

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF TRANSPORTATION

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PURPOSE AND EFFECT: This is a substantial amendment of Rule Chapter 14-61, F.A.C., consisting of a new Part I, Part II, and Part III structure. Part I – General will be based upon the current rule. However, because it will be broken into three separate rules, the existing Rule 14-61.0011, F.A.C., is being repealed and the three new rules, based upon portions of the existing rule, are adopted as new. Part II – Turnpike Tandems and Part III – Regulations Covering the Operation and Safety of Turnpike Tandems are based upon existing rules in Rule Chapter 14-54, F.A.C. Upon adoption of these new rules, the existing Rule Chapter 14-54, F.A.C., will be repealed.

SUBJECT AREA TO BE ADDRESSED: This is a revision of Rule Chapter 14-61, F.A.C., to include repeal of the existing rule and adoption of 17 new rules with a three part structure. The new rules being adopted in Part I are based upon the existing Rule 14-61.0011, F.A.C., which is being repealed. The new rules being adopted in Parts II and Part III amend and replace existing rules currently in Rule Chapter 14-54, F.A.C.

RULEMAKING AUTHORITY: 316.515(12), 334.044(2), 338.239 FS.

LAW IMPLEMENTED: 316.515, 316.655, 338.22-338.241, 338.239 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-61.0011 Florida’s Turnpike System.

Rulemaking Authority 316.515(12), 334.044(2), 338.239 FS. Law Implemented 338.01, 338.22-.241 338.239 FS. History–New 8-5-96, Amended 10-30-96, Repealed.

14-61.0012 Definitions.

Unless defined below, words, phrases, or terms contained herein shall have the definitions set forth in Florida Statutes, including Chapters 316 and 338, F.S. As used in these rules and regulations, the following words, phrases, or terms shall have the following meanings, where context will permit:

(1) “Department” means the State of Florida Department of Transportation.

(2) “Turnpike System” means as defined in Section 338.221(6), F.S.

(3) “Turnpike Tandem” means any combination of truck tractor, semitrailer, and trailer combination coupled together so as to operate as a single unit, in which either the semitrailer or the trailer unit exceeds 28 feet in length but in which neither the semitrailer nor the trailer unit exceeds 48 feet in length and which are operated in compliance with Parts II or III of this rule chapter.

(4) “Turnpike Tandem Permit” means a authorization issued by the Department’s Road Use Permits Office for the specific and limited purpose of allowing combinations known as turnpike tandems to operate on the Turnpike System.

(5) “Tandem Trailer Truck” means as defined in Section 316.03(71), F.S.

Specific Authority 334.044(2), 338.239 FS. Law Implemented 316.515, 338.239 FS. History–New

14-61.0013 Tolls.

(1) Vehicle Classifications for Toll Schedule Purposes. For purposes of determining tolls payable under the Toll Schedule fixed by the Department for use of the Turnpike System, the base fare shall be based on two-axle vehicles and increased by an equal amount for each additional axle.

(2) Toll Rules and Rates on the Florida Turnpike System.

(a) Evasion of Tolls. This includes entering or leaving the Turnpike System or any part of its right of way, except through the regular toll lanes (except in emergency cases, and then only under the control and supervision of the Florida Highway Patrol or Toll Collectors), or committing any other act with the intent to defraud or evade payment of tolls is prohibited. Enforcement of toll violations shall be in accordance with Rule Chapter 14-100, F.A.C., and all applicable toll enforcement statutes.

(b) Loss of Toll Ticket. The operator of a vehicle on the ticket system portion of the Turnpike System who, for any reason, does not have a toll ticket upon reaching an exit toll station, shall be charged the toll for the appropriate vehicle classification from the most distant toll station within the closed ticket portion of the Turnpike System.

(c) Exit of Vehicle at Point of Entry.

1. The operator of a vehicle on the ticket system portion of the Turnpike System who presents a toll ticket for payment to a toll collector at the same toll station at which such toll ticket was issued, shall be charged the toll for the appropriate vehicle classification from the nearest legal U-Turn point.

2. The operator of a vehicle on the electronic toll collection portion of the Turnpike System who exits the electronic toll collection portion of the Turnpike System at the same toll station at which such vehicle entered the electronic toll collection portion of the Turnpike System, shall be charged the toll for the appropriate amount for the vehicle classification from the nearest legal U-turn point.

(3) Upon entering the Turnpike System a Turnpike Tandem will be treated as two units and charged according to the current classification schedules and method of toll collection:

(a) The first unit will be the tractor and lead trailer; and

(b) The second unit will be the converter dolly and the second trailer.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 316.1001, 338.155, 338.165(3), 338.239 FS. History—New _____.

14-61.0014 Limitations on Use of Turnpike System.

In addition to the prohibitions and limitations of Chapters 316 and 338, F.S., use of the Turnpike System and entry thereon by the following is prohibited:

(1) Vehicles, including any load thereon, exceeding the maximum dimensions of Section 316.515, F.S., except under special hauling permit issued by the Department or vehicles operated under Tandem Permits issued by the Department.

(2) Vehicles carrying explosives, except under a special hauling permit issued by the Department, and in compliance with the rules and regulations promulgated by the State Insurance Commissioner and Section 316.302, F.S.

Rulemaking Authority 316.550(5), 334.044(2), 338.239 FS. Law Implemented 316.550(1), 324.044(14), 338.239 FS. History—New _____.

14-61.0015 Prohibitions on the Turnpike System.

(1) Hitchhiking – Loitering. The solicitation of a ride, commonly known as “hitchhiking,” on any portion of the Turnpike System, including toll plazas, is strictly prohibited. Loitering in or about the toll plazas, bridges, overpasses, underpasses, or any other structure, or any other portion of the Turnpike System, is prohibited.

(2) Soliciting or Carrying on Commercial Activity. No person shall:

(a) Engage in any commercial activity on the Turnpike System without the written permission of, or unless under contract with, the Department or Turnpike Enterprise. Nor shall any person solicit business or funds for any purpose on the Turnpike System without written permission granted by the Department or Turnpike Enterprise. No person shall at any time or in any manner electioneer on any part of the Turnpike System for or against any party ticket or any candidate for nomination, or officer on any party ticket, or for or against any proposition of any kind or nature to be voted upon at any election.

(b) Post, distribute, or display signs, advertisement, circulars, printed or written matter on the Turnpike System without written permission from, or written contract with, the Department or Turnpike Enterprise.

(c) Throw, cast, fling, heave, hurl, toss, shoot or discharge any pellet, rock, stone, bomb, gun, firearm or any other article, or item over, across, under or along any road, bridge, overpass, underpass, or any other structure of the Turnpike System.

(d) No person shall disturb, tamper with or attempt to destroy, injure or deface, damage, mutilate, or remove any sign, delineator, structure, building, fence, trees, flowers, shrubs, or any other property or equipment of the Turnpike System, or any of its concessionaires.

(e) Fail, neglect or refuse to comply with the collectors at toll booths and such other officials as may be employed by the Turnpike system for such purposes.

(3) Alcoholic Beverages. The consumption of alcoholic beverages is prohibited on the Turnpike System.

(4) Weapons. Brandishing of weapons by any person is prohibited on the Turnpike System.

(5) Operation of Vehicles. Except for those provisions which are inconsistent with or modified by these rules, the provisions of Chapter 316, F.S., State Uniform Traffic Control, shall apply on the Turnpike System.

(6) Speed Limits. All vehicles shall comply with the posted speed limit. No vehicles shall be operated on the Turnpike System less than 50 miles per hour, except where a lesser speed is posted, or when necessary to do so under the conditions of the road, inclement weather, or with regard to the actual and potential hazards then existing upon the Turnpike System.

(7) Use of Median Strip. No person shall operate a vehicle on the median strip. Driving a vehicle on the median strip is prohibited.

(a) Exceptions. Prohibition on use of the median strip shall not apply to Turnpike construction vehicles, Florida Highway Patrol, Turnpike Maintenance or official Department vehicles, or to their emergency service vehicles; nor to fire vehicles or ambulances, when operated in the performance of their official duties, provided that the operator thereof uses caution so as not to interfere with or endanger traffic.

(b) Prohibition on use of the median strip shall not apply to other emergency-service vehicles, if the crossing or use of the median strip is necessary for the purpose of towing, repairing or otherwise servicing a disabled vehicle provided that such crossing of the median strip shall be made only under the supervision and with the consent of the Florida Highway Patrol or an employee, agent, or contractor of the Department. Such crossing or use on the Turnpike System shall be further restricted to emergency service vehicles, not operated by garages under contract with the Department, coming to the assistance of a disabled trucking or bus company vehicle, provided that such emergency service vehicle is owned and operated by, or under contract with, the subject company whose vehicle is disabled. Disabled vehicles in tow by any emergency service vehicles operating under these conditions shall be allowed to cross or use the median strip.

(c) Upon the recommendation of the Florida Highway Patrol the Department will authorize parking in the median strip. Parking shall, however, be permitted only if such parking will not interfere with maintenance operations. Such parking in the median strip shall be authorized only if considered by the Florida Highway Patrol to not be dangerous or impractical.

(8) No U Turns. The making of a U turn at any point on the Turnpike System is prohibited unless authorized by the Florida Highway Patrol or the Department. Excepted from the provisions of this paragraph are such authorized vehicles as described under subsection 14-61.015(6), F.A.C., above, and then only under such conditions as are described therein.

(9) Overtaking a Vehicle. The provisions of the Florida Uniform Traffic Control Law shall be applicable to the overtaking and passing of vehicles on the Turnpike System except in areas posted to the contrary.

(10) Parking, Stopping or Standing of Vehicles on Traffic, Deceleration or Acceleration Lanes. No vehicle on the Turnpike System shall be parked, stopped, or allowed to stand on the traffic lanes, acceleration lanes, deceleration lanes, bridges, structures, access ramps, or on shoulders in front of service areas between the traffic lane and the service area, or at any other place where posted to the contrary. Parking, standing, or stopping on the shoulders of the Turnpike System shall be permitted only in an emergency, or when authorized by the Department, or as directed by the Florida Highway Patrol, and then only on the shoulder to the right of the traffic lane facing

in the direction of travel and only on condition that all wheels and projecting parts of the vehicle and load shall be completely clear of the travel lanes. In the event that it is necessary for the operator of a truck or tractor-trailer to leave a vehicle on the Turnpike System unattended and it is impossible or impractical to have such vehicle towed off the Turnpike System, the operator shall obtain a parking permit from the Florida Highway Patrol before leaving the Turnpike System. The provisions of this paragraph shall not apply to vehicles owned by the Department.

(11) Impounding of Vehicles. Vehicles illegally parked or abandoned on the Turnpike System may be towed off the Turnpike System and impounded. Such vehicles may not be removed from the storage compound until after the payment of towing, storage and other charges.

(12) Penalty. The penalty provisions of the laws of the State of Florida, and Section 316.655, F.S., where applicable, shall apply to any person violating any of the above rules and regulations.

Rulemaking Authority 334.044(2), 338.2216(1)(b), 338.235, 338.239 FS. Law Implemented 316.083, 316.090, 316.183, 316.655, 338.234, 338.237, 338.239 FS. History--New _____.

PART II TURNPIKE TANDEMS

14-61.0016 Turnpike Tandem Access.

The Turnpike Enterprise will allow turnpike tandems access to the Turnpike System, consistent with the provisions specified herein:

(1) Size, Weight, and Safety Enforcement.

(a) The Motor Carrier Compliance Office, the Turnpike Enterprise, the Florida Highway patrol, or their respective staffs are authorized to inspect all equipment used in the tandem operation and to reject any defective equipment.

(b) The Motor Carrier Compliance Office has primary responsibility for enforcing commercial vehicle size, weight, and safety laws and rules on the Turnpike System.

(c) The Florida Highway Patrol has primary responsibility for enforcing the State's general traffic safety on the Turnpike System.

(2) Turnpike Tandem Permits and Certifications.

(a) The Department's Road Use Permits Office is responsible for issuing oversize/overweight Turnpike Tandem permits. All other certifications must be obtained from the Turnpike Enterprise.

(b) The permittee is responsible for any vehicle operating with an oversize/overweight permit and other certifications and for complete compliance with all terms of the permit and certification, including:

1. Ensuring that the driver is qualified to operate the vehicle and understands the terms and conditions of the permit, certifications, and the provisions of this rule chapter.

2. Ensuring that the vehicle is inspected and maintained in a safe and reliable condition; and

3. Ensuring that the vehicle operates in conformity with the permit, certifications, and the provisions of this rule chapter.

(c) Turnpike tandem permits are issued for the Turnpike system only. No authority is given to Turnpike Tandems to travel on routes off the Turnpike System.

(3) Original Application. To operate Turnpike Tandems on the Turnpike System, submit the following certifications to: Florida Turnpike Enterprise Director of Highway Operations
Pompano Service Area, M.P. 65
Post Office Box 9828
Fort Lauderdale, Florida 33310-9828.

Form Number	Revision Date	Title
<u>800-040-01</u>	<u>04/09</u>	<u>Certification of Turnpike Tandem Trailer Equipment (Tractor)</u>
<u>800-040-02</u>	<u>04/09</u>	<u>Certification of Turnpike Tandem Trailer Equipment (First or Lead Trailers)</u>
<u>800-040-03</u>	<u>04/09</u>	<u>Certificate of Insurance</u>
<u>800-040-04</u>	<u>04/09</u>	<u>General Certification Covering Turnpike Tandem Trailer Operations by Permittee</u>
<u>800-040-05</u>	<u>04/09</u>	<u>Certification for Special Permit to Operate Turnpike Tandem Trailer Vehicle</u>
<u>800-040-06</u>	<u>04/09</u>	<u>Certification of Turnpike Tandem Trailer Equipment (Dolly Converters)</u>
<u>800-040-07</u>	<u>04/09</u>	<u>Certification for Special Certificate to Operate Turnpike Tandem Trailer Vehicle</u>

The above listed forms are hereby incorporated by reference and made a part of these rules. Copies of these forms are available at:

(4) All tractors, laden first semi-trailer, and dollies must be approved and authorized by the Turnpike Enterprise before operating under a Turnpike Tandem certification. Authorization will be withdrawn by the Turnpike Enterprise when it determines that there is a material inconsistency between the provisions of the certification and the equipment in question, or that the continued operation on the Turnpike System would constitute an unsafe operation. <http://formserver.dot.state.fl.us/capture/listings/FormListing.aspx?ListType=FormNumber>.

(5) Identification Numbers and Certification.

(a) An identification number will be issued by the Turnpike Enterprise. A decal displaying the identification number must be purchased by the Permittee and shall be placed on the left side of each tractor, lead trailer, and dolly approved for use in tandem trailer operations. The numerals must be white on green background; at least three inches in height; and, must be visible to a person standing at ground level.

(b) The Permittee must complete Form 800-040-01, Certification of Turnpike Tandem Trailer Equipment (Tractor), bearing a description of the tractor. Upon review and approval by the Department, this certification shall be carried in the cab of the tractor which it describes. Tractor certificates authorize only the vehicle described therein and shall be made available at any time for inspection by the Turnpike Enterprise, Motor Carrier Compliance Office, Florida Highway Patrol, or their respective staffs. Any discrepancy between the description on the tractor certificate and the actual description of the vehicle will result in the withdrawal of approval.

(c) The Permittee must complete Form 800-040-02, Certification of Turnpike Tandem Trailer Equipment (First or Lead Trailers), bearing a description of the lead trailer or dolly. Certificates for lead trailers and dollies are not required to be carried by the operator.

(6) Renewal of General Certification. Turnpike Tandem certifications may be renewed by submitting Form 800-040-04, General Certification Covering Turnpike Tandem Trailer Operations. The certificate is renewed and effective September 1st of each year, through August 31st of the following year. Request for certification renewal must be submitted at least 30 days prior to the expiration date. The Florida Turnpike Enterprise does not provide notification of certification expiration.

(7) Responsibility of Permittee.

(a) Each certificate to operate turnpike tandems shall be valid only when the Permittee has filed Form 800-040-03, Certificate of Insurance, attesting to the fact that the Permittee has secured public liability insurance maintained in compliance with Sections 627.7415 and 627.742, F.S., and 49 C.F.R., Part 387, Subpart A, where applicable. The named insured shown on all such applied policies shall include the Florida Highway Patrol, the Motor Carrier Compliance Office, the Turnpike Enterprise, and each of their respective officers, agents, and employees.

(b) Such public liability insurance certificate shall explicitly state that the Turnpike Tandem operations of the Permittee are expressly covered under the policy(ies) in effect, or in the alternative, that there is no exclusion in said policy relative to Turnpike Tandem operations by the Permittee. Such certificate shall also provide that the coverage under the policy may not be canceled without 30 days prior notice, in writing, to the Executive Director of the Florida Turnpike Enterprise. In the event of cancellation of such public liability insurance policy, every Turnpike Tandem covered by that certificate shall be automatically cancelled.

(c) Certificates of self-insurance issued by the Florida Department of Highway Safety and Motor Vehicles will be accepted in fulfillment of the insurance requirements stated herein, providing such certificates satisfy all the specific requirements.

(d) Description of coverage shall include: Public liability arising in respect to all movement of tandem trailer units. This includes service trucks, wreckers, or any other vehicles used in the service of the tandem trailer operation, by the Permittee or by anyone acting by, through, or for the Permittee, including omissions and supervisory acts of the Motor Carrier Compliance office, the Turnpike Enterprise, the Florida Highway Patrol, and each of their respective officers, agents, or employees.

(8) Other Permittee information. The Permittee shall, upon request, furnish the Turnpike Enterprise with all data and information pertaining to an individual trip by a Turnpike Tandem or the overall tandem trailer operation of the Permittee on the Turnpike System.

(9) Voided Certifications and Permits. When in the interest of health, safety, or welfare of the citizens of the State, the Turnpike Enterprise determines that operation of a turnpike tandem constitutes a hazard to Turnpike System operations, certifications will be voided in whole or in part. A turnpike tandem oversize/overweight permit will be voided, in whole or in part, by the Road Use Permits Office or the Motor Carrier Compliance Office if the vehicle is in violation of the requirements of the oversize/overweight permit; or if the operation of the Turnpike Tandem is determined to be unsafe.

Rulemaking Authority 334.044(2), 334.044(14), 338.2216(1)(b), 338.239 FS. Law Implemented 316.515, 316.646, 321.05, 324.171, 334.044(14), 334.044(32), 338.22-.244, 338.239(2) FS. History—New _____.

PART III – REGULATIONS COVERING THE OPERATION AND SAFETY OF TURNPIKE TANDEM

14-61.0017 Other Regulations.

(1) Driver Requirements.

(a) All drivers of Turnpike Tandem trailer must have a current Commercial Driver's License (CDL) with an endorsement for double trailers consistent with the provisions of Section 322.57, F.S.

(b) All drivers of Turnpike Tandems and all other individuals or companies operating turnpike tandems must comply with Section 316.302(1), F.S., except that driver exemptions as set forth in 49 C.F.R. Sections 391.21 and 391.67 shall not apply to drivers of turnpike tandems.

(c) All drivers of Turnpike Tandems must have a minimum of five years' experience driving truck tractor semi-trailer combinations.

(d) A driver of a Turnpike Tandem must have had no suspension or revocation of driving privileges in any state or province during the past three years where such suspension arose out of operations of a commercial motor vehicle.

(2) Overall Length, Height, and Width.

(a) All overdimensional rules of the Turnpike Enterprise shall apply to Turnpike Tandems unless specifically excluded under the provisions of this rule chapter.

(b) The overall cargo carrying length of a Turnpike Tandem, as measured from the front of the first trailer to the rear of the second trailer including, the interval between the two trailers, shall not exceed 106 feet.

(c) Turnpike Tandems shall not exceed 13 feet 6 inches in height or 8 feet 6 inches in width.

(3) Weight and Axle Requirements.

(a) All overweight rules of Section 316.515, F.S., shall apply to Turnpike Tandems unless specifically excluded under the provisions of this rule chapter.

(b) The maximum gross weight of the truck tractor and the first semitrailer of a Turnpike Tandem shall not exceed 80,000 pounds.

(c) The maximum gross weight of the unit of dolly and second trailer of a Turnpike Tandem shall not exceed the lesser of:

1. 67,000 pounds, or

2. The weight provisions of the State's outer bridge formula set forth in Section 316.535(5), F.S., as measured between the center of the foremost axle of the dolly and the rearmost axle of the trailer.

(d) In the event that a Turnpike Tandem is composed of trailers of unequal gross weight, the heavier of the two shall be used as the lead trailer.

(e) The gross weight limits described in Chapter 316, F.S., may be exceeded with valid oversize/overweight permit issued by the Road Use Permits Office for a maximum gross weight not to exceed 147,000 pounds.

(f) A minimum of five load bearing axles are required unless stated otherwise in a valid oversize/overweight permit issued by the Road Use Permits Office.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 316.515(12), 322.57, 322.61, 338.239 FS. History—New _____.

14-61.0018 Tractor Requirements.

(1) A tractor used to propel a Turnpike Tandem shall be capable of traveling at a speed of not less than 50 mph except where lower speed limits are posted.

(2) Prior to approval, both the tractor manufacturer and the Permittee shall certify to the Turnpike Enterprise on Form 800-040-01, Certification of Tandem Trailer Equipment (Tractor), that the vehicles proposed to be furnished and used will meet the minimum speed requirements.

(3) A tractor engaged in Turnpike Tandem operations failing to meet such requirement shall not be used to haul a turnpike tandem on the Turnpike System until the gross loads are reduced, the tractor is modified, or other corrective measures have been taken.

(4) Upon a new certification by both the tractor manufacturer and the Permittee that corrective measures have been taken and the tractor meets the minimum speed

requirement, the Turnpike Enterprise will reinstate its approval of the described Turnpike Tandem and it may be used in Turnpike Tandem operations.

(5) A tractor engaged in Turnpike Tandem trailer operations must also certify on Form 800-040-01, Certification of Tandem Trailer Equipment (Tractor), that the unit is qualified to haul a total gross weight of at least 147,000 pounds.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 316.183(2) FS. History—New _____.

14-61.0019 Tire Requirements.

(1) Each axle on a Turnpike Tandem must have tires of the same size and construction. Tires must be properly inflated for the load to be carried. In no event shall any tire, wheel, or rim exceed the manufacturer's maximum load-carrying limit. Tires and tire usage must be consistent with the requirements of 49 C.F.R., Section 393.75, as required by Section 316.302(1), F.S.

(2) A vehicle equipped with dual tires may have the dual tires replaced by a single tire so long as the vehicle, axle, and tire load ratings are not exceeded.

(3) No tire may exceed 550 pounds per inch of tire section width as defined by the rating molded in the tire sidewall. For example, a designation of 445/50R22.5 designates a tire section width of 445 mm (17.5 inches).

Rulemaking Authority 316.535(1), 334.044(2), 338.239(1) FS. Law Implemented 316.535(6), 338.239 FS. History—New _____.

14-61.0020 Brake Regulations.

(1) Every Turnpike Tandem shall be equipped with full air brakes or air activated hydraulic brakes on the tractor and either air or electric brakes on the dolly and trailers. All brakes shall equal or exceed both the equipment requirements and the performance standards cited in Chapter 316, F.S., and Sub-part C "Brakes," C.F.R., Sections 393.40 through 393.52, hereby incorporated by reference.

(2) The brakes on any vehicle, or combination of vehicles, used in the Turnpike Tandem operations shall be adequate to control the movement of, and to stop and hold, such vehicle, or combination of vehicles, and meet the general requirements of the provisions of the Florida Uniform Traffic Control Law, Section 316.262, F.S.

(3) The Permittee shall certify to the Turnpike Enterprise on Form 800-040-04, General Certification Covering Turnpike Tandem Operations by Permittee, that the brakes on any vehicle or combination of vehicles used as a Turnpike Tandem meet the specific requirements specified in this rule.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 316.261-263, 338.239 FS. History—New _____.

14-61.0021 Emergency Equipment.

Each tractor used in Turnpike Tandem trailer operations shall be equipped with the following emergency equipment:

(1) A fire extinguisher having an Underwriters Laboratories rating of 5B:C or two or more fire extinguishers having an Underwriters Laboratories rating of 4B:C or more. For the purpose of this requirement, a vehicle deemed to be transporting hazardous materials must be placarded in accordance with Section 316.302, F.S., and 49 C.F.R.

(2) Warning devices for stopped vehicles. At least three bi-directional reflective triangles which conform to the standard for such devices contained in Section 393.95, Title 49 C.F.R.

Rulemaking Authority 316.302(5), 334.044(2), 338.239 FS. Law Implemented 316.301, 338.239 FS. History—New _____.

14-61.0022 Lead Trailer Requirements.

Prior to approval, both the trailer manufacturer and the Permittee shall certify to the Turnpike Enterprise on Form 800-040-02, Certification of Tandem Trailer Equipment (First or Lead Trailers) that the vehicle proposed to be furnished will be adequate to meet all requirements of a first semi-trailer. Semi-trailers operated with this certification must comply with all requirements listed on that form.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History—New _____.

14-61.0023 Converter Dolly Requirements.

(1) A converter (fifth-wheel) dolly used in the Turnpike Tandem operations may have either a single or a double axle, according to its total gross weight. In addition to the tow bar(s), the dolly vehicle must be equipped with safety chains or cables for connecting the dolly to the lead semi-trailer and adequate to prevent breakaway.

(2) When the distance between the rear of the first semi-trailer and the front of the second semi-trailer is 10 feet or more, the dolly shall be equipped with a device, or the trailers shall be connected along the sides with suitable material, which will advise other motorists that the trailers are connected and are in effect one unit.

(3) The Permittee shall certify to the Turnpike Enterprise on Form 800-040-06, Certification of Turnpike Tandem Equipment (Dolly Converters), that the equipment proposed complies with all the requirements listed on that form.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History—New _____.

14-61.0024 Lamps, Etc.

(1) Lamps and Reflectors. Each tractor, trailer, and converter dolly in a Turnpike Tandem shall be equipped with electrical lamps and reflectors mounted on the vehicle in accordance with Chapter 316, F.S., and Sub-part B "Lighting Devices, Reflectors, and Electrical Equipment," 49 C.F.R. Sections 393.9 through 393.33, as required by Section 316.302(1), F.S.

(2) Mud Flaps, splash, and spray suppressant devices. Each Turnpike Tandem shall be equipped with mud flaps and splash and spray suppressant devices meeting the requirements of and mounted on the vehicle in accordance with Section 316.252, F.S.

Rulemaking Authority 316.252, 334.044(2), 338.239 FS. Law Implemented 316.252, 338.239 FS. History–New _____.

14-61.0025 Inspection by Driver.

After all of the component vehicles in a Turnpike Tandem are completely hooked up and prior to the departure of the unit from the assembly area, the driver or a mechanic shall inspect the tandem unit to ensure that each item is in proper operating condition. No Turnpike Tandem shall be driven unless the driver thereof shall have satisfied the requirements of 49 C.F.R. Sections 392.7 through 392.9, hereby incorporated by reference, as required by Section 316.302(1), F.S.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History–New _____.

14-61.0026 Coupling Devices/Hitch Connections.

(1) All coupling devices shall equal or exceed both the equipment requirements and the performance standards established in 49, C.F.R. Section 393.70, as required by Section 316.302(1), F.S.

(2) Vehicles in a Turnpike Tandem shall be designed, constructed, and connected as to ensure that shifting or swerving from side to side will not exceed two inches to each side of the path of the towing vehicle when it is moving in a straight line.

(3) All coupling devices/hitch connections shall be of a no-slack type which must be visible and operating. All drawbars, pickup plates, and fifth wheels must be rated to exceed the weight carried. Any kingpin must be rated to exceed the weight carried. Any kingpin must be solid and must be permanently fastened.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History–New _____.

14-61.0027 Staging.

(1) Turnpike Tandems shall be made and broken down only in designated Turnpike System staging areas. All movement across traffic while entering or leaving a staging area shall be made using extreme caution.

(2) Permittees shall assume all responsibility for their vehicles and equipment, as well as the contents thereof, while such vehicles and equipment are in a staging area.

(3) For the purposes of safety and meeting unforeseen local conditions, the Permittees' use of staging areas is subject to Turnpike Enterprise regulations at the staging areas, including the prohibition of staging during certain hours; temporary suspension of staging; and limitation of the time that equipment may be parked in the staging area.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 338.239 FS. History–New _____.

14-61.0028 Speed Limits, Minimum Distances, Passing, and Operations under Hazardous Conditions.

(1) Speed Limits. When the speed of a Turnpike Tandem drops to 20 mph less than the posted maximum speed limit, the driver must use emergency flashers to notify the passing traffic that they are approaching a vehicle traveling substantially slower than the rest of the traffic.

(2) Minimum Distances. A minimum distance of 100 feet for each 10 mph of speed shall be maintained between a Turnpike Tandem trailer and another vehicle traveling in front of it in the same travel lane, unless weather or other roadway conditions do not permit such distance.

(3) Passing. A Turnpike Tandem may pass another vehicle traveling in the same direction only if the speed differential will allow the Turnpike Tandem to complete the maneuver and return to the normal driving lane within a distance of one mile and be performed within the posted speed limit. Turnpike Tandems must stay in the right lane, or those lanes designated for travel by posted signs, unless they are in the act of passing.

(4) Operations under Hazardous Conditions.

(a) Drivers of Turnpike Tandems shall exercise extreme caution when hazardous conditions exist, such as fog, smoke, dust, mist, or rain. Speed shall be reduced when such conditions exist.

(b) When hazardous weather conditions become dangerous, the driver or Permittee shall discontinue operations, and such operations shall not be resumed until the vehicle can be safely operated. The Turnpike Enterprise, Motor Carrier Compliance Office, Florida Highway Patrol, or their respective staffs may restrict or prohibit operations during periods when traffic, weather, or other safety conditions make such operations unsafe or inadvisable.

Rulemaking Authority 334.044(2), 338.239 FS. Law Implemented 316.55, 338.239 FS. History–New _____.

DEPARTMENT OF TRANSPORTATION

RULE NOS.:	RULE TITLES:
14-97.001	Purpose
14-97.002	Definitions
14-97.003	Access Management Classification System and Standards
14-97.004	Application of Access Management Classification System and Standards
14-97.005	Review and Modification of Classifications

PURPOSE AND EFFECT: Rule Chapter 14-97, F.A.C., is being substantially updated and amended, including revisions to the chapter title, titles of individual rules, revised definitions, and revised tables.

SUBJECT AREA TO BE ADDRESSED: This is a substantial update and amendment of Rule Chapter 14-97, F.A.C.
 SPECIFIC AUTHORITY: 334.044(2), 335.182, 335.188 FS.
 LAW IMPLEMENTED: 334.044(10)(a), 335.18-188 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <http://www.dot.state.fl.us/planning/systems/sm/accman/>

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

RULE NO.:	RULE TITLE:
18-21.004	Management Policies, Standards, and Criteria

PURPOSE AND EFFECT: Develop the criteria to address fish cleaning stations that are acceptable in, on, or over state-owned submerged land in association with docking structures, fishing piers, and bulkheads, whether physically attached to or placed on a structure, and the criteria to use in authorizing such structures. Considerations are expected to include water quality and resource impacts, forms of authorization, and limiting conditions, with special emphasis on adverse impacts associated with the disposal of fish carcasses and other wastes associated with fish cleaning stations, and how to improve public education on the disposal of fish wastes.

