Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE: 62-210.200 Definitions

PURPOSE AND EFFECT: The purpose of the proposed rule development (OGC No. 12-1344) is to update Rule 62-210.200, F.A.C., by removing or revising obsolete definitions, correcting alphabetic order of the definitions, and renumbering the definitions to make it less burdensome to find the definition that is actually desired.

SUBJECT AREA TO BE ADDRESSED: The proposed changes address definitions related to air pollution control. RULEMAKING AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087, 403.0872 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE PUBLICATION DATE IN THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy Phillips, Florida Department of Environmental Protection, Division of Air Resource Management, Blair Stone Road, MS Tallahassee. Florida 32399-2400. (850)717-9098. E-mail Cindy.Phillips@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE OR ONLINE AT: http://www.dep.state.fl.us/air/rules/regulatory.htm.

FINANCIAL SERVICES COMMISSION

OIR - Insurance Regulation

RULE NO.: **RULE TITLE:**

69O-137.001 Annual and Quarterly Reporting

Requirements

PURPOSE AND EFFECT: This rule is being amended to adopt the 2012 NAIC Annual Statement Instructions Manuals. SUBJECT AREA TO BE ADDRESSED: Section 624.424, Florida Statutes, requires insurers to file quarterly and annual financial reports with the Office of Insurance Regulation and allows the Office to enact rules setting the standards for those reports. By adopting the current versions of these NAIC instructions and manuals, the Office is establishing up-to-date, uniform standards for annual and quarterly reports which will provide the information necessary for the Office to evaluate insurers' financial conditions. In addition, by adopting the

2012 versions of the manuals, the Office is preventing any potential challenges from insurers who may protest the Office using manuals which have not been formally adopted.

RULEMAKING AUTHORITY: 624.308(1), 624.424(1) FS. LAW IMPLEMENTED: 624.424(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE. TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 20, 2013, 9:30 a.m.

PLACE: 139 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation, E-mail Kerry.Krantz@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kerry Krantz. Office of Insurance Regulation, E-mail Kerry.Krantz@floir.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FINANCIAL SERVICES COMMISSION

OIR - Insurance Regulation

RULE NO.: RULE TITLE:

69O-138.001 **NAIC Financial Condition**

Examiners Handbook Adopted

PURPOSE AND EFFECT: This rule is being amended to adopt the 2013 NAIC Financial Condition Examiners Handbook. The current rule adopted the 2011 version.

SUBJECT AREA TO BE ADDRESSED: Section 624.316, Florida Statutes, requires the Office to examine insurer's financial condition using generally accepted accounting procedures. This statute also allows the Office to adopt the NAIC Financial Condition Examiners Handbook to facilitate these exams. By adopting the newest version of the handbook, this rule ensures that the procedures used by the Office to examine insurers are the current generally accepted accounting

RULEMAKING AUTHORITY: 624.308(1), 624.316(1)(c)

LAW IMPLEMENTED: 624.316(1)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE. TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 20, 2013, 9:30 a.m.

PLACE: 139 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Krantz, Office of Insurance Regulation, E-mail Kerry.Krantz@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kerry Krantz, Office of Insurance Regulation, Kerry.Krantz@floir.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II **Proposed Rules**

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-11.001 Application for Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to incorporate the revised application form for licensure.

SUMMARY: The revised application for licensure will be incorporated into the rule.

OF OF SUMMARY **STATEMENT ESTIMATED** REGULATORY COSTS AND **LEGISLATIVE** RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 461.005 FS.

LAW IMPLEMENTED: 456.017(1)(c), 456.048, 461.006, 456.0276 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sharon Guilford, Acting Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-11.001 Application for Licensure.

(1) Any person desiring to be licensed as a podiatric physician shall apply to the Board of Podiatric Medicine. The application shall be made on the Application for Podiatric Examination & Initial Licensure Form DH-MQA 1138 (revised 1/2013 07/12), hereby adopted and incorporated by obtained reference. that can be http://www.flrules.org/Gateway/reference.asp?No=Ref-_ 01892http://www.doh.state.fl.us/mqa/podiatry/index.html.

(2) No change.

Rulemaking Authority 461.005 FS. Law Implemented 456.017(1)(c), 456.048, 461.006, 456.0276 FS. History-New 1-29-80, Amended 12-9-82, Formerly 21T-11.01, Amended 10-14-86, 1-26-88, 6-20-88, 7-3-89, 6-24-92, Formerly 21T-11.001, Amended 7-6-94, Formerly 61F12-11.001, Amended 1-1-96, 7-15-96, Formerly 59Z-11.001, Amended 9-3-98, 2-8-00, 4-22-08, 6-17-09, 2-11-10, 7-23-12, 11-21-12.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Podiatric Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 11, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 18, 2013

Section III Notices of Changes, Corrections and Withdrawals

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

| RULE NOS.: | RULE TITLES: |
|------------|--------------|
| | |

40E-7.670 Competitive Solicitation Preferences

40E-7.671 District Implementation

40E-7.672 Compliance

40E-7.674 Certification Review Procedures
40E-7.675 Recertification Review Procedures

40E-7.677 Reciprocity

NOTICE OF PUBLIC HEARING

The South Florida Water Management District announces a corrected hearing regarding the above rule, as noticed in Vol. 39, No. 23, February 4, 2013 Florida Administrative Register. DATE AND TIME: February 20, 2013 at 9:00 a.m.

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: The amendment of the District's Small Business Enterprise Rule (SBE) spur economic development and support small businesses, to successfully expand in the marketplace.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk at 1(800)432-2045 or (561)682-2087, x2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Refugee Services

RULE NO.: RULE TITLE:

65F-1.002 Child Welfare Services

Qualifications NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 24, February 5, 2013 issue of the Florida Administrative Register.

