

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-5.014 Grading Services for Poultry

PURPOSE AND EFFECT: The rule amendment changes and clarifies the fee and cost schedule for poultry grading services provided by Department graders.

SUBJECT AREA TO BE ADDRESSED: The Florida Department of Agriculture and Consumer Services (DACS) provide voluntary grading services to food establishments that process poultry in accordance with US Department of Agriculture standards. The Department charges the poultry processor an hourly fee to recover the costs of this service. This rule amendment provides an incremental increase to the hourly fees charged to a processor to cover the costs incurred by DACS. Additionally, language is modified to clarify the current terminology used to distinguish between regular hours, overtime hours, holiday hours, regular shift differential and overtime shift differential.

RULEMAKING AUTHORITY: 570.07(23), 583.04 FS.

LAW IMPLEMENTED: 583.051, 583.052 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop #C18, Tallahassee, FL 32399-1650; telephone: (850)245-5595

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5K-5.014 Grading Services for Poultry.

(1) Definitions. As used in this rule, the following definitions shall apply:

(a) ~~Non-scheduled days~~ ~~Days not previously scheduled or non-specified days~~ means days not scheduled in the application for service.

(b) Department means the Florida Department of Agriculture and Consumer Services.

(c) Non-resident location means a production site to which no full-time grader has been assigned, but the site has been previously approved for grading in accordance with an application for service.

(d) Full-time resident location means a production site to which a full-time grader has been assigned in accordance with an application for service requesting 40 or more hours of grading services per week.

(e) Part-time resident location means a production site where a part-time grader has been assigned to the site in accordance with an application for service requesting less than 40 hours of grading services per week.

(f) Regular shift differential means additional compensation of \$2.00 per hour added to a grader's regular hourly wage on a shift beginning after 3:00 p.m.

(g) Overtime shift differential means additional compensation of \$2.00 per hour added to a grader's overtime hourly wage on a shift beginning after 3:00 p.m.

(2) Pursuant to its authority under Section 583.052, Florida Statutes, to cooperate with and enter into agreements with various state and federal agencies, the department has entered a Cooperative Agreement with the United States Department of Agriculture for the providing of a voluntary cooperative poultry grading service.

(3) Under that agreement and to offset the cost of providing the services to the producer who orders them, the department establishes the following schedule:

(a) Grader's time per hour for:

1. <u>Regular Hours</u> Resident location	\$39.50 30-30
2. <u>Overtime Hours</u>	\$43.50 34-30
3. <u>Holiday Hours</u> Non-resident location	\$59.25 37-30
4. <u>Regular Shift Differential</u> Non specified days	\$41.50 37-30
5. <u>Overtime Shift Differential</u>	\$45.50

~~6.5.~~ In addition to the charge for the grader's time per hour, an additional charge of \$2.00 ~~1.40~~ per hour shall be charged to regular and overtime hours worked at a resident location on a shift beginning after 3:00 ~~1:00~~ p.m.

(b) Travel time and costs:

1. Time for travel to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled ~~specified~~ days at a resident location shall be charged at the same rate as grading services provided.

2. Mileage and per diem to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled ~~specified~~ days at a resident location shall be reimbursed at the prevailing rates provided in Section 112.061, Florida Statutes.

(4) Moneys due to the department for grading services provided to a producer who orders said services must be received within 30 days of the date of invoice.

(5) USDA volume charge on a per pound of poultry basis will be identified separately on each billing statement.

(6) For purposes of this rule, holiday hours means those hours of work performed during days identified by the State of Florida as official holiday days for state personnel.

PROPOSED EFFECTIVE DATE: July 1, 2010.

Rulemaking Specific Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History—New 8-13-92, Formerly 5E-7.014, Amended 9-30-96, 9-5-01, 7-1-06, 7-1-10.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: 5K-6.010
 RULE TITLE: Grading Services for Shell Eggs
 PURPOSE AND EFFECT: The rule amendment changes the fee and cost schedule for shell egg grading services provided by Department graders.

SUBJECT AREA TO BE ADDRESSED: The Florida Department of Agriculture and Consumer Services (DACS) provides egg grading services to food establishments that process shell eggs in accordance with US Department of Agriculture standards. The Department charges the shell egg processor an hourly fee to recover the costs of this service. This rule amendment provides an incremental increase to the hourly fees charged to a processor to cover the costs incurred by DACS. Additionally, language is modified to clarify the current terminology used to distinguish between regular hours, overtime hours, holiday hours, regular shift differential and overtime shift differential.

RULEMAKING AUTHORITY: 570.07(23), 583.04 FS.

LAW IMPLEMENTED: 583.051, 583.052 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Lee M. Cornman, Assistant Director, Division of Food Safety, 3125 Conner Boulevard, Mail Stop #C18, Tallahassee, FL 32399-1650; telephone: (850)245-5520

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5K-6.010 Grading Services for Shell Eggs.

(1) Definitions. As used in this rule, the following definitions shall apply:

(a) Non-scheduled days ~~Days not previously scheduled or non-specified days~~ means days not scheduled in the application for service.

(b) Department means the Florida Department of Agriculture and Consumer Services.

(c) Non-resident location means a production site to which no full-time grader has been assigned, but the site has been previously approved for grading in accordance with the application for service.

(d) Full-time resident location means a production site to which a full-time grader has been assigned in accordance with an application for service requesting 40 or more hours of grading services per week.

(e) Part-time resident location means a production site where a part-time grader has been assigned to the site in accordance with an application for service requesting less than 40 hours of grading services per week.

(f) Regular shift differential means additional compensation of \$2.00 per hour added to a grader's regular hourly wage on a shift beginning after 3:00 p.m.

(g) Overtime shift differential means additional compensation of \$2.00 per hour added to a grader's overtime hourly wage on a shift beginning after 3:00 p.m.

(2) Pursuant to its authority under Section 583.052, Florida Statutes, to cooperate with and enter into agreements with various state and federal agencies, the department has entered a Cooperative Agreement with the United States Department of Agriculture for the providing of a voluntary cooperative shell egg grading service.

(3) Under that agreement and to offset the cost of providing services to the producer who orders them, the department establishes the following schedule:

(a) Grader's time per hour for:

1. <u>Regular Hours</u> Resident location	\$39.50	30.30
2. <u>Overtime Hours</u>	\$43.50	34.30
3. <u>Holiday Hours</u> Non-resident location	\$59.25	37.30
4. <u>Regular Shift Differential</u>		
Non-specified days	\$41.50	37.30
5. <u>Overtime Shift Differential</u>	\$45.50	

~~6.5-~~ In addition to the charge for the grader's time per hour, an additional charge of \$2.00 ~~1.40~~ per hour shall be charged to regular and overtime hours worked at a resident location on a shift beginning after 3:00 ~~4:00~~ p.m.

(b) Travel time and costs:

1. Time for travel to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled ~~specified~~ days at a resident location shall be charged at the same rate as grading services provided.

2. Mileage and per diem to and from the grader's headquarters for grading services at a non-resident or part-time resident location, or on non-scheduled ~~specified~~ days at a resident location shall be reimbursed at the prevailing rates provided in Section 112.061, F.S.

(4) Moneys due to the department for grading services provided to a producer who orders said services must be received within 30 days of the date of invoice.

(5) USDA volume charge on a per dozen basis will be identified separately on each billing statement.

(6) For purposes of this rule, holiday hours means those hours of work performed during days identified by the State of Florida as official holiday days for state personnel.

PROPOSED EFFECTIVE DATE: July 1, 2010.

Rulemaking Specific Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History--New 8-13-92, Formerly 5E-8.010, Amended 9-30-96, 9-5-01, 10-1-06, 7-1-10.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-5.065
 RULE TITLE: The Educator Accomplished Practices

PURPOSE AND EFFECT: The purpose of this rule development is to review the existing essential practices of effective teachers and to propose revised practices.

SUBJECT AREA TO BE ADDRESSED: The Educator Accomplished Practices.

RULEMAKING AUTHORITY: 1004.04, 1004.85, 1012.225, 1012.56 FS.

LAW IMPLEMENTED: 1004.04, 1004.85, 1012.225, 1012.34, 1012.56 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eileen McDaniel, Chief, Bureau of Educator Recruitment, Development and Retention, Department of Education, 325 West Gaines Street, Room 124, Tallahassee, Florida 32399-0400. To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail lynn.abbott@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0789
 RULE TITLE: Definition of a Charter School Nonprofit Organization

PURPOSE AND EFFECT: The purpose of this rule development is to provide clarification on the organization and operation of charter schools. The effect is to adopt a rule which is clear to be followed by all operators and/or applicants of charter schools.

SUBJECT AREA TO BE ADDRESSED: Definition of nonprofit organization for purposes of charter school operation.

RULEMAKING AUTHORITY: 1002.33(26) FS.

LAW IMPLEMENTED: 1002.33(12)(i) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Adam Miller, Charter School Director, Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400. To request a rule development workshop, please contact: Lynn Abbott, Agency Clerk, Department of Education, (850)245-9661 or e-mail lynn.abbott@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-6.0789 Definition of a Charter School Nonprofit Organization.

For the purposes of Section 1002.33, Florida Statutes, a nonprofit organization is defined as any corporation, trust, association, cooperative, or other organization that meets the following criteria:

- (1) Is qualified under Section 501 (c) 3 of the IRS code, or
- (2)(a) Is operated primarily for scientific, educational service, or charitable purpose in the public interest;
- (b) Is not organized primarily for profit;
- (c) Uses net proceeds to maintain, improve, or expand the operations of the organization; and
- (d) No part of its net earnings may lawfully benefit any private shareholder or individual.

Rulemaking Authority 1002.33(26) FS. Law Implemented 1002.33(12)(i) FS. History--New _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

RULE NO.: 25-4.034
RULE TITLE: Tariffs

PURPOSE AND EFFECT: This rule would be amended in order to change references to tariff filings to schedule publication in conformance with 2009 amendments to Section 364.04, F.S., and to make related rule changes. Undocketed.

SUBJECT AREA TO BE ADDRESSED: Public Service Commission regulated telecommunications companies.

RULEMAKING AUTHORITY: 350.127(2) FS.

LAW IMPLEMENTED: 364.04, 364.051(5), 364.183 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, March 30, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathryn G.W. Cowdery, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 323-0850, (850)413-6216

PUBLIC SERVICE COMMISSION

RULE NOS.:	RULE TITLES:
25-24.470	Registration Required
25-24.485	Tariffs
25-24.560	Terms and Definitions
25-24.620	Service Requirements for Companies Providing Operator Services
25-24.721	Tariffs Not Required
25-24.820	Revocation of a Certificate
25-24.825	Price List
25-24.830	Consumer Information
25-24.835	Rules Incorporated
25-24.915	Tariffs or Price Lists
25-24.920	Standards for Prepaid Calling Services and Consumer Disclosure

PURPOSE AND EFFECT: These rules would be amended in order to change references to tariff filings to schedule publication in conformance with 2009 amendments to Section 364.04, F.S., and to make related rule changes. Undocketed.

SUBJECT AREA TO BE ADDRESSED: Public Service Commission regulated telecommunications companies.

RULEMAKING AUTHORITY: 350.127(2) FS.

LAW IMPLEMENTED: 364.01, 364.02, 364.03, 364.04, 364.051, 364.057, 364.08, 364.09, 364.10, 364.183, 364.19, 364.27, 364.33, 364.335, 364.337, 364.3381, 364.339, 364.345 FS., Chapter 95-403, Section 32, Laws of Florida.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, March 30, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL 32399-0850

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathryn G.W. Cowdery, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6216

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:	RULE TITLES:
59A-3.2085	Department and Services
59A-3.253	Investigations and License, Life Safety and Validation Inspections
59A-3.274	Anatomical Gifts, Routine Inquiry

PURPOSE AND EFFECT: The Agency proposes to revise the rules related to hospital standards and licensure. These revisions will revise existing rules to conform to current statutory requirements

SUBJECT AREA TO BE ADDRESSED: The revisions will conform rules to requirements of current statutes and the streamlined and consistent set of basic licensing requirements in Chapter 408, Part II, Florida Statutes.

RULEMAKING AUTHORITY: 395.0161(2), 395.1055, 765.522(4) FS.

LAW IMPLEMENTED: 395.003, 395.0161, 395.1055, 408.036, 765.512, 765.522, 408.0361 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 25, 2010, 10:00 a.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kaylyn Boles, Bureau of Health Facility Regulation, 2727 Mahan Drive, M.S. #28A, Tallahassee, FL 32308 or at (850)922-0791. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaylyn Boles, Bureau of Health Facility Regulation, 2727 Mahan Drive, M.S. #28A, Tallahassee, FL 32308 or at (850)922-0791 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-5.025
 RULE TITLE: Hydraulic Supply Shut-off Valves

PURPOSE AND EFFECT: The purpose of the proposed rule development is to eliminate the life safety risk associated with hydraulic supply shut-off valves. The effect of the proposed rule development is to require replacement of hydraulic supply shut-off valves.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development will address the life safety risk associated with hydraulic supply shut-off valves.

RULEMAKING AUTHORITY: 399.10 FS.

LAW IMPLEMENTED: 399.001, 399.061 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Comingore, Operations Review Specialist, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1011; Michelle.Comingore@dbpr.state.fl.us; (850)488-1133

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: 61G3-15.016
 RULE TITLE: Time for Payment of Civil Penalties

PURPOSE AND EFFECT: The Board proposes the rule amendment requiring licensees to pay penalties within 30 days of the Board's order. If the penalties are not paid within the required time, further disciplinary action will be imposed.

SUBJECT AREA TO BE ADDRESSED: Time for Payment of Civil Penalties.

RULEMAKING AUTHORITY: 476.064(4), 455.227(2), 476.204 FS.

LAW IMPLEMENTED: 455.227(2), 476.204 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: 61G19-5.004
 RULE TITLE: Final Orders

PURPOSE AND EFFECT: The purpose of this proposed rule change is to remove the requirement that the Chair sign all final orders.

SUBJECT AREA TO BE ADDRESSED: Final Orders.

RULEMAKING AUTHORITY: 468.606 FS.

LAW IMPLEMENTED: 455.225, 455.227, 468.621 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G19-5.004 Final Orders.

(1) Final orders shall be effective upon filing with the Clerk of the Board.

~~(2) The Chair of the Board shall sign all final orders.~~

~~(2)(3)~~ Administrative fines shall be paid within thirty (30) days of the final order at the Board address listed in subsection 61G19-1.002(1), F.A.C.

~~(3)(4)~~ In cases where the Board imposes a civil penalty for violation of Chapter 455 or Part XIII of Chapter 468, F.S., or of the rules promulgated thereunder, the penalty shall be paid within thirty (30) days of its imposition by order of the Board, unless a later time for payment is specified in the Board's

Order. Moreover, unless otherwise addressed by the Board at hearings held pursuant to Section 120.57(2), F.S., whenever a fine is levied at said hearing the respondent who is fined shall have all certification to practice suspended with the imposition of the suspension being stayed for thirty (30) days. If the ordered fine is paid within said thirty (30) day period, the suspension imposed shall not take effect. Upon payment of the fine after the thirty (30) days, the suspension imposed shall be lifted. If the certificate holder does not pay the fine, within said period, then immediately upon expiration of the stay, he shall surrender his certificate(s) to an investigator of the Department of Business and Professional Regulation or shall mail said certificate(s) to the Board offices.

~~(4)(5)~~ Failure to pay the penalty within the time specified in this rule or in the Board’s Order shall constitute grounds for disciplinary action against the certificate holder.

~~(5)(6)~~ An action against any certificate issued within the purview of the board affects all certificates issued by the board.

~~(6)(7)~~ The Board may reinstate a suspended certificate, or recertify a person whose certificate has been revoked, after review pursuant to Rule 61G19-5.005, F.A.C.

Rulemaking Specific Authority 468.606 FS. Law Implemented 120.59, 455.224, 455.227, 468.621 FS. History–New 5-23-94, Amended _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: 61G19-6.0036
 RULE TITLE: Application for Certification Review Procedure

PURPOSE AND EFFECT: The purpose of this rule development is to consider whether additional classes of applications should be reviewed by the Application Review Committee and the Board.

SUBJECT AREA TO BE ADDRESSED: Application for Certification Review Procedure.

RULEMAKING AUTHORITY: 468.606 FS.

LAW IMPLEMENTED: 455.203, 468.606, 468.609 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-8.001
 RULE TITLE: Citation Authority

PURPOSE AND EFFECT: The Board proposes to review the existing language to determine whether or not to include the act specified by the Florida Legislature in 2009 at Section 455.227(1)(t), F.S., as a basis for the issuance of a citation.

SUBJECT AREA TO BE ADDRESSED: Citation Authority.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 455.224, 455.275, 475.622(1), 475.6221(1), 475.624(14), (18) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas O’Bryant, Jr., Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-304.300	St. Marks Basin TMDLs
62-304.325	Choctawhatchee River Basin TMDLs (Choctawhatchee River)
62-304.415	Lower St. Johns River Basin TMDLs
62-304.500	Ocklawaha Basin TMDLs
62-304.510	Upper St. Johns River TMDLs
62-304.520	Indian River Lagoon Basin TMDLs
62-304.625	Peace River Basin TMDLs
62-304.800	Caloosahatchee River Basin TMDLs
62-304.805	Charlotte Harbor Basin TMDLs

PURPOSE AND EFFECT: The Department is initiating rulemaking to establish Total Maximum Daily Loads (TMDLs) for waters in the following basins: St. Marks, Choctawhatchee Bay, Lower St. Johns River, Ocklawaha, Upper St. Johns, Indian River Lagoon, Peace River, Caloosahatchee River, and Charlotte Harbor. Pursuant to Section 403.067(6), F.S., TMDLs must be adopted by the Secretary of the Department by rule. Chapter 62-304, F.A.C.,

was established as the rule chapter within which rules adopting TMDLs shall reside. Establishment of TMDLs is proceeding for waters within the above basins for which the verified list of impaired waters were previously adopted by Secretarial Order. TMDL calculations and allocations for each waterbody or waterbody segment will be adopted by rule, by the Secretary of the Department, pursuant to Sections 120.536(1), 120.54, and 403.805, F.S.

SUBJECT AREA TO BE ADDRESSED: TMDLs and their allocations will be established for the pollutants identified as causing the impairment for the impaired waters in the above listed basins (as indicated in the order adopting the verified list for the basin).

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.016, 403.062, 403.067 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jan Mandrup-Poulsen, Administrator, Watershed Evaluation and TMDL Section, 2600 Blair Stone Road, Mail Station 3555, Tallahassee, FL 32399-2400, telephone (850)245-8449

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: 64B2-13.004
RULE TITLE: Continuing Education

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to update language concerning continuing education for acupuncture.

SUBJECT AREA TO BE ADDRESSED: Continuing Education.

RULEMAKING AUTHORITY: 456.025(7), 460.408(3) FS.

LAW IMPLEMENTED: 456.013(6), 456.025(7), 456.036(10), 460.408 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B2-13.004 Continuing Education.

(1) through (2) No change.

(3) Each licensee certified in acupuncture by the Board shall obtain twelve (12) hours of Board approved acupuncture continuing education. These twelve (12) hours shall be obtained as part of the forty (40) hours required in each licensure biennium. Licensees certified in acupuncture must complete the hours required in subsection 64B2-13.004(2), F.A.C.

(3) through (13) renumbered (4) through (14) No change.

Rulemaking Authority 456.025(7), 460.408(3) FS. Law Implemented 456.013(6), 456.025(7), 456.036(10), 460.408 FS. History—New 1-10-80, Amended 11-25-80, 1-13-82, Formerly 21D-13.04, Amended 6-22-86, 7-5-87, 1-25-88, 10-17-90, 10-15-92, Formerly 21D-13.004, Amended 10-26-93, Formerly 61F2-13.004, Amended 3-16-95, 7-18-95, 6-11-96, Formerly 59N-13.004, Amended 6-24-98, 8-4-99, 7-11-02, 11-30-03, 4-17-05, 11-14-06, 11-13-07, 7-1-09_____.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-4.001
RULE TITLE: Trainee Registration

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate an updated form.

SUBJECT AREA TO BE ADDRESSED: Trainee Registration.

RULEMAKING AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 483.809(3), 483.811(2), (3), (4), 483.825 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-5.008
RULE TITLE: Public Health Laboratory Personnel

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate an updated form.

SUBJECT AREA TO BE ADDRESSED: Public Health Laboratory Personnel.

RULEMAKING AUTHORITY: 483.805(4), FS.

LAW IMPLEMENTED: 483.812 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: 64B4-3.003
 RULE TITLE: Examination for Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the requirements for examination for licensure.

SUBJECT AREA TO BE ADDRESSED: Examination for Licensure.

RULEMAKING AUTHORITY: 456.017, 491.004(5) FS.

LAW IMPLEMENTED: 456.017, 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B4-3.003 Examination for Licensure.

~~(1) An applicant for examination for licensure must apply to the Department no later than 120 days and submit supporting documentation necessary to determine eligibility no later than 90 days prior to the examination date, otherwise the applicant shall be scheduled for the next available examination. The application and examination fee must accompany the application.~~

~~(1)(2) An applicant who has completed all requirements for the examination and has been certified eligible by the board will be admitted to the examination for licensure.~~

~~(2)(3) THEORY AND PRACTICE.~~

~~(a) CLINICAL SOCIAL WORKERS.~~

~~4. The theory and practice examination for clinical social workers shall be the Clinical Level objective multiple choice examination developed by the Association of Social Work Boards (ASWB). The minimum passing score is the recommended cut-off score provided by the national vendor established according to a standard-setting method. Candidates' raw scores are converted to a scaled score. The passing score is a scaled score of 75.~~

~~2. An applicant for licensure as a clinical social worker is not required to take the theory and practice Part II of subparagraph 64B4 3.003(3)(a)1., F.A.C., of the licensure examination if the following conditions are met:~~

~~a. The applicant has taken within the last five years the national Clinical Level objective multiple choice ASWB examination; and~~

~~b. The applicant earned the national passing score on the Clinical Level objective multiple choice ASWB examination.~~

~~(b) MENTAL HEALTH COUNSELORS.~~

The National Clinical Mental Health Counseling Examination (NCMHCE) shall be a clinical simulation examination developed by the National Board for Certified Counselors (NBCC). All options are given a weight based upon the level of appropriateness for good client care. The minimum pass level shall be the recommended cut-off score provided by the NBCC and established according to a content-based modified Angoff procedure.

~~(c) MARRIAGE AND FAMILY THERAPISTS.~~

4. The marital and family therapy examination shall be an objective multiple choice examination developed by the Examination Advisory Committee of the Association of Marital and Family Therapy Regulatory Board (AMFTRB) and the Professional Examination Service. All items will be weighted equally in scoring the examination. The minimum passing score is the recommended cut-off score provided by the national vendor and established according to the Angoff procedure.

~~2. An applicant for licensure as a marriage and family therapist is not required to take the theory and practice of paragraph 64B4 3.003(3)(e), F.A.C., of the licensure examination if the following conditions are met:~~

~~a. The applicant has taken within the last five years the national examination developed by AMFTRB; and~~

~~b. The applicant earned the national passing score on the examination developed by the AMFTRB.~~

Rulemaking Specific Authority 456.017, 491.004(5) FS. Law Implemented 456.017, 491.005 FS. History—New 3-21-90, Amended 7-31-91, 3-10-92, 6-1-92, 1-27-93, Formerly 21CC-3.003, Amended 3-14-94, 7-20-94, Formerly 61F4-3.003, Amended 12-22-94, 9-18-95, 11-13-96, 6-1-97, Formerly 59P-3.003, Amended 8-8-99, 1-11-00, 7-2-00, 8-24-00, 10-15-02, 7-8-03,_____.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
64B4-4.005 Biennial Licensure Fee
PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce the biennial licensure fee.
SUBJECT AREA TO BE ADDRESSED: Biennial Licensure Fee.

RULEMAKING AUTHORITY: 456.025(1), 491.004(5), 491.007(1) FS.

LAW IMPLEMENTED: 456.025(1), 491.007(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B4-4.005 Biennial Licensure Fee.

The biennial licensure fee for a clinical social worker license, marriage and family therapist license and mental health counselor license shall be ~~\$125~~ ~~\$150~~ each.

Rulemaking Specific Authority 456.025(1), 491.004(5), 491.007(1) FS. Law Implemented 456.025(1), 491.007(1) FS. History—New 4-3-89, Amended 2-25-90, 6-1-92, Formerly 21CC-4.005, Amended 1-9-94, Formerly 61F4-4.005, 59P-4.005, Amended 10-9-00, 9-6-04,_____.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:
64B10-14.002 Probable Cause Determination
PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add new language to clarify probable cause determination.
SUBJECT AREA TO BE ADDRESSED: Probable cause determination.

RULEMAKING AUTHORITY: 456.073(1), 468.1685 FS.

LAW IMPLEMENTED: 456.073 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:
64B10-14.004 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add new language to clarify disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines.

RULEMAKING AUTHORITY: 456.073(3), 456.079, 468.1685(1) FS.

LAW IMPLEMENTED: 456.072, 456.073(3), 456.079, 468.1685(4),(5),(6), 468.1755(1)(a),(j),(q) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators’/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-15.005 Designation of Administrative Violations; Major; Minor

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate new statutory violations into the guidelines.

SUBJECT AREA TO BE ADDRESSED: Designation of Administrative Violations; Major; Minor.

RULEMAKING AUTHORITY: 456.079 FS.

LAW IMPLEMENTED: 456.079 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B13-15.005 Designation of Administrative Violations; Major; Minor.

(1) No change.

(2) Violations of the following statutory and rule provisions are considered to be Major Administrative Violations:

(a) Paragraphs 456.072(1)(a), (b), (c), (e), (f), (g), (h), (i), (k), (m), (q), (r), (s), (w), (x), (cc), (ii), (jj), (kk), (ll), F.S., entitled "Grounds for Discipline; Penalties; Enforcement."

(b) through (m) No change.

(3) No change.

Rulemaking Specific Authority 456.079 FS. Law Implemented 456.079 FS. History--New 2-24-87, Formerly 21Q-15.005, 61F8-15.005, Amended 8-18-96, Formerly 59V-15.005, Amended 5-1-02,_____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Mental Health Program

RULE NO.:	RULE TITLE:
65E-12.110	Integrated Children's Crisis Stabilization Unit and Addictions Receiving Facility Demonstration Models

PURPOSE AND EFFECT: The purpose of this rulemaking is to expand the scope of Rule 65E-12.110, F.A.C., to include integrated adult crisis stabilization unit and addictions receiving facility services (in addition to children's facilities), to update statutory references, to eliminate archaic language, and to modify certain provisions of the rule to enhance the quality of services in the facilities regulated by this rule.

SUBJECT AREA TO BE ADDRESSED: Mental health.

RULEMAKING AUTHORITY: 394.4612 FS.

LAW IMPLEMENTED: 394.4612 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, March 29, 2010, 11:00 a.m.

PLACE: Florida Department of Children & Families, 1317 Winewood Blvd., Building 6, Conference Room A, Tallahassee, FL 32399-0700

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joe Anson, Baker Act Policy Director, Adult Community Mental Health, Mental Health Program Office, (850)413-0932. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Anson, Baker Act Policy Director, Adult Community Mental Health, Mental Health Program Office, (850)413-0932

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:	RULE TITLES:
68B-27.013	Definitions
68B-27.014	Statewide Bag Limits on Oyster Harvesting
68B-27.015	Oyster Size Limit
68B-27.016	Oyster Harvest Monitoring
68B-27.017	Apalachicola Bay Oyster Harvesting Restrictions
68B-27.018	Statewide Harvesting Restrictions
68B-27.019	Seasons
68B-27.020	Applicability to Oysters on Leased Parcels

PURPOSE AND EFFECT: The purpose and effect of this rule development notice is to address possible rule changes in the 2010 calendar year for oysters as a result of stock assessments, federal regulatory actions or other management and enforcement requirements

SUBJECT AREA TO BE ADDRESSED: Subject areas addressed in the rule development notice include size limits, bag limits, gear restrictions and other subjects encompassed by the above-cited rules.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mr. Mark Robson, Director, Division of Marine Fisheries Management, Florida Fish and Wildlife Conservation Commission, 2590 Executive Center Circle E, Station 201, Tallahassee, Florida 32301, (850)487-0554

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

RULE NO.: 69B-210.005 RULE TITLE: Unlawful Inducements, Generally

PURPOSE AND EFFECT: Section 626.9521(1), F.S., provides that no person shall engage in any trade practice which is defined in this part as an unfair method of competition or an unfair or deceptive act or practice involving the business of insurance. Section 626.9611(1), F.S., authorizes the Department to adopt reasonable rules as are necessary or proper to identify specific unfair methods of competition or unfair or deceptive acts or practices which are prohibited by Section 626.9541, F.S. The proposed rule defines the term "unlawful inducement" and also provides examples of acts and practices that are unlawful inducements to purchase insurance prohibited by Section 626.9541(1)(h), F.S.

SUBJECT AREA TO BE ADDRESSED: Examples of acts and practices that are unlawful inducements to purchase insurance prohibited by Section 626.9541(1)(h), F.S.

RULEMAKING AUTHORITY: 624.308 (1), 626.9611 FS.

LAW IMPLEMENTED: 626.112(8), 626.572, 626.611(11), 626.621(6), 626.9521, 626.9541(1)(h), (m), 626.9611 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 22, 2010, 9:30 a.m.

PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Noren at (850)413-5634 or Lorna.Noren@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE AND ON THE DEPARTMENT'S WEBSITE AT www.myfloridacfo.com/LegalServices/ruleHearing/.

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

RULE NO.: 69B-210.010 RULE TITLE: Unlawful Inducements, Title Insurance

PURPOSE AND EFFECT: Section 626.9521(1), F.S., provides that no person shall engage in any trade practice which is defined in this part as an unfair method of competition or an unfair or deceptive act or practice involving the business of insurance. Section 626.9611(1), F.S., authorizes the Department to adopt reasonable rules as are necessary or proper to identify specific unfair methods of competition or unfair or deceptive acts or practices which are prohibited by Section 626.9541, F.S. The proposed rule defines the term "unlawful inducement" and also provides examples of acts and practices that are unlawful inducements to purchase title insurance prohibited by Section 626.9541(1)(h), F.S.

SUBJECT AREA TO BE ADDRESSED: Examples of acts and practices that are unlawful inducements to purchase title insurance prohibited by Section 626.9541(1)(h), F.S.

RULEMAKING AUTHORITY: 624.308(1), 626.9611 FS.

LAW IMPLEMENTED: 626.112(8), 626.572, 626.611(11), 626.621(6), 626.8411, 626.8437(8), 626.844(5), 626.9521, 626.9541(1)(h), (m), 626.9611 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 22, 2010, 2:30 p.m.

PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Noren at (850)413-5634 or Lorna.Noren@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: THE PRELIMINARY TEXT OF THE PROPOSED RULE

DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE AND ON THE DEPARTMENT'S WEBSITE AT www.myfloridacfo.com/LegalServices/ruleHearing/.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-5.0024
 RULE TITLE: Remittances to the Regulatory Trust Fund

PURPOSE AND EFFECT: To remove provisions forbidding licensees from obtaining trust fund amounts from a consumer.

SUBJECT AREA TO BE ADDRESSED: Remittances to the Regulatory Trust Fund.

RULEMAKING AUTHORITY: 497.103, 497.453(1) FS.

LAW IMPLEMENTED: 497.453(9) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-18.004
 RULE TITLE: Intern Training Agencies

PURPOSE AND EFFECT: To permit training agencies to continue training interns when there is a change in ownership but not a change in staff.

SUBJECT AREA TO BE ADDRESSED: Continuation as training agency following a change in ownership.

RULEMAKING AUTHORITY: 497.103, 497.370, 497.35 FS.