SUBJECT AREA TO BE ADDRESSED: Develop criteria to use in authorizing fish cleaning tables.
 RULEMAKING AUTHORITY: 253.03(7), 253.73 FS.
 LAW IMPLEMENTED: 253.001, 253.03, 253.141, 253.77 FS.
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: May 15, 2009, 10:00 a.m. (ET)
 PLACE: Department of Environmental Protection, Bob Martinez Building, Room 176, Video Conference Room, 2600 Blair Stone Road, Tallahassee, FL

DATE AND TIME: May 15, 2009, 9:00 a.m. (CT)
 PLACE: Department of Environmental Protection, Room 501-A, Video Conference Room, 160 Governmental Center, Pensacola, FL
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary VanTassel at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary VanTassel, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, MS 2500, 2600 Blair Stone Road, Tallahassee, Florida, 32399-2400; telephone (850)245-8486 or e-mail: Mary.VanTassel@dep.state.fl.us. Further information and updates on this rule development also may be obtained from the Department's Web Site at: www.dep.state.fl.us/water/rules_dr.htm#erp. (OGC No. 08-2795)
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NOS.:	RULE TITLES:
40B-2.011	Policy and Purpose
40B-2.021	Definitions
40B-2.025	Processing of Water Use Permit Applications
40B-2.041	Permits Required
40B-2.051	Exemptions
40B-2.101	Content of Application
40B-2.201	Permit Fees
40B-2.301	Conditions for Issuance of Permits
40B-2.311	Competing Applications
40B-2.321	Duration of Permits
40B-2.331	Modification of Permits
40B-2.341	Revocation of Permits
40B-2.351	Transfer of Permits
40B-2.361	Renewal of Permits
40B-2.381	Limiting Conditions
40B-2.441	Temporary Water Use Permits
40B-2.451	Emergency Authorization for Withdrawal or Diversion
40B-2.501	Classification of Permits
40B-2.751	Investigation, Enforcement, and Penalties
40B-2.781	Enforcement
40B-2.901	Forms and Instructions

PURPOSE AND EFFECT: The purpose of the rule development is to update these sections of Chapter 40B-2, Florida Administrative Code, to modernize the existing rule language and incorporate a Water Use Permitting Guide by reference. In addition, Rule 40B-2.041, F.A.C., is amending the Minor Permit by Rule that regulates qualifying landscape irrigation uses in Rule 40B-2.041, F.A.C. The effect of the rule development will be to provide for a more efficient water use program by bringing the rule up to date. The effect will also set forth conservation measures for qualifying landscape irrigation uses and develop consistency with St. Johns and Southwest Florida water management districts.

SUBJECT AREA TO BE ADDRESSED: This proposed rule development will modernize the existing rule language and incorporate a Water Use Permitting Guide by reference to provide for a more efficient water use program and provide for better conservation measures and consistency with St. Johns River and Southwest Florida water management districts.

RULEMAKING AUTHORITY: 120.54(5), 373.044, 373.083, 373.113, 373.116, 373.118, 373.119, 373.129, 373.136, 373.171, 373.219(2) FS.

LAW IMPLEMENTED: 120.60, 373.016, 373.019, 373.023, 373.042, 373.044, 373.0421, 373.083, 373.103, 373.109, 373.116, 373.117, 373.1175, 373.118, 373.129, 373.136, 373.216, 373.219, 373.223, 373.226, 373.227, 373.229, 373.232, 373.233, 373.236, 373.239, 373.243, 373.244, 373.246, 373.250 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Linda Welch, Rules Coordinator, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, FL 32060; (386)362-1001 or (800)226-1066 (FL only)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.:	RULE TITLE:
61G4-15.0021	Certification and Registration of Business Organizations

PURPOSE AND EFFECT: The Board proposes to review the rule to delete unnecessary language and to add new language to clarify the procedures for the certification and registration of business organizations.

SUBJECT AREA TO BE ADDRESSED: Certification and registration of business organizations.

RULEMAKING AUTHORITY: 489.108 FS.

LAW IMPLEMENTED: 455.213, 489.105, 489.107, 489.115, 489.119, 489.1195, 489.143 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: G.W. Harrell, Executive Director, Construction Industry Licensing Board, P. O. Box 5257, Tallahassee, Florida 32399-5257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE NOS.:	RULE TITLES:
61G17-5.0031	Continuing Education Credit for Biennial Renewal
61G17-5.0043	Obligations of Continuing Education Providers

PURPOSE AND EFFECT: The Board proposes the rule amendment to elaborate on appropriate continuing education credit.

SUBJECT AREA TO BE ADDRESSED: Continuing Education Credit for Biennial Renewal; Obligations of Continuing Education Providers.

SPECIFIC AUTHORITY: 455.2124(2), 455.2178, 455.219, 472.008, 472.011, 472.018 FS.

LAW IMPLEMENTED: 455.2123, 455.2124(2), 455.2179, 472.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE NO.: RULE TITLE:
 61G17-8.0011 Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the examination fee.

SUBJECT AREA TO BE ADDRESSED: Fees.

RULEMAKING AUTHORITY: 455.213(2), 455.217(2), 472.011, 472.013(2)(a) FS.

LAW IMPLEMENTED: 455.217(2), 472.011, 472.013(2)(a), 472.019(2), 472.023 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-285.300	Electric Utility Greenhouse Gas Reduction Program – General Provisions
62-285.301	Electric Utility Greenhouse Gas Reduction Program – Allowance Allocations
62-285.302	Electric Utility Greenhouse Gas Reduction Program – Allowance Tracking
62-285.303	Electric Utility Greenhouse Gas Reduction Program – Monitoring and Reporting
62-285.304	Electric Utility Greenhouse Gas Reduction Program – Emissions Offset Projects

PURPOSE AND EFFECT: On July 27, 2007, the department published a notice of rule development for proposed new Rule 62-285.300, F.A.C., to cap greenhouse gas emissions from the electric utility sector. By this notice, the department is

proposing to rename Rule 62-285.300, F.A.C., from "Electric Utility Greenhouse Gas Reduction Program" to "Electric Utility Greenhouse Gas Reduction Program – General Provisions." The purpose and effect of Rule 62-285.300, F.A.C., will still include the establishment of statewide emission caps from the electric utility sector, but will be expanded to include general provisions related to establishment and operation of a cap and trade program to accomplish the greenhouse gas emission reductions. The department is also proposing to develop four additional new rule sections to implement details of the proposed cap and trade program. These details include procedures for allocating greenhouse gas emission allowances to allowance tracking accounts of different types; establishing allowance tracking accounts and tracking allocations, deductions, and transfers to and from such accounts; monitoring and reporting of greenhouse gas emissions; and creating and using greenhouse gas emissions offsets.

SUBJECT AREA TO BE ADDRESSED: Greenhouse gas reductions from the electric utility sector.

SPECIFIC AUTHORITY: 403.44 FS.

LAW IMPLEMENTED: 403.061, 403.087, 403.44 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 19, 2009, 9:00 a.m.

PLACE: Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce, (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Lynn Scarce, (850)921-9551

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:
 62-304.600 Tampa Bay Basin TMDLs

PURPOSE AND EFFECT: The Department is initiating rulemaking to establish Total Maximum Daily Loads (TMDLs) for the waterbodies in the Tampa Bay Basin. Pursuant to Section 403.067(6), F.S., TMDLs must be adopted by the Secretary of the Department by rule. Chapter 62-304, F.A.C., was established as the rule chapter within which rules adopting TMDLs shall reside. The verified list for the Group 1 Tampa

Bay basin was adopted by Secretarial Order on June 3, 2008. The Department will accept written comments on the draft TMDLs through June 1, 2009. The draft TMDL reports are available on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>). Written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, M.S. 3555, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, or via email at jan.mandrup-poulsen@dep.state.fl.us. This rule has been given the following OGC case number: 09-0718.

SUBJECT AREA TO BE ADDRESSED: TMDLs and their allocations will be established for the pollutants identified as causing the impairment for the impaired waters in the Tampa Bay basin (as indicated in the Order adopting the verified list for the basin and by the direction of the Florida Legislature).

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.061, 403.067 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 20, 2009, 9:30 a.m.

PLACE: Southwest Florida Water Management District, Board Room, 7601 U.S. Hwy 301, Tampa, FL 33637-6759

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-8.005
RULE TITLE: Unprofessional Conduct

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address unprofessional conduct with regard to nurses.

SUBJECT AREA TO BE ADDRESSED: Unprofessional Conduct.

RULEMAKING AUTHORITY: 464.006 FS.

LAW IMPLEMENTED: 464.018 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 3, 2009, immediately following the CNA Council meeting

PLACE: Crowne Plaza Tampa East, 10221 Princess Palm Avenue, Tampa, Florida 33610

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Garcia, Executive Director, Board of Nursing/MQA, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-16.005
RULE TITLE: Content of Residency Program – Reports

PURPOSE AND EFFECT: The purpose of this rule development is to adopt the Podiatric Resident Hospital Report form by reference.

SUBJECT AREA TO BE ADDRESSED: Forms.

RULEMAKING AUTHORITY: 461.005, 461.014(4) FS.

LAW IMPLEMENTED: 456.072(1)(j), (k), (l), 461.013(1)(g), (h), (i), 461.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B18-16.005 Content of Residency Program – Reports.

On July 1 of each year, each Residency Program Director shall provide the Board with information regarding each podiatric resident using the Podiatric Resident Hospital Report form DH-MQA 1140 (revised 12/08), hereby adopted and incorporated by reference, that can be obtained from the Board of Podiatric Medicine's website at <http://www.doh.state.fl.us/mqa/podiatry/index.html>. ~~the following information to the Board:~~

~~(1) The name and current mailing address of each podiatric resident;~~

~~(2) The name and current mailing address of each podiatric resident who has successfully completed the program subsequent to the last preceding report, designating the date of completion;~~

~~(3) The name and current mailing address of each podiatric resident who has withdrawn from the program subsequent to the last preceding report, designating each person's status with respect to rights and qualifications for readmission to the program;~~

~~(4) A copy of the hospital's most recent residency program evaluation by the Council on Podiatry Education of the American Podiatric Medical Association;~~

~~(5) The name of the supervising podiatric physician.~~

Rulemaking Specific Authority 461.005, 461.014(4) FS. Law Implemented 456.072(1)(j), (k), (l), 461.013(1)(g), (h), (i), 461.014 FS., Chapter 2005-98, Laws of Florida. History--New 11-24-80, Formerly 21T-16.05, 21T-16.005, 61F12-16.005, Amended 1-4-96, Formerly 59Z-16.005, Amended 12-2-03, 11-27-05,_____.

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE NO.: RULE TITLE:
64F-12.023 Restricted Prescription Drug Distributor Permits; Special Provisions

PURPOSE AND EFFECT: The Department proposes to review this Chapter for the purpose of making revisions. Such revisions may include, but not be limited to distribution and licensure requirements for Restricted Prescription Drug Distributors, as well as distribution records and record keeping requirements for prescription drugs distributed to and by Restricted Prescription Drug Distributors.

SUBJECT AREA TO BE ADDRESSED: Licensure and distribution requirements as well as distribution records related to Restricted Prescription Drug Distributors.

RULEMAKING AUTHORITY: 499.014, 499.05 FS.

LAW IMPLEMENTED: 499.01, 499.012, 499.0121, 499.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Poston, R. Ph., Executive Director, Drugs Devices and Cosmetics Program, 4052 Bald Cypress Way, Mail Bin C-04, Tallahassee, Florida 32399, (850)245-4292

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NOS.:	RULE TITLES:
69O-156.001	Purpose
69O-156.002	Scope
69O-156.003	Definitions
69O-156.004	Policy Definitions and Terms
69O-156.005	Policy Provisions
69O-156.006	Minimum Benefit Standards for Policies or Certificates Issued for Delivery Prior to January 1, 1992
69O-156.007	Benefit Standards for Policies or Certificates Issued or Delivered on or After January 1, 1992
69O-156.008	Standard Medicare Supplement Benefit Plans
69O-156.009	Open Enrollment
69O-156.0095	Guaranteed Issue for Eligible Persons
69O-156.010	Standards for Claims Payment
69O-156.011	Loss Ratio Standards and Refund or Credit of Premium
69O-156.012	Filing and Approval of Policies and Certificates and Premium Rates
69O-156.013	Permitted Compensation Arrangements
69O-156.014	Required Disclosure Provisions
69O-156.015	Requirements for Application Forms and Replacement Coverage
69O-156.016	Standards for Marketing
69O-156.017	Appropriateness of Recommended Purchase and Excessive Insurance
69O-156.018	Reporting of Multiple Policies
69O-156.019	Prohibition Against Preexisting Conditions, Waiting Periods, Elimination Periods and Probationary Periods in Replacement Policies or Certificates
69O-156.030	Medicare Select
69O-156.050	Separability
69O-156.101	Purpose
69O-156.102	Applicability
69O-156.103	Definitions
69O-156.104	Method of Disclosure of Required Information
69O-156.105	Unfair or Deceptive Acts or Practices Defined
69O-156.106	Certification Form Required
69O-156.107	Form and Content of Advertisements
69O-156.108	Advertisements of Benefits Payable, Losses Covered or Premiums Payable

- 690-156.109 Necessity for Disclosing Policy Provisions Relating to Renewability, Cancellability, and Termination
- 690-156.110 Testimonials or Endorsements by Third Parties
- 690-156.111 Use of Statistics
- 690-156.112 Identification of Plan or Number of Policies
- 690-156.113 Disparaging Comparisons and Statements
- 690-156.114 Jurisdictional Licensing and Status of Insurer
- 690-156.115 Identity of Insurer
- 690-156.116 Group or Quasi-Group Implications
- 690-156.117 Introductory, Initial, or Special Offers
- 690-156.118 Statements About an Insurer
- 690-156.119 Application in Advertisement
- 690-156.120 Enforcement Procedures
- 690-156.121 Filing for Review
- 690-156.122 Severability
- 690-156.123 Prior Rules

PURPOSE AND EFFECT: To update this rule part, to allow for a new product generation by adopting revisions to the NAIC Model Regulation.

SUBJECT AREA TO BE ADDRESSED: Medicare Supplement Insurance.

RULEMAKING AUTHORITY: 624.308(1) 627.674(2) FS.

LAW IMPLEMENTED: 627.671-.675 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 18, 2009, 9:30 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Office of Insurance Regulation, E-mail Gerry.Smith@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerry Smith, Office of Insurance Regulation, E-mail Gerry.Smith@flor.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NO.: 60BB-9.300 RULE TITLE: Child Care Resource and Referral
 PURPOSE AND EFFECT: The purpose of the proposed rulemaking is to establish the requirements related to Child Care Resource and Referral (CCR&R).

SUMMARY: The proposed rulemaking addresses the statewide administration of CCR&R and establishes requirements related to availability of resources, maintenance of information, and issuance of referrals.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 411.0101 FS.

LAW IMPLEMENTED: 411.0101 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 22, 2009, 1:30 p.m. – 2:30 p.m. or until business concludes

PLACE: Agency for Workforce Innovation, 107 East Madison Street, Tallahassee, Florida 32399-4128 and by phone at 1(888)808-6959, Conference Code 921-3193

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kristin R. Harden, Office of General Counsel, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399-4128; (850)245-7150

THE FULL TEXT OF THE PROPOSED RULE IS:

60BB-9.300 Child Care Resource and Referral.
(1) Child Care Resource and Referral (CCR&R) Services.

(a) CCR&R services shall be locally administered, coordinated, and overseen by CCR&R agencies as established in accordance with Section 411.0101, F.S.

(b) Early learning coalitions and/or their contracted CCR&R agencies shall offer CCR&R services including early learning referrals, consumer education resources, and information regarding community resources to each individual requesting CCR&R services, including but not limited to individuals specifically requesting CCR&R services, individuals applying for School Readiness services, and individuals with a child who has a suspected or diagnosed special need or disability. CCR&R services shall be offered without regard to an individual's level of income, or individual circumstances. CCR&R services shall be available for all children aged zero (0) through twelve (12) including unborn children and children aged thirteen (13) through eighteen (18) who are physically or mentally incapable of self-care or are under court supervision.

(c) Each CCR&R agency shall provide CCR&R services without cost to the individual requesting services within three (3) business days of the individual's request for services.

(d) Each CCR&R agency shall attempt to personally contact an individual requesting services in an emergency situation within two (2) business hours of becoming aware of a request for services and, if the CCR&R agency is unable to make personal contact, continue its attempts to make contact at least once every two (2) business hours. The CCR&R agency shall provide CCR&R services within twenty-four (24) hours of the time the CCR&R agency makes personal contact with the individual requesting services in an emergency situation. Emergency situations include but are not limited to:

1. Closure of a child care or early learning provider with less than forty-eight (48) hours of notice;
2. Declaration of a state of emergency by local, state, or federal officials which affects families and providers within the CCR&R agency's service area; and
3. Family emergencies including the death or hospitalization of a parent or guardian, a change in custody of a child with less than forty-eight (48) hours of notice, or a change in employment or employment status with less than forty-eight (48) hours of notice.

(e) Notwithstanding paragraphs (1)(c) and (d) of this rule, the CCR&R agency is not required to provide services or attempt to contact an individual requesting services in emergency situations if the CCR&R agency is unable to operate as a result of a state of emergency as declared by local, state, or federal officials.

(f) Each CCR&R agency shall establish and implement a plan for ensuring that CCR&R services are accessible to all individuals within its service area, including individuals who have limited access to telephone services, internet services, or transportation. The CCR&R agency may utilize technology

and may coordinate with other CCR&R agencies and community entities in order to expand the accessibility of services.

(g) At least one physical location for CCR&R services shall be available in each CCR&R agency's service area. Each CCR&R agency shall designate a minimum of forty (40) hours each week when individuals requesting services may meet with staff in person on an appointment or walk-in basis to receive CCR&R services within the coalition's service area. In addition, each CCR&R agency shall make staff members available to provide CCR&R services for a minimum of forty (40) hours per week via telephone. CCR&R agencies shall be permitted to reduce the number of weekly hours of in person and telephone availability by a maximum of eight (8) hours for each local, state, or federal holiday and each business day during which a local, state, or federal emergency, which makes the CCR&R agency unable to operate, is declared.

(h) Each CCR&R agency shall maintain a web site and at least one other form of advertisement within its service area that describes the services offered and provides the CCR&R agency's contact information and, if the CCR&R agency is not also an early learning coalition, the contact information of the early learning coalition in which the CCR&R agency operates.

(2) CCR&R services may be offered via telephone, e-mail, on-line, fax or in person. Child care referrals shall be generated using the statewide information system maintained by the Agency for Workforce Innovation. Each referral shall be customized by entering the following information:

- (a) Type of household;
- (b) Relationship to child;
- (c) Reason for care;
- (d) Child care issues;
- (e) Days/time care is needed;
- (f) Child's date of birth;
- (g) Type of program requested;
- (h) Child's special need, if applicable;
- (i) Family's primary language if not English; and
- (j) Requests for enhanced services.

(3) Each CCR&R agency shall provide an informational packet to each individual requesting service within six (6) business days of the date upon which the individual requested services. The early learning coalition and/or CCR&R agency is not required to provide an informational packet if the individual requesting services has declined receipt of an informational packet. The individual requesting services may choose to pick up an informational packet in person or to receive an informational packet by mail, email, or fax. At a minimum, an informational packet shall contain:

- (a) A cover letter including:

1. A disclaimer statement indicating that the information contained in the informational packet constitutes an unbiased referral for child care services and is not a recommendation regarding the quality of a child care program or the provider's services;

2. Suggestions describing how a family may proceed in the search for an appropriate provider;

3. The web address of the state child care provider licensing database and, if available, the phone number of the local licensing agency;

4. An invitation to contact the CCR&R agency again if further assistance is required;

5. The contact information of the CCR&R agency, the contact information of the early learning coalition in the event that the early learning coalition is not the CCR&R agency, and the toll-free phone number and website (<http://www.floridajobs.org/earlylearning/ChildCareResourceReferralNetwork.html>) of the Agency for Workforce Innovation's Office of Early Learning, CCR&R division.

(b) A child care referral printout which lists a minimum of five (5) providers matching the criteria requested by the individual requesting information unless fewer than five (5) providers within the CCR&R agency's service area meet the criteria requested.

(c) Other information deemed appropriate by the CCR&R agency, as requested by the individual requesting services. Requests for other appropriate information shall be recorded in the statewide information system maintained by the Agency.

(4) Each CCR&R agency shall offer a list of relevant consumer education resources and community resources, including the manner in which each resource may be obtained, to all individuals requesting CCR&R services based upon the information provided by the individual requesting services. The list of relevant consumer resources shall include an offer to provide guidance regarding the content of the list and availability of resources. Each CCR&R agency shall maintain access and current subscriptions to relevant consumer education resources and community resources. Relevant consumer education resources and community resources include but are not limited to:

(a) A resource list or directory of community services for all counties in the early learning coalition service area in which the CCR&R agency operates;

(b) United Way Directory, FLAIRS, 2-1-1;

(c) Information from and contact information for the Department of Children and Families;

(d) Information from and contact information for the Department of Education;

(e) Information regarding Florida KidCare;

(f) Information regarding Abuse Registry;

(g) The Florida Directory of Early Childhood Services (Central Directory);

(h) Resources provided by the Agency for Workforce Innovation including "A Family Guide for Selecting Quality Early Learning Programs" and "A Quality Checklist for Evaluating Early Learning Programs"; and

(i) Any other resources as needed and appropriate to the specific needs of the individual family.

(5) Prior to the CCR&R agency's last business day in May, each CCR&R agency shall provide and annually update the following information in the statewide information system maintained by the Agency for Workforce Innovation for each organization offering family day care, public and private child care programs, head start, prekindergarten early intervention programs, special education programs for prekindergarten handicapped children, services for children with developmental disabilities, full-time and part-time programs, before-school and after-school programs, vacation care programs, parent education, the WAGES Program, and related family support services within the early learning coalition's service area. At a minimum, the CCR&R agency shall provide the following information for each organization:

(a) Contact information;

(b) Accreditation status;

(c) Program styles offered;

(d) Schedule;

(e) Ages served;

(f) Enrollment information and vacancies;

(g) Curriculum type;

(h) Private pay rates charged;

(i) Environment;

(j) Special services offered;

(k) Languages other than English spoken fluently by the provider's staff;

(l) Staffing;

(m) Transportation; and

(n) Meal options.

(6) CCR&R agencies are encouraged to ensure that the information listed in subsection (5) above is included in the statewide information system maintained by the Agency for Workforce Innovation for all other legally operating early learning and school age child care providers, such as recreational facilities and nanny and au pair agencies.

(7) Early learning coalitions and/or CCR&R agencies are prohibited from charging a provider or organization a fee for identifying the provider or organization through the statewide information system.

Rulemaking Authority 411.0101 FS. Law Implemented 411.0101 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kristin R. Harden

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cynthia R. Lorenzo

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 3, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE NO.: 61G17-3.001
 RULE TITLE: Experience
 PURPOSE AND EFFECT: The Board proposes the rule amendment in order to clarify experience requirement.
 SUMMARY: The experience requirement will be clarified.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined the proposed rule will not have an impact on small business.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
 RULEMAKING AUTHORITY: 472.008 FS.
 LAW IMPLEMENTED: 472.013 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

- 61G17-3.001 Experience.
- (1) No change.
- (2) The term “year” as appears in Section 472.013, F.S., when referring to an applicants’ experience record, is defined as twelve (12) months of full time employment a minimum of 1500 hours as a subordinate to a registered surveyor and mapper in the active practice of surveying and mapping. Full time employment is at least 32 hours per week. Hours earned in excess of 1500 hours during a 12 month period shall not carry over to a subsequent 12 month period.

Rulemaking Specific Authority 472.008 FS. Law Implemented 472.013 FS. History—New 1-3-80, Amended 6-9-80, 1-11-84, Formerly 21HH-3.01, Amended 1-16-92, Formerly 21HH-3.001, Amended 5-30-95, 10-1-97, 5-17-00, 3-25-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Surveyors and Mappers
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 7, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 31, 2008

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE NO.: 61G17-4.001
 RULE TITLE: Written Examination Designated; General Requirements
 PURPOSE AND EFFECT: The Board proposes the rule amendment for consideration of material allowed in testing facility.
 SUMMARY: An updated list of material allowed in testing facility will be added to the rule.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined the proposed rule will not have an impact on small business.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
 RULEMAKING AUTHORITY: 455.217(1), 472.008 FS.
 LAW IMPLEMENTED: 455.217(1), 472.013, 472.015 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

- 61G17-4.001 Written Examination Designated; General Requirements.
- (1) The examination shall consist of the following:
 - (a) National.
 - 1.(a) Principles and Practice Examination prepared by the National Council of Examiners for Engineering and Surveying (NCEES);
 - 2.(b) Fundamentals Examination prepared by the National Council of Examiners for Engineering and Surveying (NCEES);
 - (b) Florida.
 - (c) Florida Jurisdictional Multiple Choice Examination prepared by the Department or Board designee,; ~~and given prior to the NCEES examinations;~~

(2) Re-examination in (The Principles and Practice Examination and the Fundamentals Examination will not be required for licensure if the applicant has successfully completed those NCEES portions previously; however, the Florida Jurisdictional Examinations will be required of all applicants.

(3) Only a non-annotated copy of Chapters 95, 161, 177, 455, 472, and 718, Florida Statutes, Section 287.055, Florida Statutes and Chapters 62B-33 and 61G17, Florida Administrative Code, are ~~Except as provided by NCEES testing requirements, examinations are open book, that is, the use of notes, reference books, and slide rule, is permitted at the Florida examination testing site.~~ Programmable and non-programmable calculators are permitted so long as they are: hand-held, silent, battery-operated or solar powered, non-printing, self-contained, and without auxiliary memory capabilities, video screens, or peripheral equipment. All such materials including pens and pencils are to be furnished by the applicant. Applicants should come equipped with ordinary drawing instruments.

(4) National examination security requirements as set forth by the NCEES shall be followed throughout the administration of the NCEES Principles and Practice Examination and the NCEES Fundamentals Examination. Examination security requirements as set forth by the Department in Rule 61-11.014, F.A.C., ~~shall be followed throughout the administration of the Florida Jurisdictional Multiple Choice Examination.~~

Rulemaking Specific Authority 455.217(1), 472.008 FS. Law Implemented 455.217(1), 472.013, 472.015 FS. History—New 1-3-80, Amended 6-9-80, 1-25-84, 5-22-85, Formerly 21HH-4.01, Amended 9-16-87, 8-30-92, Formerly 21HH-4.001, Amended 5-30-95, 11-15-95, 4-16-96, 8-10-97, 7-27-00, 10-31-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Professional Surveyors and Mappers
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 7, 2009
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 13, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-4.010
RULE TITLE: Supervision and Training of Registered Trainee Appraisers

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to provide the qualifications of a supervisory appraiser; to list the required form for registration of an appraiser trainee; and to update requirements for contents of an appraisal.

SUMMARY: Qualifications of a supervisory appraiser will be provided; the form for registration of an appraiser trainee will be incorporated into the rule. The requirements for the contents of an appraisal will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared. A copy can be obtained from Thomas W. O’Bryant, Jr., Deputy Director at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.611, 475.6221, 475.6222 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas W. O’Bryant, Jr., Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-4.010 Supervision and Training of Registered Trainee Appraisers.

(1) All registered trainee appraisers shall be subject to direct supervision by a supervisory supervising appraiser who shall be state licensed or certified in good standing. In order to qualify as a supervisory appraiser and be responsible for the direct supervision of registered trainee appraisers, not to exceed three (3), the following conditions must be met:

(a) A supervisory appraiser must be fully responsible for appraisal and appraisal reports prepared by registered trainee appraisers;

(b) A supervisory appraiser must be a current licensed appraiser, certified general or certified residential appraiser in good standing with the Board;

(c) Effective December 10, 2010, a supervisory appraiser must have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months;

(d) A supervisory appraiser must not have had a registration, certification, or license suspended by the Board or have been disciplined by the Board in two (2) or more disciplinary cases in the past five (5) years; and

(e) A supervisory appraiser’s registration, certification, or license must not be currently subjected to discipline or practice restrictions by the Board. A supervisory appraiser who is currently subjected to discipline may not act as a supervisory appraiser until he or she successfully completes all disciplinary terms and conditions.

(2) The ~~supervisory~~ ~~supervising~~ appraiser shall be responsible for the training and direct supervision of the appraiser trainee by:

(a) Accepting responsibility for the appraisal report by signing and certifying the report is in compliance with the Uniform Standards of Professional Appraisal Practice, as defined in Section 475.611(1)(o), F.S.;

(b) Reviewing the appraiser trainee appraisal reports; ~~and~~

(c) Personally inspecting each appraised property with the appraiser trainee until the trainee is competent in accordance with the Competency Rule of the Uniform Standards of Professional Appraisal Practice, as defined in Section 475.611(1)(o), F.S.; ~~and~~

(d) Registering the appraiser trainee with Department through use of DBPRform RE-2060, effective November 2007, hereby incorporated by reference and available at <http://www.myflorida.com/dbpr/re/documents/RE-2060ReqforChngofStatusRTA1107.pdf>

(3) A registered trainee appraiser is permitted to have more than one ~~supervisory~~ ~~supervising~~ appraiser as specified in Section 475.6221, F.S.

(4) Any supervisory appraiser, whether acting as primary or secondary supervisor, may not supervise more than three ~~(3)~~ registered trainee appraisers at one time.

(5) When supervising any aspect of the appraisal process, a ~~supervisory~~ ~~supervising~~ appraiser shall train or supervise registered trainee appraisers located in:

(a) The county where the supervisory appraiser's primary business address is located and registered with the Department; and

(b) Any county contiguous to the county where the supervisory appraiser's primary business address is located and registered with the Department.

(6) Separate appraisal logs shall be maintained by both the registered trainee appraiser and the supervisory appraiser in a format determined by the Department and shall, at a minimum, include the following for each appraisal:

(a) Report Date and Transmittal Date: ~~Type of property~~

(b) Form Type: ~~Date of report~~

(c) Property Address City, State, Zip: ~~Address of appraised property~~

(d) Property Type (SFR, condo, or 2-4 Units) Commercial: ~~Description of work performed;~~ and

(e) Description of Registered Trainee's work performed: ~~Number of work hours~~

(f) Scope of Supervisory Appraiser's Review;

(g) Level of Supervisory Appraiser's Supervision;

(h) Number of Actual Hours Worked By Registered Trainee;

(i) Supervisory Appraiser Signature, Designation and License Number; and

(j) Registered Trainee Signature, Designation and License Number.

~~(7) Separate appraisal logs shall be maintained for each supervising appraiser and signed by each supervising appraiser.~~

~~(7)(8) A supervisory appraiser may not be employed by a trainee or by a corporation, partnership, firm, or group in which the trainee has a controlling interest.~~

~~(8)(9) A registered trainee appraiser may accept appraisal assignments only from his or her primary or secondary supervisory appraiser.~~

~~(9)(10) A registered trainee appraiser may only receive compensation for appraisal services from his or her authorized certified or licensed appraiser.~~

Rulemaking Specific Authority 475.614 FS. Law Implemented 475.611, 475.6221, 475.6222 FS. History--New 2-16-04, Amended 3-1-06, 12-4-06, 8-12-07, 11-25-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 31, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 10, 2008

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-6.001 Experience Requirement

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to specify requirements when obtaining experience by conducting mass appraisals.

