## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II **Proposed Rules**

#### LAND AND WATER ADJUDICATORY COMMISSION

Village of Community Development District 10

**RULE NOS.: RULE TITLES:** 42PPP-1.001 Amended District

42PPP-1.003 Supervisors of the Amended District PURPOSE AND EFFECT: The Board of Supervisors of the Village Community Development District No. 10 requests that the Commission approve the expansion of the boundary of the

Boundary of Amended District

District.

42PPP-1.002

SUMMARY: The District's Amended Petition requests the Commission authorize the addition of 99.3 acres of land to the existing boundaries. The lands proposed to be added consist of approximately 9.8 acres within unincorporated Sumter County and approximately 89.5 acres within the City of Wildwood. The preliminary development plan for the 99.3 acres proposed to be included within the District includes 362 residential lots

and supporting infrastructure. **SUMMARY** OF STATEMENT

OF **ESTIMATED** 

REGULATORY **RATIFICATION:**  AND **LEGISLATIVE** 

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

COSTS

A SERC, provided by the District, supports the Amended Petition to expand the District. The complete text of the SERC is contained as Exhibit G to the Amended Petition.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) no requirement for a SERC was triggered under Section 120.54(3)(b) and Section 120.54(1), Fla. Stat.; and (2) there are no adverse impacts or regulatory costs of the rule which will exceed any of the criteria established in Section 120.541(2)(a), Fla. Stat.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 190.005 FS.

LAW IMPLEMENTED: 190.005, 190.046 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Office of the Governor, The Capitol, Room 1801, Tallahassee, FL 32399-0001, Telephone: (850)717-9513

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 42PPP-1 VILLAGE COMMUNITY DEVELOPMENT **DISTRICT NO. 10**

#### 42PPP-1.001 Amended District.

The boundaries of Village Community Development District No. 10, initially established by county ordinance, are hereby amended to exceed the amount of land specified in subsection 190.046(1)(e)2., Florida Statutes (2013).

Rulemaking Authority 190.005 FS. Law Implemented 190.005, 190.046 FS. History-New\_

#### 42PPP-1.002 Boundary of the Amended District.

The boundaries of the district are those set forth and entered into the record during the August 14, 2013, administrative hearing conducted by the Division of Administrative Hearings (DOAH). The legal description of the boundaries of the amended district is hereby incorporated by reference, and available https://www.flrules.org/Gateway/reference. asp?No=Ref-03358. total Village Community The Development District No. 10 area = 1,588.8 acres, more or less.

Rulemaking Authority 190.005 FS. Law Implemented 190.005 FS. History-New\_

#### 42PPP-1.003 Supervisors of the Amended District.

The following five persons are the members of the Board of Supervisors at the time of the boundary amendment that caused the amount of land within the District to exceed that specified in subsection 190.046(1)(e)2., Florida Statutes: Dennis Stradinger, Brad Brown, Heather Figlow, Roz Harris, and Don Waggoner.

Rulemaking Authority 190.005 FS. Law Implemented 190.005 FS. History-New\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Land and Water Adjudicatory Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 10, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 11, 2013

# Section III Notice of Changes, Corrections and Withdrawals

#### NONE

## Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.008 Other Facilities and Operations

NOTICE IS HEREBY GIVEN that on October 15, 2013, the Department of Health, received a petition for Emergency Variance from subsection 64E-11.008(2), Florida Administrative Code (FAC), from Tony Smith, TNT Braden River, LLC for Paddywagon Irish Pub located at 4402-1 State Road 64 East, Bradenton, FL 34206. Subsection 64E-11.008(2), FAC, requires studs, joists and rafters should not be left exposed in food preparation areas. Comments on this petition should be filed with Althea Gaines, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 5 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Robin Eychaner, Bureau of Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4444, extension 2457.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meeting for Tuesday, November 12, 2013, which is open to the public.

DATE AND TIME: Tuesday, November 12, 2013, 12:00 Noon – 2:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly Board meeting.

Copies of the agenda for the regular monthly Board meeting will be available for inspection beginning Tuesday, November 5, 2013, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before November 12, 2013. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person requesting to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

The College does not discriminate on the basis of race, color, ethnicity, national origin, gender, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action College.