LAW IMPLEMENTED: 497.370, 497.375 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Douglas Shropshire, Executive Director, Board of Funeral, Cemetery, and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

RULE NO.: 69L-6.026
 RULE TITLE: Periodic Reports

PURPOSE AND EFFECT: The purpose of the proposed rule is to establish procedures regarding the filing of periodic reports by employers that have been issued a Stop-Work Order for failure to comply with the coverage requirements of Chapter 440, F.S., and assessed a penalty in excess of \$50,000.00. As a condition of their release from a Stop-Work Order, subject employers must submit quarterly reports to the Department using new form DFS-F4-2018, "Bureau of Compliance Quarterly Report Form," to demonstrate their continuing compliance with the coverage requirements of Chapter 440, F.S.

SUBJECT AREA TO BE ADDRESSED: Reporting requirements for employers released from Stop-Work Orders where assessed penalties exceed \$50,000 for violation of the coverage requirements of Chapter 440, F.S.

RULEMAKING AUTHORITY: 440.107(7)(a), 440.591 FS.

LAW IMPLEMENTED: 440.107 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, March 30, 2010, 10:00 a.m.

PLACE: 104J Hartman Bldg., 2012 Capital Circle Southeast, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tasha Carter, (850)413-1878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tasha Carter, Chief, Bureau of Compliance, Division of Workers' Compensation, Department of Financial Services, 200 E. Gaines Street, Tallahassee, Florida 32399-4228, (850)413-1878

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: via the Division's website at <http://www.myfloridacfo.com/WC/>.

Section II Proposed Rules

DEPARTMENT OF TRANSPORTATION

RULE NOS.: 14-85.024 14-85.025	RULE TITLES: Permit Renewal Denial, Revocation, Suspension, or Cancellation of Permit
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PURPOSE AND EFFECT: Quarterly payments and an extension in payment due date are being added to assist businesses upon a 20% or more annual fee increase.

SUMMARY: These amendments will offer alternate payment options for Logo Signs upon an increase in fees, and include provisions for the non-payment of quarterly installment fees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044, 479.261 FS.

LAW IMPLEMENTED: 334.044, 479.261 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 25, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Haydon Burns Building, Department of Transportation, Suwannee Room, 605 Suwannee St., Tallahassee, FL 32399-0458

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULE IS:

14-85.024 Permit Renewal.

(1) Each year, a dated renewal billing shall be sent to current permittees specifying the permit fee amount, due date, Interstate and interchange location, number of panels, and name ~~of~~ the business logo.

(2) Permit renewal payments must be received by the Program Administrator no later than 5:00 p.m. on December 1 of each year. In any year in which the average annual fee increases by more than 20% and upon request by the permittee, the Department shall extend the due date for (thirty) 30 days.

(3) In any year in which the average annual fee increases by more than 20% and upon request by the permittee, the Department shall accept payments on an installment basis. Installments shall be paid in accordance with the following provisions:

(a) No more than four (4) quarterly installments of equal amount shall be authorized.

(b) The first installment payment shall be paid no later than 5:00 p.m. on the due date established in accordance with subsection (2).

(c) Payment for each subsequent quarter shall be paid at least thirty (30) days prior to the beginning of that quarter.

(d) Failure to submit each quarterly payment by the required date will result in the revocation of the permit pursuant to subsection 14-85.025(2), F.A.C.

~~(4)(3)~~ It is the responsibility of the permit holder to keep the Program Administrator informed of all any address changes, ownership changes, contact changes, and billing address changes, as well as and any other changes occurring after impacting notification or participation eligibility that have occurred since the last renewal period, which may impact the permittee's notification of their participation eligibility.

~~(4) If the Program Administrator has not received the permit fee(s) by 5:00 p.m. Eastern Standard time on December 1, the Department shall revoke the logo permit.~~

Rulemaking Authority 334.044(2), 479.261(1) FS. Law Implemented 479.261(3), 479.261(4) FS. History—New 12-15-09, Amended _____.

14-85.025 Denial, Revocation, Suspension, or Cancellation of Permit.

(1) No change.

(2) Revocation. A business's permit to participate in the logo sign program shall be revoked if:

(a) The business no longer meets the eligibility requirements as outlined in this rule chapter, and has not been granted a suspension pursuant to subsection (3) below, or the Program Administrator has not received the permit fees by 5:00 p.m. on December 1, unless the Department has extended the payment due date pursuant to subsections 14-85.024(2) and (3), F.A.C if permit fees are not received by the Program Administrator by 5:00 p.m. Eastern Standard time on December 1.

- (b) No change.
- (3) through (5) No change.

Rulemaking Authority 334.044(2), 479.261(1) FS. Law Implemented 479.261(3), 479.261(4) FS. History–New 12-15-09, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
John L. Garner, Director, Office of Right of Way
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Stephanie C. Kopelousos, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 22, 2010

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-404.107 Use of Force with Mentally Disordered Inmates

PURPOSE AND EFFECT: The purpose and effect is to repeal Rule 33-404.107.

SUMMARY: Rule 33-404.107, F.A.C., is being repealed, as the language of the rule is duplicative of language in proposed Rule 33-602.210, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, 944.35, 945.49 FS.

LAW IMPLEMENTED: 944.09, 944.35, 945.49 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-404.107 Use of Force with Mentally Disordered Inmates.

Rulemaking Specific Authority 944.09, 944.35, 945.49 FS. Law Implemented 944.09, 944.35, 945.49 FS. History–New 5-27-97, Formerly 33-40.007, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dean Aufderheide, Mental Health Services Director
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Walter A. McNeil, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2010

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.040 Chiropractic Services

PURPOSE AND EFFECT: The proposed amendment to Rule 59G-4.040, F.A.C., incorporates by reference into rule the revised Florida Medicaid Chiropractic Services Coverage and Limitations Handbook, January 2010. The amendment to Rule 59G-4.040, F.A.C., will permit the Agency to implement revisions to the Florida Medicaid Chiropractic Services Coverage and Limitations Handbook, January 2010.

SUMMARY: Rule 59G-4.040, F.A.C., is being amended to implement changes to the handbook that include additional definitions; language that is intended to improve the quality and integrity of services, specifically services provided to infants and young children; additional clarification regarding place of service to mirror that of optometric services; additional policy clarification; and additional clarification regarding mobile units.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.907, 409.908, 409.9081 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, March 31, 2010, 11:00 a.m. – 11:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Kathryn Stephens at the Bureau of Medicaid Services, (850)412-4235. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kathryn R. Stephens, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4235, e-mail: stepheka@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.040 Chiropractic Services.

(1) No change.

(2) All chiropractic services providers enrolled in the Medicaid program must be in compliance with the Florida Medicaid Chiropractic Services Coverage and Limitations Handbook, January ~~2010~~ ~~2004~~, ~~updated January 2005~~, which is incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent's Web Portal at <http://www.mymedicaid-florida.com>. Click on Public Information for Providers, then on Provider Support, and then on Provider Handbooks. Paper copies of the handbooks may be obtained by calling the Medicaid fiscal agent at (800)289-7799 and selecting Option 7.

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.906, 409.907, 409.908, 409.9081 FS. History--New 6-1-89, Amended 7-1-91, 12-31-91, 3-17-92, 4-21-92, 11-9-92, 7-5-93, 1-19-94, Formerly 10C-7.066, Amended 10-10-94, 5-25-95, 1-9-96, 10-21-97, 5-24-99, 4-23-00, 7-5-01, 2-20-03, 8-5-03, 8-3-04, 8-18-05, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathryn Stephens

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Thomas W. Arnold

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 17, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 10, 2008

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-13.083
 RULE TITLE: Developmental Disabilities Waiver Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.083, F.A.C., is to incorporate by reference the revised Florida Medicaid Developmental Disabilities Waiver

Services Coverage and Limitations Handbook, May 2010. The effect of the amendment will be to reduce paperwork requirements for providers.

SUMMARY: The amendment updates the Developmental Disabilities Waiver Services Coverage and Limitations Handbook, which is incorporated by reference. The handbook revisions include a comprehensive review of each service and the addition of tier waiver details.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this rule will have an impact on small business. A SERC has been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.907, 409.908, 409.912 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, March 31, 2010, 2:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pam Kyllonen at the Bureau of Medicaid Services, (850)412-4261. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pam Kyllonen, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4261, e-mail: kyllonep@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-13.083 Developmental Disabilities Waiver Services.

(1) No change.

(2) All developmental disabilities waiver services providers enrolled in the Medicaid program must be in compliance with the Florida Medicaid Developmental Disabilities Waiver Services Coverage and Limitations Handbook, May 2010 ~~2007~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. Both handbooks are available from the

Medicaid fiscal agent's Web Portal at <http://mymedicaid-florida.com>. Click on Public Information for Providers, then on Provider Support, and then on Provider Handbooks. Paper copies of the handbooks may be obtained by calling the Provider Contact Center at 1(800)289-7799 and selecting Option 7.

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.906, 409.907, 409.908, 409.912 FS. History—New 12-3-08, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Pam Kyllonen
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Thomas W. Arnold
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 17, 2010
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 24, 2008

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Pilotage Rate Review Board

RULE NO.: 61E13-2.012
RULE TITLE: Determination of Disputed Issues of Material Fact; Formal or Informal Hearings

PURPOSE AND EFFECT: The Board proposes the repeal of Rule 61E13-2.012, F.A.C.

SUMMARY: This rule, which set forth certain parameters for hearings conducted by the Division of Administrative Hearings, is being repealed as unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 310.151(1)(c) FS.

LAW IMPLEMENTED: 120.57, 310.151 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Pilotage Rate Review Board, Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61E13-2.012 Determination of Disputed Issues of Material Fact; Formal or Informal Hearings.

~~Since the determination of the actual rate of pilotage to be imposed at any port is a quasi-legislative act, the resolution of any disputed issue of material fact by a hearing officer assigned by the Division of Administrative Hearings shall not result in a recommendation from the hearing officer as to the appropriate rate to be imposed at any port area in question. The hearing officer's recommendation shall only extend to resolving disputed issues of material fact which result from a party's disputing the underlying facts upon which the Board has suggested intended rates for the port area in question. (See Rule 61E13-2.010, F.A.C.).~~

Rulemaking Specific Authority 310.151(1)(c) FS. Law Implemented 120.57, 310.151 FS. History—New 8-8-95, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Pilotage Rate Review Board
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pilotage Rate Review Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 9, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-4.001
RULE TITLE: Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify education requirements.

SUMMARY: Education requirements will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.613, 475.615, 475.617 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-4.001 Education.
(1) through (2) No change.

(3) Satisfactory course completion is demonstrated by achieving a grade of 75% or higher on a Board approved end-of-course examination. The provider shall develop at least two forms of the end-of-course examinations and submit them for approval with a detailed course syllabus, detailed timeline and two copies of the course material. The answer key must be unique for each form of the examination and reference the page numbers containing the information on which each question and correct answer is based. At least 70% of the questions on each examination form shall be application oriented. Application level means the ability to use the learned material in a completely new and concrete situation. It usually involves the application of rules, policies, methods, computations, laws, theories, or any other relevant and available information. No more than 10% of the questions on each form of the test shall be at the knowledge level. Knowledge level means the recall of specific fact, patterns, methods, terms, rules, dates, formulas, names or other information that should be committed to memory. A provider offering prescribed courses must maintain a sufficient bank of questions to assure examination validity. A course that is more than 30 hours shall contain at least 100 items. A course that is 30 hours or less shall contain a minimum of 50 items. All questions shall be multiple choice with 4 answer choices each. The order of the examination questions may not follow the sequence of the course content. No examination shall contain more than 20% duplication of questions. The examination shall comply with the Item Writing Guidelines as of January 29, 2004, incorporated herein by reference. ~~Approval of satisfactory course completion shall not be issued to any student having absences in excess of 10% of the classroom hours.~~

(4) through (5) No change.

(6) Credit towards the classroom hour requirement may also be satisfied by teaching appraisal courses. Registered trainee appraisers may not satisfy any requirement of this rule with any course they have instructed. The appraisal courses must cover substantially the same subject matter as the Board prescribed courses. ~~Credit shall be awarded on an hour for hour basis.~~ Credit shall only be granted on a one time basis for teaching a particular appraisal course and shall be limited to fifty percent (50%) of the classroom hour requirement per renewal cycle. The Board may request supportive documentation to ascertain course content and to verify the date(s), time, place and hours taught.

Rulemaking Specific Authority 475.614 FS. Law Implemented 475.613, 475.615, 475.617 FS. History—New 10-15-91, Formerly 21VV-4.001, Amended 1-9-94, 3-10-98, 9-6-98, 10-10-99, 5-25-04, 5-15-05, 1-17-06, 2-6-07, 12-6-07, 3-24-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 5, 2010

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-4.007
RULE TITLE: Renewal of Inactive Registrations, Licenses and Certifications

PURPOSE AND EFFECT: The Board proposes the rule amendment to include references to additional rules concerning requirements for licensees with an expired license who wish to become registered or certified as an appraiser.

SUMMARY: References to additional rules concerning requirements for licensees with an expired license who wish to become registered or certified as an appraiser will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614, 475.619 FS.

LAW IMPLEMENTED: 475.618, 475.619 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-4.007 Renewal of Inactive Registrations, Licenses and Certifications.

(1) through (7) No change.

(8) Any registration, license or certification which exceeds 4 years in the inactive status shall automatically expire and the person must meet all the requirements of Sections 475.615, 475.616 and 475.617, F.S., and Rules 61J1-2.001, 61J1-3.001, 61J1-4.001 or 61J1-4.002, 61J1-5.001, ~~and~~ 61J1-6.001, 61J1-10.001, 61J1-10.002, 61J1-10.003, and 61J1-10.004, F.A.C., in order to be registered or certified again as an appraiser.

Rulemaking Specific Authority 475.614, 475.619 FS. Law Implemented 475.618, 475.619 FS. History—New 8-8-93, Amended 2-16-04, 3-1-06, 8-29-06, 12-4-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Florida Real Estate Appraisal Board
 NAME OF AGENCY HEAD WHO APPROVED THE
 PROPOSED RULE: Florida Real Estate Appraisal Board
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: December 8, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: February 5, 2010

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: RULE TITLE:
 64B-4.003 Office Surgery Registration
 Requirements, Fees

PURPOSE AND EFFECT: To update, reorganize, and add questions to the registration applications in accordance with legislation passed during the 2009 Session.

SUMMARY: The rule is being amended to incorporate by reference updated forms as revised in January 2010.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The agency has determined that this rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.004, 458.309(3), 459.005(2) FS.

LAW IMPLEMENTED: 458.309(3), 456.0635, 459.005(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3250

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-4.003 Office Surgery Registration Requirements, Fees.

(1) Registration Requirements.

(a) Every office performing surgery as defined in Sections 458.309(3) and 459.005(2), F.S., must register and maintain a valid registration with the Department of Health. To register,

an office must submit Form #DH-MQA 1031, ~~Application for~~ Office Surgery Registration ~~Application~~ for medical physicians or Form #DH-MQA 1071, ~~Application for~~ Office Surgery Registration ~~Application~~ for osteopathic physicians to the Department. Form #DH-MQA 1031, effective ~~January 2010~~ February 2006 and Form #DH-MQA 1071, effective ~~January 2010~~ February 2006, are hereby adopted and incorporated by reference, and can be obtained from the Department of Health, Division of Medical Quality Assurance, at: 4052 Bald Cypress Way, Bin C01, Tallahassee, FL 32399 or at <http://www.doh.state.fl.us/mqa/>.

(b) Each office shall be registered in accordance with Rule 64B8-9.0091, F.A.C., Requirements for Physician Office Registration: Inspection or Accreditation for medical physicians or Rule 64B15-14.0076, F.A.C., Requirement for Osteopathic Physician Office Registration: Inspection or Accreditation for osteopathic physicians.

(2) No change.

~~Rulemaking Specific~~ Authority 456.004, 458.309(3), 459.005(2) FS. Law Implemented ~~456.0635~~, 458.309(3), 459.005(2) FS. History—New 7-12-04, Amended 5-16-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Larry McPherson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ana M. Viamonte Ros, M.D. M.P.H.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 24, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 28, 2009

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
 64B3-5.0011 Definitions

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the definitions concerning clinical laboratory personnel.

SUMMARY: Definitions will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Costs was prepared. The Board determined the proposed rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.805, 483.823 FS.

LAW IMPLEMENTED: 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-5.0011 Definitions.

(1) through (19) No change.

(20) "BOC" means ASCP Board of Certification.

(20) through (32) renumbered (21) through (33) No change.

(34) "MLS" means Medical Laboratory Scientist.

(33) through (35) renumbered (35) through (37) No change.

(36) "NCA" means The National Credentialing Agency.

(37) through (48) renumbered (38) through (49) No change.

Rulemaking Specific Authority 483.805, 483.823 FS. Law Implemented 483.823 FS. History--New 6-29-06, Amended 12-16-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 4, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 31, 2009

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-15.001
 RULE TITLE: Continuing Education for Licensure Renewal

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the rule language to clarify continuing education for licensure renewal.

SUMMARY: The rule amendment will modify the rule language to clarify continuing education for licensure renewal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.033, 468.1685(1), 468.1715(3), 468.1725 FS.

LAW IMPLEMENTED: 456.013(6), 456.033, 468.1715(3), 468.1725 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-15.001 Continuing Education for Licensure Renewal.

(1) through (5) No change.

(6) Three hours of continuing education may be obtained by the any of the following:

(a) No change.

(b) Serve as a volunteer expert witness for the department in a disciplinary case; or-

(c) No change.

Rulemaking Specific Authority 456.033, 468.1685(1), 468.1715(3), 468.1725 FS. Law Implemented 456.013(6), 456.033, 468.1715(3), 468.1725 FS. History--New 12-11-80, Amended 2-20-83, 5-2-84, Formerly 21Z-15.01, Amended 12-31-86, 2-26-89, 11-19-91, Formerly 21Z-15.001, 61G12-15.001, Amended 9-4-96, 10-20-96, 7-21-97, Formerly 59T-15.001, Amended 5-15-00, 11-4-02, 5-7-06, 4-8-07, 10-24-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 23, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 19, 2010

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-11.012
 RULE TITLE: Application Forms

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the application forms.

SUMMARY: The rule amendment will modify the application forms

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared and voted upon. The Board determined that although it estimates receipt of approximately 2,523 licensure application over the next five years, small businesses would not be affected by this rule. However, a SERC was prepared for review.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.004(4) FS.

LAW IMPLEMENTED: 490.005, 490.006(1)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-11.012 Application Forms.

(1) All applicants for licensure pursuant to Chapter 490, F.S., shall complete and submit form DH-MQA 1187, (Revised 01/10 9/09), "Application for Psychologist Licensure," which is incorporated herein by reference and which be obtained from the Board office or on the Board's website at <http://www.doh.state.fl.us/mqa/psychology>.

(2) through (4) No change.

Rulemaking Authority 490.004(4) FS. Law Implemented 490.005, 490.006(1)(b) FS. History--New 6-25-02, Amended 5-24-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 31, 2009

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-12.002 RULE TITLE: Application and Examination Fee for Licensure by Examination; Review Fee

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the examination review fee.

SUMMARY: The rule amendment will modify the examination review fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared and voted upon. The Board determined that although it estimates receipt of approximately

2,523 licensure application over the next five years, small businesses would not be affected by this rule. However, a SERC was prepared for review.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(2), 490.004(4), 490.005(1)(a) FS.

LAW IMPLEMENTED: 456.013(2), 456.017, 490.005(1)(a), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-12.002 Application and Examination Fee for Licensure by Examination; Review Fee.

(1) The application fee for licensure by examination is ~~\$375.00~~ ~~\$500.00~~.

(2) through (5) No change.

Rulemaking Authority 456.013(2), 490.004(4), 490.005(1)(a) FS. Law Implemented 456.013(2), 456.017, 490.005(1)(a) FS. History--New 2-22-82, Amended 7-2-84, Formerly 21U-12.02, Amended 11-21-88, 8-12-90, 1-16-92, Formerly 21U-12.002, Amended 10-12-93, 6-14-94, Formerly 61F13-12.002, Amended 1-7-96, 6-26-97, Formerly 59AA-12.002, Amended 12-3-98, 6-28-00, 8-8-01, 2-12-04, 10-31-05, 1-28-07, 2-18-10, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 31, 2009

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-12.004 RULE TITLE: Application Fee for Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the licensure by endorsement application fee.

SUMMARY: The rule amendment will modify the licensure by endorsement application fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared and voted upon. The Board determined that although it estimates receipt of approximately 2,523 licensure application over the next five years, small businesses would not be affected by this rule. However, a SERC was prepared for review.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.004(4) FS.

LAW IMPLEMENTED: 490.006(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-12.004 Application Fee for Licensure by Endorsement.

The application fee for a psychology license by endorsement is ~~\$375.00~~ ~~\$500.00~~.

~~Rulemaking Specific~~ Authority 490.004(4), FS. Law Implemented 490.006(1) FS. History--New 2-22-82, Amended 5-12-82, Formerly 21U-12.04, Amended 8-12-90, Formerly 21U-12.004, Amended 6-14-94, Formerly 61F13-12.004, Amended 1-7-96, Formerly 59AA-12.004, Amended 6-28-00,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 19, 2010

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-12.0041 RULE TITLE: Initial Fee for Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the fee for initial licensure.

SUMMARY: The rule amendment will modify the fee for initial licensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared and voted upon. The Board determined that although it estimates receipt of approximately

2,523 licensure application over the next five years, small businesses would not be affected by this rule. However, a SERC was prepared for review.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(2), 490.004(4) FS.

LAW IMPLEMENTED: 456.013(2), 490.005(1)(a), 490.006(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-12.0041 Initial Fee for Licensure.

The initial fee for licensure is ~~\$300.00~~ ~~\$400.00~~.

~~Rulemaking Specific~~ Authority 456.013(2), 490.004(4) FS. Law Implemented 456.013(2), 490.005(1)(a), 490.006(1) FS. History--New 7-7-86, Amended 6-1-89, 1-16-92, Formerly 21U-12.0041, Amended 6-14-94, Formerly 61F13-12.0041, Amended 1-7-96, Formerly 59AA-12.0041, Amended 1-25-00, 8-8-01, 4-16-02, 1-2-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 19, 2010

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE NO.: 65C-13.030 RULE TITLE: Standards for Licensed Out-of-Home Caregivers

PURPOSE AND EFFECT: Currently, Chapter 65C-13, Florida Administrative Code, does not have measurement standards for food holding temperatures, vermin control, water supply, garbage and rubbish disposal or sewage. Due to the lack of standards to define satisfactory in the above-mentioned areas, Department of Health will immediately cease to inspect these areas in family foster homes. The intent of this rule revision is to create the necessary verbiage that will appropriately reflect standards for the inspection of these vital areas and ensure the continued safety and well-being of the children served by

Department of Children and Families. This rule revision will allow the Department of Health to create a form, specifically for the inspection of family foster homes; the inspection form will include all areas of health and safety previously mentioned in this statement.

SUMMARY: The new rule provides standards for the measurement of food holding temperatures, vermin control, water supply, sewage, and garbage.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.175 FS.

LAW IMPLEMENTED: 409.175 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, March 30, 2010, 1:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 4, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stacey Cleveland, Family Safety Program Office, 1317 Winewood Boulevard, Building 1, Room 30IT, Tallahassee, Florida 32399. Phone: (850)921-8833 Email: Stacey_Cleveland@dcf.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-13.030 Standards for Licensed Out-of-Home Caregivers.

(1) General Requirements.

(a) Generally, there should be no more than five children in a licensed home, including the family's own children.

(b) There shall be no more than two children under the age of two years in a home, including the licensed out-of-home caregiver's children.

(c) Therapeutic foster homes are limited to the placement of two children.

(d) Serving as a licensed out-of-home caregiver is a privilege and public trust. Applicants do not have an inherent right to a license as an out-of-home caregiver.

(e) Each licensed out-of-home caregiver applicant shall sign a Bilateral Service Agreement as defined in subsection 65C-30.001(11), F.A.C. The agreement shall be reviewed, and discussed with a licensing counselor prior to initial licensure and again at each re-licensure. The document must be signed by a representative from the supervising agency and the potential or licensed out-of-home caregiver.

(2) Utilization of Foster Home.

(a) Placement of a child in a home licensed by the Agency for Persons with Disabilities shall be approved by the Agency for Persons with Disabilities prior to placement. A home licensed by the Agency for Persons with Disabilities may be utilized for placement of children eligible for both programs without obtaining a separate license if the child is receiving Supplemental Security Income (SSI).

(b) Licensed Out-of-Home Caregivers Wishing To Offer Child Care.

1. Licensed out-of-home caregivers that have contracted with a lead agency are authorized by Section 409.1671(5)(b), F.S., to provide child care as a Licensed Family Day Care Home, as defined in Section 402.302(7), F.S., if they choose to do so and meet the requirements for licensing. A dually licensed foster home cannot provide care for more than five children, including biological, foster, and adopted children. Therapeutic or Medical Foster Homes can not be dually licensed.

2. All licensing standards and requirements for family foster homes and family day care homes shall be met and maintained.

3. Licensed out-of-home caregivers shall limit their operation as a Family Day Care Home as follows:

a. Hours of operation shall only occur between 6:00 a.m. and 7:00 p.m.;

b. Based on the premise that the foster care maintenance assistance is for the care of a foster child for a twenty-four hour period and includes the provision of daily supervision for the foster child, the out-of-home caregiver shall not be paid both the foster care board rate and child care subsidy for the same child;

c. A foster home providing child care under this section shall be inspected a minimum of twice per year, once by daycare licensing staff and once by the supervising agency's licensing specialist. The inspection is to assess the impact of the child care operation on the fostering experience;

d. Where foster homes are also licensed as a Family Day Care Home, the department shall make every effort to coordinate inspections with a licensing counselor from the child-care licensing program; and

e. Complaint investigations shall be conducted in conjunction with a representative from child care licensing.

(3) Emergency Shelter Family Foster Homes.

(a) Emergency shelter care providers shall have the ability to receive and supervise children twenty-four hours per day.

(b) Emergency shelter care providers shall maintain a shelter log for the child that documents the child's name, date of birth, and prescribed medications; the name of the child's services worker; and the dates the child entered and exited provider's care.

(c) A family foster home may designate a certain number of beds for the purpose of shelter care as well as foster care.

(d) Emergency shelter parents shall familiarize each child with the evacuation plan.

(4) Personal Standards.

(a) A licensed out-of-home caregiver shall be a stable, responsible, and mature individual who is at least twenty-one years of age.

(b) At least one licensed out-of-home caregiver in the home shall be able to read, write and speak English and be able to effectively communicate with both any children placed in the home and with the supervising agency.

(c) A licensed out-of-home caregiver shall not operate the home as an adult boarding or rooming home or an adult daycare facility.

(d) The licensed out-of-home caregiver shall obtain written approval from the supervising agency prior to conducting any childcare or business in the home.

(e) A licensed out-of-home caregiver shall have a stable income sufficient to make timely payment for current shelter, food, utility costs, and other debts without relying on board payments unless the licensed out-of-home caregiver enters into an agreement with a lead agency to provide specialized care. Applicants shall have a source of income independent of child support or alimony.

(f) Childcare. Childcare for children in the custody of the department shall be with a licensed or registered child care provider. The cost of child care shall be assumed by the licensed out-of-home caregiver to the extent that subsidized child care is unavailable.

(g) Health History. A licensed out-of-home caregiver and any household members shall provide written statements from a physician regarding their general health, and whether they have any specific illness, disability, alcohol or other drug dependence, infectious diseases and other relevant health conditions that could threaten the safety of children in the home upon request by the department or supervising agency.

(h) Screening. Screening of licensed out-of-home caregivers and other household members shall meet the screening requirements set forth in Rule 65C-13.023, F.A.C.

(5) Physical Environment.

(a) The home shall be inspected by a representative of the environmental health office of the local public health department and receive a satisfactory inspection result for water supply, food holding temperature, plumbing, vermin and vector control, sewage, and garbage and rubbish disposal, prior to initial licensing and annually prior to re-licensing.

1. Water Supply. When water is accessible to those in care, the water temperature shall not exceed 120 degrees Fahrenheit to avoid scalding. Adequate hot water shall be provided at a minimum of 100 degrees Fahrenheit.

a. Routine Testing. Licensed out-of-home caregivers not served by a municipal water supply shall test the water and submit bacteriological water test results to the local county health department.

(I) Before license approval.

(II) At least every 12 months.

(III) Upon relocation.

(IV) Before having the well placed in service after construction, repair, or modification, or

(V) After an emergency situation, such as a flood, that may introduce contaminants to the system.

b. Test results must be negative for bacteriological contamination.

c. Positive test results require the facility to use potable water from a source approved by law for the purpose of drinking, cooking, and oral contact, until test results are negative. In addition, wells that test positive shall be disinfected, flushed, and tested for bacterial contamination.

d. Laboratory test results must be submitted to the local county health department, in writing, by the testing laboratory.

e. Testing can be obtained through the local county health department or a certified independent laboratory.

2. Food Holding Temperature. Food storage equipment shall be provided to keep all potentially hazardous foods at safe temperatures, 41 degrees Fahrenheit or below or 140 degrees Fahrenheit or above. Refrigeration units used for the storage of potentially hazardous foods shall be provided with a numerically scaled indicating thermometer accurate to plus or minus 3 degrees Fahrenheit. The thermometer shall be located in the warmest or coldest part of the units as may be applicable and of such type and so situated that the temperature can be easily and readily observed by the licensed out-of-home caregiver and any inspector.

3. Vector Control.

a. Effective control measures shall be utilized to minimize the presence of rodents, flies, cockroaches, and other vectors and vermin on the premises.

b. The creation, maintenance, or causing of any condition capable of causing vectors and vermin will not be permitted. The home shall be effectively maintained rodent-proof and rodent free. All outside openings shall be effectively sealed or screened with 16 mesh screening or equivalent, to prevent entry of insects, rodents, or other vectors and vermin.

4. Sewage. Any home not on a municipal sewage system and having an onsite sewage treatment and disposal system or septic tank, shall meet applicable standards in Chapter 64E-6 of the Florida Administrative Code.

5. Garbage and Rubbish Disposal. All garbage, trash, and rubbish from the kitchen area shall be collected daily and placed in garbage receptacles. Garbage or trash containing diapers or any odor-causing agent shall also be collected daily and placed in garbage receptacles. Garbage or trash consisting only of paper items must be collected weekly and placed in garbage receptacles. Garbage shall be removed from garbage receptacles frequently enough to prevent a sanitary nuisance, as defined in Chapter 386, F.S. Wet garbage shall be collected and stored in impermeable, leak proof, fly tight containers

pending disposal. All containers, storage areas and surrounding premises shall be kept clean and free of vectors and vermin.

(b) Family foster homes located in counties designated by the Department of Community Affairs Florida Radon Protection Map Categories as “intermediate” or “Elevated Radon Potential” areas shall be tested to determine the level of indoor radon as required in Section 404.056, F.S. Radon levels shall be at a level which does not affect the safety and well-being of children in the homes. Re-testing of licensed family foster homes for radon gas shall take place as required in Section 404.056, F.S.

(c) Outdoor Area.

1. The exterior of the home and premises shall be free from objects, materials, and conditions which constitute a danger to children. All garbage and trash shall be covered and removed regularly. There shall not be large, potentially dangerous items stored in the safe outdoor play area such as old refrigerators, stacks of lumber and unregistered vehicles or boats.

2. The home shall have a safe outdoor play area on the property or within reasonable walking distance. All outdoor play equipment shall be kept in good repair. If the home is located on a busy street, there shall be a safety plan for supervision.

(d) Water Safety and Supervision.

1. Children shall be supervised visually at all times when they are in close proximity to any body of water. Access to swimming pools and bodies of water shall be restricted when supervision is not available, and children shall never be left to swim alone.

2. Children who are placed in family foster homes which are adjacent to any body of water or that have swimming pools shall be instructed in water safety as appropriate for their age.

3. Wading pools shall be set up and maintained according to the manufacturer’s instructions. Wading pools shall be emptied and stored when not in use and shall be filled with clean water before each use.

(e) Swimming Pools.

1. Swimming pools shall have a barrier on all sides at least four feet high. The barrier shall consist of a house plus a fence on the remaining three sides or a four-sided fence.

2. All access through the barrier shall have one of the following safety features: alarm, key lock, self-locking doors, bolt lock, or other lock that is not accessible to children.