SUMMARY: The requirements regarding mass appraisals will be added to the experience rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost was prepared. A copy can be obtained from Thomas W. O'Bryant, Jr., Deputy Director at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614, 475.615(2) FS.

LAW IMPLEMENTED: 455.213, 475.611(1)(o), 475.615(2), 475.617, 475.628 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas W. O'Bryant, Jr., Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-6.001 Experience Requirement.

(1) through (4) No change.

(5) Experience as defined in subsection (2) above shall be accounted for on an appraisal experience log, which shall include the following minimum information: type of property, date of report, address of appraised property, description of work performed by the registered trainee/applicant and scope of the review and supervision of the supervising appraiser, number of work hours, and signature and license number of supervising appraiser ~~(if applicable)~~. The log and supporting documents shall be retained for a minimum of 5 years after licensure or certification. All work submitted for experience shall comply with the Uniform Standards of Professional Appraisal Practice, as defined in Section 475.611(1)(q)~~(e)~~, Florida Statutes. Types of acceptable experience are, as follows:

(a) No change.

1. through 2. No change.

(b) Mass appraisals ~~Ad valorem tax appraisals~~:

1. Mass appraisals must be as set forth in Standard Rule 6 of the 2008-2009 Edition of the Uniform Standards of Professional Appraisal Practice as defined in Section 475.611(1)(q), F.S. ~~Experience credit shall be credited when it is demonstrated that the applicant:~~

~~a. Used techniques to value properties similar to those used by appraisers; and~~

~~b. Effectively used the appraisal process.~~

2. Mass appraisal experience claimed by the applicant should be given credit to the extent that it demonstrates proficiency in appraisal practices, techniques, or skills used by appraisers practicing under USPAP Standard 1 adopted in June 1997. Components of the mass appraisal process on which credit will be given are:

a. Highest and best use analysis;

b. Model specification (developing the model); and

c. Model calibration (developing adjustments to the model).

~~All other components of the mass appraisal process are not eligible for experience credit.~~

3. In developing a mass appraisal, an appraiser must be aware of, understand, and correctly employ those recognized methods and techniques necessary to produce and communicate credible mass appraisals. Mass appraisals must

~~be as set forth in Standard Rule 6 of the Uniform Standards of Professional Appraisal Practice as defined in Section 475.611(1)(e), F.S.~~

4. Mass appraisal experience shall include:

a. Identifying properties to be appraised;

b. Defining market area of consistent behavior that applies to properties;

c. Identifying characteristics (supply and demand) that affect the creation of value in that market area;

d.(I) Determining highest and best use;

(II) Demonstrating proficiency with elements and concept of highest and best use through separate analysis if not contained in appraisals submitted for audit;

e. Developing a model structure to determine the contribution of the individual characteristics affecting value;

f. Calibrating the model structure to determine the contribution of the individual characteristics affecting value;

g. Applying the conclusions reflected in the model to the characteristics of the property or properties being appraised; and

h. Reviewing the mass appraisal results.

All other components of the mass appraisal process are not eligible for experience credit.

5.4. Experience will be granted for appraisals of individual parcels of real estate.

(c) through (e) No change.

1. through 2. No change.

(6) No change.

Rulemaking Specific Authority 475.614, FS. Law Implemented 475.611(1)(q), 475.615(2), 475.617, 475.628 FS. History—New 10-15-91, Formerly 21VV-6.001, Amended 9-22-93, 9-6-94, 2-19-98, 9-6-98, 12-12-99, 10-1-00, 6-1-04, 3-1-06, 12-4-06, 4-18-07, 11-25-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 9, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 21, 2008

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Beaches and Shores

RULE NO.: 62B-26.001
 RULE TITLE: Description of the Walton County Coastal Construction Control Line

PURPOSE AND EFFECT: To amend Rule 62B-26.001, F.A.C., reestablishing the Coastal Construction Control Line for Walton County, to more accurately define that portion of the beach dune system which is subject to severe fluctuations based upon the 100-year storm surge and storm waves, and thus define the area within which special siting and design considerations are required to ensure protection of the beach dune system, proposed or existing structures, adjacent properties, and to ensure the preservation of public beach access.

SUMMARY: The legal description of the location of the Coastal Construction Control Line in Walton County.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The estimated annual net cost to the Department for administration of the coastal construction control line program for the affected properties in Walton County was calculated as \$5,900. One-time costs for rule promulgation; including staffing, professional fees, travel, and notices, inclusive, are estimated to be approximately \$401,000. The proposed Walton County Coastal Construction Control Line (CCCL) has moved landward from the existing CCCL on 340 properties. However, for all but 96 properties, a landward relocation of the CCCL is not likely to affect the property owner's requirement to comply with Section 161.053, F.S. and Chapter 62B-33, F.A.C. Developers of these properties will incur higher construction and regulatory costs and will benefit only as a member of the general public or if they intend to live in the constructed units. Owners of developed property will directly benefit through a lessened chance of damage to property and a lower probability of damage from adjacent properties. The general public will not bear direct costs and will receive certain benefits, including preservation of the beach dune system, less damage due to storm waves, and lower costs for disaster relief. This rule has no economic impact on those properties seaward of the existing Walton County Coastal Construction Control Line, as established in 1982.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 161.053(21) FS.

LAW IMPLEMENTED: 161.053(2) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 2, 2009, 6:00 p.m.

PLACE: South Walton Annex Board Room, 31 Coastal Centre Blvd., Santa Rosa Beach, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rosaline Beckham, (850)488-7815, or by e-mail at: rosaline.beckham@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rosaline Beckham, Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)488-7815, or by e-mail at: rosaline.beckham@dep.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:

62B-26.001 Description of the Walton County Coastal Construction Control Line.

(1) No change.

(2) This rule amendment shall take effect ~~20 days after filing with the Florida Department of State~~ or on the date that it is duly recorded in the public records in the office of the Clerk of the Circuit Court, in and for Walton County, Florida, together with each affected municipality, ~~whichever is later.~~

(3) No change.

Rulemaking Specific Authority 370.021(1) FS. Law Implemented 161.053 FS. History—New 5-13-75, Amended 12-29-82, Formerly 16B-26.01, 16B-26.001, Amended _____.

METES AND BOUNDS DESCRIPTION FOR THE COASTAL CONSTRUCTION CONTROL LINE WALTON COUNTY, FLORIDA

(Substantial rewording of Rule 62B-26.001, F.A.C., Description of the Walton County Coastal Construction Control Line, as follows. See Florida Administrative Code for present text.)

Description of coastal construction control line established in compliance with Section 161.053, Florida Statutes, said control line lying along the Gulf of Mexico coast from Okaloosa County and Walton County Line easterly to the Walton County and Bay County Line.

Said coastal construction control line is related to a series of "Permanent Reference Monuments" (P.R.M.) designated and hereinafter referred to as "60-76-A03", "60-76-A05", "60-94-DA03", "W629 2004", "60-76-A12 through 60-76-A14", "60-94-A15 azimuth mark", "high 1872 1935", "60-94-A19 azimuth mark", "60-76-A19", "60-94-DA08", "60-76-A24", "60-94-DA09 azimuth mark", "60-94-DA09", "60-94-DA10", "60-94-DA14", "60-76-A30", "60-76-A37", "R-0-B-T 1979".

The bearing base for this description is grid north, determined by Global Position System (G.P.S.). Observation made at all permanent reference monuments (P.R.M.).

Commence at P.R.M. 60-76-A03; thence N 61 deg. 35 min. 29 sec. W a distance of 195.09 feet to the point of beginning; thence N 86 deg. 38 min. 12 sec. W to the point of intersection with the Walton and Okaloosa County Line, said line being the westerly terminus of the coastal construction control line for Walton county; thence return along the same course to the point of beginning; said point being N 61 deg. 35 min. 29 sec. W a distance 195.09 feet from P.R.M. 60-76-A03.

Thence S 81 deg. 32 min. 46 sec. E a distance of 1139.43 feet a point; thence S 81 deg. 25 min. 05 sec. E a distance of 954.02 feet a point; thence S 81 deg. 13 min. 28 sec. E a distance of 1187.85 feet a point; thence S 81 deg. 17 min. 14 sec. E a distance of 913.74 feet a point; thence S 80 deg. 14 min. 57 sec. E a distance of 1156.37 feet a point; thence S 79 deg. 21 min. 14 sec. E a distance of 930.79 feet a point; thence S 79 deg. 39 min. 46 sec. E a distance of 2155.38 feet a point; thence S 78 deg. 47 min. 24 sec. E a distance of 944.76 feet a point; thence S 79 deg. 44 min. 41 sec. E a distance of 986.57 feet a point; thence S 79 deg. 34 min. 32 sec. E a distance of 1053.17 feet a point; said point being S 74 deg. 10 min. 55 sec. E a distance of 341.46 feet from P.R.M. 60 76 A05.

Thence S 79 deg. 02 min. 06 sec. E a distance of 1015.54 feet a point; thence S 79 deg. 21 min. 23 sec. E a distance of 1038.57 feet a point; thence S 79 deg. 18 min. 01 sec. E a distance of 1010.81 feet a point; thence S 79 deg. 15 min. 18 sec. E a distance of 983.50 feet a point; thence S 78 deg. 58 min. 33 sec. E a distance of 1095.04 feet a point; said point being S 87 deg. 39 min. 37 sec. W a distance of 386.40 feet from P.R.M. 60 94 DA03.

Thence S 78 deg. 43 min. 41 sec. E a distance of 1153.02 feet a point; thence S 78 deg. 18 min. 43 sec. E a distance of 1128.69 feet a point; thence S 78 deg. 02 min. 19 sec. E a distance of 958.15 feet a point; thence S 78 deg. 13 min. 13 sec. E a distance of 946.70 feet a point; thence S 76 deg. 12 min. 54 sec. E a distance of 970.38 feet a point; thence S 78 deg. 08 min. 48 sec. E a distance of 1085.57 feet a point; thence S 77 deg. 15 min. 36 sec. E a distance of 1079.30 feet a point; thence S 77 deg. 32 min. 57 sec. E a distance of 989.93 feet a point; thence S 77 deg. 04 min. 45 sec. E a distance of 987.68 feet a point; thence S 82 deg. 29 min. 35 sec. E a distance of 907.33 feet a point; thence S 75 deg. 56 min. 05 sec. E a distance of 1277.03 feet a point; thence S 71 deg. 31 min. 50 sec. E a distance of 855.29 feet a point; thence S 76 deg. 03 min. 06 sec. E a distance of 1069.79 feet a point; thence S 76 deg. 23 min. 09 sec. E a distance of 780.59 feet a point; thence N 68 deg. 46 min. 43 sec. E a distance of 225.80 feet a point; thence S 74 deg. 01 min. 36 sec. E a distance of 213.49 feet a point; thence S 43 deg. 14 min. 52 sec. E a distance of 209.09 feet a point; said point being S 17 deg. 23 min. 05 sec. W a distance of 580.23 feet from P.R.M. W 629 04.

Thence S 74 deg. 20 min. 55 sec. E a distance of 660.57 feet a point; thence S 74 deg. 46 min. 15 sec. E a distance of 1052.67 feet a point; thence S 74 deg. 01 min. 40 sec. E a distance of

1004.82 feet a point; thence S 74 deg. 59 min. 32 sec. E a distance of 1072.12 feet a point; thence S 76 deg. 39 min. 10 sec. E a distance of 986.36 feet a point; thence S 73 deg. 55 min. 10 sec. E a distance of 985.37 feet a point; thence S 73 deg. 44 min. 33 sec. E a distance of 1034.25 feet a point; thence S 72 deg. 13 min. 56 sec. E a distance of 990.24 feet a point; thence S 74 deg. 19 min. 59 sec. E a distance of 1010.43 feet a point; thence S 73 deg. 16 min. 28 sec. E a distance of 1029.91 feet a point; thence S 74 deg. 35 min. 30 sec. E a distance of 947.67 feet a point; thence S 74 deg. 32 min. 47 sec. E a distance of 681.15 feet a point; thence N 27 deg. 04 min. 34 sec. E a distance of 229.22 feet a point; thence S 64 deg. 20 min. 50 sec. E a distance of 281.50 feet a point; thence S 10 deg. 27 min. 53 sec. E a distance of 223.07 feet a point; thence S 70 deg. 33 min. 15 sec. E a distance of 76.84 feet a point; thence S 72 deg. 20 min. 21 sec. E a distance of 974.77 feet a point; said point being S 56 deg. 20 min. 07 sec. W a distance of 178.50 feet from P.R.M. 60 76 A12.

Thence S 72 deg. 58 min. 37 sec. E a distance of 1056.76 feet a point; thence S 73 deg. 47 min. 47 sec. E a distance of 1037.21 feet a point; thence S 72 deg. 53 min. 16 sec. E a distance of 1006.78 feet a point; thence S 72 deg. 48 min. 05 sec. E a distance of 628.51 feet a point; thence N 15 deg. 52 min. 13 sec. E a distance of 31.63 feet a point; thence S 72 deg. 03 min. 08 sec. E a distance of 607.04 feet a point; thence S 71 deg. 55 min. 15 sec. E a distance of 314.79 feet a point; thence S 17 deg. 15 min. 10 sec. W a distance of 69.10 feet a point; said point being N 86 deg. 42 min. 28 sec. W a distance of 361.85 feet from P.R.M. 60 76 A13.

Thence S 70 deg. 20 min. 26 sec. E a distance of 816.77 feet a point; thence S 70 deg. 06 min. 32 sec. E a distance of 1129.60 feet a point; thence S 71 deg. 47 min. 27 sec. E a distance of 1080.10 feet a point; thence S 69 deg. 42 min. 01 sec. E a distance of 1088.08 feet a point; said point being S 37 deg. 04 min. 57 sec. E a distance of 388.29 feet from P.R.M. 60 76 A14.

Thence S 70 deg. 40 min. 51 sec. E a distance of 1024.86 feet a point; thence S 70 deg. 32 min. 38 sec. E a distance of 1043.29 feet a point; thence S 72 deg. 44 min. 04 sec. E a distance of 971.17 feet a point; thence S 68 deg. 40 min. 22 sec. E a distance of 1022.07 feet a point; thence S 70 deg. 21 min. 20 sec. E a distance of 727.96 feet a point; thence N 84 deg. 33 min. 57 sec. E a distance of 328.47 feet a point; said point being S 00 deg. 20 min. 57 sec. W a distance of 186.06 feet from P.R.M. 60 76 A15 azimuth mark.

Thence S 69 deg. 59 min. 00 sec. E a distance of 643.41 feet a point; thence S 21 deg. 37 min. 41 sec. E a distance of 236.66 feet a point; thence S 67 deg. 52 min. 11 sec. E a distance of 287.13 feet a point; thence S 69 deg. 50 min. 08 sec. E a distance of 1007.98 feet a point; thence S 69 deg. 57 min. 36 sec. E a distance of 1037.50 feet a point; thence S 72 deg. 14

min. 07 sec. E a distance of 1041.68 feet a point; said point being S 81 deg. 22 min. 05 sec. W a distance of 384.90 feet from P.R.M. high 1872 1935.

Thence S 72 deg. 43 min. 38 sec. E a distance of 1030.34 feet a point; thence S 72 deg. 24 min. 11 sec. E a distance of 1022.94 feet a point; thence S 71 deg. 34 min. 50 sec. E a distance of 1035.37 feet a point; thence S 73 deg. 02 min. 32 sec. E a distance of 944.54 feet a point; thence S 63 deg. 53 min. 38 sec. E a distance of 204.55 feet a point; thence N 77 deg. 06 min. 32 sec. E a distance of 522.91 feet a point; thence S 84 deg. 03 min. 18 sec. E a distance of 578.86 feet a point; thence S 22 deg. 53 min. 55 sec. E a distance of 187.64 feet a point; thence S 66 deg. 19 min. 53 sec. E a distance of 833.43 feet a point; thence S 49 deg. 26 min. 43 sec. E a distance of 160.49 feet a point; thence S 07 deg. 47 min. 06 sec. W a distance of 129.12 feet a point; thence S 70 deg. 50 min. 44 sec. E a distance of 930.49 feet a point; thence S 70 deg. 33 min. 24 sec. E a distance of 1056.39 feet a point; thence S 72 deg. 46 min. 18 sec. E a distance of 1099.87 feet a point; thence S 89 deg. 40 min. 08 sec. E a distance of 627.63 feet a point; thence S 68 deg. 45 min. 43 sec. E a distance of 476.40 feet a point; thence S 68 deg. 34 min. 38 sec. E a distance of 883.23 feet a point; thence S 68 deg. 27 min. 50 sec. E a distance of 630.00 feet a point; thence S 14 deg. 41 min. 02 sec. W a distance of 214.94 feet a point; thence S 85 deg. 59 min. 22 sec. E a distance of 432.10 feet a point; thence S 86 deg. 20 min. 56 sec. E a distance of 956.62 feet a point; thence S 86 deg. 36 min. 09 sec. E a distance of 463.56 feet a point; thence S 39 deg. 25 min. 21 sec. E a distance of 1008.29 feet a point; thence S 81 deg. 26 min. 41 sec. E a distance of 804.55 feet a point; said point being N 81 deg. 05 min. 40 sec. W a distance of 254.85 feet from P.R.M. 60 94 A19 azimuth mark.

Thence S 71 deg. 54 min. 30 sec. E a distance of 996.26 feet a point; thence S 59 deg. 58 min. 21 sec. E a distance of 1130.40 feet a point; said point being N 63 deg. 25 min. 47 sec. W a distance of 261.00 feet from P.R.M. 60 76 A19.

Thence S 69 deg. 40 min. 50 sec. E a distance of 1004.88 feet a point; thence S 70 deg. 08 min. 13 sec. E a distance of 1015.23 feet a point; thence S 69 deg. 33 min. 08 sec. E a distance of 969.34 feet a point; thence S 69 deg. 37 min. 34 sec. E a distance of 1036.12 feet a point; thence S 70 deg. 16 min. 37 sec. E a distance of 1042.24 feet a point; thence S 69 deg. 04 min. 05 sec. E a distance of 1013.20 feet a point; thence S 69 deg. 53 min. 10 sec. E a distance of 997.25 feet a point; thence S 68 deg. 21 min. 58 sec. E a distance of 1123.49 feet a point; said point being n 83 deg. 48 min. 21 sec. W a distance of 545.38 feet from P.R.M. 60 94 DA08.

Thence S 70 deg. 00 min. 41 sec. E a distance of 951.72 feet a point; thence S 68 deg. 36 min. 35 sec. E a distance of 1028.97 feet a point; thence S 69 deg. 41 min. 01 sec. E a distance of 1020.22 feet a point; thence S 69 deg. 48 min. 02 sec. E a distance of 1001.87 feet a point; thence S 69 deg. 47 min. 04 sec. E a distance of 1029.68 feet a point; thence S 69 deg. 45

min. 14 sec. E a distance of 1016.97 feet a point; thence S 70 deg. 37 min. 22 sec. E a distance of 998.98 feet a point; thence S 69 deg. 08 min. 34 sec. E a distance of 999.24 feet a point; thence S 68 deg. 54 min. 09 sec. E a distance of 1017.83 feet a point; said point being S 16 deg. 55 min. 32 sec. E a distance of 499.16 feet from P.R.M. 60 76 A24.

Thence S 70 deg. 27 min. 06 sec. E a distance of 825.65 feet a point; thence N 82 deg. 08 min. 40 sec. E a distance of 514.31 feet a point; thence S 54 deg. 57 min. 58 sec. E a distance of 934.31 feet a point; said point being S 58 deg. 12 min. 05 sec. W a distance of 921.80 feet from P.R.M. 60 94 DA09 azimuth mark.

Thence S 66 deg. 48 min. 13 sec. E a distance of 926.25 feet a point; said point being S 43 deg. 15 min. 27 sec. E a distance of 122.95 feet from P.R.M. 60 94 DA09.

Thence S 68 deg. 09 min. 03 sec. E a distance of 938.27 feet a point; thence S 68 deg. 41 min. 09 sec. E a distance of 1059.14 feet a point; said point being S 09 deg. 56 min. 10 sec. E a distance of 182.71 feet from P.R.M. 60 94 DA10.

Thence N 86 deg. 41 min. 15 sec. E a distance of 850.99 feet a point; thence S 50 deg. 22 min. 51 sec. E a distance of 326.76 feet a point; thence S 50 deg. 35 min. 58 sec. E a distance of 956.89 feet a point; thence S 65 deg. 06 min. 06 sec. E a distance of 1078.14 feet a point; thence S 66 deg. 55 min. 29 sec. E a distance of 1015.08 feet a point; thence S 70 deg. 31 min. 29 sec. E a distance of 1097.69 feet a point; thence N 83 deg. 55 min. 31 sec. E a distance of 630.29 feet a point; thence S 59 deg. 33 min. 30 sec. E a distance of 373.68 feet a point; thence S 59 deg. 55 min. 20 sec. E a distance of 913.96 feet a point; thence S 54 deg. 14 min. 09 sec. E a distance of 966.19 feet a point; thence S 64 deg. 22 min. 45 sec. E a distance of 259.04 feet a point; thence S 64 deg. 43 min. 40 sec. E a distance of 1018.52 feet a point; thence S 65 deg. 24 min. 03 sec. E a distance of 1030.81 feet a point; thence S 65 deg. 03 min. 51 sec. E a distance of 996.77 feet a point; said point being S 33 deg. 01 min. 42 sec. E a distance of 308.81 feet from P.R.M. 60 94 DA14.

Thence S 65 deg. 46 min. 49 sec. E a distance of 964.20 feet a point; thence S 66 deg. 14 min. 59 sec. E a distance of 1085.17 feet a point; thence S 67 deg. 04 min. 09 sec. E a distance of 990.11 feet a point; thence S 68 deg. 11 min. 00 sec. E a distance of 1013.09 feet a point; thence S 66 deg. 55 min. 01 sec. E a distance of 873.86 feet a point; thence S 66 deg. 29 min. 25 sec. E a distance of 1165.89 feet a point; said point being S 20 deg. 19 min. 32 sec. W a distance of 830.16 feet from P.R.M. 60 76 A30.

Thence S 67 deg. 23 min. 52 sec. E a distance of 1015.62 feet a point; thence S 65 deg. 46 min. 51 sec. E a distance of 1025.97 feet a point; thence S 66 deg. 09 min. 31 sec. E a distance of 993.66 feet a point; thence S 67 deg. 29 min. 35 sec. E a distance of 1020.63 feet a point; thence S 66 deg. 16 min. 26 sec. E a distance of 1049.19 feet a point; thence S 65 deg. 26 min. 24 sec. E a distance of 997.09 feet a point; thence S 66

deg. 23 min. 52 sec. E a distance of 1002.23 feet a point; thence S 65 deg. 45 min. 56 sec. E a distance of 836.36 feet a point; thence S 65 deg. 24 min. 33 sec. E a distance of 1153.63 feet a point; said point being N 62 deg. 37 min. 46 sec. W a distance of 265.51 feet from P.R.M. 60 76 A37.

Thence S 66 deg. 54 min. 22 sec. E a distance of 978.48 feet a point; thence S 66 deg. 26 min. 48 sec. E a distance of 1062.33 feet a point; thence S 65 deg. 33 min. 55 sec. E a distance of 1031.47 feet a point; thence S 65 deg. 51 min. 56 sec. E a distance of 1022.63 feet a point; said point being N 85 deg. 08 min. 07 sec. W a distance of 1511.68 feet from P.R.M. R-0-B-T 1979.

Thence S 67 deg. 46 min. 49 sec. E to the point of intersection with the Walton-Bay County Line and the point of terminus of the herein described coastal construction control line for Walton county, Florida.

NAME OF PERSON ORIGINATING PROPOSED RULE: Janet Llwellyn, Director, Water Resource Management
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michael W. Sole, Secretary, Department of Environmental Protection
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 9, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 13, 2009

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-44.005
 RULE TITLE: Citations
 PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the rule for consistency.
 SUMMARY: The rule will be clarified for consistency.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost has been prepared and is available by contacting: Allen Hall, Executive Director, at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.077, 468.507 FS.
 LAW IMPLEMENTED: 456.077, 468.517, 468.518 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Dietetics and Nutrition Council/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

- 64B8-44.005 Citations.
- (1) through (3) No change.
 - (4) The Board designates the following as citation violations, ~~which shall result in a penalty of \$100:~~
 - (a) Failure to renew license during which time the person continues to practice up to sixty days; ~~– a fine of \$100.~~
 - (b) Issuing a bad check to the Department for payment of licensure or renewal; ~~– a fine of \$100.~~
 - (c) Failure to notify the Department of a change of address within sixty days; ~~– a fine of \$100.~~
 - (d) Falsely certifying timely completion of required continuing education courses for renewal or initial licensure, if completed by the time the citation is to be issued; ~~– a fine of \$100, penalty of \$100 per contact hour wrongfully claimed,~~
 - (e) ~~Failure to respond to a continuing education audit within thirty days;~~
 - (e)(f) Failure to comply with continuing education requirements;
 - 1. Fines:
 - a. Failure to complete less than 9 hours, a fine of \$300.
 - b. Failure to complete between 9 and 16 hours, a fine of \$600.
 - c. Failure to complete between 17 and 24 hours, a fine of \$1,000.
 - 2. Licensee must provide proof of completion of the deficient hours within 90 days of the date the citation was filed.
 - (f)(j) Failure to respond timely to a continuing education audit; ~~– a fine of \$100, and licensee must provide proof of compliance with continuing education requirements within 30 days of the date the citation was filed.~~
 - (g) Failure to timely pay required fees and fines; ~~– a fine of \$100.~~
 - (h) Failure to comply with advertising requirements; ~~– a fine of \$100.~~
 - (i) Failure to display signs, licenses, and permits; ~~– a fine of \$100.~~
 - (5) through (6) No change.

Rulemaking Specific Authority 456.077, 468.507 FS. Law Implemented 456.077, 468.517, 468.518 FS. History–New 1-1-92, Formerly 21M-50.005, 61F6-50.005, 59R-44.005, Amended 9-26-01, 3-25-02, 7-17-05, 4-10-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dietetics and Nutrition Council
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 7, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 19, 2008

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-45.001
RULE TITLE: General Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendment to further define home study.

SUMMARY: Home study will be further defined.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost has been prepared and is available by contacting: Allen Hall, Executive Director, at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(7), (8), (9), 468.507 FS.

LAW IMPLEMENTED: 456.013(7), (8), (9), 468.514, 468.515 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Dietetics and Nutrition Council/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

- 64B8-45.001 General Requirements.
- (1) No change.
- (2) Home study education is independent study and requires a certificate of completion and an examination. Web based, satellite transmitted, video or audio transmitted or on line instruction programs that allow or require the licensee to interact or communicate back and forth with the instructor during the presentation of the program are not considered home study education, but can be counted as continuing education.
- (3) through (7) No change.

Rulemaking Specific Authority 456.013(7), (8), (9), 468.507 FS. Law Implemented 456.013(7), (8), (9), 468.514, 468.515 FS. History—New 12-5-90, Amended 1-1-92, 9-24-92, 5-6-93, Formerly 21M-51.001, Amended 9-28-93, Formerly 61F6-51.001, Amended 1-2-95, 11-12-95, Formerly 59R-45.001, Amended 9-26-01, 3-4-02, 3-24-03, 4-30-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dietetics and Nutrition Council

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 7, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 19, 2008

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-45.002
RULE TITLE: Continuing Education Approval

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the number of continuing education credits to be awarded per college semester credit hour.

SUMMARY: The number of continuing education credits to be awarded per college semester credit hours will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost has been prepared and is available by contacting: Allen Hall, Executive Director, at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.507 FS.

LAW IMPLEMENTED: 468.514, 468.515 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Dietetics and Nutrition Council/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

- 64B8-45.002 Continuing Education Approval.
- (1) Continuing education credit shall be awarded for educational experiences received through the following methods:
 - (a) By participating in one of the following dietetics or nutrition practice courses:
 1. Organized courses of post graduate study offered by or approved by the American Medical Association’s Liaison Committee for Medical Education;
 2. Organized courses sponsored by the Public Health Service, state or territorial health services, or a branch of the United States Armed Services;
 3. College courses from an approved graduate or undergraduate program which is accredited by an accrediting agency approved by the United States Department of Education or courses approved by any Board within the Division of Medical Quality Assurance of the Florida Department of Health and which course clearly relates to maintaining skills necessary for the safe and competent

practice of dietetics and nutrition services; the licensee shall receive 15 continuing education credits for each semester hour of the course.

4. Organized courses offered by or approved by the Commission on Dietetic Registration.

(b) Attendance of a minimum of two hours at a scheduled public meeting of the Dietetics and Nutrition Practice Council, up to a maximum of 2 hours per biennium.

(c) In addition to the continuing education credits authorized above, any volunteer expert witness who is providing expert witness opinions for cases being reviewed pursuant to Chapter 468, Part X, F.S., shall receive 2.5 hours of credit per case for performing a literature survey of at least two articles in conjunction with the review of cases for the Board up to a total of 5 hours per biennium.

(2) through (4) No change.

Rulemaking Specific Authority 468.507 FS. Law Implemented 468.514, 468.515 FS. History–New 12-5-90, Amended 1-1-92, 9-24-92, Formerly 21M-51.002, Amended 11-4-93, Formerly 61F6-51.002, Amended 12-28-94, 11-12-95, Formerly 59R-45.002, Amended 9-26-01, 5-22-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dietetics and Nutrition Council

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 7, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 16, 2008

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-2.016 RULE TITLE: Forms

PURPOSE AND EFFECT: The proposed rule is intended to incorporate the forms utilized by the Board into a forms rule and to set forth the Board’s website address for the purpose of obtaining said forms.

SUMMARY: The proposed rule incorporates the forms utilized by the Board into a forms rule and sets forth the Board’s website address for the purpose of obtaining said forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule amendments will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006 FS.

LAW IMPLEMENTED: 456.013, 464.008, 464.009 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Garcia, Executive Director, Board of Nursing 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-2.016 Forms.

The following forms are incorporated herein by reference, and may be obtained from the Board office or on the Board’s website: www.doh.state.fl.us/mqa/nursing:

(1) Application for Nursing Licensure by Examination, form number DH-MQA 1094, 10/08.

(2) Application for Nursing Licensure by Re-Examination, form number DH-MQA 1120, 10/08.

(3) Application for Nursing Licensure by Endorsement, form number DH-MQA 1095, 10/08.

(4) Application for Dual Registered Nurse (RN) and Advanced Registered Nurse Practitioner, form number DH-MQA 1124, 12/08.

(5) Financial Responsibility, form number DH-MQA 1186, 1/09.

(6) Dispensing Application for ARNPs, form number DH-MQA 1185, 3/09.

(7) Application for Clinical Nurse Specialist (CNS), form number DH-MQA 1117, 10/08.

(8) Reciprocity Application for Certified Nursing Assistant, form number DH-MQA 1121, 2/08.