65F-1.002 <u>Provision of</u> Child Welfare Services Qualifications.

Child welfare services available to an <u>U</u>unaccompanied refugee minors are eligible for the same child welfare services and benefits to the same extent and according to the same

standards as are provided to other children of the same age in Florida. Allowable benefits and services may include foster care maintenance payments, medical assistance, support services, services identified in the State's plans under titles IV-B and IV-E of the Social Security Act; services permissible under title XX of the Social Security Act; and expenditures incurred in establishing legal responsibility shall be equivalent, within the meaning of 45 C.F.R. 400.116(a), to other children in Florida's foster care. The eligibility requirements for specific child welfare services provided in the applicable Florida Statutes and corresponding rules shall apply to an unaccompanied refugee minor seeking those services through the URMP, to the extent the applicable Florida Statutes or rule does not conflict with 45 C.F.R. Parts 400 and 401, which shall control. For purposes of section 409.1451(2)(b), F.S., Ttime an unaccompanied refugee minor spends in foster care shall include time in the custody of the U.S. Department of Health and Human Services' Office of Refugee Resettlement shall be considered time spent in foster care for purposes of receiving Independent Living services.

Rulemaking Authority 402.86(2) FS. Law Implemented 402.86(1) FS.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

RULE NOS.: RULE TITLES:

73A-2.001 Certification for Retained Spring

Traning Facilities

73A-2.002 Decertification and Decertification

Review for Spring Training

Baseball Facilities
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 61, October 30, 2012 issue of the Florida Administrative Register.

73A-2.001 Certification for Spring Training Baseball Facilities.

(1) The application period for those applying for certification to receive state funding for a facility for a spring training franchise will begin upon notice published in the Florida Administrative Register Upon notice as published in the Florida Administrative Register, the Florida Sports Foundation will accept applications for certification to receive state funding for Spring Training Baseball Facilities. An applicant must submit an application for certification to the Florida Sports Foundation as indicated in the published notice in order to be considered for certification. Applications may not be changed once submitted. The original and seven (7) copies of the application should be submitted to the following address:

Florida Sports Foundation

Attention: President

2930 Kerry Forest Parkway, Suite-100

Tallahassee, Florida 32309 Phone: (850)488-8347 Fax: (850)922-0482

(2)(a) Each application will be completely evaluated and no applicant will receive certification until the Department is able to verify the requirements set forth in Section 288.11621(2)(a) and (2)(b), F.S. (2012). Applicants must provide assistance to the Department when verification is necessary. The Florida Sports Foundation will conduct a scoring of each application based on the criteria established in Section 288.11621(2), F.S.

- (b) The Department may use the following methods to verify the information submitted:
- 1. Request more detailed information or explanation from the applicant in writing.
- 2. Examine the methods of the calculations used in the application process.
- 3. Meet the and/or discuss concerns with the applicant or its designated authority.
- (3) Upon receipt of an application for certification as provided in subsection (1) of this rule, the Florida Sports Foundation will assist the Department by completely evaluating and recommending applicants for certification.
- (4)(3) The Florida Sports Foundation will complete its evaluation review and will forward the applications and its recommendations for certification to the Department no later than of Economic Opportunity within thirty (30) days from of the close of the application period indicated in the notice published in the Florida Administrative Register.
- (5)(4) The Department will completely evaluate the applications and of Economic Opportunity will review the recommendations no later than within thirty (30) days from theirof receipt from the Florida Sports Foundation. After the review, the Department will notify each applicant as to the status of its application for certification will be notified as to whether it has been certified.

Rulemaking Authority 288.11621(8) FS. Law Implemented 288.11621(2) FS. History–New 2-12-07, Formerly 27M-2.001, Amended

73A-2.002 Decertification and Decertification Review for Spring Training Baseball Facilities.

(1) In the event the Department receives information that a certified applicant no longer meets the requirements of Section 288.11621(5)(b)1.or 2., F.S., the Department shall notify the certified applicant.

(1)(2) Upon determining that a certified applicant does not meet the criteria in Section 288.11621(5)(b)1. or 2., F.S., the Department shall send the certified applicant a notice of the Department's intent to decertify its certified applicant status issue a Notice of Intent to Decertify. The Department shall provide such notice to the certified applicant in writing, specifying the reasons for the proposed decertification.

(2)(3) If a The certified applicant may petitions the Department for decertification review pursuant to Section 28.11621(5)(c), F.S.: any such petition should include specific details refuting the Department's findings enumerated in the intent to decertify and contain supporting documentation by providing a letter challenging the information provided in the Notice of Intent to Decertify within sixty (60) days after receipt of the Notice. The letter must include specific details and contain supporting documentation. The Department may request any additional information to support the applicant's petition.

(3)(4) Upon receipt of a petition for decertification review, the Department shall conduct a review of the certified applicant's challenge and the Florida Sports Foundation may provide a recommendation to the Department concerning decertification. The review shall be conducted by the Division of Strategic Business Development and the Florida Sports Foundation. This panel shall review the letter submitted challenging the Notice of Intent to Decertify and any supporting documentation provided by the certified applicant within forty five (45) days.

(4)(5) The total review process must be completed and communicated to the certified applicant within 45 days pursuant to Section 288.11621(5)(c), F.S. The result of the review shall be communicated to the certified applicant in writing, and is subject to review under Chapter 120, F.S.

Rulemaking Authority 288.11621(8) FS. Law Implemented 288.11621(5) FS. History–New_____.