3. When the swimming pool is not in use all entry points shall be locked.

4. Above ground pools with steps or ladders shall have them secured, locked, or removed when the pool is not in use.

5. If the pool cannot be emptied after each use, the pool shall have a working pump and filtering system.

6. Hot tubs and spas shall be required to have a safety cover that is locked when not in use.

7. Swimming pools shall be equipped with one of the following life saving devices: ring buoy; rescue tube; flotation device with a rope; or a shepherd’s hook of sufficient length to cover the area.

(f) Interior Environment.

1. The home shall have sufficient space and furnishings and be accessible to all members of the family.

2. Each child shall be provided with adequate storage space for personal belongings and a designated space for hanging clothes in or near the bedroom occupied by the child.

3. Bath and toilet facilities shall be clean and in good working order with a door for privacy.

4. The door of each bathroom shall have a lock that may be opened from the outside in an emergency.

5. The home shall be clean and free of hazards to the health and physical well-being of the family.

~~6. The home shall have a continuous supply of clean drinking water tested and approved by the local health department if the source of water is not from a municipal water supply. If the water is not approved, the licensed out-of-home caregiver shall agree to use bottled water for cooking and drinking until a satisfactory water report is obtained.~~

~~7. The home shall have an adequate supply of hot water. Hot water accessible to children shall not exceed 120 degrees Fahrenheit.~~

~~6.8.~~ Each foster home shall have a working telephone in the home and accessible at all times. Emergency telephone numbers shall be posted by the telephone. Licensed out-of-home caregivers shall immediately notify the supervising agency if their telephone number changes.

~~7.9.~~ All toys and equipment shall be in safe condition and kept clean and sanitary.

~~8.10.~~ All rooms used by children shall be at a comfortable temperature. Rooms shall be dry and well ventilated.

~~9.11.~~ All doors and windows used for ventilation shall be screened.

~~10.12.~~ Rooms used by children shall be clean and well lit for activities such as homework, board games, and other educational or recreational opportunities.

~~11.13.~~ When children are present, rooms shall be free of tobacco smoke.

(g) Sleeping Arrangements.

1. Bedrooms shall have adequate space for the number of children sleeping in the room. A minimum of forty square feet per child is required. Homes that are licensed prior to the promulgation of this rule shall be exempt from this requirement.

2. An adult shall be within hearing distance and accessible to the rooms where children under six years of age are sleeping.

3. Each child shall be provided with a clean, comfortable, permanent bed and mattress of his or her own. The bed shall be of sufficient size to comfortably accommodate the child.

4. Infants shall have their own crib, which shall be maintained in good and safe condition and have a clean and comfortable mattress that fits snugly in the crib frame. Cribs shall not be placed close to windows with curtains or cords in which the child might become entangled.

5. Bunk beds shall be safe and sturdy. Bunk beds shall be equipped with safety rails on the upper tier for a child under the age of ten or for any child whose physical, mental, or emotional condition indicates the need for such protection. Beds shall not be bunked higher than two tiers.

6. A licensed out-of-home caregiver shall provide each foster child with clean linens. A foster child shall not be required to sleep on linens soiled by urine or excrement. Waterproof mattress covers should be provided for all beds and cribs of children experiencing enuresis or encopresis. Plastic garbage bags must not be used as mattress covers.

7. Children of any age shall not sleep on a living room sofa, cot, or foldaway bed except in extenuating circumstances.

8. The entry to the foster child's bedroom shall not be located to require the foster child to pass through another bedroom or bathroom in order to enter his or her bedroom.

9. Children may never share a bed with an adult, regardless of age.

10. Children may not share a bed.

11. Children over 36 months of age may not share a bedroom with a child of the opposite sex.

12. Children over the age of twelve months shall not share a bedroom with an adult. The only exception to this would be if one of the children sharing a bedroom reaches his or her eighteenth birthday and the out-of-home caregiver and the supervising agency approve this sleeping arrangement. This exception applies only to the circumstances described above and not to any new placements in the home.

13. Infants twelve months of age or younger may share a bedroom with an adult provided the infant sleeps in his or her own crib.

14. Children over the age of twelve months may share a bedroom with an adult when it is deemed medically necessary. A doctor's note shall be placed in the licensing file of the department and the supervising agency.

(h) Foster Home Safety.

1. The licensed out-of-home caregiver shall make every effort to identify and immediately correct any hazard to the safety of foster children while in the home or while being transported.

2. All poisonous chemicals shall be in a locked location. Hooks, child safety latches, and other baby proof devices do not qualify as locked storage for poisonous chemicals. Cleaning materials shall be made inaccessible to children.

3. Each foster family home shall have a first aid kit available and accessible to all caregivers.

4. All medications shall be stored in a location that is locked and inaccessible to children. Hooks, child safety latches and other baby proof devices do not qualify as locked storage for medications.

5. Alcoholic beverages shall be stored in a location out of reach to children.

6. Dangerous weapons shall be secured in a location inaccessible to children. Storage of guns shall comply with the requirements in Section 790.174, F.S. Weapons and ammunition shall be locked and stored separately and in a place inaccessible to children.

7. Animals requiring vaccinations shall be current in all vaccinations. All animals shall be well cared for and maintained. The foster family home shall have a secure method to restrict children's access to potentially dangerous animals.

(i) Fire Safety.

1. The home shall be safe from fire hazards. All combustible items shall be stored away from sources of heat. Exits, stairways and hallways shall be free of obstacles that would hamper an emergency evacuation. The home shall have at least two exits. All doors with locks shall be capable of being opened from the inside.

2. All equipment such as heating and cooling units, washers, dryers, refrigeration systems, stoves, and hoods shall be properly installed, vented and maintained.

3. Each bedroom shall have two means of exit in case of emergency. Bedrooms above ground level must have a means of escape that will allow for safe exit. If the home is equipped with burglar bars, the caregiver shall demonstrate that the burglar bars can be released to allow exit. A key placed near a window does not qualify as an approved emergency release method. Age appropriate training on opening of the burglar bars shall be provided to each child upon placement.

4. The licensed out-of-home caregiver shall have an evacuation plan posted in a conspicuous place in the home. The plan shall specifically provide for the safe exit of children who are incapable of understanding the plan or participating in drills. This plan should be shared with all children as appropriate to their age and level of understanding upon placement in the home.

5. Fire drills shall be conducted a minimum of two times a year. The licensed out-of-home caregiver shall maintain a log of fire drills conducted, including the date, beginning and ending time, specific location, and participants' names.

6. Each floor in the home shall have a fully charged, unexpired 2A10BC fire extinguisher. One of the fire extinguishers shall be adjacent to the kitchen. There shall also be at least one operating smoke alarm on each floor. There shall be a smoke alarm in each bedroom area.

7. The home shall not be heated by un-vented gas fired space heaters or oil heaters unless they are equipped with an oxygen depletion sensor and the home has a carbon monoxide alarm. All gas-fired devices shall be equipped with an automatic pilot gas shut-off control. All electrical wiring shall meet required building codes.

8. All fireplaces, space heaters, steam radiators, and hot surfaces shall be shielded against accidental contact. Access by children under six years of age shall be restricted by a barrier.

9. Extension cords shall not extend from one room to another with the exception of situations involving emergency loss of power due to a natural or manmade disaster. Multiple electric outlet adapters shall not be used for more than two extensions at one time.

10. Volatile materials shall not be stored where water heaters are located or near other sources of heat. Attic space shall not be used for the storage of volatile materials.

(j) Transportation Safety.

1. The licensed out-of-home caregiver shall have transportation available twenty-four hours a day. All vehicles used to transport children shall be in safe condition, in compliance with applicable motor vehicle laws of the state, and equipped with seat belts and approved car seats for children as required under Section 316.613(1)(a), F.S. Vehicles shall be smoke-free when foster children are being transported. The licensed out-of-home caregiver shall have the ability to safely transport the number of children in his or her care.

2. The licensed out-of-home caregiver shall have all vehicles insured. The licensed out-of-home caregiver shall not allow foster children to be transported by any person not possessing a valid driver's license or auto insurance.

3. The licensed out-of-home caregiver shall not have driving violations less than five years old on file with the Department of Motor Vehicles, which relate to driving under the influence of alcohol or drugs. A copy of the licensed out-of-home caregiver's driving record shall be provided to the licensing authority at the time of initial licensure and at each re-licensure.

4. The licensed out-of-home caregiver shall not transport foster children in vehicles such as truck beds, motorcycles, or any other high-risk method of transportation. The licensed out-of-home caregiver shall not transport children on his or her lap.

(k) Disaster Plans.

1. Each licensed out-of-home caregiver shall make a written plan for evacuation in the event of a natural or man made disaster. The plan shall be kept up to date.

2. The plan shall include where the family intends to go and information as to how the family may be reached and must be shared with the supervising agency.

Rulemaking Specific Authority 409.175 FS. Law Implemented 409.175 FS. History--New 4-6-08, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Stacey Cleveland

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Don Winstead, Deputy Secretary, on behalf of George H. Sheldon, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 16, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 29, 2010, Vol. 36, No. 4

Section III
Notices of Changes, Corrections and
Withdrawals

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.:	RULE TITLE:
1B-2.011	Library Grant Programs
NOTICE OF WITHDRAWAL	

Notice is hereby given that the proposed notice of change, as noticed in Vol. 36, No. 6, February 12, 2010 issue of the Florida Administrative Weekly was inadvertently submitted and is being withdrawn. This notice of change will be republished at a later date.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Florida Highway Patrol

RULE NO.:	RULE TITLE:
15B-2.013	Approved Speed Measuring Devices
NOTICE OF WITHDRAWAL	

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 47, November 25, 2009 issue of the Florida Administrative Weekly has been withdrawn.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:	RULE TITLES:
40D-2.091	Publications Incorporated by Reference
40D-2.321	Duration of Permits
40D-2.322	Population and Impact Analysis and Verification of 10-year Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 34, August 28, 2009 issue of the Florida Administrative Weekly.

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 34, August 28, 2009, Vol. 35, No. 36, September 11, 2009, Vol. 35, No. 51, December 24, 2009 and Vol. 36, No. 6, February 12, 2010, issues of the Florida Administrative Weekly.

Changes are made to address comments received from the Joint Administrative Procedures Committee on Rules 40D-2.091, 40D-2.321 and 40D-2.322, F.A.C., which are part of the rules referred to as “20-Year WUP rules”. The changes also include combining the amendments to Rule 40D-2.321, F.A.C., being proposed as part of the 20-Year WUP rules with amendments proposed to that rule as part of the “Enhanced Conservation rules” and that are withdrawn on March 5, 2010. The 20-Year WUP rules consist of amendments to Rules 40D-1.607, 40D-2.091, 40D-2.301, and 40D-2.321 and proposed Rule 40D-2.322, F.A.C. The changes to certain of the 20-Year WUP rules are as follows:

- 40D-2.091 Publications Incorporated by Reference.
 - (1) through (2) No change.

Rulemaking Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.036, 373.0361, 373.0363, 373.042, 373.0421, 373.0831, 373.116, 373.117, 373.1175, 373.118, 373.149, 373.171, 373.1963, 373.185, 373.216, 373.217, 373.219, 373.223, 373.227, 373.228, 373.229, 373.236, 373.239, 373.243, 373.250 FS. History—New 10-1-89, Amended 11-15-90, 2-10-93, 3-30-93, 7-29-93, 4-11-94, 7-15-98, 7-28-98, 7-22-99, 12-2-99, 8-3-00, 9-3-00, 4-18-01, 4-14-02, 9-26-02, 1-1-03, 2-1-05, 10-19-05, 1-1-07, 8-23-07, 10-1-07, 10-22-07, 11-25-07, 12-24-07, 2-13-08, 2-18-08, 4-7-08, 5-12-08, 7-20-08, 9-10-08, 12-30-08, 1-20-09, 3-26-09, 7-1-09, 8-30-09, 11-2-09,_____.

The following document is incorporated by reference in 40D-2.091 and paragraph 6. of section 2.1 is changed as follows:

WATER USE PERMIT INFORMATION MANUAL
PART B, BASIS OF REVIEW

2.0 ADMINISTRATIVE CONSIDERATIONS

2.1 CONTROL OF PROPERTY AND ACTIVITIES

6. Permittees shall periodically confirm that the water use activities conducted by the permittee continue to be consistent with the permit and that the information included in the permit continues to be accurate. The dates for this confirmation will be specified in water use permits based upon the use type authorized by the permit and the likelihood that the water use activities and information in the permit will change over the duration of the permit. As specified in the permit, agricultural permittees shall periodically submit written

~~documentation confirming property ownership and that the permitted water use activities are consistent with the approved permit.~~

40D-2.321 Duration of Permits.

(1) When requested by an applicant, a water use permit shall have a duration of 20 years if:

(a) The applicant provides reasonable assurance that the proposed withdrawals and use meets the conditions for issuance in Rule 40D-2.301, F.A.C., and the criteria in Part B, Basis of Review, of the Water Use Permit Information Manual, incorporated by reference in Rule 40D-2.091, F.A.C., and

(b) There is a demonstrated demand of at least 20 years, and

(c) That One or more of the conditions ~~criteria~~ in paragraph (2)(a)-(f) will be met, and

(d) Where mitigation measures are proposed by the applicant, paragraph (2)(g) is met.:

(2) Conditions for a water use permit with a duration of 20 years:

(a) through (f) No change.

(g) Any pre-existing adverse impacts resulting from the permittee’s existing permit that are being addressed through a mitigation plan that includes a minimum flow and level recovery strategy must be eliminated by the tenth year of the permit.

(2) through (3) renumbered (3) through (4) No change.

(5)(4) Permits with a duration greater than 10 but less than 20 years as provided in subsection (1)(2) above shall be granted based upon the period of time for which the applicant demonstrates a demand and provides reasonable assurance that the proposed use meets the conditions for issuance in Rule 40D-2.301, F.A.C., and the criteria in Part B, Basis of Review, of the Water Use Permit Information Manual ~~facts presented by an applicant.~~

(5) through (7) renumbered (6) through (8) No change.

(9) Wholesale Public Supply Permits shall be issued with an expiration date that coincides with the expiration date of the supplier’s permit that provides the majority of the supply to the Wholesale Public Supply Permittee.

(10)(8) No change.

Rulemaking Specific Authority 373.044, 373.103, 373.113, 373.171 FS. Law Implemented 373.103, 373.171, 373.219, 373.223, 373.227, 373.236, 373.250 FS. History—Readopted 10-5-74, Amended 12-31-74, 10-24-76, 1-6-82, 3-11-82, Formerly 16J-2.13, Amended 10-1-89, 7-28-98, 1-1-03, 1-1-07, 2-13-08, 12-30-08,_____.

40D-2.322 Population and Impact Analysis and Verification of 10-year Requirements ~~20 year Permit Requirements.~~

(1) through (3) No change.

(4) Permits that are issued for 20 year duration based on meeting the conditions requirements set forth in paragraph 40D-2.321(2)(+)(b), (c), (d) or (e), F.A.C., within 10 years shall include a timeline of activities proposed to result in achieving these requirements, and progress reports. If these requirements are not achieved within 10 years, the permit duration shall revert to the applicable duration provided in Rule 40D-2.321, F.A.C., unless this reversion would result in the permit having expired or less than a year of remaining duration. In such cases, the permit will expire one year following the final determination of non-achievement and will be limited to a permitted quantity that equals an additional two years future demand beyond current demand, as determined pursuant to section 3.0 of Part B, Basis of Review, of the Water Use Permit Information Manual incorporated by reference in Rule 40D-2.091, F.A.C., from the point of final determination of non-achievement.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.103, 373.171, 373.219, 373.223, 373.227, 373.236, 373.250 FS. History–New _____.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:	RULE TITLES:
40D-2.091	Publications Incorporated by Reference
40D-2.101	Content of Application

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 43, October 30, 2009 issue of the Florida Administrative Weekly.

Changes are made to address comments received from the Joint Administrative Procedures Committee on the rules referred to as “Enhanced Conservation rules”. The Enhanced Conservation rules consist of amendments to Rules 40D-1.659, 40D-2.021, 40D-2.091, 40D-2.101, and 40D-2.321, F.A.C. A separate notice of withdrawal for the amendments proposed to Rule 40D-2.321, F.A.C., which were published in Vol. 35, No. 43, October 30, 2009, is being published on March 5, 2010. The withdrawn amendments are being consolidated with the amendments to the same rule that are included in the rulemaking referred to as the “20-Year WUP rules”. A notice of change being published on March 5, 2010, to the 20-Year WUP rules will include those amendments. Other changes to the Enhanced Conservation rules are as follows:

40D-2.091 Publications Incorporated by Reference.

- (1) No change.
- (2)(a) through (j) No change.

(k) Florida Department of Environmental Protection’s Landscape Guidance: Models for Ordinances, Covenants, and Restrictions, 1/09:

(l) Landscape Irrigation and Florida Friendly Design Standards, dated December 2006; and

(m) University of Florida’s Institute of Food and Agricultural Science’s Department of Fisheries and Aquatic Sciences publication “Regulations Pertaining to Non-native Fish in Florida Aquaculture (FA121).

Rulemaking Authority 373.044, 373.113, 373.118, 373.171, FS. Law Implemented 373.036, 373.0361, 373.0363, 373.042, 373.0421, 373.0831, 373.116, 373.117, 373.1175, 373.118, 373.149, 373.171, 373.1963, 373.185, 373.216, 373.217, 373.219, 373.223, 373.227, 373.228, 373.229, 373.236, 373.239, 373.243, 373.250 FS. History–New 10-1-89, Amended 11-15-90, 2-10-93, 3-30-93, 7-29-93, 4-11-94, 7-15-98, 7-28-98, 7-22-99, 12-2-99, 8-3-00, 9-3-00, 4-18-01, 4-14-02, 9-26-02, 1-1-03, 2-1-05, 10-19-05, 1-1-07, 8-23-07, 10-1-07, 10-22-07, 11-25-07, 12-24-07, 2-13-08, 2-18-08, 4-7-08, 5-12-08, 7-20-08, 9-10-08, 12-30-08, 1-20-09, 3-26-09, 7-1-09 8-30-09, 11-2-09,_____.

40D-2.101 Content of Application.

(1) through (6) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.0363, 373.116, 373.117, 373.1175, 373.216, 373.229, 373.236 FS. History–Readopted 10-5-74, Amended 10-24-76, 1-6-82, 2-14-8, Formerly 16J-2.06. Amended 10-1-89, 10-23-89, 2-10-93, 7-15-99, 1-1-03, 1-1-07, 11-25-07, 09-10-08, 7-1-09, 8-30-09 10-26-09,_____.

The following document is incorporated by reference in 40D-2.091, F.A.C. and is being revised simultaneously with the above rule amendments.

Water Use Permit Information Manual
Part B, Basis of Review

1. 0 PERMITTING PROCEDURES

The amendments proposed to Section 1.9 Permit Duration are deleted.

The following provisions of Chapter 3.0 are proposed to be changed:

3.0 REASONABLE WATER NEEDS

The following changes are made to the provisions of Section 3.3 Agriculture indicated below:

3.3 AGRICULTURE

Water Conservation Practices for Aquaculture Uses

1. through 5. No change.

6. Utilize other conservation practices as identified by the University of Florida’s Institute of Food and Agricultural Science’s Department of Fisheries and Aquatic Sciences publication “Regulations Pertaining to Non-native Fish in Florida Aquaculture (FA121);” incorporated herein by reference.

New _____

The following changes are made to the provisions of Section 3.6 Public Supply indicated below:

3.6 PUBLIC SUPPLY

APPLICANT CONSIDERATIONS

DEMAND

In order to accurately calculate demand, public supply Applicants must identify the demand for each of the uses listed in this section. ~~Examples of the information typically~~ required to demonstrate reasonable demand for each component ~~may~~ include the number, type, and size of service connections; past monthly pumpage records by use type; projected permanent and temporal population data for the service area; data on the specific uses; development projections; and data specific to the forecasting models used. All required demand information is described in this section. Demand quantities ~~shall~~ ~~should~~ be based on quantities required by end-use customers, not withdrawal quantities. The quantities must be expressed in average annual gallons per day for each component of demand. Revised 1-20-09, _____

COMMON AREAS DEVELOPED BY NON-GOVERNMENTAL ENTITIES

Non-governmental applicants for a General or Individual Water Use Permit for water supply for a residential development shall identify existing and proposed acreage of Common Areas on the application and demonstrate the following:

- 1. through 2. No change.
- 3. The local government responsible for the issuance of building permits for the project has adopted an ordinance incorporating the principles of Florida-friendly landscaping; or, the applicant will implement landscaping consistent with Section 373.185, F.S. The applicant may demonstrate consistency with Section 373.185, F.S., by establishing that the applicant has implemented, or commits to implement, or that the applicable local government has adopted the Florida Department of Environmental Protection’s Landscape Guidance: Models for Ordinances, Covenants, and Restrictions, 1/09, developed pursuant to Section 373.185, F.S. which is incorporated herein by reference, as may be updated from time to time, and this District’s supplements thereto.
- 4. No change.

For non-governmental Public Water Supply Utility applications that include quantities for residential developments after (effective date), demand for Common Area irrigation shall be met within the allowable per capita allocation.

New _____

CONSERVATION PLAN REQUIREMENTS

Permits For 100,000 Gpd Or Greater

All applicants for a new, renewal of, or modification of (except applicants for a Letter Modification) permits for 100,000 gpd or greater for public supply shall submit a conservation plan as part of the application that demonstrates that it will provide for and increase efficiency of use by implementing environmentally, technically and economically feasible water conservation practices. At a minimum, the plan shall include a description of how each water conservation practice listed below under the heading Minimum Water Conservation Practices for Public Supply Use is or will be addressed and its actual or expected implementation date.

Progress reports shall be due with the Annual Report.

Minimum Water Conservation Practices for Public Supply Use

- 1. through 3. No change.
- 4. Proposed and ongoing water conservation measures and programs, the scheduled implementation dates, and an estimate of the cost and anticipated water savings for each proposed and additional measure and program. A description or a copy of these measures and programs; shall be included in the conservation plan and an identification of which, if any, were derived from the “Conserve Florida Water Conservation Guide” published by the Conserve Florida Water Clearinghouse at www.conservefloridawater.org.
- 5. Water conserving irrigation practices including:
 - (a) through (b) No change.
 - (c) Implement Florida Friendly landscape principles and components consistent with Section 373.185, F.S. Consistency with Section 373.185, F.S., may be demonstrated by adoption by ordinances or covenants, as applicable, of the Florida Department of Environmental Protection’s Landscape Guidance: Models for Ordinances, Covenants, and Restrictions, 1/09, developed pursuant to Section 373.185, F.S., which is incorporated by reference in subparagraph 3. of the Common Areas Developed by Non-Governmental Entities section above of this Basis of Review, as may be updated from time to time, and this District’s supplements thereto;
 - (d) through (g) No change.

Water Use Annual Report For Permits Less than 100,000 gpd

All public supply permittees with a permit for less than 100,000 gpd shall submit the following information, as previously defined in the section entitled “PER CAPITA DAILY WATER USE”, using the form Public Supply Water Use Annual Report For General Water Use Permits Less Than 100,000 gpd, Form No. LEG -R.047.00 (07/09) incorporated by reference in subsection 40D-2.091(2), F.A.C., covering the preceding calendar year. Two identical copies of the Report and two identical copies of all required supporting

documentation shall be included if submitted in hard copy. This report is due no later than April 1. "Identical copy" in this instance means, for example, that when the original is in color, then all copies shall also be printed in color.

1. through 4. No change.

5. Functional population (FP). Functional Population is the served permanent population as adjusted by the seasonal resident, tourist, group quarters and net commuter population within a utility's service area as determined in accordance with "Requirements for the Estimation of Permanent and Temporal Service Area Populations," dated January 20, 2009 ~~1, 2007~~, as set forth in Part D of the Water Use Permit Information Manual, incorporated herein by reference. See the paragraph titled "SERVICE AREA FUNCTIONAL POPULATION ESTIMATES" for further information.

6. through 7. No change.

New _____

The following changes are made to the provisions in Section 3.7 Recreation or Aesthetic indicated below:

3.7 RECREATION OR AESTHETIC

The changes to the paragraph titled "Irrigation of Roughs" will now be as follows:

GOLF COURSE CONSERVATION – ADDITIONAL REQUIREMENTS WITHIN THE SWUCA

Irrigation Of Roughs – Roughs are areas outside of the designated play area (fairway, tees, greens). Since January 1, 2006, quantities have not been allocated for irrigation of roughs for golf courses with withdrawal points in a WUCA. Quantities will not be allocated for irrigation of roughs for Irrigation of roughs shall be eliminated for all golf courses with withdrawal points within SWUCA but not previously in the Eastern Tampa Bay Water Use Caution Area or the Highlands Ridge Water Use Caution Area by January 1, 2006. All other golf courses by January 1, 2012. However, in all areas, if a permittee demonstrates that drought-tolerant landscaping has been utilized in the roughs, the permittee may irrigate the roughs using quantities permitted for the tees, greens, and fairways. The amount of permitted ground or surface water plus alternative water supply applied to the entire golf course shall not exceed reasonable-beneficial quantities for tees, greens and fairways alone. Separate quantities for rough irrigation will not be allocated. However, An applicant may request prior approval from the District to use roughs as wet weather reclaimed water disposal sites.

1-1-03, Revised Amended 1-1-07, _____.

The following changes are made to the provisions of Section 5.1 of Chapter 5.0 Monitoring indicated below:

5.0. MONITORING REQUIREMENTS

The changes to the paragraph titled "Irrigation of Roughs" will now be as follows:

5.1 WITHDRAWAL QUANTITY

Individual and General Water Use permittees will be required to monitor the quantity of water withdrawn from any source in accordance with the guidelines described in this section. Monitoring of actual pumpage provides a means to develop historical records in order to accurately project future reasonable demand, assess impacts to the resource and existing water and land uses, and ensure that quantities withdrawn do not exceed permitted pumpage. Monitoring methods must maintain plus or minus 5% accuracy, and must be approved by the District. Permittees shall use direct flow measuring devices unless the District determines direct methods are inappropriate for the particular water use system.

Permittees shall monitor withdrawal quantities from each withdrawal point and provide meter readings to the District at a frequency to be prescribed by permit conditions when:

1. Issued an Individual Water Use Permit;
2. Issued a General Water Use Permit for public supply use;
3. Issued a General Water Use Permit and one or more of the withdrawal points is located within the SWUCA or NTBWUCA; or
4. The District determines that there is a potential for harm to the resource or potential for adverse impacts to existing users.

~~The District will provide and install flow meters on agricultural withdrawal points where the Permittee's total permitted quantity is greater than or equal to 500,000 gpd annual average withdrawal. This provision shall apply only to those agricultural withdrawal points in existence prior to October 1, 1989, which are not equipped with totalizing flow meters that provide plus or minus 5% accuracy. The District may provide other flow measuring devices if appropriate. Agricultural permit applicants who submit an application on or after October 1, 1989, and any existing agricultural Permittees who have not installed permitted withdrawal points prior to October 1, 1989, shall provide and install flow meters at their expense. The cost of operation and maintenance of all meters and reporting of data shall be the responsibility of the Permittee.~~

Monitored Permittees shall, upon request of the District, provide the District an opportunity to perform measurements of flow during system operation. The District will ensure that the measurements are made in a manner that does not interfere with the Permittee’s water use activities.

Ordinarily, withdrawal quantities shall be totaled on a monthly basis and reported to the District by the tenth day of the following month. However, for intense uses such as frost/freeze protection, or for stream withdrawals, a Permittee may be required to totalize pumpage on a daily basis from each withdrawal point and report the daily withdrawal quantities to the District on a monthly basis.

Revised 12-30-08, _____.

The following provisions of Chapter 6.0 are proposed to be changed:

6.0 PERMIT CONDITIONS

6.5 6-6 SWUCA PERMIT CONDITIONS

The proposed special condition “Notice of Recovery Strategy” is changed as follows:

Notice of Recovery Strategy

Condition: This Permit is located within the Southern Water Use Caution Area (SWUCA). Pursuant to Section 373.0421, Florida Statutes, the SWUCA is subject to a minimum flows and levels recovery strategy, which became effective on January 1, 2007. As set forth in subsection 40D-80.074(5), Florida Administrative Code, the recovery strategy, including water use permitting rules, are subject to change based on, among other criteria, (The Governing Board’s amend the recovery strategy, including amending applicable water use permitting rules, based on an annual assessment of water resource criteria, cumulative water withdrawal impacts, and on a recurring five-year evaluation of the status of the recovery strategy up to the year 2025 as described in Chapter 40D-80, Florida Administrative Code. This Permit is subject to modification to comply with new rules.

Discussion: The above condition is required to be applied to all permits located in the SWUCA.

6.6 ALTERNATIVE WATER SUPPLIES

The “Discussion” related to special condition “2. Modification to Incorporate Alternative Water Supplies” is now changed as follows:

2. Modification to Incorporate Alternative Water Supplies

Discussion: Put on all SWUCA permits that include alternative water supplies required when any or all withdrawals have been discontinued from the ground water or natural surface water body (primary source) due to use of an alternative source.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-2.321
 RULE TITLE: Duration of Permits

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 43, October 30, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: 58A-5.0183
 RULE TITLE: Do Not Resuscitate Orders (DNRO)

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 49, December 11, 2009 issue of the Florida Administrative Weekly.

This is the second notice of change. The first notice of change was published in Vol. 36, No. 7, February 19, 2010 issue of the Florida Administrative Weekly. Language is deleted as a result of comments received from the Joint Administrative Procedures Committee on February 22, 2010.

58A-5.0183 Do Not Resuscitate Orders (DNROs).

(1) POLICIES AND PROCEDURES.

(a) Each assisted living facility (ALF) must have written policies and procedures, which delineate its position with respect to state laws and rules relative to DNROs. The policies and procedures shall not condition treatment or admission upon whether or not the individual has executed or waived a DNRO. ~~In the event of conflict between the facility’s policies and procedures and the resident’s properly executed DNRO, provision should be made in accordance with Chapter 765, F.S.~~ The ALF must provide the following to each resident, or resident’s representative, at the time of admission:

1. through 3. No change.

(b) No change.

(2) through (4) No change.

Rulemaking Authority 429.255 FS. Law Implemented 429.255 FS. History–New_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.: 59A-35.064
 RULE TITLES: Initial Application
 59A-35.140 Administrative fines

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rules as noticed in Vol. 35, No. 47, November 25, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NOS.:	RULE TITLES:
60BB-3.0251	Definitions Relating to Emergency Unemployment Compensation
60BB-3.0252	Emergency Unemployment Compensation
60BB-3.0253	Emergency Unemployment Compensation Individual Accounts
60BB-3.0254	How to Apply for Emergency Unemployment Compensation

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 36, September 11, 2009 issue of the Florida Administrative Weekly.

60BB-3.0251 Definitions Relating to Emergency Unemployment Compensation.

(1) Emergency Unemployment Compensation: A federally funded program created by Public Laws 110-252, 110-449, 111-5, 111-92, and 111-118, and implemented in Florida through an agreement between the Agency for Workforce Innovation and the United States Department of Labor which provides additional weeks of unemployment benefits to qualified individuals who have exhausted their rights to regular unemployment compensation on claims that were effective on or after May 2, 2006.

(2) Extended unemployment compensation: Benefits, including benefits payable to federal civilian employees and to ex-servicemembers under 5 U.S.C. ss. 8501-8525, that are payable to an individual under Section 443.1115 or 443.1117, Florida Statutes.

(3) Qualifying benefit year: The benefit year established on a Florida claim for regular unemployment compensation which was effective on or after May 2, 2006, and is the basis of the individual's eligibility for emergency unemployment compensation.

(4) Regular unemployment compensation: Benefits payable to an individual under Chapter 443, Florida Statutes, including benefits payable to federal civilian employees and to ex servicemembers under 5 U.S.C. ss. 8501-8525, other than extended unemployment compensation under Section 443.1115, Florida Statutes.

Rulemaking Authority 443.1317(1)(b) FS. Law Implemented 443.036, 443.221(3) FS. History--New _____.