Rulemaking Authority 464.006 FS. Law Implemented 456.013, 464.008, 464.009 FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 5, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 5, 2008

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-5.002 RULE TITLE: Continuing Education Requirement

PURPOSE AND EFFECT: The purpose and effect of this rule development is to make the C.E. requirement effective in the next biennium rather than in the middle of the current biennium.

SUMMARY: The proposed rule clarifies the biennium for continuing education requirement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule amendments will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.802, 468.806 FS.

LAW IMPLEMENTED: 456.013, 456.024, 468.806 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B14-5.002 Continuing Education Requirement.

(1) As a condition of license renewal or recertification, each licensee must complete approved continuing education.

(a) No change.

(b) For the biennium beginning December 1, ~~2009~~ 2007, each licensee's continuing education must include two hours on Chapters 456, 468 Part XIV, F.S., and Rule Chapter 64B14, F.A.C.; an up to date registration showing competency as a Healthcare Provider by the American Heart Association, the American Safety and Health Institute or the American Red Cross; and two hours of continuing education relating to the prevention of medical errors, which shall include a study of root cause analysis, error reduction and prevention, and patient safety. The two hour medical errors course shall be a course approved by the Board and shall count toward the total number of continuing education hours required for the biennium.

(2) through (8) No change.

Rulemaking Specific Authority 468.802, 468.806 FS. Law Implemented 456.013, 456.024, 468.806 FS. History--New 7-1-98, Amended 5-18-00, 7-18-02, 11-11-02, 2-15-05, 11-1-05, 3-2-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Orthotists and Prosthetists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Orthotists and Prosthetists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 13, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 3, 2009

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-7.002 Patient Records

PURPOSE AND EFFECT: The purpose of this rule is to ensure that medical records are retained during the period of the statute of limitation.

SUMMARY: The proposed rule changes the retention schedule for medical records from two years to seven years.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule amendments will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.057(16), 468.802 FS.

LAW IMPLEMENTED: 456.057(16), 468.802 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B14-7.002 Patient Records.

(1) through (2) No change.

(3) The licensee shall retain the patient record for at least ~~seven~~ ~~two~~ years from the date of last entry, unless otherwise provided by law.

Rulemaking Specific Authority 456.057(16), 468.802 FS. Law Implemented 456.057(16), 468.802 FS. History--New 7-1-98, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Orthotists and Prosthetists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Orthotists and Prosthetists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 13, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 3, 2009

DEPARTMENT OF HEALTH**Vital Statistics****RULE NOS.:**

64V-1.0031

RULE TITLES:

Birth Certificate Amendments by Adoption

64V-1.0061

Death and Fetal Death Registration

64V-1.016

Florida Putative Father Registry

PURPOSE AND EFFECT: Rule 64V-1.0031, F.A.C., amending form used in reporting of adoptions to the Department of Health to provide information to the public relative to the Florida Putative Father Registry. Rule 64V-1.0061, F.A.C., amending the rule regarding death and fetal death registration to promote physician's signing death certificates by clarifying that signature of physician does not constitute proof of cause of death. Rule 64V-1.016, F.A.C., amending rule that incorporates forms used in conjunction with the Florida Putative Father Registry to include language passed during 2008 Legislative Session.

SUMMARY: Purpose of proposed amendment is to update form used for notifying the Bureau of Vital Statistics of an adoption granted in Florida to add language relative to the Florida Putative Father Registry. Amending rule incorporating forms used in death and fetal death registration as well as language relative to physician's signature not constituting prima facie proof of cause of death and to update forms used in the registering, updating and search of the Florida Putative Father Registry as a result of 2008 legislation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 63.054(3), (10), (14), 382.003(7), (10), 382.008, 381.0015(6), 382.015(5), 382.0255(3) FS.

LAW IMPLEMENTED: 63.054, 63.062(1), 63.152, 382.003(7), (10), (11), 382.008, 382.015, 382.017, 382.0255(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 25, 2009, 10:00 a.m.

PLACE: Department of Health, Bureau of Vital Statistics, 1217 Pearl St., Boorde Bldg., Rm. 420, Jacksonville, FL 32202 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kevin Wright, Operations Manager, Bureau of Vital Statistics, P. O. Box 210, Jacksonville, Florida

32231-0042; telephone (904)359-6900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kevin Wright, Operations Manager, Bureau of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042; telephone (904)359-6900

THE FULL TEXT OF THE PROPOSED RULES IS:

64V-1.0031 Birth Certificate Amendments by Adoption.

(1) Any adoption entered by a court in this state shall be recorded on a Certified Statement of Final Decree of Adoption, DH Form 527, Aug 08 ~~June 07~~, hereby incorporated by reference and available from the Florida Department of Health, Bureau State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042. Upon receipt of a Certified Statement of Final Decree of Adoption, DH Form 527, completed and certified by the clerk of the circuit court entering the adoption, the department shall amend the birth certificate if the child was born in this state.

(2) The department shall, upon receipt of a Certified Statement of Final Decree of Adoption, DH Form 527, Aug 08 ~~June 07~~, incorporated by reference in subsection (1) of Rule 64V-1.0031, F.A.C., that has been granted pursuant to Section 382.017, F.S., and an Application for Certificate of Foreign Birth, DH Form 1178, June 07, hereby incorporated by reference and available from the Florida Department of Health, Bureau State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042, electronically create a Certificate of Foreign Birth, DH Form 1156, Nov. 07, hereby incorporated by reference and available from the Florida Department of Health, Bureau State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042.

Rulemaking Specific Authority 382.003(10), 382.015(6), 382.0255(3) FS. Law Implemented 63.152, 382.003(7), 382.015, 382.017 FS. History—New 11-11-98, Amended 7-18-00, 2-29-04, 5-13-08, _____.

64V-1.0061 Death and Fetal Death Registration.

(1) All deaths except for fetal deaths filed pursuant to Section 382.008, F.S., shall be registered electronically on the department's electronic death registration system or by means specified by the state registrar. A Florida Certificate of Death, DH Form 512, July 04, hereby incorporated by reference and available from the Florida Department of Health, Bureau State Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042 shall be used until an electronic death registration system is implemented.

(2) All fetal deaths occurring in this state shall be filed on a Florida Certificate of Fetal Death, DH Form 428, Jan. 06, hereby incorporated by reference and available from the Florida Department of Health, ~~Bureau State Office~~ of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042.

(3) A death certificate is prima facie proof of the fact, place, date, and time of death and identity of the decedent. A physician's signature and statement as to the cause of death does not constitute prima facie proof of the cause of death.

Rulemaking Specific Authority 382.003(7), (10), 382.008 FS. Law Implemented 382.003(7), (10), (11), 382.008 FS. History--New 2-29-04, Amended 10-19-04, 11-17-05, 5-13-08, _____.

64V-1.016 Florida Putative Father Registry.

(1) A claim of paternity filed by an unmarried biological father as defined in subsection 63.032(19), F.S., shall be made on a Florida Putative Father Registry Claim of Paternity, DH Form 1965, ~~Aug 08 Oct-06~~, hereby incorporated by reference and available from the Florida Department of Health, ~~Bureau State Office~~ of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042. A request to update information or revoke a claim of paternity shall be made on a Florida Putative Father Registry – Update to Claim of Paternity, DH Form 1964, ~~Aug 08 Oct-06~~, hereby incorporated by reference and available from the Florida Department of Health, ~~Bureau State Office~~ of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042. A request for search of the Florida Putative Father Registry shall be made on Florida Putative Father Registry – Application for Search, DH Form 1963, ~~Aug 08 Oct-06~~, hereby incorporated by reference and available from the Florida Department of Health, ~~Bureau State Office~~ of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042.

(2) To efficiently maintain the registry, the Office of Vital Statistics shall purge the name of a registrant upon entry of a court order establishing paternity, entry of an adoption order, or when the child reaches the age of 18.

Rulemaking Specific Authority 63.054(3), (10), (14), 382.003(7) FS. Law Implemented 63.054, 63.062(1), 382.0255(1) FS. History--New 11-11-98, Amended 2-29-04, 5-13-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ken Jones, Bureau Chief/Deputy State Registrar, Bureau of Vital Statistics

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ana M. Viamonte Ros, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 24, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 8, 2008

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

RULE NO.: 69I-51.003
RULE TITLE: Procedures for Local Government Electronic Reporting

PURPOSE AND EFFECT: Section 218.32(1)(a), F.S., requires each local government entity as defined in Section 218.31, F.S., and each independent special district as defined in Section 189.403, F.S., to submit to the Department a copy of its annual financial report for the previous fiscal year in a format prescribed by the Department. Section 218.32(1)(c), F.S., requires each regional planning council, each local government finance commission, board, or council, and each municipal corporation created as a separate legal or administrative entity to submit to the Department a copy of its annual financial report for the previous year in a format prescribed by the Department. The Bureau of Local Government has set up a web-based electronic reporting program called Local Government Electronic Reporting (“LOGGER”) where government entities can submit their annual financial reports.

SUMMARY: The proposed rule will require that government entities that are required to submit annual financial reports to the Department pursuant to Section 218.32, F.S., shall electronically submit such reports to the Department using the LOGGER Program. The submission of annual audit reports required under Section 218.32, F.S., is not affected by the LOGGER electronic reporting program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 17.29, 218.33(2) FS.

LAW IMPLEMENTED: 218.32, 218.33(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 26, 2009, 10:00 a.m.

PLACE: Room 430, Fletcher Building, 101 E. Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Young; (850)413-5712 or Justin.Young@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Justin Young, Bureau of Local Government, 200 East Gaines Street, Tallahassee, FL 32399-0354; (850)413-5712 or Justin.Young@myfloridacfo.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69I-51.003 Procedures for Local Government Electronic Reporting.

~~(1) The Department shall annually provide notice of the beginning of the new annual financial reporting cycle through the Bureau of Local Government’s ListServ mailing list. The government entities referenced in subsection (2) below shall register on the Bureau’s ListServ to receive this notice by accessing the Department’s website at www.myfloridacfo.com/aadir/localgov/listserv.htm and completing the ListServ application. The notice shall include the Bureau of Local Government’s website address where all government entities required to file the annual financial report shall have access to the electronic submission program, LOGER (Local Government Electronic Reporting). Each year, Form DFS-AA-401, Annual Local Government Financial Report (revised 10-7-97) and Form DFS-AA-403, Input Document By Fund Group for Revenues and Expenditures/Expenses (revised 10-7-97) (hereinafter referred to as “reporting forms”) and instructions will be mailed to each known reporting entity, independent special district which is a component unit of a primary government and constitutional officer. Forms DFS-AA-401 and DFS-AA-403 and their accompanying instructions are hereby incorporated by reference and available from the Department.~~

~~(2) The following government entities shall complete and electronically submit the annual financial report to file reporting forms with the Department through the LOGER program:~~

~~(a) Each local government entity as defined in Section 218.31, F.S. reporting entity;~~

~~(b) Each independent special district as defined in Section 189.403, F.S., regardless of its existence as a component unit of another local government, which is a component unit of a primary government or of an other stand alone government and therefore included in the financial information reported by the reporting entity; and~~

~~(c) Each regional planning council created under Section 186.504, F.S. Each constitutional officer.~~

~~(d) Each local government finance commission, board, or council.~~

~~(e) Each municipal power corporation created as a separate legal or administrative entity by interlocal agreement under Section 163.01(7), F.S.~~

(3) The annual financial report and either a copy of the government entity’s audited financial statements or the Auditor General’s Data Element Worksheet shall be submitted to the Department by the deadlines set forth in Sections 218.32(1)(d) and 218.32(1)(e), F.S.

~~(3)(a) The reporting forms for the entities described in paragraphs (2)(a) and (b) above shall be completed and submitted on or before the dates provided in Section 218.32(1)(b), Florida Statutes.~~

~~(b) The reporting forms for the constitutional officer shall be filed with the county on or before the date provided in Section 218.36, Florida Statutes, or with the Department on or before the date provided in Section 116.03, Florida Statutes.~~

(4) If any government entity which is required to file the annual financial report with the Department believes that electronic submission as required by this rule would create a substantial hardship for the entity, it may petition the Department for a variance or waiver from this rule. Any petition for a variance or waiver shall comply with the requirements of Section 120.542(5), F.S. The petition shall be submitted to the Bureau of Local Government Finance, 200 E. Gaines Street, Tallahassee, Florida 32399-0353.

Rulemaking Specific Authority 17.29, 218.33(2) FS. Law Implemented 218.32(1)(b), 218.33(2) FS. History—New 5-8-94, Amended 8-2-94, 1-27-98, Formerly 3A-51.003, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Burton Marshall, Chief, Bureau of Local Government, Department of Financial Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alex Sink, Chief Financial Officer, Department of Financial Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 14, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 13, 2009

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.:	RULE TITLE:
69J-2.002	Alternative Procedures for Resolution of Disputed Commercial Lines Residential Insurance Claims Arising from Hurricane and Tropical Storm Damage

PURPOSE AND EFFECT: Rule 69J-2.002, F.A.C., is being repealed.

SUMMARY: Rule 69J-2.002, F.A.C., is being repealed. It will be replaced by Rule 69J-166.002, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.308, 626.9611, 627.7015(4) FS.

LAW IMPLEMENTED: 624.307(1), (2), (4), (5), 624.317, 624.318, 624.324, 626.859, 626.874, 626.877, 626.9541(1)(a), (e), (i), (u), 626.9561, 626.9641(1)(g), 627.7015 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 27, 2009, 3:00 p.m.

PLACE: Room 142, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Simon; (850)413-4270 or ellen.simon@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ellen Simon, Chief Counsel, Division of Legal Services, Department of Financial Services, 200 E. Gaines Street, Tallahassee, Florida 32399-0333; (850)413-4270

THE FULL TEXT OF THE PROPOSED RULE IS:

69J-2.002 Alternative Procedures for Resolution of Disputed Commercial Lines Residential Insurance Claims Arising from Hurricane and Tropical Storm Damage.

Specific Authority 624.308, 626.9611, 627.7015(4) FS. Law Implemented 624.307(1), (2), (4), (5), 624.317, 624.318, 624.324, 626.859, 626.874, 626.877, 626.9541(1)(a), (e), (i), (u), 626.9561, 626.9641(1)(g), 627.7015 FS. History--New 6-26-06, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Ellen Simon, Chief Counsel, Division of Legal Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alex Sink, Chief Financial Officer, Department of Financial Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 17, 2009

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: 69J-166.002
RULE TITLE: Mediation of Commercial Residential Property Insurance Claims

PURPOSE AND EFFECT: The proposed rule will establish a mediation program for resolving disputed commercial residential insurance claims to be administered by the Department. This rule will replace Rule 69J-2.002, F.A.C., which is no longer needed since the number of disputed commercial residential insurance claims being mediated through the outside vendor has significantly diminished.

SUMMARY: The proposed rule requires insurers to notify commercial residential policyholders of their right to request mediation of their disputed claims. The rule creates procedures for a notice of the right to mediation, requesting mediation, assignment of mediators, payment for mediation, scheduling mediation conferences, and the conduct of the mediation conference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 624.308(1), 626.9611, 627.7015(4) FS.

LAW IMPLEMENTED: 624.307(1), (2), (4), (5), 626.9541(1)(a), (e), (i), (u), 626.9561, 626.9581(1), 626.9641(1)(g), 627.7015 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 27, 2009, 3:00 p.m.

PLACE: Room 142, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Simon at (850)413-4270 or ellen.simon@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ellen Simon, Chief Counsel, Division of Legal Services, Department of Financial Services, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4270 or ellen.simon@myfloridacfo.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69J-166.002 Mediation of Commercial Residential Property Insurance Claims.

(1) Purpose and Scope. This rule implements Section 627.7015, F.S. The program established under this rule is prompted by the critical need for effective, fair, and timely handling of commercial residential property claims. This program is available to all first-party claimants and insurers prior to commencing the appraisal process set forth in their policies or commencing litigation. The program is also available to litigants referred to the Department from Circuit or County court. For claims which have not previously been mediated under any Department mediation program, the mediation procedures described in this rule are available to all commercial residential property claims for property located in the State of Florida. This rule does not apply to commercial insurance, private passenger motor vehicle insurance, or to liability coverage contained in property insurance policies. This program does not apply to policies issued under the National Flood Insurance Program established under the National Flood Insurance Act of 1968. Personal lines residential insurance claims can be mediated pursuant to a separate rule. Before resorting to these procedures, insureds and insurers are encouraged to resolve claims as quickly and fairly as possible.

(2) Definitions. The following definitions shall apply for purposes of this rule:

(a) "Administrator" means the Department or its designee.

(b) "Mediator" means an individual selected by the Department pursuant to paragraph (7)(a) below.

(c) "Claim".

1. "Claim" refers to any dispute between the insurer and insured relating to a material issue of fact other than:

a. A dispute as to which the insurer has reported allegations of fraud, based on an investigation by the insurer's special investigative unit, to the Department's Division of Insurance Fraud; or

b. A dispute where, based upon agreed facts as to the cause of loss, there is no coverage under the policy.

2. Unless the parties agree to mediate a claim involving a lesser amount, a claim involves the insured requesting \$500 or more to settle the dispute, or the difference between the positions of the parties is \$500 or more, either of which is notwithstanding of any applicable deductible.

3. A policy must have been in effect at the time of the loss to qualify as a claim.

(d) "Complainant" refers to the party requesting mediation.

(e) "Department" means the Department of Financial Services.

(f) "Department office" means a designated office of the Division of Consumer Services, Department of Financial Services.

(g) "Party" or "Parties" means the insured and their insurer, including Citizens Property Insurance Corporation, when applicable.

(h) "Respondent" refers to the party not first requesting mediation.

(i) "Authorized representative" means that individual who has been authorized, by the appropriate governing body of a condominium association, cooperative association, or homeowners' association, to represent the association at mediation, make decisions on the association's behalf at mediation, and enter into a binding settlement agreement on behalf of the association.

(j) "Governing documents" are those documents creating the forms of property ownership governed by Chapters 718, 719 and 720, F.S., and those documents creating the entities governed by Chapters 718, 719 and 720, F.S.

(3) Computation of Time. In computing any period of time described by this rule, the day of the act or event from which the designated period of time begins to run shall not be included. The last day of the period so computed shall be included, unless it is a Saturday, a Sunday, or a legal holiday. All time periods specified in this rule refer to the number of calendar days, not business days, unless otherwise specified in this rule.

(4) Claim Settlement.

(a) Notification of the right to mediate.

1. Within five days of the insurer receiving a first-party claim which falls within the scope of this rule, the insurer shall notify the insured of their right to participate in this program. An insurer is not required to send a notice of the right to mediate disputed claims when no payment has been made on a claim because the insurer concludes the amount of covered damages is less than the insured's deductible.

2. The mailing that contains the notice of the right to mediate may include the Department's consumer brochure on mediation but no other materials, forms, or documents may be included. Notification shall be in writing and shall be legible, conspicuous, printed in at least 12-point type, and printed in typeface no smaller than any other text contained in the notice. The first paragraph of the notice shall contain the following statement: "The Chief Financial Officer for the State of Florida has adopted a rule to facilitate the fair and timely handling of commercial residential property insurance claims. The rule gives you the right to attend a mediation conference with your insurer in order to settle any dispute you have with your insurer about your claim. An independent mediator, who has no connection with your insurer, will be in charge of the mediation conference. You can start the mediation process after receipt of this notice by calling the Department of

Financial Services at 1(877)693-5236. The parties will have 21 days from the date of the notice to otherwise resolve the dispute before a mediation hearing can be scheduled.”

3. The notice shall also:

a. Include detailed instructions on how the insured is to request mediation, including the address, phone number, and fax number for requesting mediation through the Department;

b. State that the parties have 21 days from the date of the notice within which to settle the claim before the Department will assign a mediator;

c. Include the insurer’s address and phone number for requesting additional information; and

d. State that the Administrator will select the mediator.

e. Refer to the parties’ right to disqualify a mediator for good cause and paraphrase the definition of good cause as set forth in paragraph (7)(e) of this rule.

f. Indicate that the insured is to notify the mediator 7 days before the mediation conference if the insured will bring counsel to the conference, unless the insurer waives the right to the notice of counsel.

(b) Request for Mediation.

1. By the Insured. An insured may request mediation by submitting a completed Commercial Residential Mediation Request Form (Form DFS-11-1669, Revised 2/09) which is hereby incorporated by reference, to the Department of Financial Services, Mediation Section, Bureau of Education, Advocacy, and Research, 200 East Gaines Street, Tallahassee, Florida 32399-4212. A copy of the request form can be obtained by calling 1(877)693-5236. If an insured requests mediation prior to receipt of the notice of the right to mediation, the insurer shall be notified by the Department of the existence of the dispute 21 days prior to the Administrator processing the insured’s request for mediation. If an insurer receives a request for mediation, the insurer shall notify the Mediation Section within 72 hours of receipt of the request by fax to (850)488-6372 or by email to www.mediation@myfloridacfo.com. The Administrator shall notify the insurer within 72 hours of receipt of requests filed with the Department. The insured should provide the following information, if known:

a. Name, address, e-mail address, and daytime telephone number of the insured and location of the property if different from the address given;

b. The claim and policy number for the insured;

c. A brief description of the nature of the dispute;

d. The full name of the insurer and the name, address, e-mail address, and phone number of the contact person for scheduling mediation; and

e. Information with respect to any other policies of insurance that may provide coverage of the insured property for named perils such as flood or windstorm.

2. By an Insurer. An insurer may request mediation by submitting a completed Commercial Residential Mediation Request Form (Form DFS-11-1669, Revised 2/09) to the Department of Financial Services, Mediation Section, Bureau of Education, Advocacy, and Research, 200 East Gaines Street, Tallahassee, Florida 32399-4212. A copy of the request form can be obtained by calling 1(877)693-5236. The insurer shall provide a copy of its written mediation request to the insured at the same time it submits the request to the Department. The written request should contain the information set forth in subparagraph (4)(b)1., if known. Mediation requests by insurers will be processed by the Administrator in the same manner as mediation requests by insureds.

(c) Upon receiving a request for mediation, and after the expiration of the 21 day resolution period, the Administrator shall randomly select from the Department’s list a mediator to conduct the mediation conference. The Administrator shall notify the mediator of his or her selection and indicate the names and addresses of the parties and their known representatives, their phone numbers (if known), the Department’s file number, the date of the request for mediation, and that the mediation is to occur within 45 days of the request. The mediator will have three business days from the date of notification by the Administrator to accept or reject the selection. If the mediator rejects the selection or fails to accept the selection within three business days, or if the mediator is disqualified pursuant to paragraph (7)(e), then the Administrator shall randomly select another mediator. For all mediation requests under this rule, the time limits in this section shall not be applicable for two years following the declaration of a disaster. Failure of an insurer to abide by this procedure and to notify the insured as required above will result in the insurer being referred to the Florida Office of Insurance Regulation. The Florida Office of Insurance Regulation will take such further action as it deems appropriate.

(5) Rejection of Mediation. An insurer may elect to reject mediation in situations where the dispute does not meet the definition of a claim as defined in paragraph (2)(c). If the insurer desires to reject mediation, the insurer shall reference this mediation process and specify in writing to the insured and the administrator the reason(s) for the rejection. The Department shall determine whether the claim shall be mediated. The parties may elect to voluntarily mediate any dispute regardless of whether the cause of loss or policy status may be in question. In the event that the Department determines that a claim falls within the scope of this rule, the insurer shall follow the process set forth in subsection (4) above.

(6) Mediation Costs. Pursuant to Section 627.7015(3), F.S., the insurer shall bear all of the cost of conducting mediation conferences.

(a) The total cost for commercial residential mediation shall not exceed \$5000, with \$300 per hour not to exceed \$4800 paid as the mediator's fee and \$200 paid as the fee of the Administrator.

(b) For two years following the declaration of a disaster, the amounts allocated to the mediator and the Administrator may be modified by the Department, but in no event will the total cost for mediation exceed those listed in paragraph (6)(a) above.

(c) Fees are payable within 21 days of billing by the Administrator. The Administrator will bill insurers separately for mediator fees and administrator fees for all mediations. The mediator's fee will be payable directly to the mediator by the insurer and the administrative fee paid to the Administrator by the insurer. All administrative fees received by the Department shall be placed in the Insurance Regulatory Trust Fund.

(d) Should a commercial residential mediation conference be cancelled for any reason by the insured or the insurer after it has been scheduled, the mediator shall be paid for all hours worked on the issue as specified in paragraph (6)(a) above and the Administrator shall be paid the entire administrative fee.

(7) Mediators.

(a) Mediator Approval. The Bureau of Agent and Agency Licensing, Department of Financial Services, shall approve as mediators those persons who meet the qualifications set forth in Section 627.745(3)(b), F.S. Persons wishing to be approved as mediators shall submit their qualifications to the Bureau of Agent and Agency Licensing, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0319, on Form DI4-591, "Application for Appointment as a Mediator", which is incorporated by reference in subsection 69B-211.002(30), F.A.C. For two years following the declaration of a disaster, this program may additionally utilize mediators selected from a panel of circuit court-civil certified mediators approved by the Florida Supreme Court pursuant to the Florida Rules of Certified and Court-Appointed Mediators.

(b) List of Approved Mediators. The Bureau of Agent & Agency Licensing, Department of Financial Services, shall maintain a list of all approved mediators, which list include the mediator's name, address, telephone number, a listing of counties in which each mediator is willing to mediate, and date of entry to the list.

(c) Grouping of Assignments. Requests for mediation will, if feasible, be grouped together and assigned to a single mediator. A mediator will be assigned a maximum of four mediation conferences under a single assignment.

(d) Procedure and Conduct. Mediators shall conduct the conference in accordance with the standards of professional conduct for mediation under the Florida Rules for Certified and Court-Appointed Mediators. Mediators shall have the same responsibilities to the Department as they have to the courts under the Florida Rules for Certified and Court-Appointed Mediators. The Florida Rules for Certified and

Court-Appointed Mediators shall be read in a manner consistent with this rule and any conflict between this rule and the Florida Rules for Certified and Court-Appointed Mediators shall be resolved in favor of this rule. The mediator may meet with the parties separately, encourage meaningful communications and negotiations, and otherwise assist the parties to arrive at a settlement. For purposes of this mediation program, mediators shall have the immunity from suit provided to mediators in Section 44.107, F.S. All communications with the mediator shall be confidential. All statements made and documents produced at a settlement conference constitute settlement negotiations in anticipation of litigation. The mediation proceedings are confidential and inadmissible in any subsequent adversarial proceeding.

(e) Complaints; Discipline. At any time a party may move to disqualify a mediator for good cause. Good cause consists of a conflict of interest between a party and the mediator, that the mediator is unable to handle the conference competently, or other reasons that would reasonably be expected to impair the conference. Complaints concerning a mediator shall be written and submitted to the Department of Financial Services, Mediation Section, Bureau of Education, Advocacy and Education, 200 East Gaines Street, Tallahassee, Florida 32399-4212. The Department shall review the following grounds for discipline:

1. Alleged instances of dishonest, incompetent, fraudulent, or unethical behavior on the part of a mediator;

2. Instances in which the mediator allegedly failed to promptly and completely respond to requests from the Department and instances in which the actions or failure to act on the part of the mediator violate this rule, including the standards set forth in this subsection or are counter to the intent and purpose of this mediation program or this rule;

3. Administrative action by any other agency or body against the mediator, regardless of whether the agency or body's regulation relates to mediation;

4. The mediator has been found guilty of or pled guilty or nolo contendere to a felony or a crime punishable by imprisonment of 1 year or more under the law of the United States of America or of any state thereof or under the law of any other country, without regard to whether a judgment of conviction has been entered by the court having jurisdiction of such cases.

If the Department determines that any of the above grounds exist, the Department shall institute proceedings in accordance with Chapter 120, F.S., to rescind the approval of the mediator to handle any mediation or arbitration program sponsored by the Department.

(8) Mediation Conference.

(a) Location.

1. The mediation conference shall be held at a reasonable location specified by the mediator within a reasonable proximity of the insured property, unless all parties agree

otherwise. In times of declared disaster, the Administrator shall assign the mediation location and notify the mediator of same, if the Administrator determines such action is necessary to facilitate and expedite the mediation process.

2. The Administrator shall make available various conference locations throughout the state for possible use, if the Administrator determines such action is necessary to facilitate and expedite the mediation process.

3. Before scheduling a mediation conference, the mediator may contact the Division of Consumer Services to determine the availability of office facilities to accommodate the mediation conference.

4. If the parties determine that the assigned conference location is inconvenient or impractical, the parties and mediator may agree to conduct the mediation conference at an alternative location. If the Administrator has assigned a location, the Administrator must also agree to the alternate location.

5. The mediator will notify the insured, insurer, and the Administrator in writing of the exact time, date, and location of the conference. In times of declared disaster, the Administrator shall require additional methods of communication with the insured, if the Administrator determines such action is necessary to facilitate and expedite the mediation process.

(b) Timing and Continuances. The mediation conference shall be held as scheduled by the mediator. Upon application by any party to the mediator for a continuance, the mediator shall, for good cause shown or if neither party objects, grant a continuance and shall notify all parties of the date and place of the rescheduled conference. Good cause includes severe illness, injury, or other emergency which could not be controlled by the party and could not reasonably be remedied by the party prior to the conference by providing a replacement representative or otherwise. Good cause shall also include the necessity of obtaining additional information, securing the attendance of a necessary professional, or the avoidance of significant financial hardship. If the insured demonstrates to the mediator the need for an expedited mediation conference due to an undue hardship, the conference shall be conducted at the earliest date convenient to all of the parties and the mediator. Undue hardship will be demonstrated when holding the conference on a non-expedited basis would interfere with or contradict the treatment of a severe illness or injury, substantially impair a party's ability to assert their position at the conference, result in significant financial hardship, or other reasonably justified grounds.

(c) Attendance.

1. The insured and the insurer shall attend the mediation conference, have full knowledge of the facts of the dispute, and be fully authorized to make an agreement to completely resolve the claim. All corporate parties who are complainants or respondents shall be represented at the conference by a corporate representative who has full knowledge of the facts of

the dispute and is fully authorized to make an agreement to completely resolve the dispute. An insurer will be deemed to have failed to appear if the insurer's representative lacks authority to settle the full value of the claim. The authority to settle the claim includes the ability to disburse the full settlement amount within 10 days of the conclusion of the conference.

2. The mediation conference also may be attended by persons who may assist a party in presenting his claim or defense in the conference, such as contractors, adjusters, engineers, and interpreters. The parties may not have separate counsel in the mediation conference unless requested by the insured or if the parties agree otherwise. If the insured elects to have an attorney participate in the conference, the insured shall notify the mediator of such participation 14 days before the conference, unless the parties agree otherwise. Upon receipt of such notice from the insured, the mediator shall provide notice to the insurer that the insured will be represented at the mediation conference.

(d) Good Faith Negotiation.

1. The participants are to negotiate in good faith to attempt to resolve the dispute, however, there is no requirement that the dispute must be resolved in mediation.

2. Parties and their representatives must refrain from turning the conference into an adversarial process. A party will be determined not to have negotiated in good faith if the party, or a person participating on the party's behalf, continuously disrupts, becomes unduly argumentative or adversarial, or otherwise inhibits the negotiations as determined by the mediator. The mediator shall terminate the conference if the mediator determines that either party is not negotiating in good faith or if the mediator determines that the conference should be terminated under the provisions of Rule 10.420(b) of the Florida Rules for Certified and Court-Appointed Mediators. The party responsible for causing termination shall be responsible for paying the mediator's fee and the administrative fee for any rescheduled mediation.