If special accommodations are required, please advise Human Resources twenty-four (24) hours in advance of the meeting by contacting Associate Vice President of Human Resources Dan Richardson at (904)632-3381 or

Dan.Richardson@fscj.edu.

Florida State College at Jacksonville

Dr. Willis N. Holcombe

Interim College President

#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2013, 10:00 a.m. – 12:00 Noon

PLACE: Port St. Lucie Civic Center, 9221 SE Civic Center Place, Port St. Lucie, Florida 34952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Kickoff meeting for the Regional Waterways Plan Steering Committee. The purpose of this plan is to explore strategies to leverage the economic benefit of the waterways as a recreational resource and component of a multi-modal transportation system. The project is being facilitated by the Treasure Coast Regional Planning Council on behalf of the Martin Metropolitan Planning Organization, St. Lucie Transportation Planning Organization, and Florida Inland Navigational District.

A copy of the agenda may be obtained by contacting: Kim DeLaney at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim DeLaney at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Delaney at (772)221-4060.

#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 6, 2013, 9:00 a.m. -1:00 p.m.

PLACE: Tampa Bay Water Administrative Offices, Board Room – 1st Floor, 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the Information Technology Professional Services. As part of the professional services selection process, the Selection Committee will meet to interview the three shortlisted respondents and determine the final ranking of the interviewed respondents.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2013, 9:00 a.m.

PLACE: Access phone: 1(888)670-3525, conference code 6493057517

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause panel meeting, portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1982.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 5, 2013, 7:00 p.m. (EST)

PLACE: Tarpon Springs Public Library, 138 East Lemon Street, Tarpon Springs, Florida 34689

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the update to the unit management plan for Anclote Key Preserve State Park.

A copy of the agenda may be obtained by contacting: Peter Krulder, Park Manager, 1 Causeway Boulevard, Dunedin, Florida 34698, (727)469-5943, fax: (727)469-5703 or email: Peter.Krulder@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public hearing online at http://sharepoint.dep.state.fl.us/PublicNotices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Peter Krulder, Park Manager, 1 Causeway Boulevard, Dunedin, Florida 34698, (727)469-5943, fax: (727)469-5703 or email: Peter.Krulder@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peter Krulder, Park Manager, 1 Causeway Boulevard, Dunedin, Florida 34698, (727)469-5943, fax: (727)469-5703 or email: Peter.Krulder@dep.state.fl.us.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 6, 2013, 9:00 a.m. (EST)

PLACE: Honeymoon Island State Park Environmental Education Center/Rotary Centennial Nature Center, 1 Causeway Boulevard, Dunedin, Florida 34698

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the update to the unit management plan for Anclote Key Preserve State Park for members of the Advisory Group.

A copy of the agenda may be obtained by contacting: Peter Krulder, Park Manager, 1 Causeway Boulevard, Dunedin, Florida 34698, (727)469-5943, fax: (727)469-5703 or email: Peter.Krulder@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public hearing online at http://sharepoint.dep.state.fl.us/PublicNotices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Peter Krulder, Park Manager, 1 Causeway Boulevard, Dunedin, Florida 34698, (727)469-5943, fax: (727)469-5703 or email: Peter.Krulder@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Peter Krulder, Park Manager, 1 Causeway Boulevard, Dunedin, Florida 34698, (727)469-5943, fax: (727)469-5703 or email: Peter.Krulder@dep.state.fl.us.

#### DEPARTMENT OF HEALTH

**Board of Orthotists and Prosthetists** 

The Board of Orthotists & Prosthetists announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 15, 2013, 10:00 a.m., at meet me number 1(888)670-3525, participate code 9238150597

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Mears, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the board's website at: www.floridahealth.gov/licensing-and-regulation/ortho-prosped/meetings/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Mears. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

# DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2013, 10:00 a.m.

PLACE: Conference call number: 1(888)670-3525; PIN number: 2868250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Applications (RFA) #LHZ02, Criminal Justice, Mental Health, and Substance Abuse Reinvestment Grant conference call to discuss the requirements of the RFA with potential applicants.

A copy of the agenda may be obtained by contacting: Michele staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele\_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele\_staffieri@dcf.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2013, 10:00 a.m.