60BB-3.0252 Eligibility for Emergency Unemployment Compensation.

(1) Eligibility Conditions. Emergency Unemployment Compensation is available to individuals who:

(a) Have exhausted all rights to regular unemployment compensation on a Florida claim with a benefit year that ended on or after May 1, 2007;

(b) Have no rights to unemployment compensation under any other state or federal law;

(c) Are not receiving compensation with respect to such week under the unemployment compensation law of Canada; and

(d) Are legally authorized to work in the United States.

(2) Exhaustion of Benefits. For purposes of this rule, an individual has exhausted all rights to regular unemployment compensation when that individual:

(a) Has received all regular unemployment compensation available on the qualifying benefit year; or

(b) Had rights to regular unemployment compensation on the qualifying benefit year, but has insufficient wage credits to establish a new benefit year for regular unemployment compensation.

(3) Amount Payable.

(a) The amount of emergency unemployment compensation payable to an individual for any week of total unemployment will be equal to the amount of regular unemployment compensation payable during the individual's qualifying benefit year for a week of total unemployment.

(b) The maximum amount of emergency unemployment compensation payable to any individual will not exceed the amount established for such individual in the emergency unemployment compensation account described in Rule 60BB-3.0253, F.A.C.

(4) Applicable Law. The terms and conditions of the law under which the individual claimed and received regular unemployment compensation will apply to claims for and payment of emergency unemployment compensation.

(5) Overpayments. An individual who receives emergency unemployment compensation to which he is not entitled will repay any such overpayment to the Agency for Workforce Innovation. The requirement to repay the overpayment will not be waived.

(a) The Agency may recoup any such overpayments by deducting 50 percent of the weekly benefit amount from any future payments until the overpayment is repaid in full.

(b) Recoupment of overpayments from future benefits may occur at any time during the 3-year period after the date the individual received the payment of the emergency unemployment compensation to which he was not entitled.

(c) No waiver of such recoupment may occur except as permitted by Section 443.151(6)(c), Florida Statutes.

Rulemaking Authority 443.1317(1)(b) FS. Law Implemented 443.091, 443.111, 443.151(6), 443.221(3) FS. History--New_____.

60BB-3.0253 Emergency Unemployment Compensation Individual Accounts.

(1) Establishment of Account. Persons deemed eligible under Rule 60BB-3.0252, F.A.C., will be paid from emergency unemployment compensation accounts established for each individual with respect to that individual's benefit year.

(2) Eligibility Established Prior to November 23, 2008. The emergency unemployment compensation accounts of individuals whose period of eligibility began between July 6, 2008 and November 22, 2008, will be augmented as provided in this subsection.

(a) The amount established in an account under this subsection will equal the lesser of:

1. 50 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 13 times the individual's average weekly benefit amount for the benefit year.

(b) Benefits under this subsection may be paid only for weeks of unemployment beginning on or after July 6, 2008.

(c) If the individual exhausts these benefits before November 23, 2008, no further benefits may be paid to the individual except as provided in subsections (3), (4), (5), and (6) of this rule.

(3) Tier One.

(a) Tier One benefits may be paid only for weeks of unemployment beginning on or after November 23, 2008.

(b) The emergency unemployment compensation account of each individual whose period of eligibility began after November 22, 2008, will be augmented with an amount equal to the lesser of:

1. 80 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 20 times the individual's average weekly benefit amount for the benefit year.

(c) The emergency unemployment compensation account of an individual whose period of eligibility began before November 23, 2008 will, if the individual remains otherwise eligible, receive an additional augmentation equal to the amount previously paid under paragraph (b) of this subsection minus the amount actually received under subsection (2).

(d) Tier One benefits may be paid only in cases in which an individual's regular unemployment compensation benefits are exhausted by the week ending February 20, 2010.

(4) Tier Two.

(a) The emergency unemployment compensation account of an individual who receives benefits pursuant to subsection (3) of this rule will receive an additional augmentation pursuant to paragraph (b) of this subsection if:

1. The individual exhausts all Tier One benefits by the week ending February 27, 2010;

2. The individual remains otherwise eligible.

(b) Amount Added to Account. The amount established in an account under this subsection will equal the lesser of:

1. 54 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 14 times the individual's average weekly benefit amount for the benefit year.

(c) Tier two benefits may be paid only for weeks of unemployment beginning on or after November 23, 2008.

(5) Tier Three.

(a) The emergency unemployment compensation account of an individual who receives benefits pursuant to subsection (4) of this rule will receive an additional augmentation pursuant to paragraph (b) of this subsection if:

1. The individual exhausts all Tier Two benefits by the week ending February 27, 2010;

2. The individual remains otherwise eligible; and

3. During or after the week these benefits are exhausted, but no later than the week ending February 27, 2010, one of the following circumstances occur:

a. The rate of insured unemployment for the current week and the immediately preceding 12 weeks equals or exceeds 4 percent; or

b. The average rate of total unemployment, seasonally adjusted, for the most recent 3 month period for which data for all States are published equals or exceeds 6 percent.

(b) The amount established in an account under this subsection will equal the lesser of:

1. 50 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 13 times the individual's average weekly benefit amount for the benefit year.

(c) Tier Three benefits may be paid only for weeks of unemployment beginning on or after November 8, 2009.

(6) Tier Four.

(a) The emergency unemployment compensation account of an individual who receives benefits pursuant to subsection (5) of this rule will receive an additional augmentation pursuant to paragraph (b) of this subsection if:

1. The individual exhausts all Tier Three benefits by the week ending February 27, 2010;

2. The individual remains otherwise eligible; and

3. During or after the week these benefits are exhausted, but no later than the week ending February 27, 2010, one of the following circumstances occur:

a. The rate of insured unemployment for the current week and the immediately preceding 12 weeks equals or exceeds 6 percent; or

b. The average rate of total unemployment, seasonally adjusted, for the most recent 3 month period for which data for all States are published equals or exceeds 8.5 percent.

(b) The amount established in an account under this subsection will equal the lesser of:

1. 24 percent of the total amount of regular unemployment compensation payable to the individual during his or her benefit year; or

2. 6 times the individual's average weekly benefit amount for the benefit year.

(c) Tier Four benefits may be paid only for weeks of unemployment beginning on or after November 8, 2009.

(7) Termination of Emergency Unemployment Compensation. An individual who has a balance remaining in his or her individual account as of February 28, 2010, will continue to receive emergency unemployment compensation from such balance for any week beginning after that date for which he or she meets the eligibility requirements of this rule, except that no compensation will be payable for any week beginning after July 31, 2010.

Rulemaking Authority 443.1317(1)(b) FS. Law Implemented 443.111, 443.191, 443.221(3) FS. History—New _____.

60BB-3.0254 How to Apply for Emergency Unemployment Compensation.

(1) Method of Application. Individuals whose regular unemployment compensation benefits are exhausted, whose benefit year expires between July 6, 2008 and February 20, 2010, or who are entitled to an augmentation of their emergency unemployment compensation accounts pursuant to Rule 60BB-3.0253, F.A.C., will receive notice regarding their eligibility or ineligibility for emergency unemployment compensation. Individuals who qualify for augmentation under any of the provisions set forth in subsection 60BB-3.0253(4)-(6), F.A.C., will be deemed eligible to receive these benefits without filing an application as long as they comply with the continued claims reporting requirements set forth in Rule 60BB-3.015, F.A.C. All other individuals who wish to receive emergency unemployment compensation must submit an application for benefits to the Agency for Workforce Innovation. An application may be submitted:

(a) Online by clicking on the "Internet Unemployment Compensation Claim Application (Initial Claim)" link to the Online Internet Unemployment Compensation Claim Application (11/07), or by clicking on the "Solicitud de Reclamo de Compensacion por Desempleo en el Internet (Reclamo Inicial)" link to the Online Internet Unemployment Compensation Claim Application (Spanish version) (11/07), which are incorporated by reference in paragraphs 60BB-3.029(1)(yy) and (zz), F.A.C., and which are available at www.fluidnow.com; or

(b) In writing on one of the forms listed in subsection (2) of this rule, which are hereby incorporated by reference into this rule and which are available at www.floridajobs.org/unemployment/uc_emp_claims.html.

(2) Submitting Written Applications.

(a) To submit a written application for emergency unemployment compensation under subsection (2), (3), or (4) of Rule 60BB-3.0253, F.A.C., the claimant must complete and submit one of the following forms:

1. Form AWI-UC310EUC (Rev. 10/09), Application for Emergency Unemployment Compensation;

2. Form AWI-UC310EUC (S) (Rev. 10/09), Solicitud de Compensacion de emergencia por desempleo, or

3. Form AWI-UC310EUC (C) (Rev 10/09), Aplikasyon pou Aloksyon Chomaj sou Ka Dijan.

(b) To submit a written application for emergency unemployment compensation under subsection (5) or (6) of Rule 60BB-3.0253, F.A.C., the claimant must complete and submit one of the following forms:

1. Form AWI-UC310EUCIII (12-09), Application for Tier III;

2. Form AWI UC310EUCIII (Sp) (12-09), Agencia para la innovacion en la fuerza de trabajo de Florida Compensacion de emergencia por desempleo; or

3. Form AWI-UCB310EUCIII (Cr) (12-09), Ajans pou Inovasyon Fos Travay "Agency for Workforce Innovation" Konpansasyon Chomaj Dijans.

(c) The applications described in paragraph (2)(b) of this rule will be mailed to:

1. All out of state claimants whose application for extended benefits was denied because the law of their state of residence did not permit payment of extended benefits; and

2. All claimants who did not qualify for extended benefits because their Tier Two benefits expired before February 27, 2009.

(d) All applications mailed pursuant to paragraph (2)(c) of this rule will be accompanied by Form AWI UC310EUCIII LTR(N) (Rev 12/09), Emergency Unemployment Compensation Instruction Sheet or a Form AWI UC310EUCIII LTR(S) (Rev 12/09), Emergency Unemployment Compensation Instruction Sheet, which are hereby incorporated by reference into this rule.

(3) Submitting Written Applications. The claimant must submit his or her application by mailing the completed form to the address set forth on the form and/or accompanying instructions, or by faxing the form to the Agency for Workforce Innovation, Unemployment Compensation Records Unit, (850)921-3938.

(4) Notice of Determination.

(a) Notice of ineligibility for cases in which the claimant does not meet the eligibility requirements of Rule 60BB-3.0252, F.A.C., will be mailed to the claimant on a Form

AWI-UCB11-I EUC (10/09), Emergency Unemployment Compensation Monetary Determination, which is hereby incorporated by reference into this rule.

(b) Notice of the Agency's determination of a claimant's eligibility or ineligibility for emergency unemployment compensation under subsection (2) or (3) of Rule 60BB-3.0253, F.A.C., will be mailed to the claimant on a Form AWI-UCB11 EUC (11/09), Emergency Unemployment Compensation Monetary Determination, which is hereby incorporated by reference into this rule.

(c) Notice of the Agency's determination of a claimant's eligibility or ineligibility for emergency unemployment compensation under paragraph (4)(b) of Rule 60BB-3.0253, F.A.C., will be mailed to the claimant:

1. On a Form AWI-UCB11 EUC-2 (12/22/09) Emergency Unemployment Compensation Monetary Determination, which is hereby incorporated by reference into this rule, when the claimant exhausts his Tier One benefits; or

2. On a Form AWI-UCB11 EUC-2R (12/09), Emergency Unemployment Compensation Tier II Monetary Determination, which is hereby incorporated by reference into this rule, when the claimant:

a. Claimed weeks on a Florida claim for extended benefits in a state in which extended benefits are not payable;

b. Received extended benefit payments for any week ending on or after November 14, 2009; or

c. Was determined to be entitled to an additional week of Tier Two benefits under the augmentation authorized by Public Law 111-92 for any week ending on or after November 14, 2009.

(d) Notice of the Agency's determination of a claimant's eligibility or ineligibility for emergency unemployment compensation under subsection (5) of Rule 60BB-3.0253, F.A.C., will be mailed to the claimant on a Form AWI-UCB11 EUC3 (12/22/09) Emergency Unemployment Compensation Monetary Determination, which is hereby incorporated by reference into this rule.

(e) Notice of the Agency's determination of a claimant's eligibility or ineligibility for emergency unemployment compensation under subsection (6) of Rule 60BB-3.0253, F.A.C., will be mailed to the claimant on a Form AWI-UCB11 EUC4 (12/09), Emergency Unemployment Compensation Monetary Determination, which is hereby incorporated by reference into this rule.

Rulemaking Authority 443.1317(1)(b) FS. Law Implemented 443.091, 443.101, 443.111, 443.151, 443.221(3) FS. History—New _____.

DEPARTMENT OF MANAGEMENT SERVICES

Technology Program

RULE NO.: 60FF-5.004
 RULE TITLE: Requirements for Fee Remittance Submitted by or on Behalf of Wireless and Non-wireless Service Providers

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 28, July 17, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-3.001
 RULE TITLE: Sanitation and Safety Requirements

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 35, No. 44, November 6, 2009 issue of the Florida Administrative Weekly.

The notice of change in Vol. 36, No. 3, January 22, 2010, issue of the Florida Administrative Weekly incorrectly stated no change to subsection (12). Subsection (12) was amended to become subsection (6). The rule no longer contains a subsection (12).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: 61G15-19.0051
 RULE TITLE: Notice of Noncompliance

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 36, No. 7, February 19, 2010 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: 61H1-20.008
 RULE TITLE: Generally Accepted Auditing Standards

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 33, August 21, 2009 issue of the Florida Administrative Weekly.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and by a vote of the Board of Accountancy at the February 5, 2010 meeting.

The changes are as follows:

(1) The first sentence of the rule shall now read as follows: Non-issuer ((non-issuers are (1) all entities who are not issuers as that term is defined by the Sarbanes-Oxley Act of 2002, and (2) entities whose audits are not required by Securities & Exchange Commission (SEC) rules to be conducted in accordance with the standards of the Public Company Accounting Oversight Board (PCAOB)) generally accepted auditing standards shall be deemed and construed to mean the Authoritative AICPA Audit and Attest Standards in effect as of June 1, 2009, approved and adopted by the membership of the American Institute of Certified Public Accountants (AICPA) hereby incorporated by reference and available from the AICPA's Resource Online at www.cpa2biz.com or by telephonic request at 1(888)777-7077.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Veloria Kelly, Division Director, Board of Accountancy, 240 N.W. 76th Dr., Suite A, Gainesville, Florida 32607

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: 61J2-24.001
 RULE TITLE: Disciplinary Guidelines
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 31, August 7, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-18.002
 RULE TITLE: Formulary of Topical Ocular Pharmaceutical Agents
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 2, January 15, 2010 issue of the Florida Administrative Weekly.

Subsection (5)(k) shall now read as follows:

(k) Ketorolac tromethamine – 0.4%, 0.5%;

Subsection (6)(h) is being added and shall now read as follows:

(h) Bepotastine besilate – 1.5%

Subsection (7) shall now read as follows:

(7) ANTIVIRAL AGENTS

(a) Trifluridine – 1.0%.

(b) Ganciclovir – 0.15%.

NAME OF PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: 68D-24.017
 RULE TITLE: Palm Beach County Boating Restricted Areas
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 2, January 15, 2010 issue of the Florida Administrative Weekly.

This change is being made to reflect a change in the boating restricted area to reflect Slow Speed Minimum Wake from Donald Ross to and including Lake Worth Creek and reflects the action taken by the Fish and Wildlife Conservation Commission, sitting as agency head, at its public meeting held on Feb. 17-18, in Apalachicola, Florida. The proposed amendment to paragraph 68D-24.017(1)(b), F.A.C., will be changed to read as follows and drawing B will be revised to reflect the revised boundaries:

(b) Donald Ross Bridge – A Slow Speed Minimum Wake zone from shoreline to shoreline, in and adjacent to the Florida Intracoastal Waterway, bounded on the north by a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 300 feet north of the north end of the fender of the Donald Ross Bridge, and bounded on the south by a line drawn from headland to headland across the mouth of Lake Worth Creek at its southern terminus at Lake Worth perpendicular to the centerline of the Florida Intracoastal Waterway 300 feet south of the south end of the fender of the bridge, as depicted in drawing B.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-1.001
 RULE TITLE: List of Approved Forms; Incorporation by Reference.
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 36, No. 3, January 22, 2010 issue of the Florida Administrative Weekly.

A change was made to each of the three new forms, Notice of Change in Location of Funeral Establishment, Notice of Change in Location of Cinerator Facility, and Notice of Change in Location of Direct Disposal Establishment. The

fourth sentence of the first paragraph has been changed to read “This form shall be filed with the Division at least 21 days BEFORE the new location is ready for inspection to allow the Division to schedule the inspection.” The revised forms can be found on the Division’s website at www.myfloridacfo.com/FuneralCemetery/.

FINANCIAL SERVICES COMMISSION

Financial Services Commission

RULE NOS.:	RULE TITLES:
69M-236.002	Definitions
69M-236.004	Limitations and Exclusions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 47, November 25, 2009 issue of the Florida Administrative Weekly.

These changes were made in response to comments received at the hearing held on the proposed rules on February 9, 2010.

Subsection (5) of Proposed Rule 69M-236.002, F.A.C., has been deleted. This subsection contained a definition for “qualifying premium.”

The words “average number” have been deleted from Subsection (7) of Proposed Rule 69M-236.004, F.A.C., and replaced by the word “median” and the words “by all personal residential property insurers” have been added. The words “qualifying premium” have been deleted from Subsections (8) and (10) of Proposed Rule 69M-236.004, F.A.C., and replaced in subsection (8) by the words “direct written personal residential premium in this state during the experience period, excluding the latest year” and in subsection (10) by the words “direct written personal residential premium in this state.”

As changed, the proposed rules will read:

69M-236.002 Definitions.

(1) “Complaint” means any written communication that expresses dissatisfaction with a specific personal residential property insurer subject to regulation under Florida’s insurance laws. An oral communication which is subsequently converted to a written form meets the definition of a complaint for this purpose.

(2) “Division” means the Division of Consumer Services of the Department of Financial Services.

(3) “Experience period” means the latest five calendar years for the purpose of evaluating complaints and the latest five calendar-accident years for the purpose of evaluating time to pay claims.

(4) “Personal residential property insurer” means an insurer that writes personal residential property insurance such as homeowner’s, mobile home owner’s, dwelling, tenant’s, condominium unit owner’s, cooperative unit owner’s and similar policies and includes an insurer that, in addition to writing personal residential property insurance policies, also

writes commercial residential property insurance policies such as condominium association, cooperative association, apartment building and similar policies.

69M-236.004 Limitations and Exclusions.

(7) For calendar-accident years in which a company had fewer than 50 paid claims as of the end of the latest calendar year, such claims are assumed to have been paid in the median number of months for payment by all personal residential property insurers.

(8) Insurers with less than \$30 million in direct written personal residential premium in this state during the experience period, excluding the latest year, are graded on each of the four factors but are given an overall grade of “I” for “insufficient complaint history” due to a lack of actuarial credibility.

(10) Insurers with less than \$100,000 in direct written personal residential premium in this state in the latest calendar year will not be graded.

The remainder of the rule reads as previously published.

**Section IV
Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Florida Public Service Commission received an amended petition for variance of Rule 25-4.0185, Florida Administrative Code.

Docket No.: 090550-TL – Petition for variance from Rules 25-4.0185 and 25-4.073, F.A.C., by Verizon Florida LLC. Verizon amended its petition to expand its request for variance to include Rules 25-4.066 and 25-4.070, F.A.C. Rules 25-4.066 and 25-4.070, F.A.C. require a local exchange company to report its installation and repair data. A previous notice was published on January 22, 2010, addressing Verizon's petition for waiver for Rules 25-4.0185 and 25-4.073, F.A.C. Comments on the petition should be filed with the Commission's Office of Commission Clerk, within 14 days of publication of this notice. For additional information, please contact: Lee Eng Tan, Office of the General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6189.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on February 11, 2010, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-023-DAO-ROW was issued to Palm Beach County Water Utility Department (Application No.: 09-1210-2M). The petition for waiver was received by the SFWMD on December 10, 2009. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 35, No. 52, on December 31, 2009. No public comment was received. This Order provides a waiver of the District's criteria to allow construction of an above-ground canal water pump station (48' from the top of the canal bank) within the northerly right of way of the Hillsboro Canal located approximately 1000' west of SR 7; Section 36, Township 47 South, Range 41 East, Palm Beach County. Specifically, the Order grants a waiver from paragraphs 40E-6.221(2)(a) and (j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the present or future construction, alteration, or operation or maintenance of the works or land of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and

routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Petitioner from a suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC #1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on February 11, 2010, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No. 2010-024-DAO-ROW was issued to Miami-Dade County, Office of Public Transportation (Application No.: 09-0708-3M). The petition for waiver was received by the SFWMD on October 8, 2009. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 35, No. 43, on October 30, 2009. No public comment was received. This Order provides a waiver of the District's criteria to allow four existing culvert connections, 3-24" and 1-30", at all 4 bridge quadrants of the County's Busway Extension Bridges to Florida City crossing the C-103N Canal; Section 33, Township 56 South, Range 39 East, Miami-Dade County. Specifically, the Order grants a waiver from paragraph 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the maximum invert elevation of culvert connections within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Petitioner from a suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC #1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on February 11, 2010, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-025-DAO-ROW was issued to Miami-Dade County Public Works Department (Application No.: 09-1201-1). The petition for waiver was received by the SFWMD on December 1, 2009. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 35, No. 51, on December 24, 2009. No public comment was received. This Order provides a waiver of the District's criteria to allow for the installation of approximately 1000 feet of guardrail, 6 feet inside the

northerly right of way of the C-1W Canal (approximately 39' from top of bank) adjacent to S. W. 212th Street between S. W. 119th Avenue to S. W. 117th Court; Section 12, Township 56 South, Range 39 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of the canal bank Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Petitioner from a suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC #1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on February 11, 2010, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-026-DAO-ROW was issued to Miami-Dade Water and Sewer Department (Application No.: 09-0115-1). The petition for waiver was received by the SFWMD on March 18, 2009. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 35, No. 13, on April 3, 2009. No public comment was received. This Order provides a waiver of the District's criteria to allow for the installation of a buried parallel run, 42" reclaimed water main transmission line within the C-1 Canal right of way beginning at Old Cutler Road to S. W. 97th Avenue (approximately 1.5 miles) and within the C-1W Canal right of way from S. W. 127th Avenue to the Homestead Extension of the Florida Turnpike (approximately 2.25 miles); Sections 12, 7, 8, 17 and 20, Township 56 South, Ranges 39 and 40 East, Miami-Dade County. Specifically, the Order grants a waiver from subsection 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which prohibits the placement of parallel run transmission lines within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and

routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Petitioner from a suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC #1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on February 11, 2010, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-027-DAO-ROW was issued to Miami-Dade County Public Works Department (Application No.: 09-1217-1M). The petition for waiver was received by the SFWMD on December 17, 2009. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 36, No. 2, on January 15, 2010. No public comment was received. This Order provides a waiver of the District's criteria to allow for the construction of an above-ground water level recorder located approximately 25' from the top of the canal bank within the northerly right of way of the C-4 Canal easterly of S. W. 120th Avenue; Section 1, Township 54 South, Range 39 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of the canal bank Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Petitioner from a suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC #1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on February 11, 2010, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-028-DAO-ROW was issued to Miami-Dade County Parks and Recreation Department (Application No.: 09-0311-6M). The petition for waiver was received by the SFWMD on September 3, 2009. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 35, No. 37, on September 18, 2009. No public comment was received. This Order provides a waiver of the District's criteria to allow for

the proposed addition of a fishing platform with walkway and appurtenances within the north right of way of C-1 as part of the County's Biscayne Trail located approximately 200' downstream of District Water Control Structure S-21; Section 22, Township 56 South, Range 40 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of the canal bank Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule was based upon principles of fairness.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC #1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

NOTICE IS HEREBY GIVEN THAT on February 11, 2010, the South Florida Water Management District (District) Governing Board has issued an order.

SFWMD Order No.: 2010-029-DAO-ROW was issued to Miami-Dade County, Office of Public Transportation (Application No.: 09-0708-2M). The petition for waiver was received by the SFWMD on October 8, 2009. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 35, No. 43, on October 30, 2009. No public comment was received. This Order provides a waiver of the District's criteria to allow two existing, previously authorized 24" culvert connections through the northeast and southeast right of way of C-103 in conjunction with the County's Busway Extension Bridges to Florida City; Section 5, Township 57 South, Range 39 East, Miami-Dade County. Specifically, the Order grants a waiver from subsection 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the maximum invert elevation of culvert connections within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent Petitioner from suffering a substantial hardship.

A copy of the Order may be obtained by contacting: Juli Russell, South Florida Water Management District, 3301 Gun Club Road, MSC #1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT on February 2, 2010, the Agency for Health Care Administration, received a petition for variance from of subsection 59A-1.005(35), Florida Administrative Code, from the Musculoskeletal Transplant Foundation. The petition requests a variance of rule provisions requiring HTLV testing for donor tissue. The specific provision on which the waiver is sought is subparagraph 59A-1.005(35)(a)2., Florida Administrative Code. The Petitioner in its request seeks a permanent variance from the rule due to substantial hardship.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Shaddrick A. Haston, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to provide the information requested by the Department, as submitted by Jeanne Ratliff of Plant City Towers and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-386).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to provide the information requested by the Department, as submitted by Virginia Wistner, Regency Condo Assoc. and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-497).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the

department is not authorized to grant variance from Florida Statute, as submitted by Lou Wolfenson, Admiralty House and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-500).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to provide the information requested by the Department, as submitted by David Ricereto, Martinique South Condo and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-512).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to provide the information requested by the Department, as submitted by David Ricereto, Ironwood Third Condo and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-513).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to provide the information requested by the Department, as submitted by Lisa Herrera, Visual Health @ Jupiter Eye Center and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-517).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden provide the information requested by the Department, as submitted by Patrick Boone of Waters Edge

Condo Assoc., Inc. and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-591).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order.

That the order is denied as the petitioner has not met its burden to provide the information requested by the Department, as submitted by David Haysmer, MSLPC South Congress Holdings, Inc. and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-613).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Patricia Serley, Walgreens, Milton, FL, to not comply with Rule 2.2.2.5, ASME A17.1, 2004 edition (VW 2009-625).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to meet the intent of the code within a reasonable period of time, as submitted by Wayne Turk, Cove Harbor I Condo Assoc., Inc. and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-626 & VW 2010-044).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to provide the information requested by the Department, as submitted by Randall Roberts, Keys Energy Services and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-670).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to provide the information requested by the Department, as submitted by Loey Antonucci, Seminole Isle Bldg. D E & F and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-687).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Steven C. Lebrun, Bermuda High South, Delray Beach, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition (VW 2009-718 & 740).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to John Wagner, Boca Raton Plaza Hotel and Suites, Boca Raton, FL, to not comply with Rule 3.11.3 and 2.7.4, ASME A17.3, 1996 edition until January 1, 2011 (VW 2009-737).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the department is not authorized to grant variance from Florida Statute, as submitted by Michael Young, Windermere Business Center Condo Assoc. and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-738).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Madelyn Wood, Vista De Oro Condo, St. Petersburg, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until February 1, 2013 (VW 2009-739).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Paul Mullen, Bahia Del Mar II, St. Petersburg, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until February 1, 2013 (VW 2009-741).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Paul Mullen, Bahia Del Mar II, St. Petersburg, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until February 1, 2013 (VW 2009-742).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Barry S. Stark, 2790 N. Federal Hwy., Boca Raton, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until February 1, 2012 (VW 2009-743).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Judy Preefer, Raymond Office Plaza, West Palm Beach, FL, to not comply with Rule 3.11.3 and 2.7.4, ASME A17.3, 1996 edition until February 1, 2013 (VW 2009-745).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 17, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to William Snyder, Sun Towers, Sun City Center, FL, to not comply with Rule 3.11.3, 2.7.4, 3.10.4(t), 3.11.1(a)(2) and 3.3.2, ASME A17.3, 1996 edition until February 1, 2013 (VW 2009-746).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to William Snyder, Townview Condo Assoc., St. Petersburg, FL, to not comply with Rule 3.11.3, 3.3.2, 2.7.4 and 3.9.1, ASME A17.3, 1996 edition until February 1, 2013 (VW 2009-747).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden by indicating how the intent of the code would be met, as submitted by Karen J. Cochran, Diamond Isle Condo, Inc. and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-753).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Allison Waldman, Jamestown Condo Assoc., Inc., West Palm Beach, FL, to not comply with Rule 3.11.3 and 2.7.4, ASME A17.3, 1996 edition until February 1, 2015 (VW 2009-754).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety

has received an order. That order granted a variance to Julian Chechatka, Catamaran I, Inc., Ft. Pierce, FL, to not comply with Rule 3.11.3 and 2.7.4, ASME A17.3, 1996 edition until January 1, 2012 (VW 2009-756).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Lessy Texier, Park West Condo Assoc., Winter Park, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until August 1, 2012 (VW 2009-758).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to William Stone, Treasure Sands Condo, Treasure Island, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until February 1, 2015 (VW 2009-759).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Tarun Patel, Clarion Hotel, Ft. Myers, FL, to not comply with Rule 2.7.4, ASME A17.3, 1996 edition until January 1, 2012 (VW 2009-772).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Jacqueline Wuestman, Bellamar House Condo, Greenacres, FL, to not comply with Rule 3.11.3 and 2.7.4, ASME A17.3, 1996 edition until February 1, 2015 (VW 2009-773).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to William Snyder, Town Shores Condo Chatham House, Gulfport, FL, to not comply with Rule 3.9.1, 3.10.3, 3.10.4(t), 3.11.1(a)(2), 3.3.2 and 4.7.8, ASME A17.3, 1996 edition until October 1, 2011 (VW 2009-836).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 16, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the property is located in the City of Miami, which has contracted with the Department to act as the regulatory authority within that jurisdiction, as submitted by Robert ‘Chip’ Duncan of Hyatt Regency and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2010-016).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Lee Rigby, Westcott Station, Tallahassee, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until January 1, 2013 (VW 2010-021).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Mario J. Perry, Courthouse Square, St. Petersburg, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until December 31, 2011 (VW 2010-023).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Rebecca

J. Finn, 1601 Ocean Dr., South, Jacksonville Beach, FL, to not comply with Rule 3.11.3 and 2.7.4, ASME A17.3, 1996 edition until June 30, 2012 (VW 2010-024).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 19, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Lee Rigby, SFCC Auditorium, Avon Park, FL, to not comply with Rule 2.24.2.1 and 2.20.4, ASME A17.1, 2005 edition (VW 2010-033).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 19, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Lee Rigby, Village at Secret Lake, Kissimmee, FL, to not comply with Rule 2.2.2.5, ASME A17.1, 2004 edition (VW 2010-036).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 27, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Ironwood Twelve, Bradenton, FL, and location of the Serial Number 32622, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Stacia Scofero (VW 2010-045).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 27, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 3.11.3, 3.10.4(t) and 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Ironwood Fifteenth, Bradenton, FL, and location of the Serial Number 35098, requests the variance for

an extension of time to complete repairs and for economic/financial hardship. The petition was received from Thomas Cook (VW 2010-046).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 27, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Sunrise, The Palm Beaches, Lake Worth, FL, and location of the Serial Number 32198 and 32545, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Fred Grotke (VW 2010-047).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 28, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for permanent variance from A17.3, Section 3.10.4(t), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Comfort Inn, Bonita Springs, FL, and location of the Serial Number 42347, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Patrick Murphy (VW 2010-048).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 28, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Lakeside Point Apartment No. 11, Lake Worth, FL, and location of the Serial Number 4605-06, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from James Carreau, President (VW 2010-049).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 28, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for an emergency temporary variance from A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Shorehouse Condo, Bay Pines, and location of the Serial Number 32926, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from LKC Property Management (VW 2010-050).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 29, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a permanent variance from A17.3, Section 3.11.3, 3.11.1(a)(2), 3.4.5(d) and 3.10.4(t), as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Hippodrome Theatre, Gainesville, FL, and location of the Serial Number 4783, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from W. Matthew Alday (VW 2010-051).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 1, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a permanent variance from A17.1, Section 2.20.1, 2.20.9 and 2.24.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Royal Floridian, Ormond Beach, FL, requests the variance for the installation of a Gen2 Elevator System. The petition was received from Allen W. Johnson (VW 2010-052).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 1, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for an emergency temporary variance from A17.3, Section 3.11.3 and 3.3.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Bank of America Professional Center, New Port Richey, FL, and location of the Serial Number 34635, requests the variance for an extension of

time to complete repairs and for economic/financial hardship. The petition was received from Holly Steffens, CFO (VW 2010-053).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 2, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for an emergency temporary variance from A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Casa Grande, Vanderbilt Beach, FL, and location of the Serial Number 33210 requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Lee Rigby, Agent (VW 2010-054).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 2, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 3.11.3 and 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, YWCA, Tampa Bay, FL, and location of the Serial Number 8704, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Patricia Basha (VW 2010-055). A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 4, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for an emergency temporary variance from A17.3, Section 3.11.3, 3.10.4(u) and 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Villa Dora Condo, Mt. Dora, FL, and location of the Serial Number 12264-65 requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Lee Rigby, Agent (VW 2010-056).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 4, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Siemens Energy, Inc. of Orlando, and location of the Serial Number 32677-78, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Scott Schlissel (VW 2010-057).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 4, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from an unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Sun Dome, Inc., Tampa, FL, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Chris Paras (VW 2010-058).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 4, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Hilton Orlando/Altamonte Springs, Altamonte Springs, FL, and location of the Serial Number 37043-47, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Frank Cirrincione (VW 2010-059).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 4, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a permanent variance from A17.1, Section 2.20.1, 2.20.9 and 2.24.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, FLH Celebration Health Patient Tower,

Kissimmee, FL, requests the variance for the installation of a Gen2 Elevator System. The petition was received from Colleen Ansell (VW 2010-060).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.1, Section 2.2.4.2, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Wilderness Country Club, Naples, FL, and location of the Serial Number 24828, requests the variance due to the inability to install a ladder due to travel cable. The petition was received from David Spencer (VW 2010-061).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 3.11.3 and 2.7.4, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Lake Worth Towers, Lake Worth, FL, and location of the Serial Number 4579 and 4549, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from Robert Spear (VW 2010-062).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 5, 2010, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition for a temporary variance from A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C. The petitioner, Belleair Towers, Clearwater, FL, and location of the Serial Number 36332-33, requests the variance for an extension of time to complete repairs and for economic/financial hardship. The petition was received from William Snyder, Agent (VW 2010-063).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on February 15, 2010, the The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Section 509.221(1)(b), Florida Statutes, paragraph 61C-1.004(2)(a) and subsections 61C-4.010(6), (7), Florida Administrative Code, and Section 6-402.11, 2001 FDA Food Code from Christopher Pier II located in Fernandina Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize the public bathrooms located on a different level within the establishment for use by both customers and employees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on February 15, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsections 61C-4.010(6), (7), Florida Administrative Code, from Moscato's, St. Petersburg, FL. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to utilize bathrooms located within another business for customer use only.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code, from Rogen Dean Stadium-Hot Dog #1, Jupiter, FL. The above referenced F.A.C. addresses the requirement that a mobile food dispensing vehicle be self-propelled or otherwise movable. They are requesting to mount the mobile food dispensing vehicle on casters rather than an axle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on February 18, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code, from Rogen

Dean Stadium-Island Grill, Jupiter, FL. The above referenced F.A.C. addresses the requirement that a mobile food dispensing vehicle be self-propelled or otherwise movable. They are requesting to mount the mobile food dispensing vehicle on casters rather than an axle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on February 8, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received an Emergency Variance request on January 27, 2010 for Section 509.221(1)(b), Florida Statutes, paragraph 61C-1.004(2)(a) and subsections 61C-4.010(6), (7), 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2001 FDA Food Code from Yogurbella, Naples, FL. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be installed within the establishment for use by customers. They are requesting to utilize public bathrooms located on another level less than 300 feet away for customers.