(e) Pre-Conference Statement. Each party shall prepare a "mediation conference statement" which shall summarize the claim and the costs or damages sustained, identify prior demands and offers, and provide the party's assessment of a fair resolution of the claim. The statement shall identify the location of the damaged property, and the claim and policy number for the insured. The statement shall identify and provide an address and telephone number for any professional advisor who will accompany a party to the mediation conference. A copy of each party's statement shall be provided to the mediator. Such statements shall be exchanged by the parties and provided to the mediator no later than 10 days before the mediation conference.

(f) Documentation Required.

1. The representative of the insurer attending the mediation conference must bring a copy of the policy and the entire claims file to the conference. If inspection and adjustment of the property at issue may be required before the dispute between the parties can be resolved, such inspection and adjustment shall occur before the mediation conference. A failure by the insurer to inspect and adjust the property as necessary before the mediation conference shall constitute a failure to appear at the mediation conference under sub-subparagraph (9)(a)2.b., below.

2. If the insured is a condominium, cooperative, or homeowners' association, the governing board of those properties and entities created by the provisions of Chapters 718, 719 and 720, F.S., shall cause to be prepared the following documentation for review at the mediation conference:

a. A document by which the governing board for the property or entity designates an authorized representative. The document shall provide the name of the condominium or cooperative, the name of the association, the date of the meeting at which the designation was made, the name of the designated individual(s), and the authority granted to said individual(s).

b. A copy of those provisions in the governing documents for the property and entity which relate to (i) the insurance responsibilities of the entity and (ii) the responsibilities of the entity and the unit owners of the property for maintaining and repairing the property.

c. For claims where there is damage to the structure of the building or foundation, a written, expert analysis of the damage to the property consistent with the standards required in Sections 607.0830(2) and 617.0830(2), F.S.

d. A written analysis of the damage to the property that allocates the estimated damages between the individually owned parcels or units, the common elements or common areas, and the entity's property in a manner consistent with the governing documents.

(g) Disposition. Mediators shall report to the Department on the status of property insurance mediation conferences by submitting Form DFS-I5-1971, "Disposition of Property Insurance Mediation Conference (rev. 10/08), which is hereby incorporated by reference, and available from the Department of Financial Services, Mediation Section, Bureau of Education, Advocacy and Research, 200 East Gaines Street, Tallahassee, Florida 32399-4212. If the claim is settled prior to the mediation conference being held, the insurer shall report the outcome of the issue to the mediator prior to the scheduled hearing and the mediator will submit Form DFS-I5-1971 confirming the settlement. A mediation conference will not be considered complete and the Administrator will not bill the insurer until this form is submitted.

(9) Disbursement of Costs.

(a) The insurer shall pay the mediator's fee and the Administrator's fee. The Department reserves the right to reduce fees based on consumer surveys and cost analysis. All funds due the Department shall be remitted to the Department of Financial Services, Mediation Section, Bureau of Education, Advocacy and Research, 200 East Gaines Street, Tallahassee, Florida 32399-4212, together with a reference to the Department's file number, the claim number, identification of the parties, date of the mediation, and name of the mediator. These funds will be deposited in the Insurance Regulatory Trust Fund to defer Department costs.

1. Completed Mediation Conference. A mediation conference is considered complete once the date of the scheduled mediation has passed and disposition Form DFS-I5-1971 has been received by the Administrator. A mediation conference will not be considered complete and will not be billed if it is rescheduled with the agreement of all parties as specified in paragraph (8)(b) of this rule, or if Form DFS-I5-1971 is not received by the Administrator.

2. Cancellation Due To Absence. Failure of a party to arrive at the mediation conference within 30 minutes of the conference's starting time shall be considered an absence. Payment shall be as follows:

a. If the insured fails to appear at the conference, the conference shall be considered to have been held and the insurer must make payment in accordance with subsection (6) of this rule. If the insured wishes to schedule a new conference after failing to appear, the total cost of mediation for the new conference will be borne by the insured. The new conference shall be rescheduled only upon the insured's payment of the total cost of the mediation at the rate specified in subsection (6) of this rule.

b. If the insurer fails to appear at the conference, the insurer shall make payment for the conference in accordance with subsection (6) of this rule. If the insurer fails to appear at the conference without good cause, the insurer shall pay the insured's actual cash expenses incurred in attending the conference and shall pay a second total cost of mediation for the rescheduled conference. Good cause includes severe illness, injury, or other emergency which could not be controlled by the insurer and could not reasonably be remedied by the insurer prior to the conference by providing a replacement representative. If an insurer fails to appear at conferences with such frequency as to evidence a general business practice of failure to appear, the Department will report the failure to appear to the Florida Office of Insurance Regulation as a potential violation of Florida law. The Florida Office of Insurance Regulation will take such further action as it deems appropriate.

(b) Any disputes regarding the amount of disbursement of funds shall be resolved by the Department.

(c) Except as provided in subparagraph (8)(a)3., any expenses associated with the mediation conference, such as travel, telephone, postage, meals, lodging, facilities, and other related expenses, shall be borne by the party, mediator or other person incurring the expense.

(10) Post-Mediation.

(a) At the conclusion of the mediation conference, the mediator will file with the Department the "Disposition of Property Insurance Mediation Conference," Form DFS-15-1971 indicating whether or not the parties reached a settlement. If the parties reached any settlement, then the mediator shall include a copy of the settlement agreement with Form DFS-15-1971. In the event a settlement is reached, the insured shall have 3 business days from the date of the written settlement within which he or she may rescind the settlement provided that the insured has not cashed or deposited any check or draft disbursed to him or her for the disputed matters as a result of the conference. If a settlement agreement is reached and not rescinded, it shall act as a release of specific issues that were presented at the conference.

(b) Any additional claims under the policy shall be presented as separate claims. However, the release shall not constitute a final waiver of rights of the insured with respect to claims for damages or expenses if circumstances that are reasonably unforeseen arise resulting in additional costs which would have been covered under the policy but for the release.

(11) The Department is authorized to designate an entity or person as its Administrator to carry out any of the Department's duties under this rule.

(12) If a court holds any subsection or portion of a subsection of this rule or the applicability thereof to any person or circumstance invalid, the remainder of the rule shall not be affected thereby.

Rulemaking Authority 624.308(1), 626.9611, 627.7015(4) FS. Law Implemented 624.307(1), (2), (4), (5), 626.9541(1)(a), (e), (i), (u), 626.9561, 626.9581(1), 626.9641(1)(g), 627.7015 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ellen Simon, Chief Counsel, Department of Financial Services
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alex Sink, Chief Financial Officer, Department of Financial Services
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 17, 2009
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 20, 2009

Section III Notices of Changes, Corrections and Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NO.: 60BB-8.410
RULE TITLE: Voluntary Prekindergarten Program Substitute Instructors

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 7, February 20, 2009 issue of the Florida Administrative Weekly.

The text of the proposed rule has been substantially revised from the previous publication and approved by the Agency Head, Interim Director Cynthia R. Lorenzo. Upon adoption, the text of the proposed rule will read:

(1) As used in this rule, the term "credentialed instructor" means a prekindergarten instructor who has the credentials required under Sections 1002.55(3)(c), 1002.55(4), or 1002.61(4), F.S.

(2) Qualifications. Voluntary Prekindergarten (VPK) substitute instructors must be of good moral character and be screened using the level 2 screening requirements in Section 435.04, F.S., before employment as a VPK substitute instructor. In addition, before employment as a VPK substitute instructor, a VPK substitute instructor must:

(a) Meet the qualifications of a credentialed instructor; or
(b) Successfully complete one or more of the following:

1. In a summer VPK program class:

a. An associate's or higher degree in any field of study;

b. A child development associate (CDA) credential issued by the National Credentialing Program of the Council for Professional Recognition; or

c. A credential approved by the Department of Children and Family Services as being equivalent to or greater than the national CDA.

2. In a school year VPK program class:

a. Any of the credentials listed in subparagraph (2)(b)1. of this rule;

b. A Department of Children and Family Services 40-hour Introductory Child Care Training course, as described in Rule 65C-22.003, F.A.C., if the class is offered in a child care facility;

c. A Department of Children and Family Services 30-clock-hour Family Child Care Home training as described in Rule 65C-20.013, F.A.C., if the class is offered in a large family child care home;

d. A Department of Children and Family Services 30-clock-hour Family Child Care Home training as described in Rule 65C-20.009, F.A.C., if the class is offered in a family day care home;

e. The local school district’s requirements to be employed as a substitute teacher as adopted by each school district under Section 1012.35, F.S.

(3) Circumstances. A VPK provider may assign a substitute instructor when a credentialed instructor is absent from the provider’s premises. A substitute instructor may not be assigned when a credentialed instructor remains on the provider’s premises in order for the credentialed instructor to offer instruction in a classroom other than the one to which the credentialed instructor is assigned.

(4) Time limitation. Substitute instructors may not be assigned to substitute for an absent credentialed instructor in excess of 30 percent of the program hours. A new credentialed instructor must be assigned to replace the absent instructor in the event the absence of the credentialed instructor will exceed 30 percent of the program hours.

(a) A VPK provider shall maintain a record of the number of hours a substitute instructor has been assigned to each VPK classroom.

(b) Records created under paragraph (4)(a) shall be maintained by the VPK provider for a minimum of 1 year and shall be made available for inspection to the VPK provider’s early learning coalition or the Agency during normal hours of operation, and shall submit a copy of the documentation to the coalition or Agency upon the request of the coalition or Agency.

(5) Before a provider may assign a substitute instructor to a VPK classroom, the provider must ensure that the coalition substitute instructor has received documentation of the substitute instructor’s current level 2 background screening and applicable credentials. A coalition may maintain and publish a list of substitute instructors for whom the coalition has previously received documentation which shall indicate, at a minimum, the name of the substitute instructor and the expiration date of the instructor’s level 2 background screening. If the coalition maintains a list, a provider shall not be required to submit documentation for a substitute instructor whose name and level 2 background screening expiration date appear on the list.

(6) Nothing in this rule shall be considered to supersede employment requirements for instructional personnel in public schools which are more stringent than the requirements of this rule. This subsection shall not be construed to permit employment of substitute instructors in public schools for time periods greater than those enumerated in this rule.

Rulemaking Authority 1002.55(3)(e), 1002.61(6), 1002.63(7), 1002.79(2) FS. Law Implemented 1002.55(3)(e), 1002.61(6), 1002.63(7) FS. History—New _____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-42.001
 RULE TITLE: Licensure by Endorsement
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 34, No. 51, December 19, 2008 issue of the Florida Administrative Weekly.

A Notice of Change for the above-proposed rule published on April 10, 2009, in Vol. 35, No. 14, issue of the Florida Administrative Weekly. The form referenced in the rule, DH-MQA 1161 ND APP, Rev. 12/2008, was erroneously titled “Electrologist Application.” The correct title of the form is “Application for Dietitian/Nutritionist Licensure.”

THE PERSON TO BE CONTACTED REGARDING THE ABOVE CORRECTION IS: Allen Hall, Executive Director, Dietetics and Nutrition Practices Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-11.001
 RULE TITLE: Application for Licensure
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 4, January 30, 2009 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. When changed, subsection (1) shall read as follows:

(1) Any person desiring to be licensed as a podiatric physician shall apply to the Board of Podiatric Medicine. The application shall be made on the Application for Podiatric Examination Initial Licensure form DH-MQA 1138 (revised

04/09), hereby adopted and incorporated by reference, that can be obtained from the Board of Podiatric Medicine’s website at <http://www.doh.state.fl.us/mqa/podiatry/index.html>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
64B18-12.008 Registration Fee for Dispensing
 Practitioners

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 4, January 30, 2009 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

The rule shall now read as follows:

64B18-12.008 Registration Fee for Dispensing
Practitioners.

A podiatric physician who dispenses medicinal drugs for human consumption for a fee or remuneration of any kind, whether direct or indirect, must register with the Board using the Dispensing Practitioner Registration form DH-MQA 1141 (revised 04/09), hereby adopted and incorporated by reference, that can be obtained from the Board of Podiatric Medicine’s website at <http://www.doh.state.fl.us/mqa/podiatry/index.html>, and pay a fee of \$100.00 at the time of such registration and upon each renewal of licensure.

Rulemaking Specific Authority 461.005, 465.0276 FS. Law Implemented 465.0276 FS. History–New 2-27-94, Formerly 61F12-12.010, Amended 1-1-96, Formerly 59Z-12.008, Amended

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
64B18-16.006 Registration Requirements of
 Podiatric Residents

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 5, February 6, 2009 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (1) shall now read as follows:

(1) Every podiatric resident participating in a residency program in a hospital in this state shall register with the Board within sixty (60) days of the date of commencement of residency using the Podiatric Resident Registration form DH-MQA 1139 (revised 04/09), hereby adopted and incorporated by reference, that can be obtained from the Board of Podiatric Medicine’s website at <http://www.doh.state.fl.us/mqa/podiatry/index.html>.

2. Subsection (2) shall now read as follows:

(2) The Board will deny the application for examination and licensure of any resident who is obliged to register with the Board pursuant to Section 461.014(1)(c), Florida Statutes, but who fails to do so.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.: RULE TITLES:
64E-6.009 Alternative Systems
64E-6.011 Abandonment of Systems

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 9, March 6, 2009 issue of the Florida Administrative Weekly.

These changes are made in addition to a previous Notice of Change published in the April 10, 2009, issue of the Florida Administrative Weekly.

64E-6.009 Alternative Systems.

Unnumbered Paragraph No change.

(1) through (2) No change.

(3) Mound systems – are used to overcome certain limiting site conditions such as an elevated seasonal high water table, shallow permeable soil overlying slowly permeable soil and shallow permeable soil located over creviced or porous bedrock. Special installation instructions or design techniques to suit a particular site shall, using the criteria in subsection 64E-6.004(4), F.A.C., be specified on the construction permit in addition to the following general requirements.

(a) through (e) No change.

(f) There shall be a minimum 4 feet separation between the shoulder of the fill and the nearest trench or absorption bed sidewall. Where a portion of the mound slope will be placed adjacent to building foundations, pilings or supports for elevated structures, mobile home walls, swimming pool walls,

retaining walls, or similar obstructions there shall be a minimum 5 foot separation between the sidewall of the absorption area and the obstruction. Such obstructions shall impact the slope on no more than 50 percent of the shoulder perimeter. Retaining walls must be designed by a professional engineer licensed in the state of Florida to withstand the lateral earth forces under saturated conditions and to prevent seepage. Where mounds are placed on slopes exceeding 2 percent, the toe of the slope on the downslope side of the mound shall extend an additional 4 inches for each additional 1 percent of slope. To taper the maximum elevation of the mound at the outer perimeter of the shoulder down to the toe of the slope, additional moderately or slightly limited fill shall be placed at a minimum 2 foot horizontal to 1 foot vertical grade where mound height does not exceed 36 inches. Mound heights which exceed 36 inches shall have a slope not steeper than 3 foot horizontal to 1 foot vertical. The entire mound including slopes, shoulders and the soil cap shall be stabilized with vegetation. Slopes steeper than 5:1 shall be sodded or hydroseeded. Soil caps and unsodded slopes must, at a minimum, be hydroseeded or seeded with grass and a layer of hay or similar cover. Where fill material is present in the amount so as to provide a level surface from the top of the required cover over the system over the area where the slopes would normally be located, no slopes shall be required. For example, if the neighboring lot has been permanently filled to the same level as the applicant's lot, a five-foot separation from the property line to the system will be required, as opposed to requiring the slope area. Stabilization of a mound shall be the responsibility of the septic tank contractor who constructed the mound system unless the written agreement for system construction clearly states the system owner is responsible. Mound slopes which do not conform to permit requirements shall at a minimum be restored to permit specifications prior to stabilizing. Other synthetic or vegetative covers providing protection from mound erosion equal to or better than sod shall be approved by the State Health Office. Final installation approval shall not be granted until sodding, hydroseeding, seeding and haying or other approved stabilization of the mound has occurred. No portion of the drainfield or shoulder area shall be covered with asphalt or a concrete driveway or be subject to vehicular traffic. Landscaping features such as boulders or trees which obstruct drainfield or fill shoulder area shall not be used. Hydroseeding shall be performed in accordance with the product manufacturer's instructions and Section 7.5, Permanent Seeding, of the Florida Erosion and Sedimentation Control Inspector's Manual, July 2008, Chapter 6, Best Management Practices—Vegetation for Erosion Control, herein incorporated by reference.

- (g) through (j) No change.
- (4) through (10) No change.

Rulemaking Specific Authority 381.0065(3)(a) FS. Law Implemented 381.0065 FS. History—New 12-22-82, Amended 2-5-85, Formerly 10D-6.49, Amended 3-17-92, 1-3-95, Formerly 10D-6.049, Amended 11-19-97, 2-3-98, 3-22-00, 4-21-02, 6-18-03, 11-26-06,_____.

64E-6.011 Abandonment of Systems.

(1) through (3) No change.

(4) A septic tank serving a single family residence may, at the owner's discretion, be converted into a cistern pursuant to the following procedures:

(a) through (m) No change.

~~(n) Persons contemplating this work are advised that working in and around an open septic tank can be dangerous. Activities related to the cleaning and disinfection of the septic tank could expose workers to hazards related to confined workspaces, methane gas, aerosolized pathogens, collapsing tanks and other hazards. The applicant and workers are advised to seek advice from OSHA or experts in occupational safety before undertaking this work.~~

~~(o) The applicant is advised to have the tank inspected by a civil engineer or other person qualified to evaluate the condition of the tank and its suitability for the intended use.~~

Rulemaking Specific Authority 381.0065, 489.553, 489.557 FS. Law Implemented 381.0065, 381.00655, 381.0066, Part I 386 FS. History—New 12-22-82, Amended 2-5-85, Formerly 10D-6.53, Amended 3-17-92, 1-3-95, 6-18-03,_____.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Administration

RULE NO.:	RULE TITLE:
69N-121.066	Informal Conferences
NOTICE OF WITHDRAWAL	

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 22, May 30, 2008 issue of the Florida Administrative Weekly has been withdrawn.

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NOS.:	RULE TITLES:
69O-163.0075	Term and Evidence of Insurance
69O-163.009	Determination of Reasonableness of Benefits in Relation to Premium Charge
69O-163.011	Credit Disability Insurance Rates
NOTICE OF WITHDRAWAL	

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 13, April 3, 2009 issue of the Florida Administrative Weekly has been withdrawn.

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NO.:	RULE TITLE:
69O-164.040	Determining Reserve Liabilities for Preneed Life Insurance

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 13, April 3, 2009 issue of the Florida Administrative Weekly has been withdrawn.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

RULE NO.: RULE TITLE:
71-1.001 Delegation of Authority
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 14, April 10, 2009 issue of the Florida Administrative Weekly.

71-1.001 Delegation of Authority.

~~In accordance with paragraph 20.05(1)(b), Florida Statutes, the Executive Director or the Executive Director's designee are authorized to take the following actions:~~

(1) To perform all administrative activities required to supervise, direct, conduct, and administer the day-to-day duties of the Agency as authorized by law, or by rules or in directives issued by the Governor and Cabinet acting as the head of the Agency.

(2) To take any action concerning planning and budgeting for the Agency, as authorized pursuant to Chapter 216, F.S., or other laws or rules adopted by the Governor and Cabinet, or in directives issued by the Governor and Cabinet acting as the head of the Agency.

(3)(a) To negotiate, enter into and execute purchases, contracts, leases, lease-purchases, licenses and agreements relating to real, personal and mixed property, services, commodities and capital outlay items with government agencies and persons as defined in Section 1.01(3), F.S., and carry out on a day-to-day basis, the operations of the Agency. The foregoing authority shall be within current appropriations and shall be in accordance with pertinent statutes and rules of the Department of Management Services and the Department of Financial Services. The Executive Director shall report all contracts, leases, lease-purchases, licenses, agreements and purchases involving the expenditure of more than \$100,000 to the Governor and Cabinet on a quarterly basis.

(b) To contract for consultant and professional services up to \$100,000. However, selection of consultant and professional services, other than sole sources, shall be by procedures set forth in the Consultants Competitive Negotiations Act (287.055, F.S.) or other competitive selection process established by rule.

(4) To designate appropriate officials or employees to act as custodian of the records of the Agency, and to accept service of process on behalf of the Agency and Executive Director in accordance with the law.

(5) To consult and coordinate with the Attorney General and the Department of Legal Affairs to bring suit in the name of the Agency and in consultation with the Attorney General, or to defend suit in the name of the Agency.

(6) To compromise and settle in the best interest of the Agency, subject to Section 45.062, F.S., all claims, actions, causes of action and legal proceedings that are brought against the Agency or any of its employees acting within the scope of their employment. Such compromises and settlements shall be limited to cases where the total amount paid is less than \$100,000 and shall be reported to the Governor and Cabinet on at least a quarterly basis.

(7) To accept donations and gifts of property or grants of money on behalf of the Agency in compliance with the law, provided such gifts are unencumbered and have no impact on any other agency of the state. Any such donations shall be reported to the Governor and Cabinet on a quarterly basis.

(8) To act on behalf of the Agency in carrying out the provisions of Chapter 120, F.S., unless prohibited by law or by directives issued by the Governor and Cabinet acting as the head of the Agency. This delegation specifically includes, but is not limited to the following:

(a) To publish a notice of intended rulemaking, after approval of such proposed notice by the Governor and Cabinet pursuant to Section 120.54(1)(k), F.S.

(b) To certify that a proposed rule has been approved by the Governor and Cabinet pursuant to Section 120.54(3)(e)1., F.S.

(c) To file with the Department of State the approved rule pursuant to Section 120.54 (3)(e)1., F.S.

~~(d) To explain in writing when appropriate why a rule development workshop is unnecessary.~~

~~(d)(e)~~ To issue declaratory statements pursuant to Section 120.565, F.S.

~~(e)(f)~~ To provide methods for making available a description of the Agency's organization and general course of its operations, pursuant to Section 120.54(5)(b)7., F.S.

~~(g) To issue a written statement pursuant to Section 120.57(3)(c), F.S., explaining why a bid solicitation process or contract award process must be continued without delay due to an immediate and serious danger to the public health, safety or welfare.~~

(9) To perform all administrative activities required to supervise, direct, conduct, and administer the duties relating to enterprise information technology services set forth in subsection 14.204(4), F.S., or in rules adopted thereunder relating to enterprise information technology issues.

(10) To perform all administrative activities required to supervise, direct, conduct and administer the duties set forth in Section 282.318, F.S., or in rules adopted thereunder relating to information security issues.

(11) To perform all administrative activities required to supervise, direct, conduct and administer the duties set forth in Section 282.201, F.S., or in rules adopted thereunder relating to the State Data System.

Rulemaking Authority 14.204(6) FS. Law Implemented 14.204, 282.201, 282.318 FS. History—New_____.

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER09-17
 RULE TITLE: Instant Game Number 1013, \$25 GRAND

SUMMARY: This emergency rule describes Instant Game Number 1013, "\$25 GRAND," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

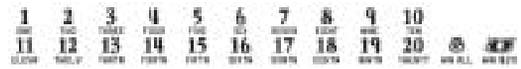
53ER09-17 Instant Game Number 1013, \$25 GRAND.

(1) Name of Game. Instant Game Number 1013, "\$25 GRAND."

(2) Price. \$25 GRAND lottery tickets sell for \$2.00 per ticket.

(3) \$25 GRAND lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$25 GRAND lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-89, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:



(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:



(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "ONE HUND" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to \$20. A ticket having a

"TEN FIVE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all ten prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$40.00, \$50.00, \$100, \$200, \$250, \$400, \$2,000 and \$25,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1013 are as follows:

GAME PLAY	WIN	ESTIMATED	
		ODDS OF	NUMBER OF WINNERS IN 85 POOLS OF 180,000 TICKETS
		1 IN	PER POOL
\$2	\$2	10.71	1,428,000
\$1 x 4	\$4	50.00	306,000
(\$1 x 2) + \$2	\$4	75.00	204,000
\$2 x 2	\$4	50.00	306,000
\$4	\$4	50.00	306,000
\$1 x 5	\$5	375.00	40,800
(\$1 x 3) + \$2	\$5	375.00	40,800
(\$2 x 2) + \$1	\$5	375.00	40,800
\$1 + \$4	\$5	375.00	40,800
\$5	\$5	375.00	40,800

\$1 x 10 (MONEYBAG)	\$10	250.00	61.200
\$1 x 10	\$10	250.00	61.200
\$2 x 5	\$10	250.00	61.200
\$5 x 2	\$10	250.00	61.200
\$10	\$10	250.00	61.200
\$2 x 10 (MONEYBAG)	\$20	750.00	20.400
\$2 x 10	\$20	750.00	20.400
\$4 x 5	\$20	750.00	20.400
\$10 x 2	\$20	750.00	20.400
\$20 (BILL)	\$20	750.00	20.400
\$5 x 10 (MONEYBAG)	\$50	1,000.00	15.300
\$5 x 10	\$50	1,000.00	15.300
\$10 x 5	\$50	1,000.00	15.300
(\$10 x 3) + \$20 (BILL)	\$50	1,000.00	15.300
\$50	\$50	1,000.00	15.300
\$10 x 10	\$100	3,600.00	4.250
(MONEYBAG)			
\$10 x 10	\$100	3,600.00	4.250
\$20 x 5	\$100	3,600.00	4.250
\$20 (BILL) + (\$40 x 2)	\$100	3,600.00	4.250
\$100	\$100	3,600.00	4.250
\$25 x 10	\$250	30,000.00	510
(MONEYBAG)			
\$25 x 10	\$250	45,000.00	340
(\$25 x 2) + (\$50 x 4)	\$250	30,000.00	510
\$50 + (\$100 x 2)	\$250	45,000.00	340
\$250	\$250	30,000.00	510
\$200 x 10	\$2,000	180,000.00	85
(MONEYBAG)			
\$200 x 10	\$2,000	180,000.00	85
(\$200 x 6) + (\$400 x 2)	\$2,000	180,000.00	85
\$250 x 8	\$2,000	180,000.00	85
\$2,000	\$2,000	180,000.00	85
\$25,000	\$25,000	765,000.00	20

(10) The estimated overall odds of winning some prize in Instant Game Number 1013 are 1 in 4.69. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1013, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a \$25 GRAND lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for \$25 GRAND lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-17-09.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE

EFFECTIVE DATE: April 17, 2009

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER09-18
RULE TITLE: Instant Game Number 1015, FLORIDA GOLD

SUMMARY: This emergency rule describes Instant Game Number 1015, “FLORIDA GOLD,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER09-18 Instant Game Number 1015, FLORIDA GOLD.

(1) Name of Game. Instant Game Number 1015, “FLORIDA GOLD.”

(2) Price. FLORIDA GOLD lottery tickets sell for \$5.00 per ticket.

(3) FLORIDA GOLD lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning FLORIDA GOLD lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-89, F.A.C.

(4) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:



(5) The “WINNING NUMBERS” play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:



(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket having a "100" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to \$100.00. A ticket having a "1000" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to ten times the prize shown.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$5,000, \$10,000, \$100,000 and \$250,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1015 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 86 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	1,032,000
\$5 x 2	\$10	30.00	344,000
\$10	\$10	20.00	516,000
\$2 x 10	\$20	150.00	68,800
\$5 x 4	\$20	150.00	68,800
(\$5 x 2) + \$10	\$20	150.00	68,800
\$10 x 2	\$20	150.00	68,800
\$20	\$20	150.00	68,800
\$5 x 6	\$30	1,600.00	6,450
(\$5 x 4) + \$10	\$30	1,600.00	6,450
\$10 x 3	\$30	1,600.00	6,450
\$10 + \$20	\$30	1,600.00	6,450
\$30	\$30	1,600.00	6,450
\$5 x 8	\$40	2,400.00	4,300
(\$5 x 2) + (\$10 x 3)	\$40	2,400.00	4,300
\$10 x 4	\$40	2,400.00	4,300

\$20 x 2	\$40	2,400.00	4,300
\$40	\$40	2,400.00	4,300
\$5 (COIN)	\$50	1,200.00	8,600
(\$5 x 4) + (\$10 x 3)	\$50	1,200.00	8,600
\$10 x 5	\$50	1,200.00	8,600
\$10 + (\$20 x 2)	\$50	1,200.00	8,600
\$50	\$50	1,200.00	8,600
\$10 (COIN)	\$100	1,600.00	6,450
(\$5 x 4) + (\$10 x 8)	\$100	1,600.00	6,450
\$20 x 5	\$100	1,600.00	6,450
\$50 x 2	\$100	1,600.00	6,450
\$100	\$100	1,600.00	6,450
(STARBURST)	\$500	6,000.00	1,720
\$50 (COIN)	\$500	6,000.00	1,720
(\$20 x 5) + (\$50 x 6) + \$100	\$500	6,000.00	1,720
(\$50 x 8) + \$100	\$500	6,000.00	1,720
(STARBURST)	\$100 x 5	\$500	6,000.00
\$500	\$500	6,000.00	1,720
\$100 x 10	\$1,000	40,000.00	258
(\$50 x 4) + (\$100 x 8)	\$1,000	40,000.00	258
\$200 x 5	\$1,000	40,000.00	258
\$500 x 2	\$1,000	40,000.00	258
\$1,000	\$1,000	40,000.00	258
\$5,000	\$5,000	344,000.00	30
\$1,000 x 10	\$10,000	688,000.00	15
\$10,000	\$10,000	688,000.00	15
\$100,000	\$100,000	1,032,000.00	10
\$250,000	\$250,000	1,720,000.00	6

(10) The estimated overall odds of winning some prize in Instant Game Number 1015 are 1 in 4.35. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1015, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a FLORIDA GOLD lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for FLORIDA GOLD lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-17-09.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 17, 2009

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER09-19
 RULE TITLE: Instant Game Number 1014, GOLDBAR CROSSWORD

SUMMARY: This emergency rule describes Instant Game Number 1014, "GOLDBAR CROSSWORD," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER09-19 Instant Game Number 1014, GOLDBAR CROSSWORD.

(1) Name of Game. Instant Game Number 1014, "GOLDBAR CROSSWORD."

(2) Price. GOLDBAR CROSSWORD lottery tickets sell for \$3.00 per ticket.

(3) "GOLDBAR CROSSWORD" lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning GOLDBAR CROSSWORD lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-89, F.A.C.

(4) The "YOUR LETTERS" play symbols are as follows:



(5) The "CROSSWORD PUZZLE" play symbols are as follows:



(6) The "BONUS" box play symbols and play symbol captions are as follows:



(7) The legend is as follows:

YOUR LETTERS

(8) Determination of Prizewinners.

(a) The holder of a ticket whose letters (Play Symbols) under the caption YOUR LETTERS match the letters (Play Symbols) in the CROSSWORD PUZZLE to form at least two (2) different complete words wins the corresponding prize in the PRIZE KEY. A word must contain at least three (3) letters. A word cannot be formed by linking letters diagonally or by reading the letters from the bottom to top. Letters combined to form a word must appear in an unbroken horizontal or vertical string of letters in the CROSSWORD PUZZLE that is not interrupted by a black space and contains every single letter square between two black spaces. Every letter in the unbroken string must be revealed in YOUR LETTERS and be included to form a word. The possible complete words are shown in the CROSSWORD PUZZLE. Each possible complete word consists of three or more letters and occupies an entire word space. All of the letters in a possible complete word must be matched in order to complete the word.

