Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.030 Absentee Ballots for Overseas (Uniformed

Services and Civilian) Voters

PURPOSE AND EFFECT: This rule incorporates changes to the return date of voted absentee ballots of overseas voters in any presidential preference primary or general election made by s. 17, Ch. 2013-57, Laws of Fla.

SUBJECT AREA TO BE ADDRESSED: Absentee ballots for overseas military and overseas civilian voters RULEMAKING AUTHORITY: 20.10(3), 97.012(1), 101.697 FS

LAW IMPLEMENTED: 101.62, 101.64, 101.65, 101.6923, 101.6952, 101.697 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE. TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 25, 2013, 1:00 p.m.

PLACE: Heritage Hall, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Diane Wint at (850)245-6536 or diane.wint@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Davis, Assistant General Counsel, at (850)245-6536 or ashley.davis@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.049 Absentee Ballots – Absent Stateside

Uniformed Services Voters

PURPOSE AND EFFECT: This rule incorporates changes to the return date of voted absentee ballots of overseas voters in any presidential preference primary or general election made by s. 17, Ch. 2013-57, Laws of Fla.

SUBJECT AREA TO BE ADDRESSED: Absentee ballots for overseas military and overseas civilian voters.

RULEMAKING AUTHORITY: 20.10(3), 97.012(1), 101.697

LAW IMPLEMENTED: 101.62, 101.64, 101.65, 101.6923, 101.6952(5), 101.697 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 25, 2013, 2:00 p.m.

PLACE: Heritage Hall, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Diane Wint at (850)245-6536 or diane.wint@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE

PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Davis, Assistant General Counsel, at (850)245-6536 or ashley.davis@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-6.002 Commission Approval and Accreditation of Advanced Building Code Training Courses

PURPOSE AND EFFECT: The Commission will consider changes to the accreditation of advance building code training courses. The commission particularly review and clarify as needed the application deadline for accredited courses and when course providers can select the options "no change" or "one change" when revising a previously approved accredited course.

SUBJECT AREA TO BE ADDRESSED: Accreditation of Advance Building Code Training Courses.

RULEMAKING AUTHORITY: 553.841(7) FS.

LAW IMPLEMENTED: 553.841 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 18, 2013, 8:30 a.m., or as soon as thereafter as the matter comes before the Florida Building Commission in accordance with its agenda

PLACE: Gaylord Palms Resort and Convention Center, 600 W. Osceola Pkwy, Kissimmee, Florida 34746

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ila Jones, Administrator, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1822

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-4.002 Requirements for Certification

PURPOSE AND EFFECT: The board proposes the rule amendment to update the forms incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: Requirements for Certification.

RULEMAKING AUTHORITY: 456.048, 464.006, 464.012 FS.

LAW IMPLEMENTED: 456.048, 456.072(1)(f), 464.012, 464.018(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE: 64B13-16.002 Branch Office License

PURPOSE AND EFFECT: The Board proposes to review the rule to delete unnecessary language and to add new language to modify the rule and application forms.

SUBJECT AREA TO BE ADDRESSED: Branch office license.

RULEMAKING AUTHORITY: 456.013(2), 463.005(1)(a)

LAW IMPLEMENTED: 456.013(2), 463.011 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Miller, Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.029 Eligibility for Late Registration

PURPOSE AND EFFECT: Upon review, there is a lack of rulemaking authority for this rule. This rulemaking action will repeal the rule.

SUMMARY: Repeal of Rule 1S-2.029, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule.

A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This rule will not require legislative ratification pursuant to Section 120.541(3), F.S., because the rule applies only to election-related activities. Based upon past experiences with rules of this nature, this rule will not have an adverse effect on businesses or private-sector economic growth, jobcreation, employment or investment; it is not likely to have an adverse impact on business competitiveness nor innovation in excess of the statutory threshold; nor will it increase regulatory costs in excess of the threshold mandating legislative ratification. No other statute requires legislative ratification for this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 97.0555 FS.

LAW IMPLEMENTED: 97.0555 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 2, 2013, 11:00 a.m.

PLACE: Heritage Hall, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Diane Wint at (850)245-6536 or diane.wint@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley Davis, Assistant General Counsel, at (850)245-6536 or ashley.davis@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1S-2.029 Eligibility for Late Registration.