PLACE: Conference Call number: 1(888)670-3525; PIN number: 2868250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Applications (RFA) #LHZ02, Criminal Justice, Mental Health, and Substance Abuse Reinvestment Grant conference call with the University of South Florida, Florida Institute of Mental Health, to provide technical assistance to potential applicants.

A copy of the agenda may be obtained by contacting: Michele\_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele\_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele\_staffieri@dcf.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2013, 11:00 a.m.

PLACE: Dept. of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Applications (RFA) #LHZ02, Criminal Justice, Mental Health, and Substance Abuse Reinvestment Grant Meeting of Grants Review Committee to provide instructions and distribute grant applications for review.

A copy of the agenda may be obtained by contacting: Michele staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele\_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele\_staffieri@dcf.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2013, 10:00 a.m. – 4:00 p.m.

PLACE: Dept. of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Applications (RFA) #LHZ02, Criminal Justice, Mental Health, and Substance Abuse Reinvestment Grant Meeting of Grants Review Committee to complete the review of grant applications.

A copy of the agenda may be obtained by contacting: Michele\_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele\_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele\_staffieri@dcf.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 5, 2013, 1:00 p.m. PLACE: Dept. of Children & Families, 1317 Winewood Blvd., Bldg. 6, Conference Room 335, Tallahassee, FL 32399-0700, 1(888)670-3525, Participant Code 2868250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN 10H13GC1- System of Care (SOC) – Family Run Organization: Mandatory Solicitation Conference - The purpose of this meeting is to discuss the ITN solicitation document to clarify any areas of misunderstanding or ambiguity. Attendance at the solicitation conference is a prerequisite for acceptance of responses from individuals or firms.

A copy of the agenda may be obtained by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf. state.FL.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2013, 3:00 p.m. PLACE: Dept. of Children & Families, 1317 Winewood Blvd., Bldg. 6, Conference Room 335, Tallahassee, FL 32399-

0700, 1(888)670-3525, Participant Code 2868250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN 10H13GC1- System of Care (SOC) – Family Run Organization: Reply Opening and Review of Mandatory Requirements—The purpose of this meeting is to document the receipt, opening, and review of mandatory requirements of responses to ITN #10H13GC1.

A copy of the agenda may be obtained by contacting: Adrian Williams, Procurement Manager, email: Adrian Williams@dcf.state.FL.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf. state.FL.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 4, 2013, 3:00 p.m. PLACE: Dept. of Children & Families, 1317 Winewood Blvd., Bldg. 6, Conference Room 335, Tallahassee, FL 32399-0700, 1(888)670-3525, Participant Code 2868250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN 10H13GC1 – System of Care (SOC) – Family Run Organization: Initial Meeting of Evaluators – The purpose of this meeting is to review the guidelines for evaluation and distribute the responses received to the Department's evaluators.

A copy of the agenda may be obtained by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf. state.FL.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2013, 10:00 a.m. PLACE: Dept. of Children & Families, 1317 Winewood Blvd., Bldg. 6, Conference Room 335, Tallahassee, FL 32399-0700, 1(888)670-3525, Participant Code 2868250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN 10H13GC1 – System of Care (SOC) – Family Run Organization: Debriefing Meeting of the Evaluators – The purpose of this meeting is to retrieve copies of all responses from the Department's evaluators and to obtain and record their scores, which will be used to determine the short list for negotiations.

A copy of the agenda may be obtained by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf. state.FL.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 17, 2014, 8:30 a.m.

PLACE: Dept. of Children & Families, 1317 Winewood Blvd., Bldg. 6, Conference Room 335, Tallahassee, FL 32399-0700, 1(888)670-3525, Participant Code 2868250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN 10H13GC1- System of Care (SOC) – Family Run Organization: Meeting of Negotiators – The purpose of this meeting is for the Department's negotiators to discuss the upcoming negotiations with the shortlisted Respondents.

A copy of the agenda may be obtained by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf. state.FL.us.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATEs AND TIMs E: Monday, January 17, 2014 – Friday, January 24, 2014, 9:00 a.m. – 4:00 p.m.