(b) A ticket having one (1) "EWER" symbol in the "BONUS" box play area shall entitle the claimant to \$10. A ticket having two (2) "CHEST" symbols in the "BONUS" box play area shall entitle the claimant to \$20. A ticket having three (3) "GIFT" symbols in the "BONUS" box play area shall entitle the claimant to \$100.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 1014 are as follows:

Reveal 2 or more complete words with prizes of	WIN	ESTIMATED ODDS OF	NUMBER OF WINNERS IN 85 POOLS OF 180,000 TICKETS PER POOL
2 Words	\$3	10.00	1,530,000
3 Words	\$6	12.50	1,224,000
4 Words	\$10	50.00	306,000
\$10 w/ GOLDBAR	\$10	50.00	306,000
5 Words	\$20	250.00	61,200
4 Words + \$10 w/GOLDBAR	\$20	250.00	61,200
\$20 w/ 2 GOLDBARS	\$20	500.00	30,600
6 Words	\$30	180.00	85,000
6 Words + \$20 w/ 2 GOLDBARS	\$50	600.00	25,500
7 Words	\$50	428.57	35,700
8 Words	\$100	900.00	17,000
\$100 w/ 3 GOLDBARS	\$100	900.00	17,000
9 Words	\$1,000	18,000.00	850
10 Words	\$50,000	765,000.00	20

(10) The estimated overall odds of winning some prize in Instant Game Number 1014 are 1 in 4.14. Prizes, including the top prizes, are subject to availability at the time of ticket

purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1014, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a GOLDBAR CROSSWORD lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for GOLDBAR CROSSWORD lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS, Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS, History--New 4-17-09.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 17, 2009

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER09-20
 RULE TITLE: Instant Game Number 1012, WILD CHERRIES

SUMMARY: This emergency rule describes Instant Game Number 1012, "WILD CHERRIES," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER09-20 Instant Game Number 1012, WILD CHERRIES.

(1) Name of Game. Instant Game Number 1012, "WILD CHERRIES."

(2) Price. WILD CHERRIES lottery tickets sell for \$1.00 per ticket.

(3) WILD CHERRIES lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area

on the ticket. To be a valid winning WILD CHERRIES lottery ticket, the ticket must meet the applicable requirements of Rule 53ER08-89, F.A.C.

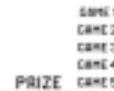
(4) The play symbols and play symbol captions are:



(5) The prize symbols and prize symbol captions are as follows:



(6) The legends are as follows:



(7) Determination of Prizewinners.

(a) There are five games on a ticket. Each game is played separately. A ticket having three like play symbols and corresponding play symbol captions in a game shall entitle the claimant to the prize shown for that game. A ticket having a

"" symbol in a game shall entitle the player to the prize shown for that game.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$150, \$250 and \$5,000.

(8) The estimated odds of winning, value and number of prizes in Instant Game Number 1012 are as follows:

GAME PLAY	WIN	ESTIMATED	NUMBER OF
		ODDS OF	WINNERS IN 66 POOLS OF 240,000 TICKETS
		1 IN	PER POOL
\$1	\$1	10.71	1,478,400
\$1 x 2	\$2	30.00	528,000
\$2	\$2	30.00	528,000
\$1 x 4	\$4	300.00	52,800
(\$1 x 2) + \$2	\$4	300.00	52,800
\$2 x 2	\$4	150.00	105,600
\$4	\$4	150.00	105,600
\$1 x 5	\$5	750.00	21,120
(\$1 x 3) + \$2	\$5	750.00	21,120
(\$2 x 2) + \$1	\$5	750.00	21,120
\$4 + \$1	\$5	750.00	21,120
\$5	\$5	750.00	21,120
\$2 x 5	\$10	500.00	31,680
(\$2 x 3) + \$4	\$10	500.00	31,680
\$1 + (\$2 x 2) + \$5	\$10	500.00	31,680
\$5 x 2	\$10	500.00	31,680

\$10	\$10	500.00	31,680
\$4 x 5	\$20	1,500.00	10,560
\$5 x 4	\$20	1,500.00	10,560
(\$5 x 2) + \$10	\$20	1,500.00	10,560
\$10 x 2	\$20	1,500.00	10,560
\$20	\$20	1,500.00	10,560
(\$5 x 2) + (\$20 x 2)	\$50	6,000.00	2,640
(\$5 x 4) + \$30	\$50	6,000.00	2,640
\$10 x 5	\$50	6,000.00	2,640
\$25 x 2	\$50	6,000.00	2,640
\$50	\$50	6,000.00	2,640
(\$25 x 4)	\$250	24,000.00	660
+ \$150			
\$50 x 5	\$250	24,000.00	660
(\$50 x 3)	\$250	24,000.00	660
+ \$100			
\$50 + (\$100 x 2)	\$250	24,000.00	660
\$250	\$250	24,000.00	660
\$5,000	\$5,000	240,000.00	66

(9) The estimated overall odds of winning some prize in Instant Game Number 1012 are 1 in 4.97. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(10) For reorders of Instant Game Number 1012, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(11) By purchasing a WILD CHERRIES lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(12) Payment of prizes for WILD CHERRIES lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History--New 4-17-09.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 17, 2009

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on April 16, 2009, the South Florida Water Management District (District), received a petition for waiver from J.W. McDaniel Sr., Inc., for utilization of Works or Lands of the District known as the L-28I; Section 25, Township 47 South, Range 33 East, Hendry County, to allow an existing water control structure and appurtenances, known as W-D1AB (emergency overflow culvert and riser and associated berm), located approximately 100 feet upstream of the beginning of the L-28I (North Feeder Canal), to remain within 40-feet of top of canal bank. The petition seeks relief from subsections 40E-6.011(4) and (6), and paragraph 40E-6.221(2)(j), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground encroachments within 40 feet of the top of the canal bank; and prohibits water control structures within Works or Lands of the District, and requires crown elevation of discharge culverts to be set at least 1/2 foot below water control elevation of the canal.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kathie Ruff at (561)682-6320 or email: kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by end of business on the 14th day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn.: Kathie Ruff, Office of Counsel.

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN THAT on April 20, 2009, the Agency for Workforce Innovation, received a petition for Variance from subsection 60BB-4.210(1), F.A.C., which provides requirements for maintaining school readiness

eligibility and allows individuals to be unemployed for a maximum of 30 days before losing eligibility to receive services. The Petition was filed by the Early Learning Coalition of Palm Beach County, Inc., 2300 High Ridge Road, Boynton Beach, Florida 33426.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC 140, Tallahassee, Florida 32399-4120.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on April 7, 2009, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Section 509.221(1)(b), Florida Statutes, paragraph 61C-1.004(2)(a), subsections 61C-4.010(6) and 61C-4.010(7), Florida Administrative Code, and Section 6-402.11, 2001 FDA Food Code, from Augustina's Taste of Chicago located in Naples. The above referenced F.A.C. addresses the requirement that an accessible bathroom must be provided for both customers and employees. They are requesting to share bathroom facilities with another nearby establishment within the same mall.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rhonda.Steele@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on April 14, 2009, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsections 61C-4.010(6) and 61C-4.010(7), Florida Administrative Code, from Catering by Maggie located in Sarasota. The above referenced F.A.C. addresses the requirement that an establishment must provide accessible customer bathrooms within 300 feet. They are requesting to share bathroom facilities with an adjacent business located within the same mall.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rhonda.Steele@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on April 10, 2009, the Board of Landscape Architecture, received a petition for David Dana, seeking a variance or waiver of Rule 61G10-11.004, Florida Administrative Code, which requires that applicants for licensure as a registered landscape architect shall demonstrate prior to licensure, six years of practical experience in landscape architectural work under the supervision of a registered landscape architect.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juanita Chastain, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Board of Landscape Architecture within 14 days of publication of this notice.

The Board of Accountancy hereby gives notice that the petition filed by Brittney Bennett, on February 19, 2009, seeking a variance or waiver from paragraph 61H1-28.0052(1)(b), Florida Administrative Code, has been withdrawn. The Notice of Petition published in Vol. 35, No. 10 of the March 13, 2009, issue of the Florida Administrative Weekly.

The person to be contacted regarding this petition is: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

NOTICE IS HEREBY GIVEN THAT on April 7, 2009, the Board of Accountancy, received a petition for Anna C. Kroll, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT on April 2, 2009, the Department of Environmental Protection, received a petition for a variance from the requirements of subsection 62-701.730(11), F.A.C., which requires the permittee of a construction and demolition debris disposal facility to prepare an annual estimate of the closure costs for the facility and to make annual payments into a trust fund in amounts that are sufficient to pay the estimated costs of closure.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Tedder, Department of Environmental Protection, Solid Waste Section, MS 4565, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

NOTICE IS HEREBY GIVEN THAT on March 5, 2009, the Department of Environmental Protection, received a petition for a temporary waiver of the requirements of subsection 62-761.510(5), Table UST = E, Florida Administrative Code, from the North Shore Medical Center, 1100 N. W. 95th St., Miami, Florida, facility ID# 139102327 to allow a one year extension of the requirement to upgrade underground storage tank systems with secondary containment. OGC Case number is 09-0431. This is a re-notice of the March 20, 2009, Vol. 35, No. 11, F.A.W. notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: John Svec, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 4525, Tallahassee, Florida 32399-2400, (850)245-8845, e-mail: john.svec@dep.state.fl.us.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on March 10, 2009, the Board of Clinical Laboratory Personnel, received a petition for Thuy Ai Huynh. Petitioner is seeking a variance from the experience requirement set forth in subsection 64B3-5.003(3), Florida Administrative Code, for those seeking a specialty. The original notice of variance and waiver was published on March 27, 2009 in Vol. 35, No. 12, F.A.W. The original notice contained an error in the language with regard to the petitioner's request.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on April 16, 2009, the Board of Medicine, received a petition for waiver or variance filed by Asmita Ramji Patel, M.D., from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN THAT on April 14, 2009, the Board of Nursing, received a petition for waiver or variance filed by Susan Williams, RN, MSN, CRNA, from Rule 64B9-4.0025, F.A.C., with regard to the requirement for provisional certification for Florida licensure as a CRNA. Comments on this petition should be filed with: Board of

Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3052, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rick Garcia, Executive Director, Board of Nursing, at the above address, or telephone (850)245-4620.

NOTICE IS HEREBY GIVEN THAT on April 20, 2009, the Board of Podiatric Medicine, received a petition for waiver or variance filed on behalf Colleen De Barr, D.P.M., from Rules 64B18-11.001 and 64B18-11.002, F.A.C., with regard to the requirement for undergoing re-examination when submitting an application to practice in the State of Florida. Comments on this petition should be filed with: Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, at the above address, or telephone (850)245-4393.

NOTICE IS HEREBY GIVEN THAT on April 17, 2009, the the Department of Health, received a petition for Permanent Variance from subsection 64E-12.005(4), Florida Administrative Code, from Hope Hospice and Community Services, Inc., for facilities entitled HealthPark located at 9470 HealthPark Circle, Fort Myers, FL 33908, and Hospice House North located at 2430 Diplomat Parkway East, Cape Coral, FL 33909. This rule requires community based residential facilities to be well lighted, have light fixtures maintained to work as designed, fixtures kept clean, as well as in specific rooms provide 20 foot candles of illumination in all areas for observation, cleaning, and maintenance.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tracy Perez, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida, 32399-1710, (850)245-4277.

NOTICE IS HEREBY GIVEN THAT on April 14, 2009, the Department of Health, received a petition for Variance from paragraph 64E-16.007(4)(g), Florida Administrative Code, from R. Mason Bryant, on behalf of ONCORE TECHNOLOGY, LLC. paragraph 64E-16.007(4)(g), Florida Administrative Code, prescribes the test load containing the test organism, *Bacillus subtilis*, to be processed without the liquid agent used to kill the test organisms and to replace the agent with an equal amount of sterile saline solution or tapwater. The Petitioner requests a variance from the rule to allow the Petitioner to vary from the rule requirement for

processing the test load containing the test organism, *Bacillus subtilis*, without the agent used to kill the test organisms as prescribed in paragraph 64E-16.007(4)(g), Florida Administrative Code. ONCORE TECHNOLOGY, L.L.C. requests that the Department accept a protocol and data using the test organism *Geobacillus stearothermophilus* in place of *Bacillus subtilis*.

Comments on this Petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gina Vallone-Hood, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, (850)245-4277, extension 4273.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Financial Services Commission
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Department of Education
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: May 13, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the

Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Friends of Mission San Luis** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 11:00 a.m.

PLACE: Mission San Luis Archaeological Lab, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will be discussing their responsibilities and goals. Subject matter to be discussed will include new Visitor Center updates and other Friends business.

A copy of the agenda may be obtained by contacting: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Shiver at (850)487-1666 or jbshiver@dos.state.fl.edu.

The Florida **Department of State, Division of Historical Resources** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2009, 10:00 a.m.

PLACE: Room 409, R. A. Gray Building, 500 South Bronough Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of state historical marker applications.

A copy of the agenda may be obtained by contacting: Catherine Clark at (850)245-6354.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cathrine Clark at (850)245-6354. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Catherine Clark at (850)245-6354.

The **Department of State, Division of Library and Information Services** announces the Florida Library Network Council Meeting.

DATE AND TIME: Monday, May 11, 2009, 10:00 a.m.

PLACE: The meeting will be held via telephone conferencing
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Florida Virtual Library Plan and to review new programs proposed for implementation as part of the plan.
 For additional information contact: Judith Ring, State Librarian at (850)245-6603.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

The **Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 3, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Third Floor, Conference Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review federal fiscal year 2009 grant applications for Library Services and Technology Act funds.

A copy of the agenda may be obtained by contacting: Dorothy Frank, LSTA Coordinator at (850)245-6631 or TDD (850)922-4085.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dorothy Frank at (850)245-6631 or TDD (850)922-4085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dorothy Frank at (850)245-6631 or TDD (850)922-4085.

The **Division of Library and Information Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June, 17, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: Third Floor Conference Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review federal fiscal year 2009 grant applications for Library Services and Technology Act funds.

A copy of the agenda may be obtained by contacting: Judith A. Ring, State Librarian at (850)245-6600 or TDD (850)922-4085.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-6600 or TDD (850)942-4085. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Judith A. Ring, State Librarian at (850)245-6600 or TDD (850)922-4085.

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2009, 10:00 a.m.

PLACE: Room 307, 3rd Floor, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: This webinar meeting will be to discuss grants program consolidation pursuant to Chapter 265, Florida Statutes. Please call Jennifer Hoelsing at (850)245-6462 to register and receive participation instructions.

A copy of the agenda may be obtained by contacting: Jennifer Hoelsing at jshoesing@dos.state.fl.us or (850)245-6462.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Morgan Lewis, Division of Cultural Affairs at (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of State, Division of Cultural Affairs** announces the following meeting to which all persons are invited.

DATES AND TIME: May 28-29, 2009, 9:00 a.m. – 5:00 p.m. (EST) or until conclusion of business (Please Note: This meeting is subject to cancellation or change; please call to confirm the meeting date and time.)

PLACE: This meeting will be held via teleconference. Please visit: http://www.florida-arts.org/grants/panels/teleconference_instructions.html for more instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the Florida Arts Recovery Program.

A copy of the meeting agenda may be obtained by visiting the Division website: www.florida-arts.org.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meetings, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

To request accommodations or services contact: Morgan Lewis, Division of Cultural Affairs at least 48 hours prior to the above stated schedule at (850)245-6470. You may also contact the Division of Cultural Affairs by calling Florida Relay at 711.

For more information please contact: Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399, (850)245-6470.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following telephone conference meetings which all persons are invited to attend.

Committee on Improving Criminal Justice and Gangs
 DATE AND TIME: May 11, 2009, 2:00 p.m. – 4:00 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 0131521068

Committee on Improving Economic Outcomes
 DATE AND TIME: May 14, 2009, 3:00 p.m. – 4:00 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 0131521068

Committee on Improving Educational Outcomes
 DATE AND TIME: May 15, 2009, 11:15 a.m. – 12:15 p.m.
 PLACE: Toll Free Dial in Number: 1(888)808-6959,
 Conference Code: 0131521068

The following committee meetings, full Council meeting, and public hearing will be held to which all persons are invited to attend.

Executive Committee
 DATE AND TIME: May 20, 2009, 11:00 a.m. – 12:00 Noon,
 City Terrace Room 10

Committee on Improving Economic Outcomes
 DATE AND TIME: May 20, 2009, 12:00 Noon – 1:00 p.m.,
 City Terrace Room 10

Committee on Improving Health Status
 DATE AND TIME: May 20, 2009, 12:00 Noon – 1:00 p.m.,
 City Terrace Room 11

Committee on Improving Foster Care and Family Issues
 DATE AND TIME: May 20, 2009, 1:00 p.m. – 2:00 p.m., City
 Terrace Room 10

Committee on Improving Criminal Justice and Gangs
 DATE AND TIME: May 20, 2009, 1:00 p.m. – 2:00 p.m., City
 Terrace Room 11

Committee on Improving on Educational Outcomes
 DATE AND TIME: May 20, 2009, 2:00 p.m. – 3:00 p.m., City
 Terrace Room 10

Legislative Review Committee
 DATE AND TIME: May 20, 2009, 2:00 p.m. – 3:00 p.m., City
 Terrace Room 11

Council on the Social Status of Black Men and Boys

DATE AND TIME: May 21, 2009, 2:00 p.m. – 3:30 p.m.,
 Grand Ballroom 1
 Public forum

DATE AND TIME: May 21, 2009, 3:45 p.m. – 5:15 p.m.,
 Grand Ballroom 1

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East
 Coastline Drive, Jacksonville, FL 32202, (904)588-1234
 Please be advised that meeting rooms maybe subject to change.
 For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting: <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact: Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 13, 2009, 10:00 a.m.
 PLACE: Florida Nursery Growers and Landscape Association,
 1533 Park Center Drive, Orlando, FL 32835

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board of directors for Florida Agriculture in the Classroom, Inc. will gather for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: Lisa Gaskalla at gaskalla@ufl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Gaskalla at gaskalla@ufl.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Gaskalla at gaskalla@ufl.edu.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2009, 1:00 p.m. – 4:00 p.m.

PLACE: The Holiday Inn Ocala Conference Center, 3600 S. W. 38th Ave., Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Education, Safety and Research Council and representatives of the Florida Dept. of Agriculture and Consumer Services to discuss and review Council programs and budget issues.

A copy of the agenda may be obtained by contacting: Bureau of LP Gas Inspection at (850)921-8001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ms. Bassett at the number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Bureau Chief, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001.

The **Florida Citrus Production Research Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday May 11, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959 and when prompted enter 4873444 followed by the # key to join the call

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss council issues, research, and funding for 2009 and 2010.

A copy of the agenda may be obtained by contacting: Marshall Wiseheart at (850)488-4366.

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

DEPARTMENT OF EDUCATION

The Audit and Compliance Committee, of the **Board of Governors**, State University System of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 19, 2009, 11:00 a.m.

PLACE: 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the Draft Charter, Office of the Inspector General and Director of Compliance; Discussion, Charter, Audit and Compliance Committee; Review, Committee Work Plan and the Office of Inspector General Summary Work Plan; and other matters pertaining to the Audit and Compliance Committee.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF CHANGE – The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2009, 8:30 a.m. – Until Completion

PLACE: **ADDING TELEPHONE CONFERENCE CALL NUMBER** Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, Florida. **Teleconference Number: 1(888)808-6959, Conference Code: 1967168

GENERAL SUBJECT MATTER TO BE CONSIDERED: (Originally Appeared 4/17/2009, Vol. 35, No. 15) This meeting of the Energy Code Work Group is to consider and develop recommendations to the Florida Building Commission for cost effectiveness criteria and other recommendations specific to the current edition and next edition of the Florida Energy Code.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair at (850)644-6320, or go to the following website: <http://consensus.fsu.edu/FBC/2010-Florida-Everygy-Code.htm>, http://www.dca.state.fl.us/fbc/workgroups/1_workgroups.htm/ac.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jeff Blair, Florida Building Commission Facilitator, FCRC Consensus Center, Florida State University, Tallahassee, Florida, (850)644-6320, Website: <http://consensus.fsu.edu/>.

NOTICE OF CHANGE – The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2009, 8:30 a.m. – Until Completion

PLACE: **ADDING TELEPHONE CONFERENCE CALL NUMBER** Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, Florida, **Teleconference Number: 1(888)808-6959, Conference Code: 1967168

GENERAL SUBJECT MATTER TO BE CONSIDERED: (Originally Appeared 4/10/2009, Vol. 35, No. 14) This meeting is of the Flood Resistant Standards Workgroup for developing recommendations to the Commission for integration of Flood Resistant provisions into the 2010 Florida Building Code.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair at (850)644-6320, or go to the following websites: <http://consensus.fsu.edu/FBC/ac.html>

<http://consensus.fsu.edu/FBC/Flood-Resistant-Standards.htm>

<http://consensus.fsu.edu/FBC>

http://www.dca.state.fl.us/fbc/workgroups/1_workgroups.thm/GBW.html

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jeff Blair, Florida Building Commission Facilitator, FCRC Consensus Center, Florida State University, Tallahassee, Florida, (850)644-6320, Website: <http://consensus.fsu.edu/>.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2009, 9:00 a.m. – 1:00 p.m. (ET)

PLACE: Room 116 (Hermitage Centre Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by telephone may dial 1(888)808-6959, Conference Code 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will include the May bonding estimates and a legislative update from the FHCF Chief Operating Officer. Council approval will be sought to file Rule 19-8.028, F.A.C., for adoption. In addition, other general business of the Council will be discussed.

A copy of the agenda may be obtained by contacting: Donna Sirmons at (850)413-1349 or donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at the address given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Commission on Hurricane Loss Projection Methodology** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2009, 10:00 a.m. – 6:00 p.m. (ET); May 20, 2009, 10:00 a.m. – 6:00 p.m. (ET); May 21, 2009, 10:00 a.m. – 1:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by telephone may dial 1(888)808-6959, Conference Code 4765251363.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will review computer models submitted under the standards and acceptability process for 2008. In addition, other general business of the Commission will be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons at (850)413-1349 or donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Donna Sirmons at the address given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 19, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: May 19, 2009, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATES AND TIME: Tuesday and Wednesday, June 16-17, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 090172-EI – Petition to determine need for Florida EnergySecure Pipeline by Florida Power & Light Company. The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's review of the petition for determination of need and to take action on any motions or other matters that may be pending at the time of the hearing. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on Friday, June 5, 2009. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

PREHEARING CONFERENCE: DOCKET NO. 090172-EI – Petition to determine need for Florida EnergySecure Pipeline by Florida Power & Light Company.

DATE AND TIME: Friday, June 5, 2009, 1:30 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matter as may aid in the disposition of the action.

EMERGENCY CANCELLATION OF HEARING: If the settlement of the case or a named storm or other disaster requires cancellation of the hearing, Commission staff will

attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a Prehearing Conference to which all persons are invited.

DATE AND TIME: Monday, May 18, 2009, 1:30 p.m.

PLACE: Florida Public Service Commission, 4075 Esplanade Way, Betty Easley Conference Center, Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080244-EI – Petition for approval of underground conversion tariff revisions, by Florida Power & Light Company, and DOCKET NO. 070231-EI – Petition for approval of 2007 revisions to underground residential and commercial distribution tariff, by Florida Power & Light Company.

The purpose of this Prehearing Conference is: (1) to define and limit, if possible, the number of issues; (2) to determine the parties' positions on the issues; (3) to determine what facts, if any, may be stipulated; (4) to dispose of any motions or other matters that may be pending; and (5) to consider any other matters that may aid in the disposition of this case.

EMERGENCY CANCELLATION: If the settlement of the case or a named storm or other disaster requires cancellation of the prehearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the prehearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Film and Entertainment Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be a special full council legislative wrap-up of the 2009 Session and to hear public input and advisement.

A copy of the agenda may be obtained by contacting: Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Film and Entertainment at (850)410-4765.

The **Governor's Office of Policy and Budget** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2009, 2:00 p.m. – 5:00 p.m.

PLACE: Valencia Community College's Criminal Justice Institute, 8600 Valencia College Lane, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2010 Sunshine Census Statewide Complete Count Committee

- Update of the 2010 Sunshine Census activities
- Discuss outreach strategies
- Plan future 2010 Sunshine Census activities

A copy of the agenda may be obtained by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880 or ayla.anderson@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Ayla Anderson, Governor's Office of Policy and Budget at (850)487-1880 or ayla.anderson@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, May 18, 2009, 4:00 p.m.; Executive Committee, 3:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Council.

A copy of the agenda may be obtained by contacting: WFRPC at 1(800)266-8914, (850)332-7976, or www.wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Mrs. Terry Joseph, Executive Director, WFRPC at e-mail: terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Terry Joseph, Executive Director, WFRPC at e-mail: terry.joseph@wfrpc.org.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2009, 12:00 Noon

PLACE: North Central Florida Regional Planning Council, 209 Northwest 67th Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 209 N. W. 67th Place, Suite A, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2009, 12:00 Noon

PLACE: North Central Florida Regional Planning Council, 209 Northwest 67th Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 209 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2009, 10:00 a.m.

PLACE: Lafayette County Emergency Operations Center, 164 Northwest Crawford Street, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 209 N. W. 67 Place, Suite A, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2009, 9:30 a.m.

PLACE: Sebring Civic Center, 355 West Center Avenue, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental and Natural Resources Task Force Meeting of the Heartland 2060 Regional Visioning Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2009, 9:30 a.m.

PLACE: Hardee County Emergency Management Office, 404 W. Orange Street, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss the provision of the Emergency Planning and Community Right-to-Know Program. Additionally, items pertaining to the State Emergency Response Commission and its subcommittee for training may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director at (863)534-7130, ext. 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 21, 2009, 10:00 a.m.

PLACE: Big Cypress Indian Reservation, Clewiston, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Board will be holding a joint meeting with the Seminole Tribal Council to discuss issues that affect the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Ms. Nichole Gwinnett at (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Brian Raimondo at (239)338-2550, ext. 211 or email: braimondo@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Ken Heatherington at (239)338-2550, ext. 222 or email: kheatherington@swfrpc.org.

WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2009, 6:30 p.m.

PLACE: R. O. Ranch Office, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss the development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mrs. Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2009, 9:00 a.m.

PLACE: Otter Springs Park and Campground, Springhouse Lodge, 6470 S. W. 80th Avenue, Trenton, Florida 32693, (352)463-0800

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. A workshop held at the Cedar Key Public Library, 460 2nd Street, Cedar Key, Florida 32625, (352)543-5777, will follow the board meeting.

A copy of the agenda may be obtained by contacting: Kristel Callahan at (386) 362-1001 or 1(800)226-1066 (Florida only), emailing: kjc@srwmd.org, or on the District's website: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida only) or by emailing: kjc@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristel Callahan at (386)362-1001 or 1(800)226-1066 (Florida only) or by emailing: kjc@srwmd.org.

The **Sarasota Bay Estuary Program Policy Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 8, 2009, 1:00 p.m.

PLACE: Pritzker Marine Biology Research Center, 5800 Bay Shore Road, Sarasota, FL 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sarasota Bay Estuary Program Policy Board Meeting: Consider Board business; some Southwest Florida Water Management District (SWFWMD) Governing and Basin Board members may attend. Ad Order 32904.

A copy of the agenda may be obtained by contacting: Sarasota Bay Estuary Program, 111 S. Orange Ave., Suite 200W, Sarasota, FL 34236, (941)955-8085.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sarasota Bay Estuary Program, 111 S. Orange Ave., Suite 200W, Sarasota, FL 34236, (941)955-8085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarasota Bay Estuary Program at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of the Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida only), extension 4702, TDD (Florida only) 1(800)231-6103, or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Pasco Hernando Workforce Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2009, 8:00 a.m.

PLACE: Tampa Bay Golf and Country Club, 10641 Old Tampa Bay Drive, San Antonio, FL 34576

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hernando-Pasco Best Places To Work Awards Breakfast, which some Governing and Basin Board members may attend. (Ad Order 32904).

A copy of the agenda may be obtained by contacting: Pasco Hernando Workforce Board at (352)797-5781, ext. 1222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pasco Hernando Workforce Board at the number

above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Hernando County Utilities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2009, 8:30 a.m.

PLACE: Weeki Wachee Springs State Park, 6131 Commercial Way, Weeki Wachee, FL 34606

GENERAL SUBJECT MATTER TO BE CONSIDERED: Living on Karst – Caves, Springs and Sinkholes: One-day workshop on best management practices for living on karst. Some Southwest Florida Water Management District Governing and Basin Board members and Hernando County Commissioners may attend. (Ad Order 32904).

A copy of the agenda may be obtained by contacting: Hernando County Utilities at (352)754-4749.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Hernando County Utilities at the number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Workshop/Meeting

DATE AND TIME: May 11, 2009, 10:00 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Workshop/Meeting

DATE AND TIME: May 13, 2009, 10:00 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: May 14, 2009, 9:00 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. Workshop/Meeting items from 5/11 may be continued on 5/13. If Workshop items are not discussed on 5/13, the items may be discussed on 5/14.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2009 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087, or website: https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office at (561)682-2087.

LAND AND WATER ADJUDICATORY COMMISSION

The Florida **Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 13, 2009, 9:00 a.m.

PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed Rules 42MMM-1.001, Establishment; 42MMM-1.002 Boundary; and 42MMM-1.003, Supervisors; relating to the Wiregrass Community Development District. The proposed rules were published in the Florida Administrative Weekly on April 3, 2009 (Vol. 35, No. 13).

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2009, 9:30 a.m.

PLACE: Charlotte County Administration Center, 18500 Murdock Circle, Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2009, 9:00 a.m.

PLACE: Peace River Facility, 8998 S. W. County Road 769, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Authority will host a dedication ceremony in celebration of the completion of the Peace River Facility expansion and new Reservoir. Authority Board members, local government

elected officials and members of the Southwest Florida Water Management District's Governing Board and Basin Boards may be in attendance.