The variance request was published in Vol. 36, No. 6, 2/12/10 and approval is contingent upon the Petitioner ensuring the public bathrooms located on the 2nd Floor of The Mercato Mall are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within and outside the establishment clearly stating the location of the bathrooms. If the circumstances governing access to the public bathrooms change, this variance approval will be revisited.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on February 8, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on January 25, 2010 for Paragraph 4-301.12(A), 2001 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Section 509.221(1)(b), Florida Statutes, subsection 61C-1.004(1), paragraph 61C-1.004(1)(d), Florida Administrative Code, and Paragraph 5-202.11(A), 2001 FDA Food Code from Yogen Frusz, Miami, FL. The above referenced F.A.C. addresses the requirement that each establishment have facilities for washing, rinsing and sanitizing dishes and utensils; discharge sewage into an approved collection system with an approved plumbing

system. They are requesting to utilize the dishwashing facilities located within another licensed establishment at the same location and under the same ownership and install potable and waste water holding tanks.

The variance request was published in Vol. 36, No. 6, 2/12/10 and approval is contingent upon the petitioner ensuring the dishwashing facility located within Kendall Village Stadium 16 are maintained in a clean and sanitary manner and provided with hot and cold running water under pressure and available during all hours of operation. The Petitioner shall also ensure the waste water holding tanks are emptied at a frequency as to not create a sanitary nuisance; and the potable water provided must come from an approved source and be protected from contamination during handling. If the ownership of Kendall Village Stadium 16 changes, an updated signed agreement for use of the dishwashing facility is required immediately.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on January 26, 2010, the Board of Accountancy, received a petition for Kelaine Escarmant, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Voloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on February 22, 2010, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed on behalf of Narendra Kini, M.D., on December 29, 2009, seeking a waiver or variance from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for official transcripts from Petitioner's medical school. The Notice was published in Vol. 36, No. 2, of the Florida Administrative Weekly, on January 15, 2010. The Credentials Committee, at its meeting held on

February 4, 2010, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on February 6, 2010, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship, met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN THAT on February 22, 2010, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed on behalf of Samantha Lindsay, M.D., on December 15, 2009, seeking a waiver or variance from Rule 64B8-4.018, F.A.C., with regard to the requirement that each applicant for a Florida medical license who is an international medical graduate successfully complete core clerkships in medicine, surgery, obstetrics-gynecology and pediatrics at a hospital affiliated with a medical school accredited by the Liaison Committee on Medical Education or at a hospital which had a residency program accredited by the Accreditation Council for Graduate Medical Education. The Notice was published in Vol. 35, No. 51, of the Florida Administrative Weekly, on December 24, 2009. The Credentials Committee, at its meeting held on February 4, 2010, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on February 6, 2010, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship, met the purpose of the underlying statute, and that application of the rule would violate the principles of fairness.

A copy of the Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on February 8, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-13.030(2), Florida Administrative Code, from Kids in Distress and Veronica Dowdell, assigned Case No. 10-011W. Subsection 65C-13.030(2), F.A.C. states there should be no more than five children in a licensed home, including the family's own children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on February 9, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(2), Florida Administrative Code, from Kids Central Inc., and Roslyn Pollins, assigned Case No. 10-012W. Subsection 65C-15.017(2), F.A.C. requires staff of a licensed child-placing agency responsible for supervising casework services possess a bachelor's or master's degree in social work or related field of study from a college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on April 24, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Dixie Court Associates, LTD
DATE PETITION WAS FILED: April 8, 2009

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.004(1)(a), Florida Administrative Code
REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, April 13, 2009, Vol. 35, No. 13
THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: April 24, 2009

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on April 24, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Heron Pond Apartments II, LTD

DATE PETITION WAS FILED: March 12, 2009.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraph 67-48.0072(4)(c), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, March 27, 2009, Vol. 35, No. 12.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: April 24, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing’s website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on April 24, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Johnson Lakes Escambia Limited Partnership, a Florida limited partnership.

DATE PETITION WAS FILED: March 24, 2009.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraphs 67-48.004(1)(a) and 67-48.027(2)(m), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, April 3, 2009, Vol. 35, No. 13.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: April 24, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing’s website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on December 4, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Malabar Cove, LLLP

DATE PETITION WAS FILED: October 22, 2009.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(8), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, November 6, 2009, Vol. 35, No. 44.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: December 4, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing’s website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on April 24, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Pana Villa Redevelopment, LTD.

DATE PETITION WAS FILED: March 24, 2009.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, 4/3/09, Vol. 35, No. 13.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: Petition was withdrawn/Order Closing File was signed 4/24/09.

THE GENERAL BASIS FOR THE DECISION: Petition was withdrawn.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing’s website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on December 4, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Rolling Acres Club, LLLP

DATE PETITION WAS FILED: October 22, 2009.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(8), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, November 6, 2009, Vol. 35, No. 44.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: December 4, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing’s website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on December 4, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Rolling Acres Club II, LLLP

DATE PETITION WAS FILED: October 22, 2009.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(8), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, November 6, 2009, Vol. 35, No. 44.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: December 4, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on April 24, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: SP Highlands, LP

DATE PETITION WAS FILED: November 12, 2008.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.002(88)(2007), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, November 21, 2008, Vol. 34, No. 47.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: Petition was withdrawn/Order closing file was signed: April 24, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The Petition was withdrawn.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

NOTICE IS HEREBY GIVEN THAT on April 24, 2009, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Sleepy Hollow Apartments, LTD

DATE PETITION WAS FILED: February 24, 2009.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(3), Florida Administrative Code.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, March 6, 2009, Vol. 35, No. 9.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER: April 24, 2009.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Della Harrell, Corporation Clerk at (850)488-4197 or e-mail: Della.Harrell@floridahousing.org. The Final Order is posted on Florida Housing's website at www.floridahousing.org.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on February 22, 2010, the Department of Financial Services has issued an order.

The Order is regarding the Petition for Waiver or Variance, filed on January 13, 2010, by Shola Ayide Stephens. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 5 of the February 5, 2010 Florida Administrative Weekly. The Petitioner sought a waiver or variance from paragraphs 69B-211.042(3)(a), (4), (8)(a), (9)(a), (9)(b), (21)(n), (21)(qq) and subsection 69B-211.041(11), F.A.C., with regard to the restriction on the licensure of persons who have been found guilty of or have pled guilty or nolo contendere to a felony or a crime punishable by imprisonment of one (1) year or more. The Department's Order denied the petition and found that the Petitioner had not demonstrated that the purposes of the underlying statute could be achieved by other means and that the application of the aforementioned rules to his circumstances would violate principles of fairness or impose a substantial hardship.

A copy of the Order may be obtained by contacting: Robyn Blank Jackson, Assistant General Counsel, Department of Financial Services, 612 Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399, (850)413-4269.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Financial Services Commission
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Department of Education
 Administration Commission

Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection
DATE AND TIME: March 23, 2010, 2:00 p.m.
PLACE: Cabinet Meeting Room, Lower Level, The Capitol,
Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The Florida **Department of State**, State Library and Archives of Florida announces a State Library Council Meeting via Conference Call. All persons are invited.

DATE AND TIME: Monday, March 22, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Archives Conference Room, State Library and Archives of Florida, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The council will review and discuss programs and issues related to the Division of Library and Information Services.

For additional information contact: Judith Ring, State Librarian at (850)245-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Elections Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 23, 2010, 10:00 a.m. – 1:00 p.m.

PLACE: Conference Call: 1(888)808-7959, Conference Code: 5414291059#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Elections Commission has formed a committee to review applications for the Executive Director position with the Florida Elections Commission. The committee will review applications during the scheduled meeting and make a recommendation to the Commission regarding candidate interviews.

A copy of the agenda may be obtained by contacting: Patsy Rushing, Commission Clerk at (850)922-4529, ext. 103, via e-mail: patsy.rushing@myfloridalegal.com or by visiting the FEC website: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: the Commission Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Emergency Food Assistance Program**, Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2010, 1:30 p.m. – 4:30 p.m.

PLACE: Florida Fruit & Vegetable Association, Conference Room, 800 Trafalgar Court, Maitland, Florida 32794-8153

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Florida's Emergency Food Assistance Program.

A copy of the agenda may be obtained by contacting: Andy Windsor, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andy Windsor, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andy Windsor at (850)487-6694.

The Florida **Alligator Marketing and Education Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 30, 2010, 10:00 a.m.

PLACE: Florida Fruit and Vegetable Association Building, 500 N. W. 3rd St., Winter Haven, FL 33881

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct general business of the Florida Alligator Marketing and Education Committee, and to discuss marketing and education initiatives for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: John Easley or Martin May at (850)488-0163.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Easley or Martin May at (850)488-0163. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Easley or Martin May at (850)488-0163.

The Florida **Department of Agriculture and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 31, 2010, 1:30 p.m.

PLACE: Conference Call: 1(888) 808-6959, Conference Code: 4102667#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss: proposed legislation for the 2010 Florida session addressing issues of interest to consumers; and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: LuAnn F. Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LuAnn F. Stiles at (850)922-2966. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Budget, Finance and Business Operations Committee, the Facilities and Real Estate Committee, the Strategic Planning and System Oversight Committee, the Student Affairs and Campus Life Committee, and the Trustee Nominating and Board Procedures Committee of the **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 8:00 a.m. – 1:00 p.m.

PLACE: Turnbull Conference Center, 500 W. Pensacola St., Florida State University, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update, 2010-11 Legislative Budget; Consideration, 2010-11 Operating Budgets for Auxiliary Facilities with Bond Covenants; Budget Committee Work Plan; Notice of Intent to adopt new BOG Regulation 3.001, Campus Emergency Management; Consideration of amended 2010-11 Fixed Capital Outlay Legislative Budget Request; Facilities Committee Work Plan; Presentation on Completed Capital Projects; Medical Education, FAU; Discussion, Educational Sites; Consideration of new site, UF Biomedical Science Center; Proposed acquisition of property, FGCU; Update, 2010 University Work Plans; Final Report, SUS Student Health Insurance Task Force; Updates, Census, Haiti Relief; Consideration, Applicants for UWF Trustee vacancy; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 1:00 p.m. – 5:30 p.m.

PLACE: Turnbull Conference Center, 500 W. Pensacola St., Florida State University, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration, 2010-11 Operating Budgets for Auxiliary Facilities with Bond Covenants; Notice of Intent to adopt new BOG Regulation 3.001, Campus Emergency Management; Amend 2010-11 Fixed Capital Outlay Legislative Budget Request; Medical Education, FAU; Request for approval of new site, UCF Biomedical Science Center; Consideration of proposed acquisition of property, FGCU; Final Report, SUS Student Health Insurance Task Force; Final Approval, amended BOG Regulation 7.005, Residency for Tuition Purposes; Appointment, UWF Trustee; Discussion, Board Officers; 2010 Legislative Update; Updates, 2010 Census; Haiti Relief Efforts; and other related business.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2010, 1:30 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(877)347-0176, Pass Code: 720674#. Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Miellenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Education**, Bright Futures Appeals Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2010, 10:00 a.m.

PLACE: Department of Education, 325 West Gaines Street, Room 1244, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bright Futures Appeals Committee will be reviewing a Bright Futures ineligibility decision.

A copy of the agenda may be obtained by contacting: Jason Hand, Office of General Counsel, 325 West Gaines Street, Room 1244, Tallahassee, FL 32399, (850)245-9430.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 15, 2010, 4:00 p.m.; March 16, 2010, 9:00 a.m.

PLACE: Tallahassee Community College, 444 Appleyard Drive, Building 38, Room 105, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda on March 15, 2010, will consist of approval of minutes of the State Board meetings held November 11, 2009,

January 19, 2010, and February 9, 2010, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items for consideration include action relating to: Approval of Request by Lake City Community College Board of Trustees to Rename the College “Florida Gateway College”; Approval of Request by Central Florida Community College Board of Trustees to Rename the College “College of Central Florida”; Approval of Request by Miami-Dade College to Change Degree Designation for its Bachelor of Applied Science in Electronics Engineering Technology to a Bachelor of Science; Consideration of Baccalaureate Degree Proposals: Central Florida Community College, BAS in Business and Organizational Management, BS in Early Childhood Education, PK-Grade 3; Gulf Coast Community College, BAS in Technology Management; Pensacola Junior College, BAS in Supervision and Administration, BS in Nursing; St. Johns River Community College, BS in Early Childhood Education, PK-Grade 3, BAS in Organizational Management; Daytona State College, BAS in Engineering Technology; Edison State College, BAS in Cardiopulmonary Sciences, BS in Middle Grades Education, BAS in Health Sciences; and State College of Florida, Manatee-Sarasota, BS in Early Childhood Education, Birth-Age 4, BAS in Health Services Administration, BAS in Public Safety Administration/Homeland Security, BAS in Energy Technology.

Items for consideration on March 16, 2010, include action relating to the following rules: Rule 6A-1.099811, F.A.C., Differentiated Accountability State System of School Improvement; Rule 6A-4.02451, F.A.C., Florida Teacher Standards for ESOL Endorsement; Rule 6A-1.0081, F.A.C., Charter School and Charter Technical Career Center Monthly Financial Statements and Financial Conditions; Rule 6A-1.0391, F.A.C., Evaluation of Supplemental Educational Services Providers; Repeal of Rule 6A-1.0421, F.A.C., Temporary Inability of Superintendent of Schools to Perform the Duties of Office; Rule 6A-1.0451, F.A.C., Florida Education Finance Program Membership Surveys; Rule 6A-1.045111, F.A.C., Hourly Equivalent to 180-Day School Year; Repeal of Rule 6A-1.0691, F.A.C., Procedures for Appealing a District School Board Decision; Rule 6A-1.09412, F.A.C., Course Requirements – Grades K-12 Basic and Adult Secondary Programs; Rule 6A-1.0943, F.A.C., Statewide Assessment for Students with Disabilities; Rule 6A-1.09430, Florida Alternate Assessment Requirements; Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; Rule 6A-1.09514, F.A.C., Excused Absences for Religious Instruction or Holiday; Rule 6A-1.0956, F.A.C., Suspension on the Basis of Felony Charges; Rule 6A-5.071, F.A.C., Master Inservice Plan Requirements; Rule 6A-6.03012, F.A.C., Exceptional Student Education Eligibility for Students with Speech Impairments

and Qualifications and Responsibilities for the Speech-Language Pathologists Providing Speech Services; Rule 6A-6.030121, F.A.C., Exceptional Student Education Eligibility for Students with Language Impairments and Qualifications and Responsibilities for the Speech-Language Pathologists Providing Language Services; Rule 6A-6.0571, F.A.C., Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks; Rule 6A-6.0785, F.A.C., Charter School Applicant Training Standards; Rule 6A-6.0788, F.A.C., Notice Requirements for Charter School Performance Data; Repeal of Rule 6A-10.0312, F.A.C., Minimum Standards of College-Level Communication and Computations Skills; Repeal of Rule 6A-10.0314, F.A.C., Applications of College-Level Communication and Computation Skills in State Universities and Community Colleges; Repeal of Rule 6A-10.0317, F.A.C., Participation in the College-Level Communication and Computation Skills Testing Program by Nonpublic Postsecondary Institutions; and Rule 6A-10.044, F.A.C., Residency for Tuition Purposes.

Other items for consideration include: Approval of Adoption Timeline for Common Core Standards and Implementation Activities; Approval of the Minimum 2008-09 VPK Provider Kindergarten Readiness Rate; Charter School Appeals: Somerset Charter School vs. Brevard County School Board, Taylor Peace Academy vs. Hillsborough County School Board, Journey Elementary School vs. Indian River County School Board, Imagine South Vero Middle School vs. Indian River County School Board, Imagine North Indian River Charter School vs. Indian River County School Board, and Manatee Charter School vs. Manatee County School Board; Approval of Gold Standard Career Pathways Industry Certification to AAS/AS Degree Statewide Articulation Agreements; and Approval of Dual Enrollment Course-High School Subject Area Equivalency List. The Policy Issues for Concurrence will include: Key Components of a Healthy Environment for Students; and Enhancing Florida's Accountability System.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org or by visiting the Department's website: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The State **Board of Education** and the **Board of Governors** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2010, 3:00 p.m.

PLACE: Tallahassee Community College, 444 Appleyard Drive, Building 38, Room 105, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussion of issues of mutual interest and concern.

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org or by visiting the Department's website: <http://www.fldoe.org>.

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2010, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, rulemaking, and other matters addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)537-3953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)537-3953.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 23, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The staff workshop is to discuss potential amendments to Rule 25-22.033, F.A.C., Communications Between Commission Employees and Parties. One or more Commissioners may be in attendance and participate at the workshop. Participants are encouraged to bring draft rule language to the meeting. Undocketed.

A copy of the agenda may be obtained by contacting: Samantha Cibula, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, scibula@psc.state.fl.us or (850)413-6202 after March 9, 2010. The agenda will be posted on the agency Web site: www.floridapsc.com, on March 9, 2010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 20, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision at its regularly scheduled agenda conference regarding comments filed pertaining to Rule 25-4.0665, F.A.C., Lifeline Service. Docket No.: 090504-TP.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. (\$1.00, see copying Charges for Commission Records). The agenda and recommendation are also accessible on the PSC Website: www.floridapsc.com, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need a record of the proceedings, and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 18, 2010, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: The Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 8, 2010, 8:30 a.m.

PLACE: ECFRPC Office, 309 Cranes Roost Blvd., Suite 2000, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the Executive Committee.

A copy of the agenda may be obtained by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2010, 10:00 a.m.

PLACE: 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701 (Visit www.ecfrpc.org for map and directions)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council where as the ECFRP staff seeks Council approval to formally announce and release the East Central Florida 2060 Policy Plan with authority to approach appropriate media outlets, conduct public input meetings, and to circulate the Draft Plan to all local jurisdictions and appropriate regional and state agencies.

A copy of the agenda may be obtained by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesdai Brunsonbyrd-Bowden at (407)262-7772 or tbyrd@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Regional Planning Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 11, 2010, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Budget Committee will be holding its quarterly meeting to discuss current budget issues and also the upcoming FY10/11 budget.

A copy of the agenda may be obtained by contacting: Ms. Janice Yell at (239)338-2550, ext. 237 or jyell@swfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 18, 2010, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Regional Planning Council (SWFRPC) will be holding its regular monthly board meeting.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website at www.swfrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 8:30 a.m. – 12:00 Noon

PLACE: Indian River State College – Chastain Campus, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council and Team Plan, Inc. will co-host an Energy Symposium on Grant and Rebate Opportunities for Local Governments. The purpose of the symposium is to provide local governments with the latest information available on funding opportunities related to energy efficiency and energy conservation programs.

A copy of the agenda may be obtained by contacting: Peter G. Merritt at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Peter G. Merritt at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liz Gulick at (772)221-4060.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2010, 9:30 a.m.

PLACE: Indian River State College (Chastain Campus), Wolfe High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly Council meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liz Gulick at (772)221-4060.

METROPOLITAN PLANNING ORGANIZATIONS

The **Pinellas County Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 16, 2010, 9:15 a.m.

PLACE: Pinellas County Planning Department Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 So. Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

The **Collier Metropolitan Planning Organization** announces a hearing to which all persons are invited.

DATE AND TIME: March 10, 2010, 2:00 p.m.

PLACE: Collier County Government Center, Bldg. B (Human Resource Training Room), 3301 E. Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Local Coordinating Board (LCB) for the Transportation Disadvantaged of the Collier Metropolitan Planning Organization (MPO) will hold a public hearing on the local

Transportation Disadvantaged programs and processes. The regular LCB meeting will be conducted immediately following the public hearing.

A copy of the agenda may be obtained by contacting: MPO at (239)252-8192. The LCB agenda will be posted on the MPO's Web site not less than two weeks prior to the meeting. To access the LCB's agenda, go to www.colliermpo.net, select the calendar and click on the meeting date.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: MPO Director Phillip R. Tindall at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Collier MPO at (239)252-8192.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 16, 2010

Northern Recreational Public Meeting (NRPM) and Management Review Team Tour (MRT)

TOUR: 10:00 a.m. – 12:30 p.m.

PLACE: Pellicer Creek Conservation Area, located west of the City of Palm Coast. Meet at the Pellicer Creek parking area located off Princess Place Road at the intersection with the power lines by 10:00 a.m. The District will provide transportation around the site, so to reserve a seat, please call (386)329-4879 or e-mail: jemanuel@sjrwmd.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Includes a review of the resource and recreation management accomplishments within the conservation area since 2004.

NORTHERN RECREATIONAL PUBLIC MEETING

DATE AND TIME: Tuesday, March 16, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Room 162, 4049 Reid St., Palatka, FL. Please Call: (386)329-4879 or e-mail: jemanuel@sjrwmd.com if interested in attending the NRPM.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous NRPM in September 2009.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel at (386)329-4879 or jemanuel@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel at (386)329-4879 or email: jemanuel@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 13, 2010, 10:00 a.m.

PLACE: The Main Entrance Gate, The Hampton Tract, Intersection of Rockridge Road and Deen Still Road, 18490 Rockridge Road, Lakeland, Florida 33809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preparing to conduct wetland restoration activities on the 7,640-acre Green Swamp Hampton Tract located in northwestern Polk County, Florida. The District will hold a public meeting with property owners and interested parties.

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 16, 2010, 9:30 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Rd., Sarasota, FL 34240 (this is a change in location from the published annual calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Land Resources Committee and Land Stakeholders Meeting – consider committee business. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.Hill@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4452 (Ad Order EXE0017).

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2010, during a regular meeting of the Governing Board, 9:00 a.m.

PLACE: Hillsborough Community College, Trinkle Center, 1206 North Park Road, Plant City, FL 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of changes, including those in response to comments from the Joint Administrative Procedures Committee, to proposed “Northern Tampa Bay Phase II Recovery” rules consisting of amendments to Rule 40D-2.091, F.A.C., Publications Incorporated By Reference; Rule 40D-2.301, F.A.C., Conditions For Issuance of Permits, Rule 40D-2.801, F.A.C., Water Use Caution Areas, and Rule 40D-80.073, F.A.C., Regulatory Portion of Recovery Strategy for Pasco, Northern Hillsborough and Pinellas Counties.

A copy of the agenda may be obtained by contacting: Annette Zielinski, Senior Administrative Assistant, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee, Administrative Supervisor, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4657. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen A. Lloyd, Assistant General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2010, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center

2301 McGregor Blvd.

Fort Myers, FL 33901

Martin/St. Lucie Service Center

780 S. E. Indian Street

Stuart, FL 34997

Orlando Service Center

1707 Orlando Central Parkway, Suite 200

Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: Seven (7) days prior to the meeting date, you may obtain a copy of the agenda by going to our website at: www.sfwmd.gov.

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click
- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk’s Office at (561)682-2087.

The **WRAC Issues Workshop**, River of Grass Project Planning Phase II announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: SFWMD-Lower West Regional Service Center, 2301 MacGregor Blvd., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: All interested parties are invited to participate in a Phase II planning workshop for use in identification of alternative plans for the River of Grass Land Acquisition Project. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)682-6537.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District’s Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2010, 6:00 p.m. – until completion

PLACE: Hotel Duval, 415 North Monroe Street, Tallahassee, FL 32301, (850)224-6000. Conference Call:1(888)808-6959, Conference Code: 34767#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear comments from the public concerning the Transportation Disadvantaged Program.

A copy of the agenda may be obtained by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, Florida 32399, (850)410-5700.

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2010, 10:00 a.m. – until completion

PLACE: Hotel Duval, 415 North Monroe Street, Tallahassee, FL 32301, (850)224-6000. Conference Call: 1(888)808-6959, Conference Code: 34767#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Priest, 605 Suwannee Street, MS #49, Tallahassee, FL 32399, (850)410-5700.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Communities for a Lifetime announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 24, 2010, 9:30 a.m. – 11:30 a.m. (Eastern Standard Time)

PLACE: Brighton Gardens of Tampa, 16702 North Dale Mabry Highway, Tampa, Florida 33618

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presenters will discuss minor home repairs and home repair fraud.

A copy of the agenda may be obtained by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, by email: harrisj@elderaffairs.org or by phone (850)414-2373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, by email: harrisj@elderaffairs.org or by phone (850)414-2373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Harris, Community Relations Manager, Communities for a Lifetime, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, by email: harrisj@elderaffairs.org or by phone (850)414-2373.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2010, 12:30 p.m. – 2:00 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee business.

A copy of the agenda may be obtained by contacting: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: poseya@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280P, Tallahassee, Florida 32399, (850)414-2323 or email: poseya@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aubrey Posey Department of Elder Affairs, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: poseya@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2010, 2:00 p.m. – 3:30 p.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Betty Cambor, 11351 Ulmerton Road, Ste. 303, Largo, FL 33778, (727)518-3913 or email: camblorbj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Betty Cambor, 11351 Ulmerton Road, Ste. 303, Largo, FL 33778, (727)518-3913 or email: camblorbj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Cambor, 11351 Ulmerton Road, Ste. 303, Largo, FL 33778, (727)518-3913 or email: camblorbj@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2010, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to review the provisions of the American Recovery and Reinvestment Act related to health information technology and discuss strategies to promote health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATES AND TIME: February 23, 2010; April 13, 2010, 10:00 a.m.

PLACE: 4050 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525 Florida Statutes, public meetings of the Evaluation and Negotiation Team are hereby noticed within the timeline for the Invitation to Negotiate (Number: 15-973-163-X) for Fuel Card Services. The Department reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Weekly (FAW). The VBS can be accessed at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: David Bennett at (850)921-4072, david.bennett@dms.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Bennett at (850)921-4072, [\[dms.myflorida.com\]\(mailto:dms.myflorida.com\). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1\(800\)955-8771 \(TDD\) or 1\(800\)955-8770 \(Voice\).](mailto:david.bennett@</p></div><div data-bbox=)

For more information, you may contact: David Bennett at (850)921-4072, david.bennett@dms.myflorida.com.

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: March 15, 2010, 8:30 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Pilotage Rate Review Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue the consideration and entry of a final order regarding the application for rate change filed by the Ft. Pierce Pilots Association.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Pilotage Rate Review Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and entry of a Final Order in the matter of an application for a change in rates of pilotage filed by the Cumberland Sound Pilots Association.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board, 1940 N. Monroe Street, Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 16, 2010, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)487-1395.

The **Florida Barbers' Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 23, 2010, 10:00 a.m.

PLACE: Conference Call:1(888)808-6959. When prompted, enter 4878197 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 17, 2010, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Northwood Centre, Professions Board Room, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Cosmetology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 19, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959. When prompted, enter 4878197 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: April 13-16, 2010, 9:00 a.m. each day

PLACE: Florida's Resort, 12562 International Drive, Orlando, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators & Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATES AND TIME: Thursday, March 25, 2010, Probable Cause; Friday, March 26, 2010, Board Meeting, 9:00 a.m. – until completion of business

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9299108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 15, 2010, 2:00 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, March 16, 2010; Wednesday, March 17, 2010, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Division 61J2, Florida Administrative Code rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate at (407)481-5662.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2010, 10:00 a.m.

PLACE: Ocean Lounge, The Tides Collocated Club, 1001 South Highway A1A, Patrick Air Force Base, Florida 32925

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting for the Banana River Lagoon Basin Management Action Plan (BMAP) to discuss implementation of Total Maximum Daily Loads (TMDLs) in the Banana River Lagoon basin. The primary topics for discussion are the detailed allocation procedure and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2010, 9:30 a.m.

PLACE: Ft. White Community Center, 17579 State Route 47, Ft. White, Florida 32038

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Santa Fe River Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, e-mail: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 9:00 a.m.

PLACE: Lake County Department of Public Works, 437 Ardice Avenue, Eustis, Florida 32726

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the Upper Ocklawaha River Basin TMDLs, including development, allocation, and implementation of the TMDLs through a Basin Management Action Plan (BMAP). The Upper Ocklawaha River BMAP was adopted in 2007. The focus of the meeting will be presentations on local efforts underway to achieve the TMDLs in the basin, including a discussion of the BMAP monitoring plan and presentations on funding sources for water quality improvement projects.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, Florida 32399-2400, (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2010, 9:00 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of projects that address the TMDLs. The Orange Creek BMAP was adopted on May 15, 2008. Topics for this meeting include discussion of the status of current water quality improvement projects that address adopted TMDLs and Newnan's Lake research and proposed water quality improvement activities.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, Florida 32399-2400, (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2010, 9:00 a.m.