Rulemaking Authority 97.0555 FS. Law Implemented 97.0555 FS. History—New 5-27-02, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Ashley Davis

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kenneth W. Detzner, Secretary of State, and Maria Matthews, Division Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 03, 2013

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NOS.: RULE TITLES:

61G20-5.0041 Thermal Efficiency Standards Adopted

61G20-5.0051 Enforcement Authority

61G20-5.0071 Cost Effectiveness of Amendments to

Energy Code

PURPOSE AND EFFECT: Repeal Chapter 61G20-5, F.A.C.

SUMMARY: The Florida Energy Efficiency Code for Building Construction, as adopted in this rule, has been replaced by the Florida Building Code – Energy Conservation Volume, as adopted in Rule 61G20-1.001, F.A.C. Therefore, this chapter is no longer necessary and references a code that is no longer authorized.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 553.901, 553.907, 553.9061(3) FS.

LAW IMPLEMENTED: 553.901, 553.903, 553.904, 553.905, 553.906, 553.907, 553.908, 553.9061(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John MacIver, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

THE FULL TEXT OF THE PROPOSED RULE IS:

61G20-5.0041 Thermal Efficiency Standards Adopted.

Rulemaking Authority 553.901 FS. Law Implemented 553.901,
553.903 FS. History-New 12-10-96, Amended 10-19-97, 1-19-98, 1227-98, 9-12-00, 3-1-09, Formerly 9B-13.0041,
Repealed

61G20-5.0051 Enforcement Authority.

Rulemaking Authority 553.907 FS. Law Implemented 553.901, 553.904, 553.905, 553.906, 553.907, 553.908 FS. History—New 12-10-96, Formerly 9B-13.0051, Repealed _______.

61G20-5.0071 Cost Effectiveness of Amendments to Energy Code.

Rulemaking Authority 553.9061(3) FS. Law Implemented 553.9061(3) FS. History—New 8-17-09, Formerly 9B-13.0071, Repealed ______.

NAME OF PERSON ORIGINATING PROPOSED RULE: John MacIver, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 5, 2013

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-6.001 Fees

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 1, January 7, 2011 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-711.500: Waste Tire Site Notification and Requirements The Department of Environmental Protection hereby gives notice:

NOTICE OF DISPOSITION OF VARIANCE

NOTICE IS HEREBY GIVEN that on August 29, 2013, the Florida Department of Environmental Protection granted a petition filed by Dixie Waste Services, LLC on July 12, 2013, seeking a variance under Section 120.542, Florida Statutes. The Petitioner applied for a renewal permit to construct and operate a materials recovery facility and a waste tire processing facility to be located at 322 NE 264th Street, Cross City, Dixie County, Florida. The Petitioner requested a from paragraph 62-711.500(3)(a), Administrative Code, which requires submittal of proof of financial assurance for closing a waste tire site at a waste tire processing facility as part of the permit application. The petition demonstrated the Petitioner will suffer a substantial and unnecessary hardship if it is required to provide financial assurance before the facility is constructed. In its place, Petitioner will be required to provide financial assurance 60 days before receiving solid waste at the facility as is required for other solid waste processing facilities. Notice of receipt of the petition was published on the Florida Administrative Register on August 12, 2013. No comments were received. A copy of the Order Granting Variance is available for public inspection during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Solid Waste Section, located at 2600 Blairstone Road, Tallahassee, Florida 32399.

A copy of the Order or additional information may be obtained by contacting: Richard Tedder, Section Administrator at the above address, telephone (850)245-8735, or e-mail to richard.tedder@dep.state.fl.us.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces public meetings to which all persons are invited.

DATE AND TIMES: Thursday, September 26, 2013, 11:00 a.m., 12:00 Noon and 1:30 p.m.

PLACE: Palm Coast Holdings Office; 145 City Lace, Suite 300, Palm Coast, Florida 32164

GENERAL SUBJECT MATTER TO BE CONSIDERED: 11:00 a.m., Resource Development Committee; 12:00 Noon, Finance & Insurance Committee; 1:30 p.m., Board Meeting.