A copy of the agenda may be obtained by contacting: (941)316-1776.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 7, 2009, 9:30 a.m. (EST)

PLACE: Temple Shalom, 23190 Utica Avenue, Port Charlotte, FL 33949

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ann Proie at (239)338-2563.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ann Proie at (239)338-2563. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Proie at (239)338-2563, or by email: pried@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2009, 10:30 a.m. (EST)

PLACE: North Miami Beach Public Library, 1601 N. E. 164th Street, North, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ramon Keppis at (786)336-1418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ramon Keppis at (786)336-1418. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ramon Keppis at (786)336-1418, or by email: keppisra@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2009, 12:00 Noon – 2:45 p.m. (EST)

PLACE: Mayor William Beardall Senior Center, 800 South Delaney Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Lashea Heidelberg at (407)228-7752.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Lashea Heidelberg at (407)228-7752. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lashea Heidelberg at (407)228-7752, or by email: heidelbergl@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2009, 2:00 p.m. (EST)

PLACE: Rath Senior CoNEXTions and Education Center, 1350 E. Main Street, Suite 200, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Tresa Johnston at (863)413-2764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tresa Johnston at (863)413-2764. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tresa Johnston at (863)413-2764, or by email: johnstont@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2009, 10:00 a.m. (EST)

PLACE: First Presbyterian Church of Brandon, 121 Carver Avenue, Room D, Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Robin Baker at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Robin Baker at (813)558-5591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robin Baker at (813)558-5591, or by email: baker@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2009, 10:00 a.m. (EST)

PLACE: 3501 Kirby Loop Road, Ft. Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Nancy Schoemig at (772)595-1385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Nancy Schoemig at (772)595-1385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Schoemig at (772)595-1385, or by email: schoemign@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2009, 10:00 a.m. – 11:00 a.m. (EST)

PLACE: Elder Source, 4160 Woodcock Drive, Bldg. 2800, 2nd Floor, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Milliken at (904)391-3942.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: Michael Milliken at (904)391-3942. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milliken at (904)391-3942, or by email: millikenm@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2009, 1:00 p.m. (EST)

PLACE: 1400 West Commercial Blvd., 2nd Floor, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Susan Nix at (954)474-7919.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Susan Nix at (954)474-7919. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Nix at (954)474-7919, or by email: nixs@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2009, 9:30 a.m. (EST)

PLACE: Department of Environmental Protection, 3800 Commonwealth Blvd., Room 101, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Janice Harvey at (850)921-4703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janice Harvey at (850)921-4703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janice Harvey at (850)921-4703, or by e-mail: harveyj@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2009, 1:00 p.m. (EST)

PLACE: 210 North Palmetto Avenue, Room 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Claudia Dinardo at (386)226-7846.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Claudia Dinardo at (386)226-7846. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claudia Dinardo at (386)226-7846, or by email: dinardoc@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2009, 10:00 a.m. (EST)

PLACE: Regency Park Library, Meeting Room, 9701 Little Road, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco and North Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Susan Strothers or Lynn Penley at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Susan Strothers or Lynn Penley at (813)558-5591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Strothers or Lynn Penley at (813)558-5591, or by email: strothers@elderaffairs.org; penleyl@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2009, 12:30 p.m. (EST)

PLACE: Haven Hospice, 4200 N. W. 90th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Ryan Miller at (352)955-5015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Miller at (352)955-5015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Miller at (352)955-5015, or by email: millerr@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2009, 1:00 p.m. (EST)

PLACE: 11351 Ulmerton Rd., Ste. 303, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid and South Pinellas District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Natalie Clanzy at (727)588-6912.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Natalie Clanzy at (727)588-6912. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Clanzy at (727)588-6912, or by email: clanzyn@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2009, 11:00 a.m. (EST)

PLACE: 111 South Sapodilla Avenue, Room 113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Allen Jaggard at (561)837-5038.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Allen Jaggard at (561)837-5038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Jaggard at (561)837-5038, or by email: jaggarda@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2009, 12:30 p.m. (EST)

PLACE: Kendall United Methodist Church, 7600 S. W. 104th Street, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade and the Florida Keys District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Sara Celis or Rachel Ponce at (305)671-7245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sara Celis or Rachel Ponce at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Celis or Rachel Ponce at (305)671-7245, or by email: celiss@elderaffairs.org; poncer@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2009, 9:30 a.m. – 12:00 Noon (CST)

PLACE: 1101 Gulf Breeze Parkway, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Michael Phillips at (850)916-6720.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Michael Phillips at: 1(850)916-6720. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Phillips at (850)916-6720, or by email: phillipsm@elderaffairs.org.

The **Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2009, 10:00 a.m. (EST)

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Marilyn Anderson at (352)620-3088.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Marilyn Anderson at (352)620-3088. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marilyn Anderson at (352)620-3088, or by email: andersonm@elderaffairs.org.

The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2009, 8:00 a.m. – 9:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959, when prompted, enter Conference Code: 9247380 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Ms. Margo Mitchell at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Margo Mitchell at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Elder Affairs, Division of Statewide Community-Based Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2009, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: Conference Call Number: 1(888)808-6959, Access Code: 9119912

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nursing Home Diversion Program subgroup meeting on rates and methodology. Participating in the call will be the Milliman Actuarial Firm.

A copy of the agenda may be obtained by contacting: Cheryl Young, Manager, Nursing Home Diversion Program, Department of Elder Affairs, Division of Statewide

Community-Based Services, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, e-mail: youngc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Cheryl Young, Manager, Nursing Home Diversion Program, Department of Elder Affairs, Division of Statewide Community-Based Services, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, e-mail: youngc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cheryl Young, Manager, Nursing Home Diversion Program, Department of Elder Affairs, Division of Statewide Community-Based Services, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, e-mail: youngc@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4100516

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Panel on Excellence in Long-Term Care will be considering applications received for the Gold Seal award. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mailstop #33, Tallahassee, Florida 32308, (850)488-5861.

The **Agency for Health Care Administration, Pharmaceutical and Therapeutics Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 24, 2009, 9:30 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting.

Members of the public who wish to testify at this meeting must contact: Mark Gibson at gibsonm@ahca.myflorida.com. The number of speakers will be limited and will be accommodated in order of notification to Mr. Gibson. Because of unforeseen events that may cause changes, interested parties are

encouraged to watch the web site at http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug. Procedures for speakers to follow are also available on the website.

A copy of the agenda may be obtained by contacting: Mark Gibson at gibsonm@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Board of Trustees.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, email: rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, email: rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, email: rick.mitchell@ssrc.myflorida.com.

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2009, 10:00 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council on Efficient Government Meeting.

A copy of the agenda may be obtained by contacting: Suzanne Keele at (850)414-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Suzanne Keele at (850)414-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services**, Joint Task Force on State Agency Law Enforcement Communications announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399-0950. The Conference Call Number is: (850)245-5733.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

A copy of the agenda may be obtained by contacting: Bruce Meyers at (850)922-7510 or bruce.meyers@dms.myflorida.com.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 18, 2009, 9:00 a.m.

PLACE: This meeting will be telephonic. Please contact Casey Snipes at (850)488-7082, ext. 1001 for call-in information. Florida Commission on Human Relations, 2009 Apalachee Parkway, Oakland Building, Suite 200, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes, Executive Assistant, 2009 Apalachee Parkway, Oakland Building, Suite 200, Tallahassee, FL 32301, (850)488-7082, ext. 1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes, Executive Assistant, 2009 Apalachee Parkway, Oakland Building, Suite 200, Tallahassee, FL 32301, (850)488-7082, ext. 1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Snipes, Executive Assistant, 2009 Apalachee Parkway, Oakland Building, Suite 200, Tallahassee, FL 32301, (850)488-7082, ext. 1001.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

PLACE: The Hampton Inn & Suites – Amelia Island, 19 South Second Street, Fernandina Beach, FL 32034

DATE AND TIME: May 6, 2009, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Board of Architecture and Interior Design announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: May 6, 2009, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

John B. Carroll 2007-026416

Carroll Holdings, LLC

Dreby Construction, Inc. 2007-048771

James N. Dreby

J & D Interior Designer Center Corp. 2008-013505

Juan Correa

Medical Design Group, Inc. 2008-065629

Ben G. McLaughlin

Restaurant Equipment World LLC 2 2008-013838

Jerry E. Pierce

Wolfe-Rizor Interiors 2008-043960

Harriet Wolfe

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309.

The **Florida Engineers Management Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2009, 10:00 a.m.

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, Florida 33602-5187. Telephone Participation is Optional: Call-In Number: 1(866)895-8146, Passcode: 30295716

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Wendy Gregory at (850)521-0500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory at (850)521-0500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 17, 2009, 1:00 p.m.; Thursday, June 18, 2009, 8:30 a.m.

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, Florida 33602-5187

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Wendy Gregory at (850)521-0500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Gregory at (850)521-0500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gregory at (850)521-0500.

The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2009, 8:00 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: June 9-12, 2009, 9:00 a.m. each day

PLACE: Homewood Suites, 8745 International Drive, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review, Rules and Legislation, Examination and Continuing Education, and Executive Committees and General Board Business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Building Code Administrators and Inspectors

Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 18, 2009, 2:30 p.m. or soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, May 19, 2009; Wednesday, May 20, 2009, 8:30 a.m.

PLACE: Division of Real Estate, Zora Neale Hurston Building, North Tower, Conference Room N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757. Only public portions of the agenda are available upon request.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2009, 2:00 p.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, May 19, 2009, 7:00 p.m.

PLACE: Woodville Elementary School, Auditorium, 9373 Woodville Highway, Woodville, Florida 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: To seek comments from the public regarding management and land uses for Natural Bridge Battlefield Historic State Park before development of a management plan for the park.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manger at (850)922-6007 or email: Barry.Burch@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barry Burch, Park Manger at (850)922-6007 or email: Barry.Burch@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health, Board of Occupational Therapy** announces a conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 13, 2009, 1:00 p.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, when prompted, enter conference code 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation and Training of New Occupational Therapy Board Members.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting: Board of Occupational Therapy office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that

a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Dentistry** announces a closed meeting concerning litigation to be held via telephone conference call.

DATE AND TIME: May 19, 2009, 6:00 p.m.

PLACE: Telephone Conference Call – CLOSED MEETING
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Dentistry will be holding a closed client session for case #2003-CA-696 (Francis J. Ducoin, DMA, et al. v. Florida Department of Health, et al) to discuss pending litigation and strategy related to litigation expenditures. The following participants are expected to attend: The Board of Dentistry Members – Dr. Betty Klement, Dr. Joseph Thomas, Dr. Carl Melzer, Dr. Thad Morgan, Dr. Wade Winker, Dr. Daniel Gesek, Dr. Robert Perdomo, Ms. Brenda Kitchens, Ms. Elmira Gainey, Mr. Tom Embree. Also, the following are expected to attend: Sue Foster, Executive Officer of the Board; Mr. Michael Flury, Counsel for the Board of Dentistry; Karusha Sharpe, Contract Attorney. This session will be transcribed in accordance with the provisions of Section 286.011(8), F.S.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Nursing Home Administrators** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2009, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103. Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Osteopathic Medicine** announces a public meeting to which all persons are invited.

DATES AND TIMES: Friday, May 15, 2009, 4:00 p.m. or shortly thereafter; Saturday, May 16, 2009, 9:00 a.m. or shortly thereafter

PLACE: Crowne Plaza Orlando, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Podiatric Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 18, 2009, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103. Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing: www.doh.state.fl.us/mqa/podiatry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Children's Medical Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 8, 2009, 1:00 p.m. – 4:00 p.m.
PLACE: Capital Circle Office Center, 4025 Esplanade Way, Room #301, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Florida Department of Health, will meet to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained by contacting: Gail Vail, Department of Health at (850)245-4200, ext. 2238, Gail_Vail@doh.state.fl.us.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Communications Media Technology will be used via video conferencing at the Florida Fish and Wildlife Research Institute, 100 Eighth Avenue, S. E., St. Petersburg, Florida 33701-5095. Public should attend at the Tallahassee location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluations for the FY 09-10 Florida's Wildlife Legacy Initiative's Targeted Grant proposals.

A copy of the agenda may be obtained by contacting: Laura Morse, Grants Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Morse, Grants Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

The **Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement** announces the following Boating Advisory Council meeting (video conference) to which all persons are invited.

DATE AND TIME: May 13, 2009, 9:00 a.m.

PLACES: Main Meeting Site: FWC, 620 South Meridian Street, Bryant Building, Room 272, Tallahassee, Florida 32399-1600. Additional sites: FWC, South Region A Office, 8535 Northlake Boulevard, South Region Conference Room, West Palm Beach, Florida 33412 and FWC, Kissimmee Fisheries Field Office, 1601 Scotty's Road, Kissimmee, Florida 34744.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Boating Advisory Council.

An agenda of the meeting may be obtained by contacting: FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Bryant Building, Tallahassee, Florida 32399-1600, or by calling Ms. Shelly Gurr at (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 5, 2009, 2:00 p.m. – 4:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope at Lauren.Pope@MyFWC.com or (850)414-2870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 10:00 a.m. – 12:00 Noon

PLACE: R. A. Gray Building, Heritage Hall Meeting Room, 500 South Bronough Street, Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Lauren Pope, Florida Fish and Wildlife Conservation Commission, Office of Information Technology at Lauren.Pope@MyFWC.com or (850)414-2870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lauren Pope at Lauren.Pope@MyFWC.com or (850)414-2870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren Pope at Lauren.Pope@MyFWC.com or (850)414-2870.

FLORIDA INSTITUTE FOR THE COMMERCIALIZATION OF PUBLIC RESEARCH

The **Florida Institute for the Commercialization of Public Research** (The Institute) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 4, 2009, 10:30 a.m. – 12:00 Noon

PLACE: The Institute, 3998 FAU Blvd., Suite 307, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss an update on Institute operations.

A copy of the agenda may be obtained by contacting: Teri Hart at (561)368-8889, Teri.Hart@florida-institute.com.

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a telephone conference call to which all persons are invited.

MEETING: Planning Taskforce

DATE AND TIME: Tuesday, May 5, 2009, 8:45 a.m. (EST)

PLACE: FILC, Inc., Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to: Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or Toll Free 1(877)822-1993.

GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities**, Transportation Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 5, 2009, 9:00 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

The **Governor's Commission on Disabilities**, Employment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 5, 2009, 2:00 p.m. – 5:00 p.m.

PLACE: 4030 Esplanade Way, Suite 315, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

The **Governor's Commission on Disabilities**, Health Care Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2009, 9:00 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

The **Governor's Commission on Disabilities**, Civil Rights Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2009, 2:00 p.m. – 5:00 p.m.

PLACE: 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

The **Governor's Commission on Disabilities**, Education Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 7, 2009, 9:00 a.m. – 12:00 Noon

PLACE: 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

The **Governor's Commission on Disabilities**, Independent Living Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 7, 2009, 2:00 p.m. – 5:00 p.m.

PLACE: 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399. Conference Call: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The **Florida Community Colleges**, Council of Presidents announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 7, 2009, 8:30 a.m.

PLACE: phone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Ave., Tallahassee, FL 32301.

FLORIDA TELECOMMUNICATIONS RELAY

The **Florida Telecommunications Relay** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 8, 2009, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director, Florida Telecommunications Relay, Inc., 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

FLORIDA ENERGY AND CLIMATE COMMISSION

The **Florida Energy and Climate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 9:00 a.m. – Until Completion

PLACE: Toni Jennings Room, 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Energy and Climate Commission (FECC) will hold a conference call to discuss the American Recovery and Reinvestment Act of 2009 as it relates to energy and climate change as well as discuss other commission business.

Staff will conduct the conference call from: Toni Jennings Room, 110 Senate Office Building, where members of the public are invited to attend. Members of the public are also invited to listen to the call, but due to noise considerations are asked to dial-in from a land line and keep their phone lines muted until the public comment section of the agenda. The dial-in number is: 1(888)808-6959, Conference Code: 7321601.

A copy of the agenda may be obtained by contacting: April Groover at (850)487-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: April Groover at (850)487-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SUNSHINE STATE ONE CALL OF FLORIDA, INC.

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIMES: May 14, 2009

8:00 a.m. Board Meeting

9:00 a.m. Annual Meeting and Elections

Board Meeting – begins again immediately following Annual Meeting

PLACE: 11 Plantation Rd., DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Director, officer and committee elections; membership vote on two Bylaws additions detailed below. Because mail ballots are not allowed, you must be present at the Annual Meeting to vote.

Article IV, Section B (3): A Director's continued membership as a Director is contingent upon that Director's employment and support by the member company, organization or agency, or its successor, that the Director represents on the Board of Directors.

Article VI Section I: Attendance by Committee members at Committee meetings is important to establish a quorum and to promote the goals of the Corporation. If any Committee member is absent at two consecutive noticed Committee meetings, that Committee member may be removed from the

Committee by and at the discretion of the Committee chairperson, such removal to be effective immediately upon announcement of the removal by the chairperson. The Committee member may be reinstated by a majority vote of the Board of Directors.

Please be advised that committee meetings run sequentially on the date noticed. The stated beginning time for each committee meeting is approximate. If a particular committee meeting ends early or runs late, the starting time for the next committee meeting will be adjusted accordingly. Do not expect a committee meeting to start at exactly the starting time noticed. The meeting may start earlier or later than stated in the notice." For more information, contact: Wendy Schaefer at (386)574-1548.

FLORIDA HIGH SPEED RAIL AUTHORITY

The **Florida High Speed Rail Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2009, 10:00 a.m. – 1:00 p.m.

PLACE: Greater Orlando Aviation Authority (GOAA) Board Room, Orlando International Airport, One Airport Blvd., Orlando Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will focus on the review of the recently issued federal Vision Plan for high speed rail and the proposed strategy for the \$8 billion in HSR stimulus funds. The Authority will discuss the plan of action for initiating the reevaluation of the Orlando-Tampa Final Environmental Impact Statement (FEIS) and the application for federal funding.

A copy of the agenda may be obtained by contacting: Nazih Haddad, Staff Director, Florida High Speed Rail Authority, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4534, e-mail: Nazih.haddad@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nazih Haddad, Staff Director, Florida High Speed Rail Authority, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4534, e-mail: Nazih.haddad@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.

The **Advocacy Center for Persons with Disabilities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 29, 2009, 9:00 a.m. – 5:00 p.m.

PLACE: The Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advocacy Center for Persons with Disabilities, Inc., Florida’s Protection and Advocacy Programs Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Paige Morgan at (850)488-9071, ext. 219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, Florida 32301, 1(800)346-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan at (850)488-9071, ext. 219.

The **Advocacy Center for Persons with Disabilities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2009, 2:30 p.m. – 3:30 p.m.

PLACE: The Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301
 GENERAL SUBJECT MATTER TO BE CONSIDERED:

This forum is in conjunction with a Federal site visit by the Protection and Advocacy for Individuals with Mental Illnesses (PAIMI) program, the Center for Mental Health Services (CMHS) within the Substance Abuse and Mental Health Services Administration (SAMHSA), U.S. Department of Health and Human Services (DHHS).

We invite you to comment at the public forum in person, to attend by phone or to submit your comments in writing. If you are unable to attend in person or by phone, please mail your comments in advance to: Dana L. Farmer, PAIMI Coordinator, at the above address or email: danaf@advocacycenter.org. Comments may also be sent in advance via email: Karen.Armstrong@samhsa.hhs.gov. To participate by phone, Conference Call: 1(888)808-6959, Conference Code: 1014286. Our office is on StarMetro Routes 25, 26 and 80X, with a stop right in front of our building.

We welcome comments that express your opinion about the PAIMI Program. We will begin with an overview and discussion of the process and our current priorities and then open the floor to discussion. Comments will be limited to three (3) minutes, though more time may be allotted if all in attendance have had a chance to speak. Persons offering oral comments are encouraged to submit a written copy or their comments, if possible.

A copy of the agenda may be obtained by contacting: Dana Farmer at 1(800)342-0823, ext. 226 or email: danaf@advocacycenter.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Farmer at 1(800)342-0823, ext. 226 or danaf@advocacycenter.org. If you are a person with hearing or speech impairments, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Farmer at 1(800)342-0823, ext. 226 or danaf@advocacycenter.org.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from David B. Haber, Esq., In Re: Portofino/South Pointe Master Association, Inc., Docket No. 2009019992 on April 9, 2009. The petition seeks the agency’s opinion as to the applicability of as it applies to the petitioner.

Does the president of the South Pointe Condominium Association, Inc., who already holds a seat on the Portofino/South Pointe Master Association, Inc. board have a right to place his name into candidacy to run for the one “at large” master association board seat to be voted upon only by the South Pointe Condominium Association members?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from David B. Haber, Esq., In Re: Portofino Towers Condominium Association, Inc., Docket No. 2009019987 on April 7, 2009. The petition seeks the agency's opinion as to the applicability of as it applies to the petitioner.

Whether Portofino Towers Condominium Association, Inc. may enforce a pet restriction to remove a Doberman pincer in unit 1002.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Don Marks and Agathe Marks, Petitioners/Unit Owners, In Re: Pan American Condominium Association, Inc., Docket No. 2009019986 on April 9, 2009. The petition seeks the agency's opinion as to the applicability of Section 718.113, Florida Statutes, as it applies to the petitioner.

Whether Pan American Condominium Association, Inc. is responsible for relocating a hot water heater that serves 8 other units from within the boundaries of one unit to a common element area and whether the association is responsible for maintaining the hot water heater under Section 718.113, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1031.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by James Wergles, Attorney in fact for JANET SCUDDER, Unit Owner, In Re: Tregate East Condominium Association, Inc., Docket No. 2009002765 on April 19, 2009. The following is a summary of the agency's declination of the petition:

The Division declined to issue an order because the Division does not have the authority to interpret and enforce ambiguous provisions in contracts, as interpretation of contracts is strictly a judicial function.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on April 2, 2009, the Dietetics and Nutrition Council has received the petition for declaratory statement from John A. Fitzsimmons, III. The petition seeks the agency's opinion as to the applicability of Section 468.505(1)(a), F.S., as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 468.505(1)(a), F.S., and if the Petitioner's actions listed in the petition regarding exemptions are in accordance with that Section 468.505(1)(a), F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Dietetics and Nutrition Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has declined to rule on the petition for declaratory statement filed by Leesburg Fire Department on November 26, 2008. The following is a summary of the agency's declination of the petition:

The Petition poses the following question: Does building construction type, specifically IIIB, allow the waiver of the fire alarm system requirement in NFPA 101-31.3.4.1.1? Following a discussion of the application standard, the Declaratory Statement concludes that it is not the appropriate means for obtaining a policy statement of general applicability from an agency, citing Tampa Electric Company v. Florida Department of Community Affairs, 654 So.2d 998 (Fla. 1st DCA, 1995). The standard provides exceptions to the fire alarm system requirement in existing apartment buildings; however, the Petition does not allege sufficient facts to determine whether any of the exceptions apply. In accordance with the foregoing, and the statutes, rules and case cited therein, the Petition for Declaratory Statement herein is hereby DENIED.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340, or by e-mailing your request to: Lesley.Mendelson@myfloridacfo.com.

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by Frank McElroy, Petitioner on January 23, 2009. The following is a summary of the agency's disposition of the petition:

The Petition was presented at the Florida Fire Code Advisory Council meeting on March 27, 2009 in St. Augustine, Florida. The affected condominium association presented its arguments through the association's Vice President. Members of the public also spoke at the meeting. The Subject of the Petition is whether a fire alarm system is required in the subject structure which lacks a fire sprinkler system. The answer is yes, because the Life Safety Code, adopted by rule of the Department, requires the fire alarm system as a minimum requirement and the subject structure did not meet any of the exceptions for the requirement. The local fire authority is authorized to approve an alternative that provides an equivalent level of fire safety; however, an alternative was not proposed.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, or (850)413-4238, Fax: (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please

include your phone number on your request in case any question arises), or by e-mailing your request to: Lesley.Mendelson@myfloridacfo.com.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

INVITATION TO BID

As a Contractor, you are invited to submit a bid to the FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, hereinafter referred to as Owner, for the construction of a new office and storage facility at the Belle Glade Forestry Site, located at 2842 North Main Street, Belle Glade, Florida (3 miles North of Belle Glade on US 441), Palm Beach County, Florida. The Project Budget is estimated at: \$275,000.00.

The Department is seeking a Contractor for the construction of a new office and storage facility at the Belle Glade Forestry Site, which includes (1) 3,600 square foot (40' x 90'), pre-engineered building (with offices, storage and equipment bays), with exterior concrete aprons, sidewalks, handicapped parking and (1) septic tank system, as well as rerouting of electric, water and telephone connections. The Contractor shall provide all materials, labor, equipment and inspection fees necessary for the construction of the new office and storage facility in accordance with the terms and conditions of the Invitation to Bid.

PROJECT NAME AND LOCATION: Belle Glade Forestry Site, located 3 miles north of Belle Glade on US 441 (2842 North Main Street, Belle Glade, Florida), Palm Beach County, Florida.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at <http://myflorida.com>, click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number ITB/DF-08/09-85, or by calling the Purchasing Office at (850)487-3727. Plan Room Services, Bid Assistance Companies, or subcontractors will need to obtain plan sets directly from: Shawn Systma at (850)488-6399, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399, at a cost of \$50.00 per set. Contractors may contact the Belle Glade Forestry Site at (561)992-1359, for the plans and specifications prior to the mandatory pre-bid conference.

MANDATORY PRE-BID CONFERENCE/SITE VISIT: Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held on Thursday, May 14, 2009, 10:30 a.m., at the Belle Glade Forestry located 3 miles north of Belle Glade on US 441 (2842 North Main Street, Belle Glade, Florida), Palm Beach County, Florida. During the pre-bid conference a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Plans and specifications will be available to Contractors at the mandatory pre-bid conference/site visit at no charge.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount

provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000.00 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: June 4, 2009, 2:00 p.m.

PLACE: Department of Agriculture and Consumer Services, 407 S. Calhoun Street, Room SB8, Mayo Building, Tallahassee, Florida 32399, (850)487-3727.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at: http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu. Failure to file a protest within the time prescribed in Section 120.57(3), F.S., shall constitute a waiver of proceedings under Chapter 120, F.S. If no protest is filed the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C., by the Owner.

DEPARTMENT OF EDUCATION

Request for Proposals Available Funding

The Florida Department of Education, Division of Workforce Education announces the availability of instructions and forms required to prepare project proposals for funding under the Adult Education and Family Literacy Act of 1998, (Public Law 105-220). Follow the guidelines on each individual Request for Proposal (RFP) as due dates may vary, depending on final approval and web posting. Through the competitive review process, eligible applicants are assured direct and equitable access to apply for funds.

For application instructions, forms, and funding opportunities conference information, please refer to the following website: <http://www.fldoe.org/workforce/dwdgrants/default.asp>. For hard copies or formats for the disabled, call 1(800)342-9271. Remember to forward related questions to: Mr. Ken Plummer via email: ken.plummer@fldoe.org.

NOTICE OF BID

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB09SVF-152, Replace Oil Switches RP3 Project W/O 1098504, estimated budget: \$625,000, to be opened June 4, 2009 at 2:00 p.m., in 101 Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Replace old, medium voltage oil switches with new vacuum interrupter switches at various locations. The work includes new MV conduit, ductbank, cabling and switchgear vaults. Mandatory pre-bid meeting will be held May 11, 2009, 1:00 p.m., in the PPD A/E Conference Room, Building 700, Radio Road, Gainesville, FL.

Questions should be directed to: Lisa Pennington, lpenn@ufl.edu or (352)392-1331. For more information visit www.purchasing.ufl.edu. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

NOTICE OF BID

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB09SVF-158, UF-299 J. Hillis Miller Health Science Center AHU No. 10, 11, 12 Replacement, estimated budget: \$1.5M, to be opened June 11, 2009, 2:00 p.m., in 101 Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Replacement of basement level central Air-Handling Units 10, 11 and 12 and the autopsy suite exhaust system, including all associated chilled, steam and heating hot water piping, electrical service, ducting, fire protection, controls, chase and roof work in accordance with the drawings and specifications.

Mandatory pre-bid meeting will be held May 18, 2009, 10:00 a.m., in the Health Science Center Dental Sciences Building Room DG-22K (Health Center Physical Plant Department). Questions should be directed to: Lisa Pennington at lpenn@ufl.edu or (352)392-1331. For more information visit www.purchasing.ufl.edu.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida St. Petersburg (USFSP) announces that continuing professional services are required for the following disciplines: Civil Engineering (CE), Mechanical, Electrical, Plumbing Engineering (MEP), and Cost Consulting. Projects included in the scope of this agreement will be specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for

professional services is \$100,000 or less. Campus Service contracts for these projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1, 2009 to June 30, 2010. Award of contract is for an initial period of one (1) year with an Owner's option to renew for up to one (1) year. The consultant receiving the award will not have an exclusive contract to perform services for these projects. The university may have additional campus service professionals under contract during the same time period. Firms desiring to provide professional services shall submit a letter of interest specifying the discipline for which they are applying and a completed USFSP "Professional Qualifications Supplement" form. Proposals must not exceed 40 pages, including the "Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned. Attach to each letter of interest:

1. The USFSP "Professional Qualifications Supplement," dated April, 2009, completed by the applicant. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; volume of work; and distance from project. The plans and specifications for University projects are subject to reuse in accordance with the provisions of Section 287.055, F.S. As required by Section 287.133, F.S., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The USFSP "Professional Qualifications Supplement," descriptive project information, and selection criteria may be obtained by contacting: Marion Sommers, Fiscal Assistant, University of South Florida St. Petersburg, Facilities Planning and Construction Services, 140 – 7th Avenue, South, TER 100, St. Petersburg, FL 33701, (727)873-4822, or e-mail: sommers@spadmin.usf.edu. Requests for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place between the short listed applicants and USFSP. A projected list of minor projects will be included as an attachment to the Fact Sheet which is available upon request. Please submit any questions regarding the "Professional Qualifications

Supplement” via e-mail. Six (6) bound copies of the above required proposal data shall be submitted to: James A. Grant, AIA, Director, Facilities Planning and Construction Services, University of South Florida St. Petersburg, 140 – 7th Avenue South, TER 100, St. Petersburg, FL 33701. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. Submittals must be received at the above campus address by 2:00 p.m. (Daylight Savings Time), May 15, 2009. Facsimile (FAX) submittals are not acceptable and will not be considered. The Selection Committee may reject all proposals and stop the selection process at any time.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

REGIONAL PLANNING COUNCILS

**** FIRST NOTICE ****

REQUEST FOR PUBLIC OUTREACH GRANT APPLICATIONS – CHARLOTTE HARBOR NATIONAL ESTUARY PROGRAM

Charlotte Harbor National Estuary Program (CHNEP) is part of the U.S. Environmental Protection Agency National Estuary Program. This cooperative program was established by Congress in 1987 under the Clean Water Act with the goal of recognizing estuaries of “national significance” by bringing partners with diverse interests and concerns together to protect these estuaries. There are 28 National Estuary Programs within this program with the CHNEP established in 1995.

OBJECTIVE: The Charlotte Harbor National Estuary Program is considering public outreach grant applications for fiscal year 2010. Greater consideration will be give to applications that help advance the goals of the Program by fulfilling the Program Comprehensive Conservation and Management Plan and that inform and educate as many segments of the public as possible.

INVITATION TO APPLY: The CHNEP must receive public outreach grant applications by 5:00 p.m. (Local Time), Wednesday, September 2, 2009. The Charlotte Harbor National Estuary Program reserves the right to reject any or all applications.

The Program hereby solicits applications for public outreach projects. Any Florida resident, organization, business, government agency, school, college or university can submit an application. The project must occur within the Program study area which includes all of Lee, Charlotte, Hardee and DeSoto counties and portions of Polk, Manatee and Sarasota counties.

Public outreach grant funding will not exceed \$3,000.00 per application. Matching funds or in-kind match is recommended but not required. More than one application may be submitted for each entity but each application must be submitted separately and must follow the instructions and requirements.