PLACE: Dept. of Children & Families, 1317 Winewood Blvd., Bldg. 6, Conference Room 335, Tallahassee, FL 32399-0700, 1(888)670-3525, Participant Code 2868250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN 10H13GC1- System of Care (SOC) – Family Run Organization: Individual Negotiation Meetings – The purpose of these meetings will be to negotiate with the shortlisted Respondents for the delivery of services outlined in the solicitation document.

A copy of the agenda may be obtained by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adrian Williams, Procurement Manager, email: Adrian\_Williams@dcf.state.FL.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrian Williams, Procurement Manager, email: Adrian Williams@dcf.state.FL.us.

#### DEPARTMENT OF FINANCIAL SERVICES

The Florida Department of Financial Services, Division of Information Systems announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 5, 2013, 9:00 a.m.

PLACE: Larson Building, 200 E. Gaines St., Room 116, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting of the User Experience Task Force created in Section 2, Chapter No. 2013-054, Laws of Florida. The purpose of the meeting is to discuss the User Experience Task Force Work Plan Schedule and deliverables.

A copy of the agenda may be obtained by contacting: Angela Burroughs, Florida Department of Financial Services, Division of Information Systems, 200 E. Gaines St., Tallahassee, Florida 32399, (850)413-3184.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Angela Burroughs, Florida Department of Financial Services, Division of Information Systems, 200 E. Gaines St., Tallahassee, Florida 32399, (850)413-3184. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Burroughs, Florida Department of Financial Services, Division of Information Systems, 200 E. Gaines St., Tallahassee, Florida 32399, (850)413-3184.

#### ENTERPRISE FLORIDA, INC.

The Cypress Equity Fund Management Corporation announces a public meeting to which all persons are invited. DATE AND TIME: November 6, 2013, 2:00 p.m. – 3:00 p.m. EST

PLACE: Enterprise Florida, Inc., 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss ongoing issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Pamela Murphy at (407)956-5644.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Pamela Murphy at (407)956-5644. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pamela Murphy at (407)956-5644.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Florida Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by Thrivent Financial for Lutherans on October 4, 2013. The following is a summary of the agency's disposition of the petition:

The Department found that a life insurance policy becomes a claim upon the death of the insured and that a claim is due and payable upon the death of the insured. If no person claims the proceeds within the statutory time limit, the proceeds are presumed unclaimed and the proceeds are payable notwithstanding the owner's failure to make a demand or present documents required to receive payment.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: L. Michael Billmeier, Jr., Assistant General Counsel, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399, telephone number: (850)413-4242, email: michael.billmeier@myfloridacfo.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

#### Section X

Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION FWC 13/14-48 TENOROC SHOOTING RANGE IMPROVEMENTS

#### ADVERTISEMENT FOR BIDS

BIDS ARE REQUESTED FROM QUALIFIED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:

PROJECT NO: FWC 13/14-48

PROJECT NAME: TENOROC SHOOTING RANGE

**IMPROVEMENTS** 

PROJECT LOCATION: LAKELAND, FLORIDA

FOR: Contractor will construct infrastructure improvements to the shooting range to include parking lots, drives, water distribution system, water treatment system, and stormwater management systems as shown in plans. Contractor to install, cap, and mark the septic low-pressure lines from the septic tank locations to the drainfield locations for the concession building & the restroom building. Project to include all materials, equipment, and labor necessary to complete the scope of work.

QUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit qualification data of their eligibility to submit proposals with their bid.

PRE-BID CONFERENCE: A mandatory pre-bid conference has been scheduled for 11:00 a.m. EST on Wednesday, November 20, 2013, at: Tenoroc Shooting Range, 3755 Tenoroc Mine Road, Lakeland, FL. From I-4 Exit 38 in Lakeland, FL, drive south on SR-33 approximately 1.5 miles; turn left on N Combee Rd. and drive 1.3 miles; turn left on Tenoroc Mine Rd. and proceed 1.4 mi to construction site.

REQUIRED BONDS: On projects where the base bid and sum of all additive alternates exceeds \$100,000, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid. After award of contract, a 100% performance bond and a 100% labor and material payment bond will be required. Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: December 17, 2013, 2:00 p.m. EST

PLACE: Purchasing Office, Room 364, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3427

PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Permits, Bidding Conditions, and Contractual Conditions.

