alternatives that address safety and operational functionality.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., FDOT Project Manager, (305)470-5211, in writing at 1000 N.W. 111 Avenue, Room 6251, Miami, FL 33172 or via e-mail at Baoying.Wang@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Nicholas Danu, P.E., at (305)470-5219 or in writing at 1000 N.W. 111 Avenue, Room 6111-A, Miami, FL 33172 or via e-mail at nicholas.danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Ms. Bao-Ying Wang, P.E., FDOT Project Manager (305)470-5211, in writing at 1000 N.W. 111 Avenue, Room 6251, Miami, FL 33172, or via e-mail at Baoving. Wang@dot.state.fl.us.

Section VII Notices of Petitions and Dispositions **Regarding Declaratory Statements**

NONE

Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and **Purchasing**

NONE

Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Receipt of Applications for Permit Coverage under the State's Generic Permit for MS4's

The Department announces receipt of the applications listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems from the City of South Daytona. The application is being processed and is available for public inspection during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Ms. Kathleen Downey, NPDES Stormwater Section, Department of Environmental Protection, 2600 Blair Stone Road, (M.S. 2500), Tallahassee, FL 32399-2400.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On February 25, 2013, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Katrina D. Hamlin, C.N.A. License # CNA 250557. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On February 25, 2013, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of William David Fowler, R.N., License # RN 3201272. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On February 25, 2013, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Roniequea L. Sallie, C.N.A. License # CNA 247550. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.