PLACE: Seminole County Extension Services Auditorium, 250 W. County Home Road, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Basin Working Group meeting to discuss issues related to the Wekiva Basin Management Action Plan (BMAP). The Wekiva Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Wekiva BMAP. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the continued discussion of the BMAP development process.

A copy of the agenda may be obtained by contacting: Ms. Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Samantha Budd at (850)245-8418. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 11, 2010, 9:00 a.m.

PLACE: Jacksonville City Hall Annex (Jake Godbold Building) Fourth Floor, Conference Room, 407 North Laura Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lower St. Johns River Tributaries (LSJRT) Fecal Coliform Basin Management Action Plan (BMAP) Technical meetings were formed to provide a forum for stakeholders to discuss issues related to the LSJRT TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include a review of draft BMAP text and a review of sufficiency of effort.

A copy of the agenda may be obtained by contacting: Ms. Amy Tracy, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Amy Tracy at (850)245-8506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida Coordinating Council for the **Deaf and Hard of Hearing Legal Systems**, Accessibility Task Force Video Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 15, 2010, 11:00 a.m. – 1:00 p.m. (EDT)

PLACE: This meeting will be accessible through teleconference and streaming CART Toll-Free Telephone Number: 1(888)808-6959, Conference Code: 5221678031#. Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general subject of the meeting is a discussion of training methods to implement the law enforcement video and training manual regarding accessibility in the legal/law/enforcement/court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: info@fccdhh.org or MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

The Florida Coordinating Council for the **Deaf and Hard of Hearing Legal Systems**, Accessibility Task Force announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 22, 2010, 1:00 p.m. – 3:00 p.m. (EDT)

PLACE: This meeting will be accessible through teleconference and streaming CART Toll-Free Telephone number is 1(888)808-6959, Conference Code: 5221678031#. Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general subject of the meeting is a discussion of training methods to implement the law enforcement video and training manual regarding accessibility in the legal/law enforcement/court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

The Florida Coordinating Council for the **Deaf and Hard of Hearing**, Education/Medical/Outreach Committee announces a Teleconference to which all interested persons are invited.

DATE AND TIME: March 24, 2010, 8:30 a.m. – 10:00 a.m. (EDT)

PLACE: Tallahassee, FL. This meeting will be accessible through teleconference and streaming CART Toll-Free Conference Call: 1(888)808-6959, Conference Code: 5221678031#. Computer-assisted real-time translation (CART) services will be provided remotely via weblink: <http://www.streamtext.net/text.aspx?event=FCDDHH>.

Due to time constraints and that fact that this is a focus work group meeting, there will not be a public hearing nor public participation.

Nearly 3 million Florida residents are deaf, hard of hearing, late-deafened or deaf-blind, making people with hearing loss the largest disability group in the state of Florida. Florida has the second largest population of people who are deaf or hard of hearing in the nation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject of the meeting will be in furtherance of the Council's mission of Information, Education and Advocacy regarding current education, medicine and outreach innovations and opportunities available to persons who are deaf, hard of hearing or deaf-blind. Content and publication of a citizens' rights handbook may also be discussed.

For additional information or assistance contact staff assistant: Mary Grace Tavel, info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

The Florida Coordinating Council for the **Deaf and Hard of Hearing Legal Systems**, Accessibility Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 26, 2010, 10:00 a.m. – 4:00 p.m. (EST)

PLACE: Commission for Florida Law Enforcement Accreditation, Inc., 3504 Lake Lynda Drive, Suite 380, Orlando, Florida 32817, Conference Call: 1(888)808-6959, Conference Code: 5221678031#. Computer-assisted real-time translation (CART) services will be provided remotely via the following weblink: <http://www.streamtext.net/text.aspx?event=FCDDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: New members to the Task Force will be introduced. The general subject to be discussed will be compliance with ADA mandates for accessible communication in legal arenas in Florida, and dissemination of the law enforcement video and training materials currently in production.

A copy of the agenda may be obtained by contacting: info@fccdhh.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: info@fccdhh.org or Mary Grace Tavel at (850)245-4913 or 1(866)602-3275. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: info@fccdhh.org or Mary Grace Tavel at (850)245-4913 or 1(866)602-3275.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2010, 6:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Concerning Anesthesia Committee.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2010, 7:30 a.m.

PLACE: Marriot Tampa Airport, 4200 George J. Bean Pkwy., Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 9, 2010, immediately following the conclusion of the Full Board meeting (Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to the meeting dates or call the Board of Medicine at (850)245-4131 for more information.)

PLACE: Marriott Tampa Airport Hotel, 4200 George Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Dietetics-Nutrition and Electrolysis Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 9, 2010, immediately following the conclusion of the Dietetics-Nutrition and Electrolysis Committee meeting. (Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to the meeting dates or call the Board of Medicine at (850)245-4131 for more information.)

PLACE: Marriott Tampa Airport Hotel, 4200 George Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Expert Witness Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Surgical Care Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, immediately following the Rules and Legislation Committee meeting or at 5:00 p.m. (Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.flhealthsource.com for cancellations or changes to the meeting dates or call the Board of Medicine at (850)245-4131 for more information.)

PLACE: Marriott Tampa Airport Hotel, 4200 George Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Surgical Care Committee.

A copy of the agenda may be obtained by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_Willis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at (850)245-4131 or www.Gwyn_Willis@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2010, 10:00 a.m. – 1:00 p.m.
 PLACE: Department of Health, Tallahassee at Meet Me
 Number: 1(888)808-6959, Conference Code: 2458182#
 GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Athletic Training** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2010, 9:00 a.m.
 PLACE: Radisson Worldgate Resort, 3011 Maingate Lane, Kissimmee, FL 34747, (407)396-1400
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Board of Athletic Training, Department of Health, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at least a week in advance at (850)245-4474.

The **Division of Environmental Health**, Bureau of Onsite Sewage Programs announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2010, 9:30 a.m. (EST)
 PLACE: Conference Call: 1(888)808-6959, Conference code: 1454070#. Website: <http://connectpro22543231.na5.acrobat.com/trac/> or in person: Florida Department of Health Southwood Complex, 4042 Bald Cypress Way, Room 240P, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will include a discussion of the Florida Nitrogen Reduction Strategies Study and of a final progress report on that study. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: Susan_Polangin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070 or by e-mail: Susan_Polangin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan_Polangin@doh.state.fl.us

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Families**, Refugee Services division announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 10, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, Auditorium, 5920 Arlington Expressway, Jacksonville, Florida 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Region, Refugee Task Force Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Debbie Ansbacher at email: Debbie_Ansbacher@dcf.state.fl.us or Fax: (904)723-2144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Ansbacher at (904)726-1540, Fax: (904)723-2144 or email: Debbie_Ansbacher@dcf.state.fl.us; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The Florida **Department of Children and Families**, Refugee Services division announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 12, 2010, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Workforce Investment Board, Building 3, Room 3208-09, 500 N. E. Second Avenue, Miami, Florida 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southern Region, Refugee Task Force Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme at email: Adria_Dilme@dcf.state.fl.us or Fax: (305)377-5399; Lourdes Leconte at email: Lourdes_Leconte@dcf.state.fl.us or Fax: (305)377-5399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Adria Dilme at (305)377-7518, email: Adria_Dilme@dcf.state.fl.us or Fax: (305)377-5399; Lourdes Leconte at (305)376-1947, email: Lourdes_Leconte@dcf.state.fl.us or Fax: (305)377-5399.

The **Department of Children and Families**, Refugee Services division announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 20, 2010, 9:00 a.m. – 11:00 a.m.

PLACE: Center for Language and Culture, Duval County Public Schools, 7401 Old Kings Road South, Jacksonville, Florida 32217

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northeast Region, Refugee Advisory Panel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debbie Ansbacher by email Debbie_Ansbacher@dcf.state.fl.us or Fax: (904)723-2144. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Ansbacher at (904)726-1540, Fax: (904)723-2144 or email: Debbie_Ansbacher@dcf.state.fl.us; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 12, 2010, 10:30 a.m.

PLACE: Counsel Chambers, Venice City Hall, 401 W. Venice Ave., Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, March 15, 2010; Thursday, April 15, 2010, 10:00 a.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first Review Committee meeting will be to discuss give preliminary scores for the proposals submitted in response to RFP 2009-06 relating to Multifamily Mortgage Revenue Bonds in conjunction with HOME funds. The Second Review Committee meeting will be to give the final scores after the cures have been evaluated and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 16, 2010, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss, evaluate and to give scores on the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2010-04 for Applicants that have an Active Award (essentially meaning an allocation of nine percent Housing Credits awarded by the Board on February 26, 2010 related to the 2009 Universal Application Cycle for which the invitation to enter credit underwriting has been accepted as of the due date stated in the invitation) to submit Proposals in accordance with the terms and conditions set forth in the Request for Proposals (RFP) 2010-04. The intent of the funding is to provide gap financing to qualified nine percent Housing Credit developments that would not otherwise be economically viable.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation**, Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2010, 10:00 a.m. – until adjourned

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4884197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the results of the Request for Proposals to award Exchange funding to successful applicants who won tax credit allocations in the 2009 Universal Application Cycle; Approval of credit underwriting reports; Approval of market studies; and Granting of petitions for rule waivers.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 approximately 2 days prior to the meeting, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Rules Committee of the **Board of Funeral, Cemetery, and Consumer Services**, operating under Chapter 497, Florida Statutes announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2010, 10:00 a.m.

PLACE: Room 230A, Alexander Building, 2020 Capital Circle, S. E., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Rules Committee business.

A copy of the agenda may be obtained by contacting: Division employee LaTonya Bryant-Parker at (850)413-3039. The agenda will also be published on the webpage of the Division of Funeral, Cemetery, and Consumer Services, at web address <http://www.myfloridacfo.com/funeralcemetery/>. The agenda for the meeting has not yet been finalized but will be available at least 7 days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant-Parker at (850)413-3039. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant-Parker at (850)413-3039 or LaTonya.Bryant-Parker@myfloridacfo.com.

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

MEETING: Advocacy Committee

DATE AND TIME: Monday, March 1, 2010, 10:30 a.m.

PLACE: FILC, Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

A copy of the agenda may be obtained by contacting: Molly Gosline at (850)488-5624. Conference call phone number and code listed on agenda.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 5, 2010, 3:00 p.m.; March 9, 2010, 1:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: TRDA Business Innovation Center Client Services. Review of proposals and Selection of individual or firms to provide business development services per RFP issued February 5, 2010.

A copy of the agenda may be obtained by contacting: Dave Kershaw, Deputy Director at (321)872-1050, ext. 102 or via email: dkershaw@trda.org.

JEFFERSON SOIL AND WATER CONSERVATION DISTRICT

The **Jefferson Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Second Thursday of each month at 11:30 a.m.

PLACE: County Agent's Office, 275 N Mulberry, Monticello, FL 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Mtg.

A copy of the agenda may be obtained by contacting: D. Lewis at (850)997-4058, ext. 109.

The **Orange Soil and Water Board** announces a public meeting to which all persons are invited.

DATES AND TIME: March 21, 2010; May 19, 2010; June 16, 2010, 5:30 p.m.

PLACE: Orlando City Hall, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board business.

Copies of the agenda will be available for review on-site.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES

The **PAIMI Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2010, 3:00 p.m. – 5:30 p.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Leslie Evans at (850)488-9071, ext. 231 or Leslie@advocacycenter.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Leslie Evans at (850)488-9071, ext. 231 or email: Leslie@advocacycenter.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 12, 2010, 9:00 a.m.
 PLACE: Department of Transportation, Burns Building, Room 129, 605 Suwannee Street, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Technology Committee.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

DISABILITY SOLUTIONS FOR INDEPENDENT LIVING, INC.

The **disAbility Solutions for Independent Living, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 15, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: 119 South Palmetto Ave., Suite 180, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will be holding a by-law sub-committee meeting. During this meeting the by-laws for the agency are reviewed and edited where deemed necessary by the committee.

A copy of the agenda may be obtained by contacting: disAbility Solutions at (386)255-1812, TTY (386)252-6222 or email: kristine@dsil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: kristine@dsil.org or (386)255-1812 or TTY (386)252-6888. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristine at disAbility Solutions office by calling or emailing the above mentioned numbers and email address.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Market Accountability Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2010, 1:00 p.m. (EST)

PLACE: Sanibel Harbour Marriott, 17260 Harbour Point Drive, Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

A copy of the agenda may be obtained by contacting: Sara Golding at 1(800)807-7647, extension 3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Sara Golding at 1(800)807-7647, extension 3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Golding at 1(800)807-7647, extension 3874.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

Annual Meeting

DATE AND TIME: March 26, 2010, 9:30 a.m.

PLACE: Feather Sound Country Club, 2201 Feather Sound Drive, Clearwater, Florida 33762

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Laubach at (727)570-9696.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 19, 2010, 11:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2009 FLSO Financial Audit.

A copy of the agenda may be obtained by contacting: Georgie Barrett via email: gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Georgie Barrett at 1(800)562-4496, ext. 101 or gbarrett@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office**, Board of Governors' announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 19, 2010, 1:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting to discuss general business matters to come before the Board of Governors.

A copy of the agenda may be obtained by contacting: Georgie Barrett via email: gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Georgie Barrett at 1(800)562-4496, ext. 101 or gbarrett@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

VISIT FLORIDA

The **Visit Florida**, Board of Directors and Florida Commission on Tourism announces a public meeting to which all persons are invited.

DATES AND TIME: May 11-12, 2010, 8:00 a.m. – 5:00 p.m.

PLACE: Hotel Duval, 415 Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business and programs of VISIT FLORIDA Board of Directors and Florida Commission on Tourism.

A copy of the agenda may be obtained by contacting: sgale@VISITFLORIDA.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: sgale@VISITFLORIDA.org. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: sgale@VISITFLORIDA.org.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT the Agency for Health Care Administration has received the petition for declaratory statement from Miami Beach Healthcare Group, LTD d/b/a Aventura Hospital and Medical Center. The petition seeks the agency's opinion as to the applicability of paragraph 59A-7.030(5)(b) and subsection 59A-7.028(2), Florida Administrative Code as it applies to the petitioner.

The Petition was received on February 17, 2010, and seeks a declaratory statement from the Agency as to the interpretation of paragraph 59A-7.030(5)(b) and subsection 59A-7.028(2), Florida Administrative Code, declaring whether Rules 59A-7.028 and 59A-7.030, Florida Administrative Code, permits Aventura's proposed procedure for blood-specimen collection with triage "Level 3" patients, allowing the triage nurse to initiate venipuncture for urgent patients pursuant to an ED standing order.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, FL 32308.

Please refer all comments to: Kristina Schlieter, Senior Attorney, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, FL 32308.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Office of Insurance Regulation has received the petition for declaratory statement from Safety-Net Hospital Alternative Risk Pool, LLC. The petition seeks the agency’s opinion as to the applicability of Section 395.106(3), Florida Statutes, as it applies to the petitioner.

Petitioner requests that the Office of Insurance Regulation declare that, by virtue of the provisions of Section 395.106(3), Florida Statutes, an Alliance such as Safety-Net is not required to pay the surplus lines tax described in Section 626.932, Florida Statutes, or the service fee described in Section 626.9325, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Hunter, Legal Services Office, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-4206, (850)413-4281.

Please refer all comments to: Amanda Hunter, Legal Services Office, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-4206, (850)413-4281.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Invitation to Bid

COMPETITIVE SOLICITATION NO: ITB90-009

TITLE: Football Stadium Press Boxes/Addition of East & West Suites, FM 090407

Sealed Bids will be received, publicly opened and read aloud on:

DATE AND TIME: April 1, 2010, 2:00 p.m. (EST)

PLACE: Florida International University

Modesto A. Maidique Campus

Purchasing Services

11200 S. W. 8 Street, CSC #410

Miami, Florida 33199

MANDATORY PRE-BID MEETING: A MANDATORY pre-bid conference will be held at 1:00 p.m., Monday, March 15, 2010, in Room CSC 1123, Campus Support Complex, Modesto A. Maidique Campus, 11200 S. W. 8th Street, Miami, FL 33199. The purpose of this conference is to hear any and all questions arising from this bid request. Answers to any questions that might arise will be in the form of an addendum. Bidders are required to attend in order to be eligible to submit a bid. A walk through of the site will be conducted after the pre-bid meeting.

To obtain a copy of this Competitive Solicitation Document, Addendums or future public meetings visit the Purchasing Services website at <http://finance.fiu.edu/purchasing/> to download.

It is FIU policy to remove vendors from the Competitive Solicitation List after failing to respond to three (3) consecutive Competitive Solicitations. If you do not wish to respond on a project, kindly return the Competitive Solicitation Document with a notation of “No Response,” and company name.

SCOPE OF WORK: The project consists of the furnishing of all labor, material and equipment required for the enclosing of two covered suite level areas at the Florida International University Football Stadium. Work includes new floor plan

layout, new finishes, cabinetry, lighting, plumbing, power and HVAC distribution, building envelope, and relocation/addition of sprinkler heads.

Alternate 1 – This alternate consists of the furnishing of all labor, material and equipment required to provide cold water and sanitary piping to a convenience sink in each proposed suite.

AMERICANS WITH DISABILITY ACT OF 1990 – If special accommodations are needed in order to attend the pre-bid meeting or bid opening, contact Procurement Services at (305)348-2161.

HVAC System Replacement, Bid No.: 10-968-212

ADVERTISEMENT FOR BIDS: The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Administration Building, 301 Fourth Street, S. W., Largo, FL 33770-3536, Florida until 3:00 p.m. (Local Time), April 21, 2010, for the purpose of selecting a Roofing Contractor for supplying all labor, material, and ancillary services required for the scope listed below. **BID TITLE:** HVAC System Replacement **BID NO.** 10-968-212 Largo Middle School, 155 – 8th Avenue, S. E., Largo, FL 33771 **SCOPE OF PROJECT:** This bid will select a “Mechanical Contractor”. The work shall consist of furnishing all materials, labor, tools, equipment and supervision required to demolish existing air handling units, fans, piping and accessories and furnish and install new air handling units, fans and accessories.

BID AND PERFORMANCE SECURITY: Bid and Performance Security is required with this bid **MANDATORY PRE-BID CONFERENCE:** A pre-bid conference will be held in the Main Offices of Largo Middle School located at 155 – 8th Avenue, S. E., Largo, FL 33771 on March 15, 2010, 10:00 a.m. Attendance at this pre-bid conference is **MANDATORY** in order for all potential bidders to receive the benefit of answers to theirs and other’s technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings. Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish Purchasing Department 301 Fourth Street, S. W., Largo, Florida 33770, (727)588-6149, (727)588-6129 (Fax) The Owner reserves the right to reject all bids. **BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY,**

FLORIDA DR. JULIE M. JANSSEN, ED. D JANET R. CLARK SUPERINTENDENT OF SCHOOLS CHAIRMAN AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF CORRECTIONS

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF:

PROJECT NO: GE-35 (WWTP)

PROJECT NAME & LOCATION: WATER AND WASTEWATER TREATMENT PLANT (WWTP) IMPROVEMENTS AT COLUMBIA CORRECTIONAL INSTITUTION, 216 S. E. CORRECTIONS WAY, LAKE CITY, FLORIDA 32025.

FOR: STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder, whose field is governed by Chapters 399, 489 and 633, Florida Statutes, for licensure or certification, must submit prequalification data of their eligibility to submit proposals as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1

through June 30) of odd numbered years, or you are unsure, please contact: Ms. Sandra Rogers at (850)922-8855 for prequalification instructions. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the "Instruction to Bidders" under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened, and read aloud on:

DATE AND TIME: April 6, 2010, 1:00 p.m. (EST)

PLACE: Main Conference Room, Columbia Correctional Institution, 216 S. E. Corrections Way, Lake City, Florida 32025

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid/proposal opening, shall contact the person listed below at least (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: CPH Engineers, Inc., 1117 East Robinson Street, Orlando, Florida 32801, (407)425-0452

Drawings and specifications may be purchased for a Non-refundable price of \$75.00 per set from the Architect/Engineer. Bidder must pay postage/shipping. Partial sets may not be purchased.

A non-mandatory pre-bid conference will be held on March 25, 2010, 10:00 a.m. (EST), at the Columbia Correctional Institution's Administration Building, Conference Room. A brief walk-through of the work area(s) will be available as part of the pre-bid conference. Everyone attending the Pre-Bid conference must have a valid Driver's License or a valid Photo ID; and must sign in and out at the Columbia CI's Administrative Office.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry", the contract will be awarded by the Secretary, Department of Corrections. RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS (experienced in site preparation and utility installation), BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF:

PROJECT NO: HB-15(ST)

PROJECT NAME & LOCATION: CROSS CITY WORK CAMP II AT CROSS CITY CORRECTIONAL INSTITUTION, 568 N. E. 25th Street, Cross City, Florida 32628

FOR: STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder, whose field is governed by Chapters 399, 489 and 633, Florida Statutes, for licensure or certification, must submit prequalification data of their eligibility to submit proposals as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contact: Ms. Sandra Rogers at (850)922-8855, for prequalification instructions. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the "Instruction to Bidders" under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened, and read aloud on:

DATE AND TIME: April 20, 2010, 1:00 p.m. (EST)

PLACE: Main Conference Room, Cross City Correctional Institution, 568 N. E. 25th Street, Cross City, Florida 32628

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid/proposal opening, shall contact the person listed below at least (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Hatch Mott MacDonald Florida LLC, 3800 Esplanade Way, Suite 150, Tallahassee, Florida 32311, (850)222-0334

Drawings and specifications may be purchased for a Non-refundable price of \$200.00 per set from the Architect/Engineer. Bidder must pay postage/shipping. Partial sets may not be purchased.

A non-mandatory pre-bid conference will be held on March 25, 2010, 11:00 a.m. (EST), Cross City Correctional Institution’s Administration Building, Conference Room. A brief walk-through of the work area(s) will be available as part of the pre-bid conference. Everyone attending the Pre-Bid conference must have a valid Driver’s License or a valid Photo ID; and must sign in and out at the Cross City CI’s Administrative Office.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, “Bid Protests, Points of Entry”, the contract will be awarded by the Secretary, Department of Corrections. **RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

INVITATION TO BID

Proposals are requested from qualified Roofing Contractors by the Department of Children and Families, hereinafter referred to as Owner, for the construction of:

PROJECT NUMBER: DCF 09245320
PROJECT: REROOF EASTERN WING BUILDINGS 1238 FLORIDA STATE HOSPITAL CHATTAHOOCHEE, FLORIDA

PREQUALIFICATION: The Owner accepts bids from those firms which demonstrate current relevant licensure with the Florida Department of Business and Professional Registration by submittal of a copy of that license or certificate with their bid and compliance with the pre-qualification requirements as stated hereinbefore and in the project specifications.

The work includes but is not limited to re-roofing the eastern wing of Building 1238 (Base Bid 40 squares and additive Alternate A, 9 squares). The existing roof is a built-up multi-layered felt asphalt roof system with gravel over light-weight insulating concrete (LWIC) over structural concrete deck. The roof has an internal draining system, with relief scuppers in areas. The Work includes removal and disposal of exiting roof felts, gravel and flashing materials to expose the existing light weight insulating concrete (LWIC), allowing the insulation to dry. The owner will have full responsibly of protecting the exposed insulation while the drying process is taking place. Work shall proceed after insulation has dried satisfactorily to the manufacturer’s requirements. Contractor shall install mechanically fastened insulation board to insulating concrete and adhered TPO membrane roof system. Contractor to install new expansion joint at intersection of new roof and existing roof.

BID GUARANTEE: On projects where the base bid and sum of all additives exceeds \$100,000.00, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid.

PUBLIC CONSTRUCTION BOND: If the construction award is \$100,000.00 or more, a Public Construction Bond, Exhibit 4, is required.

BID DATE AND TIME: Sealed bids will be received at the Purchasing and Receiving Department, 100 North Main, Building 1153, Florida State Hospital, Chattahoochee, Florida 32324, Tuesday, March 23, 2010, 3:00 p.m. (EST), at which time they will be publicly opened and read aloud.

PRE-BID INSPECTION: The pre-bid inspection will be held at the Operations and Facilities Building, Florida State Hospital, Chattahoochee, on Tuesday, March 16, 2010, 1:30 p.m. (EST). An informative meeting will take place at this location followed by a visit to Building 1238. All others visiting after this time shall be by appointment only. Bidders setting up an appointment after March 16, 2010 must contact: Mr. Rob Elliott, Operations and Facilities at (850)663-7152, Florida State Hospital to arrange a site visit. All questions pertaining to this project must be addressed to the architect.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, which may be examined and obtained for \$20.00 non-refundable from the architect:

Department of Children and Families
 Office of General Services, Design and Construction
 1317 Winewood Blvd., Building 3, Room 205-G
 Tallahassee, Florida 32399-0700
ATTN: Bill Bridges
TEL#: (850)413-6776

CONTRACT AWARD: The bid tabulation and Notice of Award Recommendation will be posted by 3:00 p.m. (Local Time), March 24, 2010, at the Purchasing and Receiving Department, Florida State Hospital, Chattahoochee, Florida. In

the event that the bid tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be otherwise notified. Any protests of the bid must be made within 72 hours of posting of the results. "Failure to file a protest within the time prescribed in Section 120.53(5), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes." If no protest is filed per Section B-21 of the Instructions to Bidders, "Notice and Protest Procedures: the Owner will award the contract to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C.

FLORIDA HEALTH CHOICES

Solicitation for Platform Vendor for Florida Health Choices
To receive a copy of the document please contact: Lauren McCarthy at lauren@myfloridachoice.com or (850)222-0933.

SCHOOL READINESS COALITION OF OKALOOSA COUNTY, INC.

Requests for Proposals

The School Readiness Coalition of Okaloosa County, Inc. (dba Early Learning Coalition of Okaloosa and Walton Counties) announces the following Requests for Proposals (RFP) to which all persons are invited to bid. The Early Learning Coalition of Okaloosa and Walton Counties is soliciting competitive sealed proposals from bidders interested in contracting with the Coalition to provide School Readiness Services, Voluntary Pre-kindergarten Services, and Quality Services, in Okaloosa and Walton Counties, Florida for the 2010-2011 Fiscal Year. The services will be funded through federal, state and local allocations.

School Readiness and Voluntary Pre-kindergarten Legislation requires specific services in the Contract including Eligibility/Enrollment, Provider Payments, Parent and Child Services, Provider Recruitment, Development, Monitoring and Assistance, Curriculum Support, and Early Childhood Assessment Programs. The Coalition is also soliciting competitive sealed proposals to contract with an organization(s) or agency(s) to provide quality services in Okaloosa and Walton Counties, Florida for the 2010-2011 Fiscal Year. The Early Learning Coalition, in its Early Learning Plan, arranges for the delivery of special quality initiatives. Additional services may be included in the RFP.

The complete proposal will be available for distribution on or about March 8, 2010. The deadline for Letter of Intent to Bid is March 26, 2010. A Bidder's Conference will be held March 19, 2010 for all early learning services. The deadline for receipt of proposals is noon (local time) on April 23, 2010. Successful bidder's contract begins July 1, 2010, pending any unforeseen delay. Write for or pick-up a copy of the RFP at the following address:

Michelle Flaherty, Assistant Director
Early Learning Coalition of Okaloosa and
Walton Counties
2018 Lewis Turner Blvd., Suite C
Fort Walton Beach, FL 32547
Phone: (850)833-3627, Fax: (850)833-3632

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The Technological Research and Development Authority (TRDA) is requesting submissions from qualified individuals or organizations to be considered for participation as an Alliance Partner to solve technical challenges for small business. Request for Qualifications information and instructions can be found at http://www.trda.org/contact_us/rfps.asp.

Section XII Miscellaneous

DEPARTMENT OF EDUCATION

Annual State Application Under Part B of the Individuals with Disabilities Education Act

In order to receive a grant under Part B of the Individuals with Disabilities Education Act (IDEA), States must submit an application annually. The public participation requirements relevant to Part B are set forth in the Part B regulations at 34 CFR 300.165 and in section 441(b)(7) of the General Education Provisions Act (GEPA). In accordance with the GEPA requirements, states are required to make the Part B Application available to the public for a period of 60 days, and accept comments for a period of 30 days. Florida's Part B Application will be available to the public until May 1, 2009, on the Florida Department of Education, Bureau of Exceptional Education and Student Services Web site at www.fldoe.org/ese/. Comments will be accepted between March 1, 2010, and April 15, 2010. Comments may be submitted in writing to Dr. Kim Komisar, Administrator, ESE Program Administration and Quality Assurance, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399, via email: Kim.Komisar@fldoe.org or Fax: (850)245-0953.

The School Board of Hillsborough County gives notice of intent to post for public inspection updated School Board Policies. To view the proposed policies please go to: <http://www.sdhc.k12.fl.us> and select the link titled – "Proposed School Board Policies", or view a copy located at 901 E. Kennedy Blvd., Tampa, FL, in the Communications Office. For additional information or comments call: (813)272-4000.

DEPARTMENT OF COMMUNITY AFFAIRS

Final DCA Order No.: DCA10-OR-036

STATE OF FLORIDA

In Re: LAKE COUNTY LAND DEVELOPMENT
REGULATIONS APPROVED BY
LAKE COUNTY ORDINANCE NO. 2009-62.

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to Section 380.05(6) and (11), Florida Statutes, (2009), approving a land development regulation adopted by a local government within the Green Swamp Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Green Swamp Area is a statutorily designated area of critical state concern, and Lake County ("County") is a local government within the Green Swamp Area. Section 380.0551(1), Florida Statutes (2009).
2. On January 5, 2010, the Department received for review County Ordinance 2009-62 ("Ord. No. 2009-62") adopted by the Lake County Board of County Commissioners on December 10, 2009.
3. Ord. No. 2009-62 amends Chapter IX, Lake County Code, Appendix E, Land Development Regulations entitled Development Design and Improvements Standards, and sets forth updated design and improvement standards and best management practices for landscaping and tree protection, and to conserve water, improve water quality, provide habitat and enhance aesthetics.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Green Swamp Area of Critical State Concern. Section 380.05(6) and (11), Florida Statutes (2009).
5. Lake County is a local government within the Green Swamp Area of Critical State Concern. Section 380.0551, Florida Statutes (2009) and Rule Chapter 28-26, Florida Administrative Code.
6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2009). The regulations adopted by the Ordinances are land development regulations.
7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Section 380.05(6), Florida Statutes; see *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The principles for guiding development in

the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Florida Administrative Code. ("Principles").

8. Ord. No. 2009-62 furthers the Green Swamp Principles in subsection 28-26.003(1), Florida Administrative Code, Objectives to Be Achieved, and is not inconsistent with the Principles as a whole.
9. Ord. No. 2009-62 is generally consistent with Lake County Comprehensive Plan Goals and Policies; and furthers Policies 1-3A.2: Requirements for Commercial Developments; 7-2.3: Conservation of Potable Water Supplies; and 7-2.10: Landscape Irrigation.

WHEREFORE, IT IS ORDERED that the above identified Lake County Ord. No. 2009-62 is consistent with the Principles for Guiding Development of the Green Swamp Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP
Director, Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A

WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned Agency Clerk of the Department of Community Affairs, and that true and correct copies have been furnished to the persons listed below by the method indicated this 24th day of February, 2010.

Paula Ford, Agency Clerk

By U.S. Mail:
Sanford A. Minkoff
County Attorney
Lake County
P. O. Box 7800
Tavares, FL 32778-7800

Neil Kelly
Clerk of the Board of County
Commissioners of Lake County
P. O. Box 7800
Tavares, FL 32778-7800

DCA Final Order No.: DCA10-OR-040

In Re: CITY OF POLK CITY LAND DEVELOPMENT
REGULATIONS ADOPTED BY CITY OF POLK
CITY ORDINANCE NOS.: 1133 and 1252

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to Section 380.05(6) and (11), Florida Statutes, (2009), approving City of Polk City ("City") Ordinance Nos. 1133 and 1252.