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER13-12 Instant Game Number 1184, \$5,000

A WEEK FOR LIFE

SUMMARY: This emergency rule describes Instant Game Number 1184, "\$5,000 A WEEK FOR LIFE," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER13-12 Instant Game Number 1184, \$5,000 A WEEK FOR LIFE.
- (1) Name of Game. Instant Game Number 1184, "\$5,000 A WEEK FOR LIFE."
- (2) Price. \$5,000 A WEEK FOR LIFE lottery tickets sell for \$10.00 per ticket.
- (3) \$5,000 A WEEK FOR LIFE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$5,000 A WEEK FOR LIFE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER12-80, F.A.C.
- (4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|---------|-----|----|--------|--------|------|---------|--------|---------|-------|
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| and and | 10X | 0 | THITGE | Tarres | heto | Tartine | TARRET | Turness | 79871 |

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|---------|---------|--------|---------|---------|-------------|---------|-------|---------|--------|
| 190 | THE | THREE | F208 | FWE | | | 1100 | HINC | |
| 11 | 12 | 13 | 14 | | | 17 | | 19 | 20 |
| 61839 | DHILK | | | FIFTS . | | | EGNIN | 90016 | THEATT |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 29 | 30 |
| THITCHE | THITTEE | DATTHE | THISTOR | TRININ | THE SERVICE | TRITINE | THREE | Terreta | TWRIT |

(6) The prize symbols and prize symbol captions are as follows:

\$1.00 \$10.00 \$15.00 \$20.00 \$25.00 \$30.00 \$50.00 \$100 \$500 \$1,000 \$5,000 \$10,000 LIFE \$200

(7) The legends are as follows:

HINNING NUMBERS YOUR NUMBERS

- (8) Determination of Prizewinners.
- (a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a " " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to the corresponding prize

shown. A ticket having a "symbol in the "YOUR NUMBERS" play area shall entitle the claimant to ten times

the corresponding prize shown. A ticket having a """ a symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all fifteen prizes shown.

(b) The prizes are: \$1.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$200, \$500, \$1,000, \$5,000,

\$10,000, and ******

- (9) \$5,000 A WEEK FOR LIFE Prize Payment Options.
- (a) A winner of a \$5,000 A WEEK FOR LIFE prize may choose one of three payment options for receiving his or her prize. Payment options are "cash option," "weekly payment" or "annual payment." At the time the \$5,000 A WEEK FOR LIFE prize is claimed, the terminal will produce a top prize player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the cash option. If a winner does not choose the cash option within such time, the winner will be required to choose between the weekly payment option and the annual payment option. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final.
- (b) Cash option prizes will be paid in a single cash payment equal to the amount of cash required to purchase U.S. Government Securities that would fund the applicable prize amount of \$5,000 a week for a twenty year period, less applicable federal withholding taxes. This figure will be determined during the week following the date on which the \$5,000 A WEEK FOR LIFE prize is claimed by obtaining quotes from at least two investment sources. The quote costing the least to fund the twenty year payment stream will be the amount of the cash option prize.
- (c) Weekly payment prizes claimed by an individual will be paid in equal weekly installments of \$5,000, less applicable federal withholding taxes, for the life of the winner, with a minimum of twenty years, which equals \$5,200,000. Weekly payment prizes claimed by a trust, corporation or other legal entity shall be paid in equal weekly installments of \$5,000 for a period not greater than twenty years, less applicable federal withholding taxes.
- (d) Annual payment prizes claimed by an individual will be paid in annual installments of \$260,000 less applicable tax withholding taxes, for the life of the winner, with a minimum of twenty years, which equals \$5,200,000.
- (e) Following the end of the guaranteed twenty year payment period, weekly payment prizes will be converted to annual payments.
- (f) At the end of the guaranteed twenty year payment period, winners receiving weekly payments or annual payments will be required to provide evidence to the Lottery that they are still living. Thereafter, winners will be required to provide such evidence on an annual basis prior to receipt of their next scheduled payment.

(g) Any interest or earnings accruing on a \$5,000 A WEEK FOR LIFE prize prior to the prize payment or purchase of securities, under either the cash option or the weekly or annual payment option, shall accrue to the State of Florida and not to the winner.

(10) The estimated odds of winning, value, and number of prizes in Instant Game Number 1184 are as follows:

| | | | NUMBER OF |
|---|--------------|---------------|----------------------------|
| | | ESTIMATED | WINNERS IN 100 POOLS OF |
| | | ODDS OF | 120,000 TICKETS |
| GAME PLAY | VALUE | 1 IN | PER POOL |
| \$1 (10X) | \$10 | 30.00 | 400,000 |
| \$5 x 2 | \$10 \$10 | 20.00 | |
| \$10 | | | <u>600,000</u> |
| | \$10 \$15 | <u>30.00</u> | <u>400,000</u> |
| $\frac{\$5 \times 3}{\$5 + \$10}$ | \$15 \$15 | 60.00 | 200,000 |
| | \$15 \$15 | 60.00 | <u>200,000</u> |
| <u>\$15</u> | \$15 #20 | 30.00 | 400,000 |
| \$5 x 4 | \$20 | 60.00 | 200,000 |
| $(\$5 \times 2) + \10 | <u>\$20</u> | 100.00 | 120,000 |
| \$10 x 2 | <u>\$20</u> | 150.00 | 80,000 |
| <u>\$5 + \$15</u> | <u>\$20</u> | 60.00 | 200,000 |
| <u>\$20</u> | <u>\$20</u> | <u>60.00</u> | <u>200,000</u> |
| \$5 x 5 | <u>\$25</u> | 300.00 | <u>40,000</u> |
| $(\$5 \times 3) + \10 | <u>\$25</u> | <u>300.00</u> | <u>40,000</u> |
| $$5 + ($10 \times 2)$ | <u>\$25</u> | 300.00 | <u>40,000</u> |
| \$10 + \$15 | <u>\$25</u> | 300.00 | 40,000 |
| <u>\$25</u> | <u>\$25</u> | 300.00 | <u>40,000</u> |
| <u>\$5 x 6</u> | <u>\$30</u> | <u>600.00</u> | <u>20,000</u> |
| <u>\$10 + \$20</u> | <u>\$30</u> | <u>600.00</u> | <u>20,000</u> |
| <u>\$10 x 3</u> | <u>\$30</u> | <u>600.00</u> | <u>20,000</u> |
| \$15 x 2 | <u>\$30</u> | 600.00 | 20,000 |
| <u>\$30</u> | <u>\$30</u> | 600.00 | 20,000 |
| \$5 (10X) | <u>\$50</u> | 480.00 | <u>25,000</u> |
| \$5 x 10 | <u>\$50</u> | 480.00 | 25,000 |
| \$10 x 5 | <u>\$50</u> | 480.00 | <u>25,000</u> |
| \$25 x 2 | <u>\$50</u> | 480.00 | 25,000 |
| <u>\$50</u> | <u>\$50</u> | 600.00 | 20,000 |
| $(\$5 \times 10) +$ | \$100 | 400.00 | 30,000 |
| (\$10 x 5) (STAR) | | | |
| \$10 (10X) | <u>\$100</u> | 400.00 | 30,000 |
| \$20 x 5 | <u>\$100</u> | <u>545.45</u> | <u>22,000</u> |
| <u>\$25 x 4</u> | <u>\$100</u> | <u>600.00</u> | <u>20,000</u> |
| \$10 + (\$15 | <u>\$100</u> | <u>400.00</u> | <u>30,000</u> |
| $\frac{x \ 2) + (\$30 \ x \ 2)}{\$100}$ | #100 | <00.00 | 20.000 |
| \$100 | \$100 | 600.00 | <u>20,000</u> |
| $(\$10 \times 10) + (\$20 \times 10)$ | x\$200 | 6,000.00 | <u>2,000</u> |
| 5) (STAR) \$20 (10X) | \$200 | 6,000.00 | 2,000 |
| $($30 \times 5) + 50 | \$200 | 6,000.00 | 2,000 |
| \$10(10X) + | \$200 | 6,000.00 | 2,000 |
| (\$25 x 4) \$200 | <u>\$200</u> | 6,000.00 | 2,000 |

| (\$25 x 10) + | <u>\$500</u> | 10,000.00 | 1,200 |
|----------------------------|--------------|---------------------|--------------|
| (\$50 x 5) (STAR) | | 10.000.00 | 4.000 |
| \$50 (10X) | <u>\$500</u> | 10,000.00 | 1,200 |
| <u>\$100 x 5</u> | <u>\$500</u> | 12,000.00 | 1,000 |
| $\$100 + (\$200 \times 2)$ | <u>\$500</u> | 12,000.00 | <u>1,000</u> |
| <u>\$500</u> | <u>\$500</u> | 12,000.00 | 1,000 |
| $($50 \times 10) +$ | \$1,000 | 24,000.00 | <u>500</u> |
| $($100 \times 5)(STAR)$ | | | |
| \$100 (10X) | \$1,000 | <u>24,000.00</u> | <u>500</u> |
| <u>\$200 x 5</u> | \$1,000 | 24,000.00 | <u>500</u> |
| <u>\$500 x 2</u> | \$1,000 | 24,000.00 | <u>500</u> |
| <u>\$1,000</u> | \$1,000 | 24,000.00 | <u>500</u> |
| \$500 (10X) | \$5,000 | 120,000.00 | <u>100</u> |
| \$500 x 10 | \$5,000 | 120,000.00 | 100 |
| \$1,000 x 5 | \$5,000 | 120,000.00 | <u>100</u> |
| <u>\$5,000</u> | \$5,000 | 120,000.00 | 100 |
| \$10,000 | \$10,000 | 120,000.00 | <u>100</u> |
| \$5,000/WK/LIFE | Top Prize | <u>6,000,000.00</u> | <u>2</u> |

(11) The estimated overall odds of winning some prize in Instant Game Number 1184 are 1 in 3.34. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Instant Game Number 1184, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$5,000 A WEEK FOR LIFE lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 2-1-13.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 1, 2013

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.001: General Training Programs; Requirements and Specifications

The Criminal Justice Standards and Training Commission hereby gives notice:

That on December 7, 2012, the Criminal Justice Standards and Training Commission, received a petition for a permanent waiver of paragraph 11B-35.001(9)(b), F.A.C., from Southwest Florida Public Service Academy, on behalf of two trainee instructors, Dwayne Cooper and Angelo Vaughn. Paragraph 11B-35.001(9)(b), F.A.C., requires officers to achieve a passing score of 85% or higher on the end-of-course examinations for Specialized Instructor Training Courses.

The petition supported the requested waiver by stating that the officers at issue achieved what they and the Petitioner understood to be passing scores of 84% on an end-of-course examination during Florida General Instructor Techniques Course taught November 15-24, 2010 (Cooper) and December 13-22, 2010 (Vaughn).

Petitioner stated that the two officers should not be penalized because the officers and the Petitioner believed that the officers passed the end-of-course examinations with their class. Petitioner stated that the officers at issue will suffer a substantial hardship if their scores are not recognized because they will not be considered to have passed the course. This will result in impairment of their employment. Petitioner further stated that it would violate the principles of fairness to fail to recognize that the two officers and the Petitioner believed that the two officers passed the end-of-course examinations. Notice of receipt of the petition was published in the Florida Administrative Weekly Vol. 38, No. 94, December 19, 2012.