BID PACKAGE: Bid documents shall be obtained by downloading at no cost from: ftp://fwcpub:wecare@ftp.myfwc.com/OPAWVS/Tenoroc/BID%20DOCUMENTS%20-%2010-17-13/final%20bid%20documents/

CONTACT PERSON: Direct questions to the Bid Supervisor: Ms. Sharita Newman, Florida Fish & Wildlife Conservation Commission, Purchasing Dept., 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3427, fax: (850)921-2500, email: Sharita.newman@myfwc.com.

FISH AND WILDLIFE CONSERVATION COMMISSION FWC 13/14-28 REPAIRS TO WATER CONTROL STRUCTURE G-111

#### ADVERTISEMENT FOR BIDS

BIDS ARE REQUESTED FROM QUALIFIED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:

PROJECT NO: FWC 13/14-28

PROJECT NAME: REPAIRS TO WATER CONTROL STRUCTURE G-111

PROJECT LOCATION: OSCEOLA COUNTY, FLORIDA

FOR: Work on this proposed Contract comprises dewatering the work area, remove and provide rip-rap, timber offset on guardrails, timber fence corner posts and concrete footing, signage, rehabilitate arch-end section of pipe culverts, replace soil and compact, perform repairs and improvements to the gates, including protective coating.

QUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit qualification data of their eligibility to submit proposals with their bid.

PRE-BID CONFERENCE: A non-mandatory pre-bid conference has been scheduled for 11:00 a.m. EST on Thursday, November 7, 2013, at:

Three Lakes Wildlife Management Area, G-111 Water Control Structure, End of Prairie Lakes Road, approximately 5.5 miles from the intersection of Prairie Lakes Road and Canoe Creek Road (County Highway 523), Kenansville, Florida.

REQUIRED BONDS: On projects where the base bid and sum of all additive alternates exceeds \$100,000, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid.

After award of contract, a 100% performance bond and a 100% labor and material payment bond will be required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: November 22, 2013, 3:00 p.m. EST

PLACE: Purchasing Office, Room 364, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3427.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Permits, Bidding Conditions, and Contractual Conditions.

BID PACKAGE: Bid documents shall be obtained from the Commission, upon payment of \$50.00, non-refundable, for one set. The payment envelope MUST be plainly marked on the outside with the bid number. The bid package will be sent overnight upon receiving payment by the above-mentioned Purchasing Office. Provide contact information, phone and fax number, as well as complete return address. DO NOT PROVIDE POST OFFICE BOX FOR RETURN ADDRESS. Bid documents may also be downloaded at no cost from:

http://myflorida.com/apps/vbs/vbs\_www.search.criteria\_form, search for Advertisement Number: FWC 13/14-28.

CONTACT PERSON: Direct questions to the Bid Supervisor: Ms. Sharita Newman, Florida Fish & Wildlife Conservation Commission, Purchasing Dept., 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3427, fax: (850)921-2500, e-mail: Sharita.newman@myfwc.com.

### Section XII Miscellaneous

#### **NONE**

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Section XIII
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Rule No. File Date Effective Amended Proposed Date Vol./No. Vol./No.

#### DEPARTMENT OF CORRECTIONS

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#### WATER MANAGEMENT DISTRICTS St. Johns River Water Management District

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#### DEPARTMENT OF THE LOTTERY

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

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#### Division of Florida Condominiums, Timeshares and **Mobile Homes**

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#### **Board of Architecture and Interior Design**

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#### **Board of Accountancy**

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#### DEPARTMENT OF HEALTH

**Board of Chiropractic** 

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<b>Board of D</b> 64B5-14.0038	entistry 10/22/2013	11/11/2013	39/204	
<b>Board of M</b> 64B8-1.007	(edicine 10/21/2013	11/10/2013	39/182	
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#### **Division of Emergency Medical Operations**

10/23/2013 1/1/2014 64J-2.006

10/21/2013

#### FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

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#### DEPARTMENT OF FINANCIAL SERVICES

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LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO CHAPTER 2010-279, LAWS OF FLORIDA

#### DEPARTMENT OF HEALTH

**Division of Emergency Medical Operations** 64J-2.006 7/12/13 39/29

#### DEPARTMENT OF FINANCIAL SERVICES

**Division of Worker's Compensation** 

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