A copy of the agenda may be obtained by contacting: Bruce Piatek, Executive Director at (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bruce Piatek, Executive Director at (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2013, 9:00 a.m.

PLACE: Forest Hill Community High School, 6901 Parker Avenue, West Palm Beach, Florida 33405

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meetings held May 21, June 18, July 16, and August 2, 2013, and updates on Common Core State Standards, Technology, and a recap of Governor Scott's Education Summit by the Commissioner. An update will be provided on the status of implementation plans for Focus and Priority Schools as part of the Differentiated Accountability State System of School Improvement by School Districts. Updates will also be provided by Superintendent Wayne Gent on behalf of the Florida Association of District School Superintendents and President Jim Henningsen on behalf of the Council of Presidents to include an update on dual

enrollment. A presentation will be provided on the Commission on Higher Education Access and Degree Attainment by Dr. Jan Ignash, Vice Chancellor for Academic and Student Affairs, Board of Governors. Items for consideration include action relating to the following: Amendment to Rule 6A-1.001, District Financial Records; New Rule 6A-1.094223, Comparative and Concordant Scores for the Statewide Assessment Program; Amendment to Rule 6A-1.09441, Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; Amendment to Rule 6A-1.099827, Charter School Corrective Action and School Improvement Plans; New Rule 6A-6.0201, State of Florida High School Diplomas, as of January 1, 2014; Amendment to Rule 6A-6.0573, Industry Certification Process; Amendments to Rules 6A-4.002, General Provisions and 6A-4.003, Degrees, Programs, and Credits for Educator Certification; Amendment Florida Teacher Certification 6A-4.0021, Examinations; Amendment to Rule 6A-6.0901, Definitions Which Apply to Programs for English Language Learners; Amendment to Rule 6A-6.09022, Extension of Services in English for Speakers of Other Languages (ESOL) Program; Amendment to Rule 6A-10.0315, College Preparatory Testing, Placement, and Instruction: Amendment to Rule 6A-10.042. Maintenance of Test Security; Amendment to Rule 6A-10.044, Residency for Tuition Purposes; New Rule 6A-14.065, Meta-Major Academic Pathways; and Amendments to Rules 6E-2.002, Institutional Licensure and 6E-2.004, Standards and Procedures for Licensure. Other items for consideration include: Approval of Next Steps in Appointing a Commissioner of Education; Approval of 2014-15 Legislative Operating and Fixed Capital Outlay Budget Request; Request for Waiver of Termination - Kathleen C. Wright Leadership Academy, Inc. - Broward County; Request for Waiver of Termination - Imagine Middle School at St. Petersburg -Pinellas County; Consideration of Mandate from District Court of Appeal of the State of Florida Fifth District, RE: School Board of Seminole County, Florida v. Renaissance Charter School, Inc., ET AL; Approval of Revised Implementation Plans for Focus and Priority Schools as Part of the Differentiated Accountability State System of School Improvement; Baccalaureate Proposals: Approval of Request from Daytona State College for a New Program - Bachelor of Science in Nursing; Approval of Request from Indian River State College for New Programs: Bachelor of Science in Accounting and Bachelor of Science in Elementary Education;

Approval of Request from Polk State College for a New Program - Bachelor of Science in Aerospace Sciences; Approval of Request from Daytona Beach College for an Existing Baccalaureate Degree Concentration to be Transitioned to a Stand-Alone Degree Program - Bachelor of Science in Information Technology; Approval of Request from Indian River State College for an Existing Baccalaureate Degree Concentration to be Transitioned to a Stand-Alone Degree Program - Bachelor of Science in Healthcare Management; Approval of Request from the College of Central Florida to Add a Concentration in Logistics and Supply Chain Management to the Existing Bachelor of Applied Science in Business and Organization Management; and Approval of Request from St. Petersburg College to Add Concentrations in Data Analytics and Software Development to the Existing Bachelor of Applied Science in Technology Development and Management; Appointment of Tequila Howard, Teacher, and Reappointment of Diane A. Farmer, Administrator to the Education Practices Commission; and Approval of Amendment to Lease Agreement with Community Television of South Florida, Inc.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org, or by visiting the Department's website at: http://www.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2013, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, Room 126, FSDB Campus, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Dr. Jeanne G. Prickett, President, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dr. Jeanne G. Prickett, President, FSDB, (904)827-2210, fax (904)827-2598. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Jeanne G. Prickett, President, FSDB, (904)827-2210.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Office of Early Learning announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2013, 1:00 p.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Work group meeting on the development of a school readiness funding formula.