On January 31, 2013, pursuant to notice, at a meeting held in St. Augustine, Florida, the Commission found that the Petitioner's situation is unique. The Petitioner demonstrated that the strict application of the Commission's rules in this case would violate the principles of fairness. These two officers took their end-of-course examinations for the Specialized Florida General Instructor Techniques Course. Both they and the Petitioner understood that they achieved passing scores. The officers were then permitted to graduate and instruct at their respective agencies prior to the discovery that the officers did not, in fact, pass the examination. After careful consideration of the facts in this matter, the Commission issued an order granting the Petitioner's waiver.

A copy of the Order or additional information may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302 or by telephoning (850)410-7676.

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-606.400: Registration and Verification Requirements and

NOTICE IS HEREBY GIVEN that on January 11, 2013, the Department of Environmental Protection received a petition for a variance from Victory Casino Cruises (Petitioner) whose

address is 180 Christopher Columbus Dr., Cape Canaveral, FL 32920. Petitioner operates a gambling vessel, Victory I, out of Cape Canaveral, Florida. Petitioner requested a variance for a five-year period from Rule 62-606.400, F.A.C., which exempts gambling vessels from the requirement to register its gambling vessel if it operates a marine waste treatment system that produces sterile, clear, and odorless reuse water without generating solid waste and that eliminates the need to pump out or dump wastes. The rule specifies that standard is met if it meets all primary and secondary drinking water standards in Chapter 62-550, F.A.C. The Petitioner seeks a variance from having to meet the primary and secondary drinking water standards in Chapter 62-550, F.A.C., in order to obtain the exemption. The petition has been assigned OFC File No 13-0026. Public comment must be received by the person below no later than 14 days from the date of publication of this

A copy of the Petition for Variance or Waiver may be obtained by contacting: Cheryl Minskey, 2600 Blair Stone Rd. MS #3540, Tallahassee, FL 32399, (850)245-8619, cheryl.minskey@dep.state.fl.us.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-5.502: General Requirements

The Department of Health, Bureau of Radiation Control hereby gives notice:

that on January 29, 2013, pursuant to Section 120.542, F.S., the Bureau of Radiation Control has issued an order. The Order denies a waiver from subparagraph 64E-5.502(1)(a)6., F.A.C., for Florida Atlantic University. The petition for a permanent waiver was received by the Department on November 1, 2012. Notice of receipt of the petition was published in the Florida Administrative Register on November 9, 2012. Subparagraph 64E-5.502(1)(a)6., F.A.C., prohibits individuals from being exposed to radiation from an x-ray machine for training, demonstration or other purposes unless there are also medical requirements and a proper prescription has been provided. The requested waiver does not demonstrate the substantial hardship requirements specified in paragraph 28.104.002(g), F.S.

A copy of the Order or additional information may be obtained by contacting: Philip Thoma at Bureau of Radiation Control, Radiation Machine Program, 705 Wells Road, Orange Park, FL 32073 or at (904)278-5730.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NO.: RULE TITLE:

64J-1.0201: EMS Instructor Qualifications

NOTICE IS HEREBY GIVEN that on January 28, 2013, the Department of Health received a petition for a variance from First Coast Technical College for an adjunct instructor, who does not have an Associate Degree, to be granted an additional year to secure his/her degree.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rickey Stone, 4052 Bald Cypress Way, Bin A22, Tallahassee, FL 32399-1722, (850)245-4440, ext. 2753, rickey_stone@doh.state.fl.us.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Department of Legal Affairs, Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 15, 2013; 9:00 a.m. – 11:00 a.m. PLACE: Toll-free dial-in number: (888)670-3525; conference code: 5652593223. Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit http://www.cssbmb.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Summit & Executive Committee teleconference.

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, February 21, 2013, 4:00 p.m.

PLACE: Florida Agriculture Center & Horse Park Authority, 11008 S. Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general board business.

A copy of the agenda may be obtained by contacting: Shawn Doherty, Executive Director at (352)307-6699, Ext 5.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Shawn Doherty, Executive Director at (352) 307-6699, Ext 5. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800) 955-8770 (voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Viticulture Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 19, 2013, 9:00 a.m.

PLACE: Conference call – (888)670-3525; call-in code – 9078980736#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Reports, Report on Viticulture Trust Fund Collections and Election of Officers.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)617-7318.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Thomas at (850)617-7318. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Tom Thomas at (850)617-7318.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

NOTICE OF PUBLIC MEETING

The Florida State College at Jacksonville District Board of Trustees announces the following meeting to which the public is invited.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: February 12, 2013, 12:00 Noon - 2:00 p.m.

PLACE: Administrative Offices, 501 W. State St., Board Room 405, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, February 5, 2013, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before February 12, 2013. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. accommodations are required, please advise Human Resources 24 hours in advance of the meeting.

Florida State College At Jacksonville, Dr. Willis N. Holcombe, Interim College President.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 22, 2013, 9:00 a.m.

PLACE: The Hermitage Centre, Everglades Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and evaluate responses received from the Invitation to Negotiate for ITN #13-01, Banking and Lockbox Services for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board at (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Prepaid College Board at

(850)488-8514. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 1, 2013, beginning at 9:00 a.m., recessing at the end of each session and reconvening, as necessary, the next business day at 9:00 a.m. or such other time and date as is posted at the meeting room, until business has been concluded.