FINDINGS OF FACT

1. The Green Swamp Area is a statutorily designated area of critical state concern, and City of Polk City is a local government within the Green Swamp Area.
2. On December 22, 2009, the Department received for review City Ordinance Nos. 1133 and 1252 which were adopted by the City of Polk City Counsel on February 13, 2007, and May 12, 2009, respectively.
3. Proposed Ordinance No. 1133 amends Section 3.03.02 of the Unified Land Development Code to establish limitations on the parking of recreational vehicle and utility trailers. Proposed Ordinance No. 1252 establishes Illicit Discharge and Connection Stormwater regulations through the adoption of Sections 1 through 23 to protect the City against unlawful contamination of the municipal stormwater system.
4. Ordinance Nos. 1133 and 1252, are consistent with the City's Comprehensive Plan and furthers the Future Land Use Element, Policy 1.1.c; Infrastructure Element Objective 5: Aquifer Protection; Objective 6: Protection of

Natural Drainage Features and Man-made Drainage Structures; and Conservation Element Objective 3: Surface Water Quality.

CONCLUSIONS OF LAW

5. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Green Swamp Area of Critical State Concern. Sections 380.05(6) and (11), Florida Statutes (2009).
6. City of Polk City is a local government within the Green Swamp Area of Critical State Concern. Section 380.0551, Florida Statutes (2009) and Rule Chapter 28-26, Florida Administrative Code.
7. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2009). The regulations adopted by the Ordinances are land development regulations.
8. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Section 380.05(6), Florida Statutes; see *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The principles for guiding development in the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Florida Administrative Code. ("Principles").
9. Ordinance Nos. 1133 and 1252, are consistent with the Principles in Rule 28-26.003, Florida Administrative Code and are not inconsistent with any one Principle.

WHEREFORE, IT IS ORDERED that Ordinance Nos. 1133 and 1252, are found to be consistent with the Principles for Guiding Development of the Green Swamp Area of Critical State Concern, and are hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

 CHARLES GAUTHIER, AICP
 Director, Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE

ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL

PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 24th day of February, 2010.

Paula Ford, Agency Clerk

By U.S. Mail:
Donald L. Penton, Sr.
Mayor City of Polk City
123 Broadway Blvd., S.E.
Polk City, Florida 33868

Patricia R. Jackson
City Clerk City of Polk City
123 Broadway Blvd., S.E.
Polk City, Florida 33868

NOTICE OF APPLICATION PERIOD

The Florida Communities Trust (Trust) announces an application period for receiving applications from local governments and non-profit environmental organizations requesting funding awards from the Trust’s Parks and Open Space Florida Forever Program.

DEADLINE: Applications will be accepted beginning on March 12, 2010 and ending at 5:00 p.m. (EDT), May 29, 2010. Applications must be received in the Trust’s office by the above stated deadline. Applications received in the Trust’s office after the published deadline shall be deemed late and will not be considered by the Trust.

APPLICATION FORMS: Applications for funding must be made on Application Form FCT-5 following procedures in Rule Chapter 9K-7, F.A.C. Copies of the rule chapter and

application form may be obtained by visiting the Trust website: <http://www.floridacommunitiestrust.org>, by calling (850)922-2207 or by writing: Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

ADDRESS: For mail and carrier service deliveries, the delivery address is Florida Communities Trust, 2555 Shumard Oak Boulevard, Suite 310, Tallahassee, FL 32399-2100. For hand deliveries, the delivery location is Suite 310, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL.

FUNDS AVAILABLE: The Trust’s available funds are dependent on Legislative action which is expected to occur by the close of the legislative session on April 30, 2010.

LOCAL MATCH: Section 259.105(3)(c), F.S. requires that of the funds allocated to the Trust and used for land acquisition, 75 percent shall be matched by local governments on a dollar-for-dollar basis. Paragraph 9K-7.003(8)(c), F.A.C., allows 100 percent grant funding to counties with populations under 75,000, municipalities with populations under 10,000 and eligible nonprofit environmental organizations. All other applicants shall provide a minimum of 25 percent match toward project costs.

LIMITS ON AWARDS: Under the provisions of subsection 9K-7.003(7), F.A.C., the total amount of any award or combination of awards applied for by any local government or nonprofit environmental organization under any application(s) or partnership application(s) for any project(s) shall not exceed five million dollars (\$5,000,000.00) during any one cycle. All awards for partnership applications, for the purposes of calculating award limits, shall be divided equally among the local government or nonprofit environmental organization.

MORE INFORMATION: Interested parties may obtain more information from the Trust website: <http://www.floridacommunitiestrust.org> or by contacting: Florida Communities Trust at (850)922-2207 or by writing the above stated address.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Subaru of America, Inc., intends to allow the establishment of Cannon Automotive Group Inc., d/b/a Cannon Subaru as a dealership for the sale of Subaru automobiles (SUBA) at 5210 South Florida Avenue, Lakeland (Polk County), Florida 33813, on or after March 1, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Cannon Automotive Group, Inc., d/b/a Cannon Subaru are dealer operator(s): Danny Cannon, 5210 South Florida Avenue, Lakeland, Florida 33813; principal investor(s): Danny Cannon, 5210 South Florida Avenue,

Lakeland, Florida 33813, Richard Cannon, 5210 South Florida Avenue, Lakeland, Florida 33813, Terry Cannon, 5210 South Florida Avenue, Lakeland, Florida 33813.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ron May, Subaru of America, Inc., 7380 Sand Lake Road, Suite 500, Orlando, Florida 32819.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the establishment of GMVT Motors, Inc., as a dealership for the sale of Chevrolet automobiles (CHEV) at Intersection of Interstate 4 and Highway 417 on Town Center Boulevard, Sanford (Seminole County), Florida 32771, on or after August 2, 2010.

The name and address of the dealer operator(s) and principal investor(s) of GMVT Motors, Inc. are dealer operator(s): David Maus, 207 Shiloh Cove, Lake Mary, Florida 32746; principal investor(s): Van Tuyl Revocable Trust, 1550 East Missouri Avenue, Suite 300, Phoenix, Arizona 85014.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Carlos Latour, General Motors, LLC, 100 Renaissance Center, Detroit, Michigan, 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chuanl Motorcycle USA Co. Ltd., intends to allow the establishment of Scooters Super Shop, Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Chuanl Motorcycle Manufacturer Co., Ltd. (CHUA) at 901 Pennsylvania Avenue, Miami Beach (Miami-Dade County), Florida 33139, on or after March 1, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Scooters Super Shop, Inc. are dealer operator(s): Pablo L. Guidi, 901 Pennsylvania Avenue, Miami Beach, Florida 33139; principal investor(s): Pablo L. Guidi, 901 Pennsylvania Avenue, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jimmy Pelaez, Chuanl Motorcycle USA Co. Ltd., 1036 Jacobson Road Suite 200, Dallas, Texas 75042.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Chuanl Motorcycle USA Co. Ltd., intends to allow the establishment of Snack Attack Corp., as a dealership for the sale of motorcycles manufactured by Taizhou Chuanl Motorcycle Manufacturer Co., Ltd. (CHUA) at 2423 South State Road 7, West Park (Broward County), Florida, 33023, on or after March 1, 2010.

The name and address of the dealer operator(s) and principal investor(s) of Snack Attack Corp. are dealer operator(s): Daniel Haspel, 2423 South State Road 7, West Park, Florida 33023; principal investor(s): Daniel Haspel, 2423 South State Road 7, West Park, Florida 33023.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Bill Zhu, Chuanl Motorcycle USA Co., Ltd., 1036 Jacobson Road Suite 200, Garland, Texas 75042.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

DECISION ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for Other Beds and Programs batching cycle with an application due date of November 18, 2009:

- County: Marion Service District: 3-4
CON # 10060 Decision Date: 2/19/2010 Decision: A
Facility/Project: Mulberry Grove NH LLC
Applicant: Mulberry Grove NH LLC
Project Description: Establish a new 60-bed community nursing home through delicensure of 60 beds from New Horizon NH, L.L.C. d/b/a New Horizon Rehabilitation Center
Approved Cost: \$14,233,924.00
- County: Duval Service District: 4A
CON # 10061 Decision Date: 2/19/2010 Decision: D
Facility/Project: Compassionate Care Hospice of Florida, Inc.
Applicant: Compassionate Care Hospice of Florida, Inc.
Project Description: Establish a new hospice program
Approved Cost: \$0
- County: Duval Service District: 4A
CON # 10062 Decision Date: 2/19/2010 Decision: D
Facility/Project: Odyssey HealthCare of Central Florida
Applicant: Odyssey HealthCare of Collier County, Inc.
Project Description: Establish a new hospice program
Approved Cost: \$0
- County: Duval Service District: 4A
CON # 10063 Decision Date: 2/19/2010 Decision: D
Facility/Project: Seasons Palliative Care of Florida, Inc.
Applicant: Seasons Palliative Care of Florida, Inc.
Project Description: Establish a new hospice program
Approved Cost: \$0
- County: Duval Service District: 4A
CON # 10064 Decision Date: 2/19/2010 Decision: D
Facility/Project: United Hospice of Florida, Inc.
Applicant: United Hospice of Florida, Inc.
Project Description: Establish a new hospice program
Approved Cost: \$0
- County: Duval Service District: 4A
CON # 10065 Decision Date: 2/19/2010 Decision: A
Facility/Project: VITAS Healthcare Corporation of Florida
Applicant: VITAS Healthcare Corporation of Florida
Project Description: Establish a new hospice program
Approved Cost: \$338,353.00
- County: Pinellas Service District: 5B
CON # 10066 Decision Date: 2/19/2010 Decision: A
Facility/Project: HPH South, Inc.
Applicant: HPH South, Inc.
Project Description: Establish a new hospice program
Approved Cost: \$327,188.00
- County: Pinellas Service District: 5B
CON # 10067 Decision Date: 2/19/2010 Decision: D
Facility/Project: LifePath Hospice, Inc.
Applicant: LifePath Hospice, Inc.
Project Description: Establish a new hospice program
Approved Cost: \$0

County: Pinellas Service District: 5B
 CON # 10068 Decision Date: 2/19/2010 Decision: D
 Facility/Project: Odyssey HealthCare of Central Florida
 Applicant: Odyssey HealthCare of Collier County, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Orange Service District: 7B
 CON # 10069 Decision Date: 2/19/2010 Decision: D
 Facility/Project: Catholic Hospice of Central Florida, Inc.
 Applicant: Catholic Hospice of Central Florida, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Orange Service District: 7B
 CON # 10070 Decision Date: 2/19/2010 Decision: A
 Facility/Project: Florida Hospital HospiceCare
 Applicant: Memorial Hospital Flagler, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$306,380.00

County: Orange Service District: 7B
 CON # 10071 Decision Date: 2/19/2010 Decision: D
 Facility/Project: Odyssey HealthCare of Central Florida
 Applicant: Odyssey HealthCare of Collier County, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

County: Orange Service District: 7B
 CON # 10072 Decision Date: 2/19/2010 Decision: D
 Facility/Project: United Hospice of Florida, Inc.
 Applicant: United Hospice of Florida, Inc.
 Project Description: Establish a new hospice program
 Approved Cost: \$0

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF JUVENILE JUSTICE

The Florida Department of Juvenile Justice has posted a revised policy and new procedures for review and comment on MyFlorida.com at: http://www.djj.state.fl.us/policies_procedures/policyreview.html.

Contract & Grant Monitoring Policy – (FDJJ 2000) establishes contract and grant monitoring for all contracted programs and services within the Department of Juvenile Justice. This policy was revised to include a new procedures relating to Office of Juvenile Justice and Delinquency Prevention (OJJDP) Compliance Monitoring – Conflict of Interest. The revised policy and new procedures are posted for a single 20 working day review and comment period, with a closure date of April 1, 2010 for submission of comments. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

DEPARTMENT OF HEALTH

On February 22, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Manuel Francisco Hernandez, M.D. License #ME 84374. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On February 18, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Elizabeth Lopez, M.D. License #ME 62775. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On February 22, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Sharon Kay Belin, R.N. License #RN 9190693. This Emergency Suspension Order was predicated upon the State Surgeon

General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On February 19, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Cynthia Eve Kucaba, R.N. License #RN 1802132. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On February 22, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Nancy Delaine Mace, R.N. License #RN 9272697. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On February 19, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Shauneria Latoya McQueen, C.N.A. License #CNA 110265. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On February 22, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Deborah Hopkins Wilcox, R.N. License #RN 3409762. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the

public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA

CASE NO.: 2009-1568

In Re: The Receivership of INTERCONTINENTAL MARINE SERVICE CORPORATION d/b/a FIRST WARRANTY GROUP OF FLORIDA, an entity previously licensed in Florida as a motor vehicle service agreement corporation insurer, as well as a service warranty association (non-auto) insurer.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH INTERCONTINENTAL MARINE SERVICE CORPORATION d/b/a FIRST WARRANTY GROUP OF FLORIDA.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 18th day of December, 2009, the Department of Financial Services of the State of Florida was appointed as Receiver of INTERCONTINENTAL MARINE SERVICE CORPORATION d/b/a FIRST WARRANTY GROUP OF FLORIDA and was ordered to liquidate the assets located in Florida of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of INTERCONTINENTAL MARINE SERVICE CORPORATION d/b/a FIRST WARRANTY GROUP OF FLORIDA, shall present such claims to the Receiver on or before 11:59 p.m., Friday, December 17, 2010, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Financial Services, Receiver for INTERCONTINENTAL MARINE SERVICE CORPORATION d/b/a FIRST WARRANTY GROUP OF FLORIDA, Post Office Box 110, Tallahassee, Florida 32302-0110. Additional information may be found at: www.floridainsurancereceiver.org.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., March 26, 2010):

**APPLICATION AND PLAN FOR THE PURCHASE OF
CERTAIN ASSETS AND ASSUMPTION OF CERTAIN
LIABILITIES**

Acquiring Entity: Shamrock Bank of Florida, Naples, Florida
Selling Entity: Florida Shores Bank – Southwest, Venice, Florida

Received: February 19, 2010

EXPANDED FIELD OF MEMBERSHIP

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at <http://www.flofr.com/banking/cufm.asp>

Name and Address of Applicant: F.R.S.A. Credit Union, Post Office Box 5799, Winter Park, Florida 32793

Expansion Includes: Geographic Area

Received: February 19, 2010

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN February 15, 2010
 and February 19, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**EXECUTIVE OFFICE OF THE GOVERNOR
 Florida Energy and Climate Commission**

27N-3.001	2/19/10	3/11/10	35/43	36/4
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DEPARTMENT OF CORRECTIONS

33-104.101	2/17/10	3/9/10	35/50	
33-208.002	2/17/10	3/9/10	35/50	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Board of Architecture and Interior Design

61G1-11.013	2/15/10	3/7/10	35/51	
61G1-24.002	2/15/10	3/7/10	35/47	

Board of Accountancy

61H1-19.009	2/15/10	3/7/10	36/2	
61H1-35.001	2/15/10	3/7/10	36/2	
61H1-36.002	2/15/10	3/7/10	36/2	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-210.200	2/19/10	3/11/10	35/52	
62-210.900	2/19/10	3/11/10	35/52	
62-213.205	2/19/10	3/11/10	35/52	
62-213.420	2/19/10	3/11/10	35/52	
62-213.440	2/19/10	3/11/10	35/52	
62-213.460	2/19/10	3/11/10	35/52	
62-214.320	2/19/10	3/11/10	35/52	
62-296.412	2/19/10	3/11/10	35/52	
62-296.418	2/19/10	3/11/10	35/52	
62-296.500	2/19/10	3/11/10	35/52	

DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-17.0055	2/19/10	3/11/10	35/50	
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Board of Clinical Social Work, Marriage and Family

64B4-3.009	2/19/10	3/11/10	35/50	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Board of Nursing

64B9-3.014	2/16/10	3/8/10	35/47	
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Board of Osteopathic Medicine

64B15-12.009	2/19/10	3/11/10	35/50	36/7
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**DEPARTMENT OF CHILDREN AND FAMILY
 SERVICES**

Agency for Persons with Disabilities

65G-4.0026	2/15/10	3/7/10	35/49	36/3
65G-4.0027	2/15/10	3/7/10	35/49	36/3
65G-4.0028	2/15/10	3/7/10	35/49	36/3
65G-4.0029	2/15/10	3/7/10	35/49	36/3
65G-4.00291	2/15/10	3/7/10	35/49	36/3

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-5.101	2/17/10	3/9/10	35/21	
69L-5.102	2/17/10	3/9/10	35/21	
69L-5.103	2/17/10	3/9/10	35/21	
69L-5.104	2/17/10	3/9/10	35/21	
69L-5.105	2/17/10	3/9/10	35/21	
69L-5.106	2/17/10	3/9/10	35/21	
69L-5.107	2/17/10	3/9/10	35/21	
69L-5.108	2/17/10	3/9/10	35/21	
69L-5.109	2/17/10	3/9/10	35/21	
69L-5.110	2/17/10	3/9/10	35/21	
69L-5.111	2/17/10	3/9/10	35/21	
69L-5.112	2/17/10	3/9/10	35/21	
69L-5.113	2/17/10	3/9/10	35/21	
69L-5.114	2/17/10	3/9/10	35/21	
69L-5.115	2/17/10	3/9/10	35/21	
69L-5.116	2/17/10	3/9/10	35/21	
69L-5.117	2/17/10	3/9/10	35/21	
69L-5.201	2/17/10	3/9/10	35/21	35/46
69L-5.202	2/17/10	3/9/10	35/21	
69L-5.203	2/17/10	3/9/10	35/21	35/46
69L-5.204	2/17/10	3/9/10	35/21	35/46
69L-5.205	2/17/10	3/9/10	35/21	35/46
69L-5.206	2/17/10	3/9/10	35/21	35/46
69L-5.207	2/17/10	3/9/10	35/21	35/46
69L-5.208	2/17/10	3/9/10	35/21	35/46
69L-5.209	2/17/10	3/9/10	35/21	
69L-5.210	2/17/10	3/9/10	35/21	35/46

**Section XIV
List of Rules Affected**

	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
	5C-30.003	35/52		
	5C-30.004	35/52		
	5E-1.003	35/42		36/2
	5E-1.023	35/51		
	5E-4.014	35/42		36/2
	5E-14.106	33/7		
	5E-14.117	33/7		
w – Signifies Withdrawal of Proposed Rule(s)		35/50		
c – Rule Challenge Filed	5F-8.0011	36/5		
v – Rule Declared Valid	5F-8.0012	36/5		
x – Rule Declared Invalid	5F-8.009	36/5		
d – Rule Challenge Dismissed	5F-8.0125	36/5		
dw – Dismissed Upon Withdrawal	5F-8.0127	36/5		
	5F-8.0128	36/5		
	5F-8.014	36/5		
Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	
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	5F-8.015	36/5		
	5F-8.016	36/5		
	5F-8.025	36/5		
	5F-8.050	36/5		
	5I-4.002	32/49		
1A-31.035	34/39	35/12		
1A-31.045	34/39	35/12		
1B-2.011	35/20	35/29		
	35/35c		36/7d	
	35/51	36/6		
1N-5.001	35/41		36/3	
1N-5.002	35/41		36/3	
1S-2.037	36/3			
1S-2.039	35/44			
1S-2.041	35/44			
1S-2.043	35/41	35/51	36/4	
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2-30.001	36/7c		36/7d	
2B-1.002	35/43c			
	AGRICULTURE AND CONSUMER SERVICES			
5B-58.001	27/29			
5B-65.001	35/42			
5B-65.002	35/42			
5B-65.003	35/42			
5B-65.004	35/42			
5B-65.005	35/42			
5CER09-1			35/48	
5CER10-1			36/8	
5C-3.001	35/52			
5C-3.002	35/52			
5C-3.003	35/52			
5C-3.004	35/52			
5C-3.005	35/52			
5C-3.007	35/52			
5C-3.009	35/52			
5C-3.011	35/52			
5C-3.012	35/52			
5C-30.001	35/52			
5C-30.002	35/52			
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	6A-1.0081	35/50	36/2	
	6A-1.0391	36/6		
	6A-1.0421	35/50		
	6A-1.0451	36/6		
	6A-1.045111	36/6		
	6A-1.06421	33/45		
	6A-1.0691	35/50		
	6A-1.09412	36/7		
	6A-1.0943	36/6		
	6A-1.09430	36/6		
	6A-1.09441	36/6		
	6A-1.09514	35/51		
	6A-1.0956	35/51		
	6A-1.099811	35/50	36/5	
			36/7	
	6A-4.02451	36/6		
	6A-4.0251	32/3	32/5	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-5.071	36/6			12-13.009	35/52		
6A-6.03012	36/6			12A-1.005	33/41		
6A-6.030121	36/6	36/8			35/52		
6A-6.03315(1)(c)	35/43c		36/7d	12A-1.060(6)	35/35c		36/7d
6A-6.0571	36/6			12A-1.074	36/7c		
6A-6.0785	36/6			12A-1.085	35/52		
6A-6.0788	36/6			12A-1.097	35/52		
6A-6.0907	35/5	35/12 35/16		12A-17.005	32/2	32/31	
				12B-8.001	35/52		
6A-10.0312	35/50			12C-1.0186	35/52		
6A-10.0314	35/50			12C-1.0187	35/52		
6A-10.0317	35/50			12C-1.0191	35/52		
6A-10.044	36/6			12C-1.0192	35/52		
6A-14.064	35/50	36/2		12C-1.0193	35/52		
6B-4.010	33/10			12C-1.0221	35/52		
6M-7.0055	30/26			12C-1.051	35/52	36/6	
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9B-43.0031	36/7			12DER09-6			35/52
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9B-43.0051	36/7			12DER09-9			35/52
9B-43.0061	36/7			12DER09-10			35/52
9B-43.0071	36/7			12DER09-11			35/52
9B-43.0081	36/7			12DER09-12			35/52
9B-72.130		27/51 28/9	36/8 36/8	12DER09-13			35/52
				12DER09-14			35/52
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9B-76.001	35/25			12DER09-16			36/2
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9J-42.003	35/31		36/4	12D-9.002	35/35	36/3	
9K-7.002	35/43		36/5	12D-9.003	35/35	36/3	
9K-7.003	35/43		36/5	12D-9.004	35/35	36/3	
9K-7.004	35/43		36/5	12D-9.005	35/35	36/3	
9K-7.006	35/43		36/5				36/5
9K-7.007	35/43		36/5	12D-9.006	35/35	36/3	
9K-7.008	35/43		36/5	12D-9.007	35/35	36/3	
9K-7.010	35/43		36/5				36/5
9K-7.011	35/43		36/5	12D-9.008	35/35	36/3	
9K-7.013	35/43		36/5	12D-9.009	35/35	36/3	
9K-7.014	35/43		36/5	12D-9.010	35/35	36/3	
9K-7.015	35/43		36/5	12D-9.011	35/35	36/3	
9K-7.016	35/43		36/5	12D-9.012	35/35	36/3	
9K-8.005	35/42		36/5				36/5
9K-8.007	35/42		36/5	12D-9.013	35/35	36/3	
9K-9	35/43c			12D-9.014	35/35	36/3	
9K-9.002	35/24			12D-9.015	35/35	36/3	
9K-9.003	35/24	35/37		12D-9.016	35/35	36/3	
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9K-9.007	35/24	35/37					36/5
				12D-9.019	35/35	36/3	
				12D-9.020	35/35	36/3	
				12D-9.021	35/35	36/3	
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		36/5		14-85.006	35/35	35/49	
12D-9.023	35/35	36/3		14-85.007	35/35	35/49	
12D-9.024	35/35	36/3		14-85.008	35/35	35/49	
12D-9.025	35/35	36/3		14-85.009	35/35	35/49	
12D-9.026	35/35	36/3		14-85.010	35/35	35/41	
12D-9.027	35/35	36/3				35/49	
		36/5		14-85.011	35/35	35/49	
12D-9.028	35/35	36/3		14-85.012	35/35	35/49	
12D-9.029	35/35	36/3		14-85.024	36/9		
12D-9.030	35/35	36/3		14-85.025	36/9		
12D-9.031	35/35	36/3		14-91.007	35/33	35/51	36/6
12D-9.032	35/35	36/3		14-100.005	36/4		
		36/5		14-107.0011	35/50		36/6
12D-9.033	35/35	36/3		HIGHWAY SAFETY AND MOTOR VEHICLES			
12D-9.034	35/35	36/3		15A-11.001	35/49		
12D-9.035	35/35	36/3		15A-11.002	35/49		
12D-9.036	35/35	36/3		15A-11.003	35/49		
12D-9.037	35/35	36/3		15A-11.004	35/49		
12D-9.038	35/35	36/3		15A-11.0045	35/49		
12D-10.001	35/50			15A-11.005	35/49		
12D-10.002	35/50			15A-11.006	35/49		
12D-10.003	35/50			15A-11.007	35/49		
12D-10.004	35/50			15A-11.008	35/49		
12D-10.0044	35/50			15A-11.009	35/49		
12D-10.005	35/50			15A-11.0095	35/49		
12D-10.006	35/50			15A-11.010	35/49		
12D-16.002	35/35	36/3		15A-11.011	35/49		
	TRANSPORTATION			15A-11.012	35/49		
14-15.0081	34/42		36/4w	15A-11.013	35/49		
	36/4			15A-11.014	35/49		
14-26.0041	35/34	35/49	36/4	15A-11.015	35/49		
14-26.00411	35/34	35/49	36/4	15B-2.013	35/47		36/9w
14-26.0042	35/34	35/49	36/4	15C-4.001	35/48		
14-26.00425	35/34	35/49	36/4	15C-4.002	35/48		
14-26.0043	35/34	35/49	36/4	15C-4.004	35/48		
14-26.0044	35/34	35/49	36/4	15C-4.005	35/48		
14-26.0051	35/34	35/49		15C-4.006	35/48		
14-26.006	35/34	35/49		15C-4.007	35/48		
14-26.007	35/34	35/49	36/4	15C-4.008	35/48		
14-26.008	35/34	35/49	36/4	15C-4.009	35/48		
14-26.009	35/34	35/49	36/4	15C-5.001	35/48		
14-26.0091	35/34	35/49	36/4	15C-5.002	35/48		
14-26.010	35/34	35/49		15C-5.003	35/48		
14-26.011	35/34	35/49	36/4	15C-5.004	35/48		
14-26.012	35/34	35/49	36/4	15C-5.005	35/48		
14-26.013	35/34	35/49	36/4	15C-5.006	35/48		
14-26.01311	35/34	35/49	36/4	15C-5.007	35/48		
14-26.014	35/34	35/49	36/4	15C-5.008	35/48		
14-26.015	35/34	35/49	36/4	15C-5.009	35/48		
14-85.001	35/35	35/49		15C-5.010	35/48		
14-85.002	35/35	35/49		15C-5.011	35/48		
14-85.003	35/35	35/49		15C-5.012	35/48		
14-85.004	35/35			15C-6.001	35/48		

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15C-6.002	35/48			23-22.011	35/49		
15C-6.003	35/48			23-22.013	35/49	36/4	
15C-6.005	35/48			23-22.014	35/49		
15C-6.007	35/48			23-22.015	35/49		
15C-7.005	33/8c			23-23.006	35/49	36/4	
15C-16.004	34/18			23-23.007	35/49		
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND				23-23.008	35/49	36/4	
				23-23.009	35/49		
				23-23.010	35/49	36/4	
				23-23.011	35/49		
18-1.002	36/5			23-23.012	35/49		
18-1.006	36/5			23-24.020	35/49		
18-1.007	36/5			23-24.030	35/49		
18-2.017	33/22			23-24.050	35/49		
18-2.018	33/22			23-24.060	35/49		
18-24.001	35/44	35/51	36/6	23-25.002	35/49		
18-24.002	35/44	35/51	36/6	23-25.004	35/49	36/4	
18-24.0021	35/44		36/6	23-25.005	35/49	36/4	
18-24.0022	35/44	35/51	36/6	PUBLIC SERVICE COMMISSION			
18-24.003	35/44	35/51	36/6				
18-24.005	35/44	35/51	36/6	25-4.017	34/39		
18-24.006	35/44	35/51	36/6	25-4.0665	35/50		
18-24.007	35/44	35/51	36/6	25-22.103	35/49		36/4
18-24.008	35/44	35/51	36/6	25-22.1035	35/49		36/4
STATE BOARD OF ADMINISTRATION				25-22.105	35/49		36/4
				25-22.107	35/49		36/4
19-8.010	36/5			25-56.034	32/32c		
19-8.012	36/5			25-56.0341	32/32c		
19-8.013	36/5			25-56.0342	32/32c		
19-8.029	36/5			25-56.0343	32/32c		
19-8.030	36/5			25-56.064	32/32c		
19-11.006	35/47		36/4	25-56.078	32/32c		
CITRUS				25-56.115	32/32c		
				25-72.180	35/3		
20ER09-1			35/47	EXECUTIVE OFFICE OF THE GOVERNOR			
FLORIDA PAROLE COMMISSION				27E-5.007	35/47		36/4
23-15.015	35/49			27M-4.001	36/1		
23-20.002	35/49			27M-4.002	36/1		
23-20.003	35/49			27M-4.003	36/1		
23-20.007	35/49			27N-3.001	35/43	36/4	36/9
23-21.001	35/49			ADMINISTRATION COMMISSION			
23-21.006	35/49						
23-21.007	35/49	36/4		28-106.201	35/12c		
23-21.015(9)	35/43c		36/7w	CORRECTIONS			
	35/43c						
23-21.0155	35/43c		36/7w	33-103.005	35/38	35/48	36/4
	35/43c			33-104.101	35/50		36/9
23-21.0161	35/43c		36/7w	33-108.101	35/49		36/5
23-21.0165	35/49			33-204.002	35/49		36/8
23-21.019	35/49			33-208.002	35/50		36/9
23-21.021	35/49	36/4		33-208.003	35/38	35/49	36/4
23-21.022	35/49	36/4		33-208.504	36/8		
23-21.0615	35/43c						

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33-210.101	36/3			40D-2.322(2)	36/7c		36/7d
33-210.102	35/48		36/7	40D-2.801	35/52		
33-401.701	35/9	35/21		40D-4.091	22/48		
		35/24		40D-8.041	35/38		
		36/1			35/48		
	35/23c		36/7v	40D-80.073	35/52		
	36/7c			40D-80.075	35/38		36/6w
33-401.701(10)(h),(i)	35/23c		36/7x	40E-0.109(1)(a)	36/7c		
33-404.107	36/9			40E-2.051	34/45	35/47	
33-501.301	36/8			40E-2.061	34/45	35/47	
33-503.001	35/45		36/3	40E-2.091	34/45	35/47	
33-601.101	36/8				35/49		
33-601.202	35/48			40E-2.331	34/45	35/47	
33-601.603	36/3			40E-10.021	35/49		
33-602.001	34/9			40E-10.031	35/49		
33-602.201	35/47		36/3	40E-10.041	35/49		
33-602.210	35/38	36/3		40E-10.051	35/49		
				40E-20.091	34/45	35/47	
					35/49		
				40E-20.331	34/45	35/41	
				40E-24.011	34/45	35/47	
						36/4	
40B-1.901	35/8			40E-24.101	34/45	35/47	
	36/5			40E-24.201	34/45	35/47	
40B-2.301(3)	36/7c		36/7d			36/4	
40B-3.3020	33/16			40E-24.301	34/45	35/47	
40B-3.3030	33/16					36/4	
40B-3.3040	33/16			40E-24.401	34/45	35/47	
40B-4.3020	36/4					36/4	
40B-8.041	35/38			40E-24.501	34/45	35/47	
40B-80.075	35/38			40E-210	35/30c		
40B-400.046	36/1						
40C-1.1101	35/28	35/47					
40C-1.603	35/46		36/6				
40C-2.091	33/23						
40C-2.231	33/23						
40C-4.091	35/46		36/6	42NNN-1.001	35/50		
40D-1.021	35/50			42NNN-1.002	35/50		
40D-1.1021	35/50	36/7		42NNN-1.003	35/50		
40D-1.659	35/41	35/49	36/3	42SS-1.002	35/50		36/8
	35/43			42TT-1.001	35/50		36/8
	35/50	36/7		42TT-1.002	35/50		36/8
40D-2.021	35/43			42TT-1.003	35/50		36/8
40D-2.091	22/48						
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	35/43	36/9		53ER07-75			34/1
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40D-2.101	35/41	35/49	36/3	53ER08-63			34/43
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40D-2.301	22/48			53ER08-65			34/43
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	35/52			53ER09-57			35/44
40D-2.321	35/34	36/9		53ER09-58			35/44
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40D-2.322	35/34	35/51		53ER09-60			35/44
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WATER MANAGEMENT DISTRICTS

FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

LOTTERY

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53ER09-66			35/49	58L-1.006	35/41	35/45	
53ER09-67			35/49	58L-1.007	35/41	35/45	
53ER09-68			35/49			36/2	
53ER09-69			35/50	58L-1.008	35/42		
53ER09-70			35/50		36/7c		
53ER09-71			36/2		36/7c		
53ER09-72			36/2		36/7c		
53ER09-73			36/2	58L-2.001	35/41		36/3w
53ER09-74			36/2		36/4		
53ER10-1			36/3	58L-2.003	35/41		36/3w
53ER10-2			36/7		36/4		
53ER10-3			36/7	58L-2.005	35/41		36/3w
53ER10-4			36/7		36/4		
53ER10-5			36/7	58L-2.007	35/41		36/3w
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55-11.003	34/11		
55-11.005	34/11		
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55-11.011	34/11		
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55A-3.006	35/38		36/2w
55A-3.007	35/38		36/2w
55A-5.008	35/38		36/2w
55A-5.012	34/11		
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59A-4.103	35/22		
59A-4.106	35/22		
59A-4.107	35/22		
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59A-4.110	35/22		
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59A-7.021	35/45	35/51	36/8
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59A-26.001	35/29		
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58A-5.025	35/49	36/7	
58A-5.033	35/49	36/7	
58A-14.002	35/49	36/7	
58A-14.003	35/49		
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58A-14.0061	35/49	36/7	
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58C-1.0031	35/41	36/2	
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59A-26.008	35/29			59G-6.010		33/24	36/8
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59A-26.010	35/29				35/46		36/8
59A-26.011	35/29				35/46		36/8
59A-26.012	35/29				35/46		36/8
59A-26.013	35/29				35/46		36/8
59A-26.014	35/29			59G-6.020	34/23c		
59A-26.015	35/29				35/48		
59A-26.016	35/29				35/48		
59A-26.017	35/29			59G-6.030	35/48		
59A-26.018	35/29				35/48		
59A-26.019	35/29			59G-6.045	35/47		36/8
59A-26.020	35/29			59G-6.090	35/48		
59A-26.021	35/29				35/48		
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59A-26.023	35/29			59G-11.003	35/33		
59A-35.020	35/47				35/50		
59A-35.030	35/47			59G-11.004	35/33		
59A-35.040	35/47			59G-12.001	36/6		
59A-35.050	35/47	36/6		59G-12.002	36/6		
59A-35.060	35/47	36/6		59G-12.003	36/6		
59A-35.062	35/47	36/6		59G-12.004	36/6		
59A-35.064	35/47		36/9w	59G-12.005	36/6		
59A-35.065	35/47			59G-13.001	35/43		36/3
59A-35.070	35/47	36/6		59G-13.030	36/2		
59A-35.080	35/47	36/6		59G-13.031	36/2		
59A-35.090	35/47	36/6		59G-13.083	34/23c		
59A-35.100	35/47	36/6			36/9		
59A-35.110	35/47	36/6		59G-14.004	36/1		
59A-35.120	35/47			59G-20.091	35/1	35/8	
59A-35.140	35/47		36/9w	59G-20.381	33/36		
59A-35.150	35/47	36/6		59K-17.0035	34/43		
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		35/20		59O-138.001	34/43		
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59C-1.010	34/48	35/9		59V-560.103	34/39		
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59C-1.012	34/48	35/9		59V-560.108	34/39		
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59C-1.013	34/48	35/9		59V-560.402	34/39		
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59C-1.030	34/48	35/9		59V-560.602	34/39		
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		36/1		59V-560.702	34/39		
59C-1.0355	36/8			59V-560.703	34/39		
59E-5.102	35/45			59V-560.704	34/39		
59E-5.201	35/45			59V-560.705	34/39		
59E-7.024	35/12	35/20		59V-560.706	34/39		
59G-4.002	35/44		36/5	59V-560.707	34/39		
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59G-4.040	36/9			59V-560.805	34/39		
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59V-560.904	34/39			60H-1.006	36/6		
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59V-560.906	34/39			60H-1.009	36/6		
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59W-600.006	34/39			60H-1.016	36/6		
59W-600.013	34/39			60H-1.017	36/6		
59W-600.0131	34/39			60H-1.021	36/6		
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60BBER09-4			36/1	60H-1.024	36/6		
60BBER09-5			36/1	60H-1.0241	36/6		
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		36/9		60H-1.027	36/6		
60BB-3.0252	35/36	36/3		60H-1.028	36/6		
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60BB-3.0253	35/36	36/3		60H-1.0291	36/6		
		36/9		60H-1.030	36/6		
60BB-3.0254	35/36	36/3		60H-2.001	36/6		
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60BB-3.0261	35/42	35/52		60H-2.0022	36/6		
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60BB-3.0262	35/42	35/52		60H-2.005	36/6		
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60BB-3.0263	35/42	35/52				34/19	
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60BB-10.001	36/5			60L-39.0015	35/39		
60BB-10.002	36/5			60L-39.003	35/39		
60BB-10.003	36/5			60L-39.004	35/39		
60BB-10.004	36/5			60L-39.0041	35/39		
60BB-10.005	36/5			60L-39.005	35/39		
60BB-10.006	36/5			60L-39.006	35/39		
60BB-10.007	36/5			60L-39.007	35/39		
60BB-10.008	36/5			60L-39.008	35/39		
60BB-10.009	36/5			60L-39.009	35/39		
60D-4.001	35/51			60S-9.001	35/30c		36/7d
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60D-4.005	35/51			61-27.002	35/45		
60D-4.006	35/51			61-27.003	35/45		
60D-4.007	35/51			61-27.004	35/45		
60D-4.008	35/51			61-35.0271	35/45		
60D-15.001	36/8			61-35.02711	35/45		
60D-15.002	36/8			61-35.02712	35/45		
60FF-5.002	36/4			61-35.02713	35/45		
60FF-5.004	35/28		36/9w	61-35.02714	35/45		
60H-1.001	36/6			61-35.02715	35/45		
60H-1.002	36/6			61-35.02716	35/45		
60H-1.003	36/6			61-35.02717	35/45		
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61-35.02722	35/45			61D-14.002	35/21		
61-35.02723	35/45			61D-14.005	35/21		
61A-1.010	34/12c			61D-14.0055	35/44		
61A-1.010(1)	33/2c			61D-14.006	35/21		
61A-1.0101	34/3	35/30		61D-14.007	35/21		
	34/12c			61D-14.008	35/21		
61A-1.01010	34/3	34/36		61D-14.010	35/21		
		35/30		61D-14.020	35/21		
	34/41c			61D-14.022(2)	35/43c		
61A-1.01011	34/3	34/36		61D-14.023	35/21		
		35/30		61D-14.036	35/21		
	34/41c			61D-14.038	35/21		
61A-1.01012	34/3	34/36		61D-14.041	35/21		
		35/30		61D-14.042	35/21		
	34/41c			61D-14.044	35/21		
61A-1.01013	34/3	35/30		61D-14.047	35/21		
	34/12c			61D-14.053	35/21		
61A-1.01014	34/3	35/30		61D-14.063	35/21		
	34/12c			61D-14.075	35/21		
61A-1.01015	34/3	35/30		61D-14.079	35/21		
	34/12c			61D-14.087	35/21		
61A-1.01018	34/3	35/30		61D-14.096	35/21		
	34/12c			61D-14.097	35/21		
61A-1.0102	34/4	35/30		61D-14.098	35/21		
	34/12c			61D-15.001	35/21		
61A-1.01021	34/3	34/36		61E13-2.004	36/4		
		35/30		61E13-2.005	36/7		
61A-1.01022	34/3	34/36		61E13-2.007	36/7		
		35/30		61E13-2.009	36/4		
	34/41c			61E13-2.010	36/7		
61A-1.01024	34/3	35/30		61E13-2.011	36/4		
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61A-1.0103	34/3	35/30		61E14-1.001	35/43		36/2w
	34/12c			61E14-2.001	35/38		36/3w
61A-1.0104	34/3	35/30			36/3		
	34/12c			61E14-4.002	35/42		
61A-1.0105	34/3	34/36		61E14-4.003	35/42		
		35/30		61E14-4.005	35/42		
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61A-1.0106	34/3	35/30		61G1-11.013	35/51		36/9
	34/12c			61G1-12.004	36/8		
61A-1.0107	34/3	35/30		61G1-12.005	36/8		
	34/12c			61G1-21.003	36/8		
61A-1.0108	34/3	34/36		61G1-24.002	35/47		36/9
		35/30		61G3-16.0010	35/49		36/5
	34/41c			61G3-16.002	35/49		36/5
61A-1.0109	34/12c			61G3-16.005	35/49		36/5
	34/41c			61G3-16.007	35/49	35/50	
61A-3.0141	35/18c		36/7x	61G3-16.008	35/49		36/5
61C-3.001	35/22	35/32		61G3-16.010	35/49		36/5
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		36/9		61G3-19.015	36/3		
61C-3.002	35/44			61G3-20.002	35/49		36/5
61C-4.010	35/47	36/7		61G3-20.0075	35/49		36/5

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61G5-32.001	35/49		36/8	61H1-26.004	35/40		36/3
61G6-8.002	36/8			61H1-27.0041	35/30	35/40	
61G7-33.0065	30/16			61H1-35.001	35/40		36/3w
61G9-9.001	31/6				36/2		36/9
61G10-18.001	36/8			61H1-36.002	36/2		36/9
61G15-19.004	34/32	35/13 35/47	36/7 36/7	61J1-3.001	28/41	28/43 28/46	
61G15-19.0051	36/5 36/7		36/9w	61J1-3.002	28/41	28/43 28/46	
61G15-31.001	35/45			61J1-4.001	36/9		
61G15-31.002	35/45			61J1-4.005	28/41	28/43 28/46	
61G15-31.003	35/45			61J1-4.007	36/9		
61G15-31.004	35/45			61J1-4.010	35/17	35/41	
61G15-31.005	35/45			61J1-7.004	28/41	28/43 28/46	
61G15-31.006	35/45					28/46	
61G15-31.007	35/45			61J1-7.005	28/41	28/43 28/46	
61G15-31.008	35/45						
61G15-31.009	35/45			61J1-11.009	32/37		
61G15-31.010	35/45			61J2-17.012	28/3	28/17	
61G15-31.011	35/45			61J2-23.001	35/45		36/7
61G15-31.012	35/45			61J2-24.001	35/31		36/9w
61G19-5.002	36/6				35/52		
61G19-6.0036	35/47		36/7	61K1-1.003	35/50		
61H1-19.009	36/2		36/9	61K1-1.0031	35/50		
61H1-20.001	35/49			61K1-1.004	35/50		
61H1-20.003	35/33			ENVIRONMENTAL PROTECTION			
61H1-20.004	35/33						
61H1-20.0051	35/33			62-17.510	35/38		
61H1-20.0052	35/33			62-17.520	35/38		
61H1-20.0053	35/33	35/44		62-17.535	35/38		
61H1-20.007	35/33	35/41 35/44		62-17.540	35/38	35/45	
61H1-20.008	35/33	35/41 36/2 36/9		62-17.543	35/38		
				62-17.545	35/38		
61H1-20.009	35/33	35/41 36/2		62-17.570	35/38		
				62-17.580	35/38		
61H1-20.0092	35/33	35/41 36/3		62-17.590	35/38		
				62-17.600	35/38	35/45	
61H1-20.0093	35/33	35/41 36/2		62-17.610	35/38		
				62-17.625	35/38		
61H1-20.0094	35/43	36/3		62-17.660	35/38		
61H1-20.0095	35/33	35/41 36/2		62-17.665	35/38	35/45	
				62-17.680	35/38	35/45	
61H1-20.0096	35/33	35/41 36/2		62-17.695	35/38		
				62-17.700	35/38		
61H1-20.0097	35/33	35/41 36/2		62-17.710	35/38		
				62-17.750	35/38	35/45	
61H1-20.0099	35/33	35/41 36/2		62-17.760	35/38		
				62-210.200	35/52		36/9
61H1-20.010	35/33			62-210.900	35/52		36/9
61H1-20.013	35/33			62-213.205	35/52		36/9
61H1-20.016	35/33			62-213.420		21/37 21/38	36/9 36/9
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62-213.460	35/52		36/9	62-625.200	35/50		
62-214.320	35/52		36/9	62-625.400	35/50		
62-258.421	34/51			62-625.410	35/50		
62-296.412	35/52		36/9	62-625.420	35/50		
62-296.418	35/52		36/9	62-625.500	35/50		
62-296.470	32/45c			62-625.510	35/50		
62-296.500	35/52		36/9	62-625.540	35/50		
62-302.800(2)	36/7c			62-625.600	35/50		
62-304.505	34/16	34/23		62-625.700	35/50		
62-304.510	29/25			62-625.820	35/50		
62-304.600	35/31	36/7		62-625.880	35/50		
62-304.610	35/31	36/7		62-640.100	35/44		
62-341.494	34/53	35/13	36/6	62-640.200	35/44		
		35/36	36/6	62-640.210	35/44		
		35/50	36/6	62-640.300	35/44		
62-346.010	35/20			62-640.400	35/44		
62-346.020	35/20			62-640.500	35/44		
62-346.030	35/20			62-640.600	35/44		
62-346.050	35/20			62-640.650	35/44		
62-346.051	35/20			62-640.700	35/44		
62-346.060	35/20			62-640.750	35/44		
62-346.070	35/20			62-640.800	35/44		
62-346.071	35/20			62-640.850	35/44		
62-346.075	35/20			62-640.860	35/44		
62-346.080	35/20			62-640.880	35/44		
62-346.090	35/20			62-709.201	35/44	35/49	36/6
62-346.091	35/20			62-709.300	35/44	35/49	36/6
62-346.095	35/20			62-709.305	35/44	35/49	36/6
62-346.100	35/20			62-709.320	35/44	35/49	36/6
62-346.120	35/20			62-709.330	35/44		36/6
62-346.130	35/20			62-709.350	35/44	35/49	36/6
62-346.150	35/20			62-709.460	35/44	35/49	36/6
62-346.301	35/20			62-709.530	35/44	35/49	36/6
62-346.302	35/20			62-709.550	35/44		36/6
62-346.381	35/20			62-709.901	35/44		36/6
62-346.900	35/20			62B-26.016	35/44		36/5
62-348.100	35/43			62B-33.002	33/50c		
62-348.200	35/43			(18), (43), (60)			
62-348.300	35/43			62B-33.005	33/50c		
62-348.500	35/43			(1)(a), (1), (2)			
62-348.600	35/43			62B-33.005133/50c			
62-348.700	35/43			(1)(a),(2)(c)			
62-348.800	35/43			62B-33.0051	33/50c		
62-348.900	35/43			(1)(a),(2)(d)			
62-354.071	35/2			62B-34.010	35/47	36/5	
62-402.070	36/7c		36/7d	62B-34.060	35/47		
62-602.720	35/41		36/3	62B-34.070	35/47	36/5	
62-606.100	35/41	36/5		62B-34.150	35/47		
62-606.200	35/41	36/5		62B-34.160	35/47		
62-606.300	35/41			62B-34.170	35/47		
62-606.400	35/41	36/5		62B-34.180	35/47		
62-606.500	35/41	36/5		62B-34.190	35/47		
62-606.600	35/41			62B-34.200	35/47		
62-620.100	36/5			62B-34.210	35/47		
62-625.100	35/50			62B-34.220	35/47		

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64B12-9.0015	36/5			64B17-3.001	35/50		
64B12-9.002	36/5			64B17-3.003	36/3		
64B12-16.003	36/5			64B17-4.001	36/3		
64B13-3.009	36/5			64B17-7.001	36/3		
64B13-4.001	35/35		36/2w	64B17-9.001	36/3		
	36/6			64B18-11.001	35/45		36/5
64B13-5.002	35/35		36/8w	64B18-14.012	35/4	35/41	36/8
	36/6					36/2	36/8
64B13-18.002	36/2	36/9		64B18-17.002	36/3		
64B14-3.001	36/6			64B18-17.003	36/3		
64B14-4.001	36/2			64B19-11.001	35/52		36/7
64B14-4.003	36/6			64B19-11.005	35/39	35/49	36/8
64B14-4.100	36/2					36/3	36/8
64B14-4.110	36/6			64B19-11.010	35/50		
64B14-5.001	36/2			64B19-11.011	35/50		36/8
64B14-5.002	36/2			64B19-11.012	35/50		36/8
64B14-5.004	35/52		36/8		36/9		
64B14-5.005	36/6			64B19-12.002	35/52		36/6
64B14-7.001	35/52				36/9		
	36/6			64B19-12.003	35/52		36/6
64B14-7.0011	36/5			64B19-12.004	36/9		
64B14-7.004	35/52		36/8	64B19-12.0041	36/9		
64B15-6.003	35/47		36/4	64B19-17.002	35/52		36/6
64B15-6.010	35/47		36/4	64B20-2.001	35/50		36/8w
64B15-7.003	35/47		36/4	64B20-2.003	35/50	36/3	
64B15-12.003	36/5					36/8	
64B15-12.005	35/50			64B20-4.001	35/50	36/8	
64B15-12.009	35/50	36/7	36/9	64B21-500.002	35/49		36/8
64B15-13.001	36/3			64B24-3.004	36/5		
64B15-19.002	36/3			64B27-1.002	35/52		
64B15-19.007	36/3			64B29-1.001	35/49		36/7
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64B16-26.1003	35/52		36/7	64B32-5.001	36/7		
64B16-26.103	36/2			64B32-5.007	35/50	36/4	
64B16-26.203	35/49			64B32-6.001	36/7		
64B16-26.2031	35/49			64B32-6.004	35/50		36/6
64B16-26.2032	35/49			64B32-6.005	35/50		36/6
64B16-26.2033	35/39			64E-3.001	35/45		36/4w
64B16-26.204	35/41			64E-3.003	35/45		36/6
64B16-26.205	35/39			64E-3.006	35/45		36/6
64B16-26.300	35/49			64E-5.101	35/39		36/5
64B16-26.350	35/38	35/47		64E-5.1301	35/39		36/5
64B16-26.351	35/38	36/7		64E-5.1320	35/39		36/5
64B16-26.355	36/2			64E-5.207	35/39		36/5
64B16-26.601	33/21	35/9		64E-5.210	35/39		36/5
64B16-27.500	35/50			64E-5.213	35/39		36/5
64B16-28.108	35/39		36/2w	64E-5.216	35/39		36/5
64B16-28.120	35/39			64E-5.312	35/39		36/5
64B16-28.140	35/35			64E-5.331	35/39		36/5
64B16-28.502	35/39			64E-5.344	35/39		36/5
64B16-28.602	35/39			64E-5.345	35/39		36/5
64B16-28.6021	35/39			64E-5.601	35/39	35/50	36/5
64B16-28.902	35/39			64E-5.6011	35/39		36/5
64B16-29.002	35/49			64E-5.602	35/39		36/5

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64E-5.605	35/39		36/5	64E-5.657	35/39		36/5
64E-5.606	35/39		36/5	64E-5.658	35/39		36/5
64E-5.607	35/39		36/5	64E-5.659	35/39		36/5
64E-5.608	35/39	35/50	36/5	64E-5.660	35/39		36/5
64E-5.609	35/39		36/5	64E-5.661	35/39		36/5
64E-5.610	35/39		36/5	64E-5.662	35/39		36/5
64E-5.611	35/39		36/5	64E-5.663	35/39		36/5
64E-5.612	35/39		36/5	64E-5.664	35/39		36/5
64E-5.614	35/39		36/5	64E-6.001	35/50		
64E-5.615	35/39		36/5	64E-6.003	35/50		
64E-5.616	35/39		36/5				
64E-5.617	35/39		36/5	64E-6.004	35/50		
64E-5.618	35/39		36/5	64E-6.010	35/50		
64E-5.621	35/39		36/5	64E-6.0101	35/50		
64E-5.622	35/39		36/5	64E-6.012	35/50		
64E-5.624	35/39		36/5	64E-6.013	35/50		
64E-5.625	35/39		36/5	64E-6.015	35/50		
64E-5.6251	35/39		36/5	64E-6.019	35/50		
64E-5.626	35/39	35/50	36/5	64E-6.023	35/50		
64E-5.627	35/39	35/50	36/5	64E-6.026	35/50		
64E-5.628	35/39		36/5	64E-6.027	35/50		
64E-5.629	35/39		36/5	64E-26.001	36/3		
64E-5.630	35/39		36/5	64E-26.002	36/3		
64E-5.631	35/39		36/5	64E-26.003	36/3		
64E-5.632	35/39		36/5	64E-26.005	36/3		
64E-5.633	35/39		36/5	64E-26.006	36/3		
64E-5.6331	35/39		36/5	64E-26.007	36/3		
64E-5.6332	35/39		36/5	64E-26.008	36/3		
64E-5.634	35/39		36/5	64E-26.009	36/3		
64E-5.635	35/39		36/5	64E-26.010	36/3		
64E-5.636	35/39		36/5	64E-26.011	36/3		
64E-5.637	35/39		36/5	64E-26.012	36/3		
64E-5.638	35/39		36/5	64E-26.013	36/3		
64E-5.639	35/39		36/5	64F-12.011	36/7		
64E-5.640	35/39		36/5	64F-12.012	35/42		
64E-5.641	35/39	35/50	36/5	64F-12.013	35/42		
64E-5.6411	35/39		36/5	64F-16.006	35/47	35/50	
64E-5.6412	35/39		36/5			36/6	
64E-5.642	35/39		36/5	64H-1.002	36/7		
64E-5.6421	35/39		36/5	64H-2.008	35/25		
64E-5.6422	35/39		36/5	64I-1.001	36/3		
64E-5.6423	35/39		36/5	64I-1.002	36/3		
64E-5.643	35/39		36/5	64I-1.003	36/3		
64E-5.644	35/39		36/5	64I-1.004	36/3		
64E-5.645	35/39	35/50	36/5	64I-1.005	36/3		
64E-5.647	35/39		36/5	64J-1.001	35/26	35/49	36/6
64E-5.648	35/39		36/5		35/52		
64E-5.649	35/39		36/5	64J-1.004	35/52		
64E-5.650	35/39		36/5	64J-1.006	35/26	35/49	36/6
64E-5.651	35/39		36/5	64J-1.008	35/52		
64E-5.652	35/39		36/5	64J-1.009	35/52		
64E-5.653	35/39		36/5	64J-1.020	35/52		
64E-5.654	35/39		36/5	64J-1.0202	35/52		

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64J-2.013	36/2			65C-35.003	35/43	36/3	
64J-2.014	36/2			65C-35.004	35/43	36/3	
64J-2.015	36/2			65C-35.005	35/43	36/3	
64J-2.016	36/2			65C-35.006	35/43	36/3	
64J-2.017	36/2			65C-35.007	35/43	36/3	
64J-3.002	34/43	35/2		65C-35.008	35/43	36/3	
64V-1.022	36/7			65C-35.009	35/43	36/3	
64V-1.023	36/7			65C-35.010	35/43	36/3	
64V-1.024	36/7			65C-35.011	35/43	36/3	
64V-1.025	36/7			65C-35.012	35/43	36/3	
				65C-35.013	35/43	36/3	
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65-1	30/6c			65D-31.002	35/14	35/37	
	30/9c			65D-31.003	35/14	35/26	
	30/15c					35/37	
	32/2c			65D-31.004	35/14	35/26	
	32/2c					35/37	
65A-1.205	33/22c			65D-31.005	35/14	35/26	
65A-1.303	36/7					35/37	
65A-1.400	31/27c			65D-31.006	35/14	35/37	
65A-1.900	35/13	35/41		65E-9.009	34/16	34/20	
	36/7c			65E-20.002	35/35	35/47	36/3
65A-2.032	35/49		36/7	65E-20.003	35/35		36/3
65A-15.005	32/9			65E-20.014	35/35	35/47	36/3
65A-15.062	32/9			65GER09-2			35/47
65B-27.017	32/9			65GER09-3			35/47
65CER10-1			36/8	65GER09-4			35/47
65C-5.001	32/29	32/37		65GER09-5			35/47
65C-5.002	32/29	32/37		65GER09-6			35/47
65C-5.003	32/29	32/37		65GER09-7			36/1
65C-5.004	32/29	32/37		65GER09-8			36/1
65C-5.005	32/29	32/37		65GER09-9			36/1
65C-5.006	32/29	32/37		65GER09-10			36/1
65C-5.007	32/29	32/37		65GER09-11			36/1
65C-5.008	32/29	32/37		65G-4.001	35/44		
65C-5.009	32/29	32/37		65G-4.0011	35/44		
65C-5.010	32/29	32/37		65G-4.0021	35/49	36/3	
65C-5.011	32/29	32/37		65G-4.0022	35/49	36/3	
65C-13.030	36/9					36/8	
65C-16.008	32/4			65G-4.0023	35/49	36/3	
65C-33.001	34/46					36/8	
65C-33.002	34/46			65G-4.0024	35/49	36/3	
65C-33.003	34/46					36/8	
65C-33.004	34/46			65G-4.0025	35/49	36/3	
65C-33.005	34/46					36/8	
65C-33.006	34/46			65G-4.0026	35/49	36/3	36/9
65C-33.007	34/46					36/8	36/9
65C-33.008	34/46			65G-4.0027	35/49	36/3	36/9
65C-33.009	34/46					36/8	36/9
65C-33.010	34/46			65G-4.0028	35/49	36/3	36/9
65C-33.011	34/46					36/8	36/9
65C-33.012	34/46			65G-4.0029	35/49	36/3	36/9
65C-33.013	34/46					36/8	36/9
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65G-4.004	35/44			68A-12.007	36/2		
65G-4.005	35/44			68A-13.003	35/44		36/2
65G-4.006	35/44				36/2		
65G-4.007	35/44			68A-13.004	36/2		
65G-4.008	35/44			68A-13.008	36/2		
65G-4.009	35/44			68A-14.001	36/2		
65G-4.010	35/44			68A-14.0011	36/2		
65G-4.012	35/44			68A-15.004	36/2		
65G-4.014	36/7			68A-15.005	36/2		
65G-4.015	36/7			68A-15.006	36/2		
65G-4.016	36/7			68A-15.061	36/2		
65G-4.017	36/7			68A-15.062	36/2		
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66B-1.008	35/50		36/7	68A-15.065	36/2		
66B-1.013	35/50		36/7	68A-17.004	36/2		
66B-2.004	35/50		36/7	68A-17.005	36/2		
66B-2.008	35/50		36/7	68A-19.005	36/2		
66B-2.013	35/50		36/7	68A-20.005	36/2		
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67ER09-2			35/12	68A-24.006	28/17		
67ER09-3	35/43c		35/43d	68A-25.0032	35/19		
	35/43c		35/43d	68A-27.0001	36/2		
	35/43c		35/43d	68A-27.001	36/2		
	35/43c		35/43d	68A-27.0011	36/2		
			35/12	68A-27.0012	36/2		
67ER09-4	35/43c		35/43d	68A-27.002	36/2		
	35/43c		35/43d	68A-27.0021	36/2		
	35/43c		35/43d	68A-27.003	36/2		
	35/43c		35/43d	68A-27.004	36/2		
			35/12	68A-27.005	36/2		
67ER09-5			35/12	68A-27.006	36/2		
67-18.005	28/42			68A-27.007	36/2		
67-48.002	30/39			68B-14.0036	35/44		36/2
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				68B-14.0045	35/44		36/2
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68-1.003	35/44			68B-23.103	32/18		
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68-5.001	36/2			68B-23.106	32/18		
68-5.002	36/2			68B-23.107	32/18		
68-5.003	36/2			68B-23.108	32/18		
68A-1.004	36/2			68B-23.109	32/18		
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68A-4.004	36/2			68B-23.112	32/18		
68A-6.0022	33/1	33/11		68B-24.0055	36/2		
68A-9.002	36/2			68B-31.004	35/44		36/2
68A-9.004	36/2			68B-31.0045	35/44		36/2
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68B-44.004	35/44		36/2	69L-5.206	35/21	35/46	36/9
68B-44.005	35/44		36/2	69L-5.207	35/21	35/46	36/9
68B-44.006	35/44		36/2	69L-5.208	35/21	35/46	36/9
68B-44.007	35/44		36/2	69L-5.209	35/21		36/9
68B-44.008	35/44		36/2	69L-5.209(1)(a)3.	36/7c		36/7w
	36/2			69L-5.210	35/21	35/46	36/9
68C-22.026	36/5			69L-5.211	35/21	35/46	36/9
68D-24.017	36/2	36/9		69L-5.212	35/21		36/9
				69L-5.213	35/21	35/46	36/9
				69L-5.214	35/21	35/46	36/9
				69L-5.215	35/21	35/46	36/9
					36/7c		36/7w
				69L-5.216	35/21	35/46	36/9
				69L-5.217	35/21	35/46	36/9
				69L-5.218	35/21	35/46	36/9
					36/7c		36/7w
				69L-5.219	35/21	35/46	36/9
				69L-5.220	35/21	35/46	36/9
				69L-5.221	35/21	35/46	36/9
				69L-5.222	35/21		36/9
				69L-5.223	35/21	35/46	36/9
				69L-5.224	35/21		36/9
				69L-5.225	35/21	35/46	36/9
					36/7c		36/7w
				69L-5.226	35/21	35/46	36/9
					36/7c		36/7w
				69L-5.227	35/21	35/46	36/9
				69L-5.228	35/21		36/9
				69L-5.229	35/21	35/46	36/9
				69L-5.230	35/21	35/46	36/9
				69L-5.231	35/21		36/7w
				69L-6.012	35/37		
				69L-7.501	35/44	35/50	
					36/7c		
					36/7c		
					36/7c		
				69L-7.602(5)(q)	32/45c		
				69L-56.530	31/3		
				69M-1	29/52c		
				69M-236.001	35/47	36/2	
				69M-236.002	35/47	36/2	
						36/9	
				69M-236.003	35/47	36/2	
				69M-236.004	35/47	36/2	
						36/9	
				69M-236.005	35/47	36/2	
				69O-1	31/37c		
					31/37c		
				69O-125.005	31/6		36/7w
					31/26	32/7	36/7
					33/26		36/7w
				69O-125.006	33/26		36/7w
				69O-136.0075	35/20		
				69O-136.009	35/20		
				69O-136.011	35/20		

FINANCIAL SERVICES

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69O-139.019	33/10			69O-204.040	33/50	34/10	
69O-146.040	35/20				34/39	34/52	
69O-156.020	35/30	35/37	36/2	69O-204.050	33/50		
69O-157.302	36/7			69O-204.060	33/50		
69O-157.303	36/7			69O-204.070	33/50	34/10	
69O-157.304	36/7					34/15	
69O-170.006	31/32c			69O-236.001	35/47	36/2	
69O-170.0155	35/47	36/7		69O-236.002	35/47	36/2	
	35/47	36/7		69O-236.003	35/47	36/2	
69O-170.020	32/5	32/12		69O-236.004	35/47	36/2	
69O-170.105(1)(d)	35/30c		36/7x	69O-236.005	35/47	36/2	
69O-171.009	32/23c		36/7d	69V-40.003	35/47	36/7	
69O-175.001	31/2c			69V-560.1013	35/47	36/7	
69O-175.003	31/26			69W-600.0021	35/42	36/1	36/8
69O-175.008	35/4		36/7w				
	35/12c						
69O-186.013	33/8c						
69O-189.003	35/25	36/1	36/9				
69O-204.020	33/50	34/10					
69O-204.030	33/50	34/10					
	34/39	34/52					