Call-in number: (888)670-3525; participant code: 710 734 3387.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Region XIV Trust Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2013, 10:00 a.m.

PLACE: Miami Dade College, North Campus, Room 9118 GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Region XIV Reports and other Region XIV business matters.

A copy of the agenda may be obtained by contacting: Maevis Pierre, Interim Region XIV Secretary, (305)237-1329, email: mpierre6@mdc.edu.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Two announces a hearing to which all persons are invited.

DATE AND TIME: September 17, 2013, 4:30 p.m. – 6:30 p.m.

PLACE: Thrasher Horne Conference Center, 283 College Drive, Orange Park, FL 32065

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 428698-1, otherwise known as State Road 21 (Blanding Boulevard) from Knight Boxx Road to Kingsley Avenue in Clay County, Florida. The proposed improvements include milling and resurfacing the existing roadway, a median modification at Parkridge Avenue from a full opening to a restrictive opening, repair and replace sidewalks throughout the project along with the installation of ADA ramps. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech

A copy of the agenda may be obtained by contacting: Mr. Bill

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces two public meetings to which all persons are invited.

impaired, please contact the agency using the Florida Relay

Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DATES AND TIMES: September 24, 2013, 9:00 a.m. – 4:00 p.m. (ET); September 25, 2013, 9:00 a.m. – 4:00 p.m. (ET.

PLACE: Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida. Persons who wish to participate by telephone may call (888)670-3525 and enter conference code 7135858151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and adopt the 2013 standards and Report of Activities, and to address other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, (850)413-1349, donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2013, 1:30 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – In Re: Review of Ten-Year Site Plans of Electric Utilities. The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida's electric utilities and on related issues. In addition, the Florida Reliability Coordinating Council will present the 2013 Florida Regional Load and Resource Plan, and discuss fuel reliability, transmission planning, and related matters.

A copy of the agenda may be obtained by contacting: The Office of Commission Clerk, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Charles Murphy, Office of the General Counsel, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850 or (850)413-6191.

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 19, 2013, 12:00 Noon until all business is complete

PLACE: (888)670-3525, passcode 3822432866#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission Business.

A copy of the agenda may be obtained by contacting: Nicole Elliott at (850)414-7400 or Nicole@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nicole Elliott at (850)414-7400 or Nicole@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nicole Elliott at (850)414-7400 or Nicole@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2013, 9:30 a.m.

PLACE: Heartland Workforce Board Room, 5901 US Hwy 27 South, Suite 1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Comprehensive Economic Development Strategy (CEDS) Committee.

A copy of the agenda may be obtained by contacting: Shannon Brett, Program Manager, at sbrett@cfrpc.org or at (863)534-7130, ext. 132.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 25, 2013, 9:00 a.m.

PLACE: Hollywood Beach Culture and Community Center, 1301 South Ocean Drive, Hollywood, Florida 33019

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Southeast Florida Clean Cities Coalition.

A copy of the agenda may be obtained by writing to the South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Council at (954)985-4416.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2013, 1:00 p.m. (Note: this is a change in time from the published calendar)

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings, Public Hearing and Workshop (1:00 p.m.) and Governing Board Final Budget Hearing (5:01 p.m.): Consider SWFWMD business including final hearing for adoption of District final millage rate and budget for Fiscal Year 2013-14. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; (800)423-1476 (FL only), or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at (800)423-1476 (FL only) or (352)796-7211, ext. 4702; TDD (FL only) (800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Luanne.Stout@watermatters.org; (800)423-1476 (FL only), or (352)796-7211, x4605 (Ad Order EXE0278)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2013, 10:00 a.m.

PLACE: (888)670-3525, passcode 8492079683#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board office, 1940 N Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-49.001: Scope

62B-49.002: Definitions

62B-49.004: Consultation

62B-49.005: Application Requirements and Processing

Procedures.