PLACE: The Hermitage Centre, Gold Coast Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, receive oral presentations, if determined to be needed, on and score, responses received from the Invitation to Negotiate for ITN #13-01, Banking and Lockbox Services for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board at (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by the Florida Prepaid College Board contacting (850)488-8514, or fax a written request for same to the Florida Prepaid College Board, at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 15, 2013, 9:00 a.m. -

PLACE: St. Johns River Water Management District, District Headquarters, Governing Board Room, 4049 Reid St., Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold a meeting of the Clay-Putnam Minimum Flows and Levels Prevention/Recovery Strategy Implementation Work Group to discuss the Minimum Flows and Levels Prevention/Recovery Strategy for Lakes Brooklyn, Cowpen, Geneva, and Grandin. All interested parties are invited to attend. One or more members of the North Florida Regional Water Supply Partnership Stakeholder Advisory Committee may attend this meeting. More information about the Partnership Stakeholder Advisory Committee, including a membership list, is available at northfloridawater.com.

A copy of the agenda may be obtained by contacting: Julie Green, 4049 Reid Street, Palatka, FL 32178, (386)329-4240, or jgreen@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Julie Green, 4049 Reid Street, Palatka, FL 32178, (386)329-4240 or jgreen@sjrwmd.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2013, 9:30 a.m.

PLACE: Martin County Building Department Conference Room, 900 Southeast Ruhnke Street, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss allocations, project credit calculations, BMAP outline, and monitoring.

A copy of the agenda may be obtained by contacting: Katie Hallas, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Katie.Hallas@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katie Hallas at (850)245-8432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES Refugee Services

Notice of Procurement Related Public Meeting

The Department of Children and Family Services, Refugee Services announces the following telephone conference call to which all persons are invited.

DATE AND TIME: February 15, 2013, 10:00 a.m.

PLACE: Florida Department of Children and Families, Refugee Services. Conference call #: (888)670-3525, participant code: 8149089794#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to review services to be provided, the layout and the response format for RFP 01K13BS1for the Customer Survey and Evaluation of Comprehensive Refugee Services in Orange, Osceola, and Seminole Counties, published to the Vendor Bid System (VBS) on January 30, 2013. The VBS can be accessed at: http://vbs.dms.state.fl.us/. A copy of the agenda may be obtained by contacting: Tammie_Kuhn@dcf.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting:

Pamela Thornton, email:

Pamela_Thornton@dcf.state.fl.us or (850)717-4567. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Tammie Kuhn at Tammie Kuhn@dcf.state.fl.us.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

The Board of Funeral, Cemetery, and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 12, 2013, 10:00 a.m.

PLACE: 111 West Madison Street, Claude Denson Pepper Building, Room 336J, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider the following disciplinary cases with prior findings of probable cause: Jesse Lee Burns, Jr., Case No. 128086-12-FC, and Tony Tanner Funeral Services, Inc., Case No. 128096-12-FC.

A copy of the agenda may be obtained by contacting: LaTonya Bryant at (850)413-3039 or LaTonya.Bryant@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: rescheduled for February 14, 2013, 2:00 p.m. - 5:00 p.m.

PLACE: (888)942-8686, Conference ID: 5743735657#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but are not limited to 2013 Finance Plan including Risk Transfer and Pre-event Planning.

A copy of the agenda may be obtained by contacting: our website, www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (800)807-7647. If you are hearing or speech impaired, please contact the agency using the Service, (800)955-8771 (TDD) or Relay (800)955-8770 (voice).

WORKFORCE FLORIDA

The Workforce Florida announces a public meetings to which all persons are invited.

DATE AND TIME: February 20, 2013, Executive Committee Meeting, 3:00 p.m. - 5:00 p.m. ET

PLACE: 1902 Conf. Room, The Capitol, Tallahassee, FL

DATE AND TIME: February 20, 2013, Board Reception, 5:30 p.m. - 7:00 p.m.

PLACE: Governor's Mansion, Tallahassee, FL

DATE AND TIME: February 21, 2013, Finance & Efficiency Council, 8:30 a.m. - 11:00 a.m.

PLACE: Rattler Room, Residence Inn, 600 W. Gaines St., Tallahassee, FL

DATE AND TIME: February 21, 2013, Global Talent Competitiveness Council, 8:30 a.m. – 11:00 a.m.; Performance Council, 8:30 a.m. - 11:00 a.m.; New Board Member Orientation, 9:30 a.m. - 11:00 a.m.; Florida Workforce Chairs' Alliance Meeting, 11:30 a.m. – 12:30 p.m.; Board of Directors Meeting, 12:30 p.m. – 3:30 p.m. ET

PLACE: Augustus B. Turnbull III Florida State Conference Center, 555 W. Pensacola Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meetings for discussion of workforce issues.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Peggy Dransfield, (850)921-1119. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WORKERS' **FLORIDA COMPENSATION JOINT** UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 14, 2013 beginning at 10:00 a.m. (Eastern Time)

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes, investment marketplace overview, portfolio review, and Investment Policy & investing guidelines.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941) 378-7408, or from the FWCJUA's website, www.fwcjua.com.

WORKERS' COMPENSATION FLORIDA JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 14, 2013 beginning at 1:00 p.m. (Eastern Time).

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include banking matters, telecommuting policy, disaster recovery matters, 2013 business plan & forecast, market conduct exam, and report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

FLORIDA WORKERS' **COMPENSATION** JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 15, 2013 beginning at 2:00 p.m. (Eastern Time).