62B-49.006: Fees

62B-49.007: After-the-Fact Permits and Authorizations

(Repealed)

62B-49.008: Permit Modifications

62B-49.010: Transfer of Permits and Authorizations

62B-49.011: Time Limits on Permits and Authorizations

62B-49.012: Suspension and Revocation

62B-49.013: General Conditions

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: October 4, 2013, 12:30 p.m.

PLACE: 2600 Blairstone Road, Room 609, Tallahassee, FL, 32399. If preferred, a live Webinar will be available. Participants may register at https://www2.gotomeeting.com/register/497653002.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 62B-49, F.A.C., established the Joint Coastal Permit program. Activities that require both a coastal construction permit and an environmental resource permit are authorized by a single joint coastal permit. The Department proposes to amend Chapter 62B-49 and add a new rule to implement the Laws of Florida 2012-65. The Department also proposes to clarify language in order to reduce confusion in the permitting process and reduce Requests for Additional Information (RAI's). The Department proposes to add conditions and amend portions to expedite the permitting process. Lastly, the Department proposes to amend procedures to allow for electronic submittal of applications.

A copy of the agenda may be obtained by contacting: Kamie Carney, Department of Environmental Protection, Division of Water Resource Management, 2600 Blairstone Road – MS 3590, Tallahassee, Florida 32399, (850)488-7816, or kamie.carney@dep.state.fl.us. The draft rule is also available at http://www.dep.state.fl.us/beaches/rule-dev.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Bureau of Personnel Services at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrators announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 11, 2013, 9:00 a.m.

PLACE: Renaissance Tampa International Plaza Hotel, 4200 Jim Walter Boulevard, Tampa, Florida 33607, (813)877-9200. GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida or by accessing the board's website at: www.doh.state.fl.us/mga/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Opticianry

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2013, 8:30 a.m.

PLACE: Bonaventura Resort & Spa, 250 Racquet Club Road, Weston, Florida 33326, (954)389-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at (800)955-8770 (Voice) and (800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting date.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy, Compounding Rules Committee announces a public meeting to which all persons are invited. DATE AND TIME: Friday, September 20, 2013, 9:00 a.m. PLACE: The Peabody Hotel, 9801 International Drive, Orlando, FL 32819, (407)352-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: (Amended from the notice posted on September 6, 2013) Rule 64B16-27.700, 64B16-27.797, and USP on Compounding.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy website at: http://www.floridaspharmacy.gov/meeting-information/ under "meeting materials" 7 days prior to the meeting date. You may also contact the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Florida Film and Entertainment Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2013, 2:00 p.m. – 4:00 p.m. (EST)

PLACE: Teleconference: 1-888-670-3525 Code: 4091758923 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: Florida Office of Film and Entertainment, (850)717-8990.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Office of Film and Entertainment, (850)717-8990. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Office of Film and Entertainment, (850)717-8990.

FLORIDA INSTITUTE OF PHOSPHATE RESEARCH

The Florida Industrial and Phosphate Research Institute announces a public meeting to which all persons are invited. DATE AND TIME: Friday, September 20, 2013, 9:30 a.m.

PLACE: FIPR Institute, Education Building, 1855 W. Main St., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider funding of research proposals and other business pertaining to the operation of the Institute.

A copy of the agenda may be obtained by contacting: Dr. Brian Birky, Executive Director, or visiting our website at www.fipr.state.fl.us.

BABCOCK RANCH INC.

The Babcock Ranch Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 10, 2013, 10:00 a.m. – 3:00 p.m.

If you are unable to attend in person, participation via teleconference is available.

- Dial-In for Public: (720)399-1558 (not toll-free)
- When prompted, the caller will enter the following Participant ID number: 564803#. After entering the ID number, callers will be joined to the teleconference.

The Board may take public testimony and/or comments during this call as time permits.

PLACE: Cypress Lodge, Babcock Ranch.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will discuss matters including, but not limited to, the transition of the management of the ranch to the Florida Forestry Service, per the recent legislation passed by the state, etc. Board and agency members please send in any items for the agenda by September 23, 2013. An agenda will be distributed via email prior to the meeting.