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include 2012 reserves, Subplan D, and Operations Manual to include forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

WORKERS' COMPENSATION **JOINT FLORIDA** UNDERWRITING ASSOCIATION, INC

The FWCJUA Reinsurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2013, 1:00 p.m. (Eastern Time)

PLACE: JM Family Enterprises' office located at 9985 Pritchard Road, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include 2013 Reinsurance program. reinsurer financial strength ratings & commutation matters, and reinsurance intermediary selection.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION **JOINT** UNDERWRITING ASSOCIATION, INC

The FWCJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2013, 10:00 a.m. (Eastern Time)

PLACE: JM Family Enterprises' office located at 9985 Pritchard Road, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; legislative update; Sunshine matters; market conduct exam; operations and financial reports; and committee reports on investment marketplace overview, portfolio review, Investment Policy & investing guidelines, Subplan D, 2012 reserves, Operations Manual to include forms, 2013 reinsurance program, reinsurer financial strength ratings & commutation matters, reinsurance intermediary selection, banking matters, disaster recovery matters, Telecommuting Policy, and 2013 Business Plan & Forecast.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website, www.fwcjua.com.

PARSONS BRINCKERHOFF

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2013, 5:00 p.m. -7:00 p.m.

PLACE: Presbyterian Church of the Covenant, 7950 S. Tamiami Trail, Sarasota, Florida 34231

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is held to inform interested people about the improvements and access management change on US 41 from Bispham Road to Gulf Gate Drive. There also is a public meeting to inform interested people about a resurfacing project on US 41 from Marcia Street to Baywood Drive. Both projects are located in Sarasota County.

Financial Project ID Nos.: 432753-1-52-01 and 429131-1-52-01 respectively

A copy of the agenda may be obtained by contacting Brian Bollas, Project Public Information Officer at (727)946-1869 or bollas@pbworld.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, Florida Department of Transportation, District One, 801 N. Broadway Street, Bartow, Florida 33830-3809; (863)519-2675, or robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Brian Bollas, Project Information Officer at (727)946-1869 bollas@pbworld.com.

Section VII Notices of Petitions and Dispositions **Regarding Declaratory Statements**

NONE

Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and **Purchasing**

EARLY LEARNING COALITION OF **BROWARD** COUNTY, INC.

ELC of Broward County is seeking Competitive Sealed Replies to an ITN for delivery of Early Care and Education Services. Services to procure include coordinated system of Early Care and Education services and supports for children and may include services for Child Screening System Coordination; Child Outcome Development; and Scholarship Administration. Expected release: January 28, 2013 at 2:00 p.m. EST at www.elcbroward.org. All requirements for response will be posted on the website.

Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

Medicare Part D Change for Individuals Eligible for Medicare and Medicaid

The Agency for Health Care Administration is submitting an amendment to the Medicaid State Plan to implement a change in Section 175 of the Medicare Improvement for Patients and Providers Act of 2008 (MIPPA), which amended section 1860D-2(e)(2)(A) of the Act to include Medicare coverage for certain drugs that were formerly covered by Medicaid, effective January 2013. Individuals who are dually eligible for Medicare and Medicaid will continue to have coverage for these drugs.

For information on this change, interested parties may contact Marie Donnelly, Medicaid Bureau of Pharmacy Services, at the Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 38, Tallahassee, FL 32308, or by email at Marie.Donnelly@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF AVAILABILITY OF SERC RULE NO.:RULE TITLE:

62-40.210: Definitions

62-40.410: Water Supply Protection and Management

62-40.412: Water Conservation

62-40.416: Water Reuse and Recycling

62-40.473: Minimum Flows and Levels

62-40.474: Reservations

62-40.510: Florida Water Plan

The Department notices that pursuant to Section 120.541, F.S., it has prepared Statements of Estimated Regulatory Costs (SERCs) associated with the rulemaking for Rules cited in this notice. Those SERCs are available to the public on the Department's website at http://www.dep.state.fl.us/water/ waterpolicy/index.htm and upon request to Ms. Kathleen Kathleen.Greenwood@dep.state.fl.us, Greenwood. (850)245-3147.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On February 1, 2013, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Rachel Nicole Atwood, L.P.N. License # PN 5161990. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On February 1, 2013, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Kingsley A. Peart, Jr., C.N.A., License # CNA 216783. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On February 1, 2013, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Andria A. Lowe, R.N. License # RN 9175122. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development FINAL ORDER NO. DEO-13-009

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In re: LAKE COUNTY LAND DEVELOPMENT REGULATIONS ADOPTED BY

LAKE COUNTY ORDINANCE NO. 2012-71

FINAL ORDER

APPROVING IN PART AND REJECTING IN PART LAKE COUNTY ORDINANCE NO. 2012-71

The Department of Economic Opportunity ("Department") hereby issues its Final Order, pursuant to §§ 380.05(6) and (11), Fla. Stat., approving portions of Lake County Ordinance No. 2012-71 ("Ordinance") and rejecting portions of the Ordinance as it relates to the Green Swamp Area of Critical State Concern.

FINDINGS OF FACT

- 1. The Green Swamp Area is a statutorily designated area of critical state concern. § 380.0551, Fla. Stat. Lake County is a local government within the Green Swamp Area.
- 2. The Ordinance was adopted by the Lake County Board of County Commissioners on November 20, 2012, was rendered to the Department on December 10, 2012.
- 3. The Ordinance amends provisions in the County's Land Development Regulations, Lake County Code, Appendix E, regarding floodplain management. These amendments update the Land Development Regulations to be consistent with revisions to the Florida Building Code provisions related to buildings and structures in flood hazard areas and are necessary in order for the County to continue to be eligible for the National Flood Insurance Program. Specifically, the Ordinance
 - a. amends definitions in Chapter II;
- b. amends Chapter III, Sections R322.2.1 and 1612.4, Florida Building Code;
- c. amends Chapter VI, Sections 6.06.01, 6.06.02, 6.06.03, 6-22, and 6-45, and creates Section 6-9 entitled "Variances to the Flood Resistant Construction Requirements of the Florida Building Code";

- d. amends Chapter VII, Section 7.00.05, Wekiva River Regulations;
- e. amends Chapter VIII, Sections 8.00.04 and 8.00.05.B.1, Development Guidelines for the Green Swamp Area of Critical State Concern;
- f. amends Chapter IX, Section 9.06.05, Stormwater Management Performance Criteria, and repeals and replaces Section 9.07.00, Floodplain Management and Lot Grading; and
- g. amends Chapter XIV, Sections 14.00.03, 14.07.04, 14.09.01, and 14.15.00, and creates Sections 14.10.1 and 14.20.00, Site Improvements, Utilities and Limitations.
- 4. The Ordinance also amends Chapter VIII, Section 8.00.05, Development Review Criteria in the Green Swamp Area of Critical State Concern, subsections 8.00.05, A.1 and A.11, by changing the term "flood detention," which includes flood water drainage within a drainage basin, to "stormwater detention" which is a less encompassing term.

CONCLUSIONS OF LAW

- 5. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Green Swamp Area of Critical State Concern. §§ 380.05(6) and (11), Fla. Stat.
- 6. Lake County is a local government within the Green Swamp Area of Critical State Concern. § 380.0551, Fla. Stat., and Rule Chapter 28-26, Fla. Admin. Code.
- 7. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.
- 8. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. § 380.05(6), Fla. Stat.; see Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The principles for guiding development for the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Fla. Admin. Code. ("Principles").
- 9. The portions of the Ordinance described in paragraph 3 above are consistent with the Principles in Rule 28-26.003(b), (c), (e) and (j), Fla. Admin. Code, and with the Principles as a whole, and are not inconsistent with any Principle. Further, the portions of the Ordinance described in paragraph 3 above are consistent with the Lake County Comprehensive Plan, specifically Objective III-2.4 and Policies I-4.4.8, I-7.5.4, III-2.4.1, III-2.4.3, III-2.4.5 and III-2.4.7.

10. The portions of the Ordinance described in paragraph 4 above - the amendments to subsections 8.00.05.A.1 and 8.00.05.A.11 of the Land Development Regulations - are not consistent with the Principles in Rule 28-26.003(a) and (k), Fla. Admin. Code, that require protection of flood detention areas, and are not consistent with the Principles as a whole. Further, the amendments to subsections 8.00.05.A.1 and 8.00.05.A.11 of the Land Development Regulations, described in paragraph 4 above, are not consistent with the Lake County Comprehensive Plan, specifically Policies I-4.1.4 and I-4.3.12.

WHEREFORE, IT IS ORDERED that:

A. the land development regulations in Ordinance No. 2012-71, except for the amendments to subsections 8.00.05.A.1 and 8.00.05.A.11, are found to be consistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and are hereby APPROVED.

B. the land development regulations in Ordinance No. 2012-71 described in paragraph 4 above – the amendments to subsections 8.00.05.A.11 and 8.00.05.B.1 - are found to be inconsistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and are hereby REJECTED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ J. Thomas Beck, AICP Director, Division of Community Development Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS AFFECTED BYTHIS ORDER HAS THE **OPPORTUNITY FOR** AN **ADMINISTRATIVE** PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR **PETITION** REQUESTING AN **ADMINISTRATIVE** PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2) FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN **INFORMAL** ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY **PRESENT** WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT: OR YOU MAY EXERCISE THE OPTION TO PRESENT A **STATEMENT** WRITTEN CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY PETITION REQUESTING Α **FORMAL FILE** Α **ADMINISTRATIVE HEARING BEFORE** AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, **PURSUANT** TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA **ADMINISTRATIVE** CODE. AT **FORMAL** Α **ADMINISTRATIVE** HEARING. MAY YOU BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE TO **PRESENT EVIDENCE** OPPORTUNITY AND ARGUMENT ON ALL THE ISSUES INVOLVED, **CROSS-EXAMINATION** CONDUCT AND **SUBMIT** REBUTTAL EVIDENCE, SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

YOU **DESIRE EITHER INFORMAL** ANPROCEEDING OR A FORMAL HEARING, YOU MUST **FILE** THE AGENCY WITH CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN ENTITLED, **PLEADING** "PETITION **FOR ADMINISTRATIVE** PROCEEDINGS" WITHIN 21 CALENDAR DAYS AFTER PUBLICATION OF THIS FINAL ORDER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK DEPARTMENT OF ECONOMIC OPPORTUNITY OFFICE OF THE GENERAL COUNSEL 107 EAST MADISON STREET, MSC 110 TALLAHASSEE, FLORIDA 32399-4128.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE **FLORIDA** WITH SUBSECTION 28-106.201(2), ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS **AFTER** PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 4th day of February, 2013.

Miriam Snipes, Agency Clerk

By U.S. Mail:

Leslie Campione, Chairman Lake County Board of County Commissioners P.O. Box 7800 Tavares, FL 32778-7800

Sanford A. Minkoff, Esq. Lake County Attorney P.O. Box 7800 Tavares, FL 32778-7800

Amye King, Director Lake County Department of Growth Management P. O. Box 7800 Tavares, FL 32778-7800

By Hand Delivery or Interagency Mail:

Rebecca Jetton, Community Planning Administrator, DEO Tallahassee

Sherry A. Spiers, Assistant General Counsel, DEO Tallahassee

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