A copy of the agenda may be obtained by contacting: Debbie Upp at execassistant@archbold-station.org, or (863)465-2571, ext. 251.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Richard D. & Genna W. Herbert, In Re: Sea Coast Management, Inc., Docket No. 2013037045, filed on September 6, 2013. The petition seeks the agency's opinion as to the applicability of Section 718.111(12)(a), (13), Florida Statutes, as it applies to the petitioner.

Whether unit owners in Sea Coast Management, Inc. have access to rental company records under Section 718.111(12)(a), (13), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Robin McDaniel, Division Clerk, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217; (850)717-1424; robin.mcdaniel@myfloridalicense.com.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, Section 120.57(2), Fla. Stat., must be filed within 21 days of this notice.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

STATE BOARD OF ADMINISTRATION INVITATION TO NEGOTIATE

The State Board of Administration of Florida (the "SBA") has solicited competitive responses from qualified vendors that are interested and qualified to provide administrative/recordkeeping services for the Florida Retirement System (FRS) Investment Plan and who can assume the role of the FRS Plan Choice administrator for both the FRS Investment Plan and the FRS Pension Plan, effective as of January 1, 2015. The Invitation to Negotiate (the "ITN") is available as of September 9, 2013, and may be obtained from the SBA's website at http://www.sbafla.com under the tab "Doing Business with the SBA". The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The deadline for submitting notification of intent to respond and qualifications is 5:00 p.m. (EST), September 16, 2013. The deadline for submitting requests for clarification is 5:00 p.m. (EST), September 16, 2013. The deadline for submitting responses is 5:00 p.m. (EST), October 7, 2013. The SBA announces the following meeting dates, times and locations with respect to this ITN. A meeting will be held on November 1, 2013, to discuss the responses received, and to designate short-listed respondents for interviews and/or onsite visits (if necessary), and further consideration. Interviews and/or onsite visits will be held, if necessary, during the period November 4, 2013 through November 15, 2013 (excluding weekends). A meeting will be held on December 6, 2013, to select a vendor to provide administrative/recordkeeping services for the Florida Retirement System (FRS) Investment Plan and who can assume the role of the FRS Plan Choice administrator for both the FRS Investment Plan and the FRS Pension Plan. All meetings are open to the public and shall take place at the times and location shown below:

TIME: Unless otherwise provided on the SBA's website, all meetings shall begin at 9:00 a.m. (EST) and continue until the meeting is concluded. The actual meeting dates and times will be posted on the SBA's website at http://www.sbafla.com at least 7 days prior to the meeting.

LOCATION: The meetings shall take place in the Hermitage Room (1st Floor), 1801 Hermitage Blvd., Tallahassee, Florida 32308.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at http://www.sbafla.com at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact: Cindy Morea, (850)413-1491, cindy.morea@sbafla.com or by mail: 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES Economic Self-Sufficiency Program

ITN #: 07F13GC1

Public Assistance Benefit Overpayment Recovery NOTICE OF INTENT TO WITHDRAW ITN

AND

NOTICE OF INTENT TO PROCEED WITH NEGOTIATIONS PURSUANT TO SECTION 287.057(5), FLORIDA STATUTES

Having received less than two responsive replies, the Department states its intent to withdraw this ITN. This is the final posting by the Department on the DMS Vendor Bid System regarding this ITN.

The Department also states its intent to proceed with negotiations on the best terms and conditions pursuant to Section 287.057(5), Florida Statutes, in lieu of resoliciting competitive replies. The Department reserves the right to negotiate with any respondent to the above ITN, as well as any other person or organization of the Department's choosing.

The negotiation process pursuant to Section 287.057(5), Florida Statutes, is an exceptional purchase as defined by Section 287.012(12), Florida Statutes, and is excepted from the requirements for competitive solicitation. However, the Department reserves the right to post appropriate notices on the DMS Vendor Bid System regarding any decisions arising from such exceptional purchase.

FAILURE TO FILE A PROTEST WITHIN THE TIME PRESCRIBED IN SECTION 120.57(3), FLORIDA STATUTES, OR FAILURE TO POST THE BOND OR OTHER SECURITY REQUIRED BY LAW WITHIN THE TIME ALLOWED FOR FILING A BOND SHALL CONSTITUTE A WAIVER OF PROCEEDINGS UNDER CHAPTER 120, FLORIDA STATUTES.

Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

State Plan Amendment

The Agency for Health Care Administration announces that it is requesting amendments to the Medicaid State Plan.

These State Plan amendments will be submitted as part of implementation of Public Law 111-148, the Patient Responsibility and Affordable Care Act (Affordable Care Act or ACA). The amendments have been developed and provided by the Centers for Medicare and Medicaid Services (CMS) for the state to complete and submit, and will be submitted in several groups.

The groups are:

MAGI-Based Eligibility Groups-identification of mandatory and optional Medicaid eligibility groups and AFDC income standards:

Eligibility Process-single streamlined application or alternative, renewals, and coordination with marketplaces; and MAGI Income Methodology—identification of income options the state is electing in 2014.

Interested parties may contact the following staff for further information:

Kathy Austin, Medicaid Services, located at 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407; by telephone at: (850)412-4193 or by email at: kathy.austin@ahca.myflorida.com.

DEPARTMENT OF HEALTH

Board of Dentistry

Notice of Emergency Action

On September 4, 2013, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Michael Addair Tarver, D.M.D., License # DN 18670. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 5, 2013, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Angella V. Walker, C.N.A., CNA # 239819. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On September 5, 2013, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Scott Thomas Wisker, R.N., RN # 2125442. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceeding
Week

FILED BETWEEN SEPTEMBER 3, 2013 AND SEPTEMBER 6, 2013

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.
DEPARTMEN	T OF STAT	Œ		
Division of Elec	ctions			
1S-2.020	9/3/2013	10/1/2013	39/138	
PUBLIC SERV	ICE COM	MISSION		
25-17.006	9/3/2013	9/23/2013	39/148	
DEPARTMENT OF THE LOTTERY				
53ER13-56	9/6/2013	9/6/2013	39/175	
53ER13-57	9/6/2013	9/9/2013	39/175	
53ER13-58	9/6/2013	9/9/2013	39/175	
53ER13-59	9/6/2013	9/9/2013	39/175	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

KEGULATIO	1				
61-35.026	9/5/2013	9/25/2013	39/106	39/142	
Division of Pari-Mutuel Wagering					
61D-14.003	9/6/2013	9/26/2013	39/97	39/144	
61D-14.005	9/6/2013	9/26/2013	39/97		
61D-14.006	9/6/2013	9/26/2013	39/97	39/144	
61D-14.011	9/6/2013	9/26/2013	39/97	39/144	
61D-14.017	9/6/2013	9/26/2013	39/114		
61D-14.022	9/6/2013	9/26/2013	39/97	39/144	
61D-14.024	9/6/2013	9/26/2013	39/97		
61D-14.041	9/6/2013	9/26/2013	39/97		
61D-14.044	9/6/2013	9/26/2013	39/97	39/144	
61D-14.059	9/6/2013	9/26/2013	39/97	39/144	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
61D-14.060 61D-14.075 61D-14.080 61D-14.081 61D-14.086 61D-14.200 61D-14.203	9/6/2013 9/6/2013 9/6/2013 9/6/2013 9/6/2013 9/6/2013	9/26/2013 9/26/2013 9/26/2013 9/26/2013 9/26/2013 9/26/2013 9/26/2013	39/97 39/97 39/97 39/97 39/114 39/97 39/97	39/144 39/144
Board of Profes 61G15-21.001	ssional Engi 9/5/2013	neers 9/25/2013	39/143	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-252.300 9/4/2013 9/24/2013 39/138

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists					
64B14-2.006	9/6/2013	9/26/2013	39/149		
Board of Pharmacy					
64B16-28.100	9/3/2013	9/23/2013	39/141		
Board of Psychology					
64B19-11.005	9/4/2013	9/24/2013	39/151		

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Refugee Services

65F-1.001	9/4/2013	9/24/2013	39/138
65F-1.002	9/4/2013	9/24/2013	39/138

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO CHAPTER 2010-279, LAWS OF FLORIDA

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations64J-2.0067/12/13******39/29DEPARTMENT OF FINANCIAL SERVICESDivision of Worker's Compensation69L-7.02010/24/11******37/24

37/3