HOW TO APPLY: The document “Requests for Public Outreach Grant Applications” is available on the website: www.CHNEP.org. Direct all inquiries regarding this grant application to: Ms. Maran Hilgendorf, Communications Manager at mhilgendorf@swfrc.org, (239)338-2556, ext. 240, Toll-free 1(866)835-5785, ext. 240 and Charlotte Harbor National Estuary Program, 1926 Victoria Ave, Fort Myers, FL 33901-3414.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

NOTICE OF INVITATION TO BID

BID NO. BDC 70-08/09

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from Certified or Registered General Contractors licensed to work in the jurisdiction for the project listed below:

PROJECT NAME: Ichetucknee Trace – Reclamation

SCOPE OF WORK The contractor shall provide the necessary labor, materials, equipment, and supervision for the reclamation area with associated re-vegetation plan and the removal of all built improvements as noted on the plans and specifications

PROJECT BUDGET: \$2,200,000.00

PARK LOCATION: Columbia County-see site map in Special Conditions

PROJECT MANAGER: Jim Wolfe, Office of Greenways and Trails, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000, (850)245-2052, Fax: (850)245-2082.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, F.S., for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days)

PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Compact Disk (CD) containing the plans and specifications will be available on May 1, 2009, from James Wolfe, Office of Greenways and Trails, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000, or email: Jim.D.Wolfe@dep.state.fl.us, (850)245-2052.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Tuesday, June 2, 2009 to the below address: Florida Department of Environmental Protection Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administer, Bureau of Design and Construction, (850)488-3572. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Monday, June 15, 2009, unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS #35, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, (850)245-2242, Fax (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), F.S., shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, F.S. Rules for bid protests

can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, F.A.C. A bid protester shall comply with these statutes and rules.

NOTICE OF INVITATION TO BID

BID NO. BDC 95-08/09

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from Certified or Registered General Contractors licensed to work in the jurisdiction for the project listed below:

PROJECT NAME: Cross Florida Greenway – Sweetwater Bridge Replacement

SCOPE OF WORK The contractor shall provide the necessary labor, materials, equipment, and supervision for the reconstruction of the existing Sweetwater Bridge which includes driving new wood piles, precast concrete pile caps, prestressed concrete slab deck, steel sheet piles and wood railing.

PROJECT BUDGET: \$200,000.00

PARK LOCATION: Marjorie Harris Carr Cross Florida Greenway, Putnam County, off SR 20, south of Hollister in Cow Haven Bay. See plans for site access.

PROJECT MANAGER: Jim Wolfe, Office of Greenways and Trails, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000, (850)245-2052, Fax: (850)245-2082.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, F.S., for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1-June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Compact Disk (CD) containing the plans and specifications will be available

on May 1, 2009 from: James Wolfe, Office of Greenways and Trails, 3900 Commonwealth Blvd., MS #795, Tallahassee, Florida 32399-3000, or email: Jim.D.Wolfe@dep.state.fl.us, Telephone: (850)245-2052.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Thursday, May 28, 2009 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administer, Bureau of Design and Construction, (850)488-3572. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Monday, June 8, 2009, unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Rule 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), F.S., shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, F.S. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, F.A.C. A bid protester shall comply with these statutes and rules.

DEPARTMENT OF HEALTH

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR ARCHITECTURE-ENGINEERING

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction, announces that professional services are required for the project listed below. Applications being sent via the U.S. Mail or via overnight express service shall be sent to: Jim Chandonia, Senior Architect, Florida Department of

Health, Office of Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, FL 32399-1734, (850)245-4444, ext. 3168, Facsimile: (850)412-1421.

PROJECT NUMBER: 99327200

PROJECT NAME: JACKSON COUNTY HEALTH DEPARTMENT – REPLACEMENT FACILITY

SERVICES TO BE PROVIDED: Architecture-Engineering

ESTIMATED CONSTRUCTION BUDGET: \$8,260,000.00

SAMAS NO: 64-20-2-122001-64200700-00-084093-09

RESPONSE DUE DATE: 04:00 PM EDT, May 18, 2009. Any Responses received after the due date and time will be deemed non-responsive and will not receive further consideration.

INSTRUCTIONS: Submit three (3) bound copies of the following information: *

1. Table of contents
2. Letter of interest
3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 7/1/04. A copy can be obtained by calling (850)245-4066
4. A copy of the firm's current Florida Professional License registration. (Proper registration at the time of application is required.
5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
6. Completed Standard Form 330
 - *In Article 19, Relevant Projects, and Article 23, Project Owner's Information, list only projects designed, under construction, and/or completed within the past five (5) years.
7. All future notices regarding this solicitation and results of selection will be posted at the following web site: http://vbs.dms.state.fl.us/vbs/main_menu
 - * All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, F.A.C., and Section 287.055, F.S.

SHORTLIST SELECTION PROCESS: From the proposals received, the department shall shortlist a minimum of three (3) firms.

POSTING OF RESULTS: Results of the short listing evaluation will be posted on the DOH Website at http://vbs.dms.state.fl.us/vbs/main_menu within 48 hours after the committee's recommendation is approved. In the event that this information cannot be posted within this time frame, then the successful firms will be notified of the results by e-mail, fax, or postal mail.

All future announcements, results and information about the selection for this project will be posted on the DOH Website at http://vbs.dms.state.fl.us/vbs/main_menu.

GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

09-008 – REQUEST FOR STATEMENTS OF QUALIFICATIONS – FIRMS INTERESTED IN PROVIDING AN FAA QUALIFIED AIRPORT WILDLIFE BIOLOGIST TO PERFORM AN AIRPORT WILDLIFE HAZARD STUDY AND RELATED SERVICES FOR THE GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting Statements of Qualifications (SOQ's) for the purpose of obtaining the services of an FAA Qualified Airport Wildlife Biologist to perform a Wildlife Hazard Assessment, and related services for the Gainesville Regional Airport. Services include, but are not limited to the following:

- Performance of an Airport Wildlife Hazard Assessment in accordance with FAA Advisory Circular (AC) 150/5200-36.
- Employee training in control measures
- Preparation of an Airport Wildlife Hazard Management Plan (WHMP) as required
- Training of employees regarding their responsibilities under the WHMP as required

The Biologist must be qualified as outlined in FAA Advisory Circular 150/5200-36 "Qualifications for Wildlife Biologist Conducting Wildlife Hazard Assessments and Training Curriculums for Airport Personnel Involved in Controlling Wildlife Hazards on Airports"

The SOQ documents will be available beginning Monday, April 20, 2009. Documents may be picked up at the Gainesville Regional Airport's Administration office, 3880 N. E. 39 Avenue, Gainesville, FL 32609. Electronic copies of the RFQ documents can be obtained by contacting: Lynn Noffsinger at (352)373-0249, or by email: lynn.noffsinger@flygainesville.com.

Five copies of the proposal must be submitted by 4:00 pm (EST), Tuesday, May 19, 2009. Proposals must be enclosed in a sealed envelope or package clearly marked "Proposal No. 09-008 Airport Wildlife Hazard Assessment" and mailed or delivered to the Authority's Administrative Office, Gainesville Regional Airport, Attn.: Lynn Noffsinger, 3880 N. E. 39

Avenue, Gainesville, FL 32609. SOQ's received after 4:00 p.m., May 19, 2009 will not be considered. The official clock is located in the Authority's Administrative Office.

GACRAA reserves the right to reject any or all SOQ's received in response to this Request for Qualifications as determined to be in the best interest of the Airport.

Questions regarding RFQ 09-008 should be directed to: Lynn Noffsinger, Grants and Contracts Administrator at (352)373-0249, ext. 23.

REQUEST FOR BID – PURCHASE OF AIRPORT POWER SWEEPER FOR THE GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

PROPOSAL 09-009

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed bids for the acquisition of one 4 cycle diesel, 190 hp at 2600 rpm, GMC/W4500 or equal, airport power sweeper along with defined auxiliary equipment. Complete sets of bid documents will be available beginning Tuesday, April 21, 2009. Documents may be picked up at the Gainesville Regional Airport's Administration Office, 3880 N. E. 39 Avenue, Gainesville, FL 32609. Electronic copies of the bid documents can be obtained by contacting: Lynn Noffsinger at (352)373-0249, or by email: lynn.noffsinger@flygainesville.com.

Bids must be signed by an authorized official, enclosed in a sealed envelope or package clearly marked "Request for Bid Airport Power Sweeper Proposal 09-009" and mailed or delivered to the Authority's Administrative Office, Gainesville Regional Airport, Attn.: Allan Penksa, Chief Executive Officer, 3880 N. E. 39 Avenue, Gainesville, FL 32609. Bids received after 4:00 p.m., May 21, 2009 will not be considered. The official clock is located in the Authority's Administrative Office.

GACRAA reserves the right to reject any or all bids received in response to this Request for Bids as determined to be in the best interest of the Airport.

Questions regarding RFQ 09-009 should be directed to: Lynn Noffsinger, Grants and Contracts Administrator at (352)373-0249, ext. 23.

**Section XII
Miscellaneous**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS INTERLOCAL AGREEMENT CONSISTENT WITH SECTIONS 163.31777(2) AND (3), FLORIDA STATUTES DCA DOCKET NUMBER 22-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement ("Agreement") entered into by Glades County, Moore Haven and the Glades County School

Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at: Glades County Community Development Department, 250 6th Street, S. W., Moore Haven, Florida 33471.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the: Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Glades County, Moore Haven and the Glades County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the: Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s-Mike McDaniel, Chief
Office of Comprehensive Planning
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS
INTERLOCAL AGREEMENT CONSISTENT WITH
SECTIONS 163.31777(2) AND (3), FLORIDA STATUTES
DCA DOCKET NO. 48-15

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) executed between the Orange County School Board and the City of Winter Park, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at: City of Winter Park, 401 Park Avenue, South, Winter Park, Florida 32789-4386.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Orange County School Board and the City of Winter Park. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the: Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not

available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

 -s-Charles Gauthier, AICP
 Director, Division of Community Planning
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

DCA Final Order No.: DCA09-OR-107
 STATE OF FLORIDA
 DEPARTMENT OF COMMUNITY AFFAIRS
 In Re: MONROE COUNTY LAND DEVELOPMENT
 REGULATIONS ADOPTED BY MONROE COUNTY
 ORDINANCE NO. 003-2009

 ORDER APPROVING MONROE COUNTY
 ORDINANCE 003-2009, AND VACATING
 DCA FINAL ORDER NO.: DCA08-OR-352

The Department of Community Affairs (the "Department") hereby issues its Order Approving Monroe County Ordinance 003-2009 rescinding and repealing Ordinance 20-2008, and Vacating DCA Final Order No.: DCA08-OR-352.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
2. On October 17, 2008, the Department received for review Monroe County (County) Ordinance No. 020-2008 ("Ord. 020-2008"), adopted by the County on September 17, 2008.
3. On December 12, 2008, the Department issued DCA Final Order No.: DCA-OR-352 rejecting County Ordinance No. 020-2008 as inconsistent with Section 380.0552(7), Florida Statutes, the Principles for Guiding Development in an Area of Critical State Concern.
4. On February 18, 2009, the Monroe County Board of County Commissioners adopted Ordinance No. 003-2009, rescinding and repealing in its entirety Ordinance No. 020-2008 concerning a land development regulation for the provision of central sanitary sewer and other utilities to be provided to properties within the Coastal Barrier Resource System units within the jurisdiction of Monroe County.
5. Ordinance No. 003-2009 states that the Board of County Commissioners is following a process to consider and adopt a comprehensive plan amendment concerning the same subject area as Ordinance No. 020-2008.

CONCLUSIONS OF LAW

6. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. Section 380.05(6), Florida Statutes, and Section 380.0552(9), Florida Statutes (2008).
7. Monroe County is a local government within the Florida Keys Area of Critical State Concern. Section 380.0552, Florida Statutes (2008) and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.
8. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2008). The regulations rescinded by Ord. 003-2009 are land development regulations.
9. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in Section 380.0552(7), Florida Statutes. See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
10. Ord. 003-2008 promotes and furthers the following Principles:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - (b) To protect shoreline and marine resources, including mangroves, coral reef formations, seagrass beds, wetlands, fish and wildlife, and their habitat.
 - (h) To protect the value, efficiency, cost-effectiveness, and amortized life of existing and proposed major public investments, including:
 1. The Florida Keys Aqueduct and water supply facilities;
 2. Sewage collection and disposal facilities;
 3. Solid waste collection and disposal facilities;
 4. Key West Naval Air Station and other military facilities;
 5. Transportation facilities;
 6. Federal parks, wildlife refuges, and marine sanctuaries;
 7. State parks, recreation facilities, aquatic preserves, and other publicly owned properties;
 8. City electric service and the Florida Keys Electric Co-op; and
 9. Other utilities, as appropriate.
11. Ord. 003-2009 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 003-2009 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED, and ORDERED that DCA Final Order No.: DCA08-OR-352 is vacated.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

 CHARLES GAUTHIER, AICP
 Director, Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED

REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 22nd day of April, 2009.

 Paula Ford, Agency Clerk

By U.S. Mail:
 Honorable George Nugent
 Mayor of Monroe County
 25 Ship's Way
 Big Pine Key , Florida 33043

Danny L. Kolhage
Clerk to the Board of County Commissioners
500 Whitehead Street
Key West, Florida 33040

Andrew Trivette
Growth Management Director
2798 Overseas Highway, Suite 400
Marathon, Florida 33050

DCA Final Order No.: DCA09-OR-119
STATE OF FLORIDA
DEPARTMENT OF COMMUNITY AFFAIRS
In Re: MONROE COUNTY LAND DEVELOPMENT
REGULATIONS ADOPTED BY MONROE COUNTY
ORDINANCE NO. 008-2009

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, and Section 380.0552(9), Florida Statutes (2008), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
 2. On April 9, 2009, the Department received for review Monroe County Ordinance No. 008-2009 ("Ord. 008-2009"), adopted by Monroe County on March 18, 2009.
- Ord. No. 008-2009 amends Section 102-158, Monroe County Code, concerning Amendments to the Land Development Regulations, Land Use District Map and Future Land Use Map.
3. The purpose of Ord. No. 008-2009 is to provide a procedure for the public to provide written protests to land use district map changes and future land use map (FLUM) amendments at the transmittal hearing. The opportunity to provide public testimony, the submittal of evidence, and the right to challenge the FLUM amendment remains unchanged through the adoption hearing.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. Section 380.05(6), Florida Statutes, and Section 380.0552(9), Florida Statutes (2008).

5. Monroe County is a local government within the Florida Keys Area of Critical State Concern. Section 380.0552, Florida Statutes (2008) and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.
 6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2008). The regulations adopted by Ord. 008-2009 are land development regulations.
 7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in Section 380.0552(7), Florida Statutes. See Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
 8. Ord. 008-2009 promotes and furthers the following Principles:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - (l) To protect the public health, safety and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique resource.
 9. Ord. 008-2009 is consistent with the Principles for Guiding Development as a whole.
 10. Ord. 008-2009 furthers Monroe County Comprehensive Plan Policy 1302.1.2 requiring the Monroe County Growth Management Division to establish written standards operating procedures to expedite all proposed amendments to the Comprehensive Plan and Land Development Regulations; furthers Comprehensive Plan Goal 1303 to increase the involvement of the citizens of the County and government related entities that operate within the County in the comprehensive planning and growth management process; and Objective 1303.1 requiring that Monroe County shall provide for and facilitate public participation and awareness in the comprehensive planning process.
- WHEREFORE, IT IS ORDERED that Ord. 008-2009 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.
- This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

 CHARLES GAUTHIER, AICP
 Director, Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

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IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT

REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 22nd day of April, 2009.

 Paula Ford, Agency Clerk

By U.S. Mail:
 Honorable George Neugent
 Mayor of Monroe County
 25 Ships Way
 Big Pine Key, Florida 33043

Danny L. Kolhage
 Clerk to the Board of County Commissioners
 500 Whitehead Street
 Key West, Florida 33040

Andrew Trivette
 Growth Management Director
 2798 Overseas Highway, Suite 400
 Marathon, Florida 33050

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, F.S., "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Viera Hospital Heliport, a private airport, in Brevard County, at Latitude 28°13'36.4" and Longitude 80°43'51.5, to be owned and operated by Mr. John Mafera, 1701 Highway A1A, Suite 301, Vero Beach, Florida 32963.

A copy of the Airport Site Approval Order, the applicable rules, and other pertinent information may be obtained by contacting: Mr. William J. Ashbaker, P.E., State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4500, www.aviation.fdot@dot.state.fl.us. Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, F.S., to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the: Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, F.S.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of Less
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Continental Motor Group, Inc., as a

dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. Ltd. (SHEN) at 885 Southeast Monterey Road, Stuart (Martin County), Florida 34994-4506, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Continental Motor Group, Inc. are dealer operator(s): Onofrio Bruno, 885 Southeast Monterey Road, Stuart, Florida 34994-4506; principal investor(s): Onofrio Bruno, 885 Southeast Monterey Road, Stuart, Florida 34994-4506.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of Less
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Continental Motor Group, Inc., as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 885 Southeast Monterey Road, Stuart (Martin County), Florida 34994-4506, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Continental Motor Group, Inc. are dealer operator(s): Onofrio Bruno, 885 Southeast Monterey Road, Stuart, Florida 34994-4506; principal investor(s): Onofrio Bruno, 885 Southeast Monterey Road, Stuart, Florida 34994-4506.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Dwight Blankenship d/b/a D & Auto Sales, as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 1304 53rd Avenue West, Bradenton (Manatee County), Florida 34207-2861, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Dwight Blankenship d/b/a D & Auto Sales are dealer operator(s): Dwight Blankenship, 1304 53rd Avenue West, Bradenton, Florida 34207-2861; principal investor(s): Dwight Blankenship, 1304 53rd Avenue West, Bradenton, Florida 34207-2861.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of Keb Trans, Inc. d/b/a EZ Rider Scooters, as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 7600 Wiles Road, Suite B, Coral Springs (Broward County), Florida 33067, on or after April 8, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Keb Trans, Inc. d/b/a EZ Rider Scooters are dealer operator(s): Ronald Scavron, 7600 Wiles Road, Suite B, Coral Springs, Florida 33067; principal investor(s): Ronald Scavron, 9199 Northwest 41 Manor, Coral Springs, Florida 33065.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Fiber Unlimited, Inc. d/b/a Eco Sports, LLC, as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. Ltd. (SHEN) at 207 North Goldenrod Road, #200, Orlando (Orange County), Florida 32807, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Fiber Unlimited, Inc. d/b/a Eco Sports, LLC are dealer operator(s): Silva Michaela, 7526 Narcoossee Road, Orlando, Florida 32822; principal investor(s): Silva Michaela, 7526 Narcoossee Road, Orlando, Florida 32822.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Fiber Unlimited, Inc. d/b/a Eco Sports, LLC, as a dealership for the sale of motorcycles manufactured by

Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 207 North Goldenrod Road, #200, Orlando (Orange County), Florida 32807, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Fiber Unlimited, Inc. d/b/a Eco Sports, LLC are dealer operator(s): Silva Michaela, 7526 Narcoossee Road, Orlando, Florida 32822; principal investor(s): Silva Michaela, 7526 Narcoossee Road, Orlando, Florida 32822.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of TGT Companies, Inc. d/b/a Extreme Motor Sales, as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 1918 South Orange Blossom Trail, Apopka (Orange County), Florida 32703, on or after April 8, 2009.

The name and address of the dealer operator(s) and principal investor(s) of TGT Companies, Inc. d/b/a Extreme Motor Sales are dealer operator(s): Tina Wilson, 1918 South Orange Blossom Trail, Apopka, Florida 32703; principal investor(s): Tina Wilson, 6255 Linneal Beach Drive, Apopka, Florida 32703 and Heidi Drwal, 6255 Linneal Beach Drive, Apopka, Florida 32703.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Country Comfort, Inc. d/b/a Lakeland Motorcycle & ATV, as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 3705 US Highway 98 South, Suite 1, Lakeland (Polk County), Florida 33812, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Country Comfort, Inc. d/b/a Lakeland Motorcycle & ATV are dealer operator(s): Mike Highsmith, 3705 US Highway 98 South, Suite 1, Lakeland, Florida 33812; principal investor(s): Mike Highsmith, 3705 US Highway 98 South, Suite 1, Lakeland, Florida 33812.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, intends to allow the establishment of Mopeds and More, Inc., as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (DAIX) at 6191 South Pine Avenue, Ocala (Marion County), Florida 34480, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Mopeds and More, Inc. are dealer operator(s): Brian Martin, 6191 South Pine Avenue, Ocala, Florida 34480; principal investor(s): Brian Martin, 6191 South Pine Avenue, Ocala, Florida 34480.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Wendy Yu, Pacific Rim International West, 2260 South Archibald Avenue, #E, Ontario California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Moto Import Distributors, LLC, as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 12202 Hutchison Boulevard, Unit 72, Panama City Beach (Bay County), Florida 32407, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Moto Import Distributors, LLC are dealer operator(s): Wayne Wooten, 1051 Rider Road, Dawsonville, Georgia 30534; principal investor(s): Wayne Wooten, 1051 Rider Road, Dawsonville, Georgia 30534.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Motor Sport Warehouse, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. Ltd. (SHEN) at 1115 Southeast 12th Court, Units A & B, Cape Coral (Lee County), Florida 33990, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Motor Sport Warehouse, Inc. are dealer operator(s): Eugene Fedorovich, 1115 Southeast 12th Court,

Units A & B, Cape Coral, Florida 33990; principal investor(s): Eugene Fedorovich, 1115 Southeast 12th Court, Units A & B, Cape Coral, Florida 33990.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Motor Sport Warehouse, Inc., as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 1115 Southeast 12th Court, Units A & B, Cape Coral (Lee County), Florida 33990, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Motor Sport Warehouse, Inc. are dealer operator(s): Eugene Fedorovich, 1115 Southeast 12th Court, Units A & B, Cape Coral, Florida 33990; principal investor(s): Eugene Fedorovich, 1115 Southeast 12th Court, Units A & B, Cape Coral, Florida 33990.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Scooter Depot, LLC, as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. Ltd. (SHEN) at 250 East Lake Mary Boulevard, Sanford (Seminole County), Florida 32773-7112, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Depot, LLC are dealer operator(s): Alan Norris, 250 East Lake Mary Boulevard, Sanford, Florida 32773-7112; principal investor(s): Alan Norris, 250 East Lake Mary Boulevard, Sanford, Florida 32773-7112.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Moto Dealer Import, LLC, intends to allow the establishment of Scooter Depot, LLC, as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 250 East Lake Mary Boulevard, Sanford (Seminole County), Florida 32773-7112, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Depot, LLC are dealer operator(s): Alan Norris, 250 East Lake Mary Boulevard, Sanford, Florida 32773-7112; principal investor(s): Alan Norris, 250 East Lake Mary Boulevard, Sanford, Florida 32773-7112.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Lin, President, Moto Dealer Import, LLC, 4998-B, South Royal Atlanta Drive, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Carter Brothers Manufacturing Co., Inc., intends to allow the establishment of Scooter Superstore of America, Inc., as a dealership for the sale of motorcycles manufactured by

Sanyang Industry Co. Ltd. (SANY) at 10100 San Jose Boulevard, Jacksonville (Duval County), Florida 32257, on or after April 20, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Superstore of America, Inc. are dealer operator(s): Peter Warrick, 4360 Peters Road, Fort Lauderdale, Florida 33317; principal investor(s): Peter Warrick, 4360 Peters Road, Fort Lauderdale, Florida 33317.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jack Mullinax, Carter Brothers Manufacturing Co., Inc., 1871 US Highway 231, Brundidge, Alabama 36010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 1024 South Main Street, Suite A, Gainesville (Alachua County), Florida 32601, on or after April 16, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc. are dealer operator(s): Martin Solano, 32 San Marco Avenue, St. Augustine, Florida 32084; principal investor(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 32258.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 266 Blanding Boulevard, Suites 1 & 3, Orange Park (Clay County), Florida 32073, on or after April 16, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc. are dealer operator(s): Martin Solano, 32 San Marco Avenue, St. Augustine, Florida 32084; principal investor(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 32258.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of Solano Cycle, Inc., as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 32 San Marco Avenue, St. Augustine (St. Johns County), Florida 32084, on or after April 16, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle, Inc. are dealer operator(s): Martin Solano, 32 San Marco Avenue, St. Augustine, Florida 32084; principal investor(s): Martin Solano, 4372 Sycamore Pass Court West, Jacksonville, Florida 32258.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of Southern Motorsports, Inc., as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 1991 Tamiami Trail East, US 41, Naples (Collier County), Florida 34112, on or after April 10, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Southern Motorsports, Inc. are dealer operator(s): James Schmidt, 5219 Maple Lane, Naples, Florida 34113; principal investor(s): James Schmidt, 5219 Maple Lane, Naples, Florida 34113.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of J & F South Florida Investments, Inc. d/b/a Treasure Coast Scooters and Things, as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 7320 South US Highway 1, Port St. Lucie (St. Lucie County), Florida 34952, on or after April 16, 2009.

The name and address of the dealer operator(s) and principal investor(s) of J & F South Florida Investments, Inc. d/b/a Treasure Coast Scooters and Things are dealer operator(s): James Lott, 7320 South US Highway 1, Port St. Lucie, Florida 34952; principal investor(s): James Lott, 113 Queen Catherina Court, Fort Pierce, Florida 34949.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of H. Long Investments Corp. d/b/a Tropical Scooters of Vero, as a dealership for the sale of motorcycles manufactured by Astronautical Bashan Motorcycle Manufacture Co. Ltd. (BASH) at 4901 North US Highway 1, Suite J, Vero Beach (Indian River County), Florida 32967, on or after April 10, 2009.

The name and address of the dealer operator(s) and principal investor(s) of H. Long Investments Corp. d/b/a Tropical Scooters of Vero are dealer operator(s): Heidi S. Long, 1013 Rose Arbor Drive, Sebastian, Florida 32958; principal investor(s): Heidi S. Long, 1013 Rose Arbor Drive, Sebastian, Florida 32958.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Motorsports of North America, LLLP, as a dealership for the sale of motorcycles manufactured by Chongqing Hi-Bird Motorcycle Industry Co. Ltd. (HIBR) at 7441 US Highway 301, South, Suite 102, Riverview (Hillsborough County), Florida 33578, on or after June 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Motorsports of North America, LLLP are dealer operator(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647; principal investor(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647 and Mary Josephina Castro, 14524 North Rome Avenue, Tampa, Florida 33613.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Motorsports of North America, LLLP, as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Apollo Vehicle Manufacture Co. Ltd. (JIAJ) at 7441 US Highway 301 South, Suite 102, Riverview (Hillsborough County), Florida 33578, on or after June 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Motorsports of North America, LLLP are dealer operator(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647; principal investor(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647 and Mary Josephina Castro, 14524 North Rome Avenue, Tampa, Florida 33613.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida

Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Motorsports of North America, LLLP, as a dealership for the sale of motorcycles manufactured by Kinroad Xintian Motorcycle Manufacture Co. Ltd. (KNRO) at 7441 US Highway 301 South, Suite 102, Riverview (Hillsborough County), Florida 33578, on or after June 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Motorsports of North America, LLLP are dealer operator(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647; principal investor(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647 and Mary Josephina Castro, 14524 North Rome Avenue, Tampa, Florida 33613.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Motorsports of North America, LLLP, as a dealership for the sale of

motorcycles manufactured by Taixing Sandi Motorcycle Co. Ltd. (SNDI) at 7441 US Highway 301 South, Suite 102, Riverview (Hillsborough County), Florida 33578, on or after June 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Motorsports of North America, LLLP are dealer operator(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647; principal investor(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647 and Mary Josephina Castro, 14524 North Rome Avenue, Tampa, Florida 33613.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Motorsports of North America, LLLP, as a dealership for the sale of motorcycles manufactured by Jiangsu Sunhou S & T Motorcycle Co. Ltd. (SNHU) at 7441 US Highway 301 South, Suite 102, Riverview (Hillsborough County), Florida 33578, on or after June 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Motorsports of North America, LLLP are dealer operator(s): Richard Hannam, 10738 Plantation Bay

Drive, Tampa, Florida 33647; principal investor(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647 and Mary Josephina Castro, 14524 North Rome Avenue, Tampa, Florida 33613.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Motorsports of North America, LLLP, as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 7441 US Highway 301 South, Suite 102, Riverview (Hillsborough County), Florida 33578, on or after June 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Motorsports of North America, LLLP are dealer operator(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647; principal investor(s): Richard Hannam, 10738 Plantation Bay Drive, Tampa, Florida 33647 and Mary Josephina Castro, 14524 North Rome Avenue, Tampa, Florida 33613.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

EXECUTIVE OFFICE OF THE GOVERNOR

Drug Free Communities

The Florida Office of Drug Control (ODC) is pleased to announce the FY 2009 competitive discretionary grant program. The purpose of this grant program is to solicit proposals from communities for evidence-based programs and activities that (1) prevent youth drug use and violence; (2) involve parents and communities; and (3) are coordinated with related state, school and community efforts and resources to foster a safe and drug-free learning environment that promotes student academic achievement.

AWARD: The maximum DFC award will be \$65,000.

E-Grant applications: All applications must be submitted electronically via the Internet. SIMON will be turned off on Friday, June 19, 2009 by 5:00 p.m. (EDT). One signed original and two hard copies of the application must ARRIVE at the Office of Drug Control on or before Wednesday, June 23, 2009 by 5:00 p.m. (EDT). Applications submitted in other written formats will not be considered. Prospective applicants may access the electronic application: <http://simon.fdle.state.fl.us>, announcement code 2009DFC.

Also, access the ODC website: <http://flgov.com/drugcontrol/index.html>, click on the Prevention tab and scroll down to Drug-Free Communities, for updated information and guidance on the grant.

Applications must be completed online. Online access to the application will be available at 8:00 a.m. (EST), Wednesday, May 6, 2009.

AGENCY FOR HEALTH CARE ADMINISTRATION

DECISIONS ON EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), F.S.:

County: Sarasota	District: 8
ID # E0900001	Decision: A Issue Date: 2/24/2009
Facility/Project: SARVOP, LLC	
Applicant: SARVOP, LLC	
Project Description: Divide CON #9861 into two components of 120 and 58 beds	
Proposed Project Cost: \$1,062,000.00	
County: Sarasota	District: 8
ID # E0900002	Decision: A Issue Date: 4/1/2009
Facility/Project: Sarasota-Manatee Jewish Housing Council, Inc.	
Applicant: Sarasota-Manatee Jewish Housing Council, Inc.	
Project Description: To combine 58 beds from CON #9861 with CON #10031 for 12 beds, creating a 70-bed skilled nursing facility	
Proposed Project Cost: \$1,062,000.00	
County: Escambia	District: 1
ID # E0900003	Decision: A Issue Date: 4/7/2009
Facility/Project: Baptist Hospital	
Applicant: Baptist Hospital, Inc.	
Project Description: Addition of 22 adult inpatient psychiatric beds	
Proposed Project Cost: \$1,700,000.00	

The Agency for Health Care Administration received and accepted the following letters of intent for the May 20, 2009 application filing date for Other Beds and Programs batching cycle:

County: Marion District: 3
Date Filed: 4/20/2009 LOI #: N0904001
Facility/Project: Estelle’s House
Applicant: Hospice of Marion County, Inc.

Project Description: Establish a freestanding inpatient hospice facility of up to eight beds

County: Marion District: 3
Date Filed: 4/20/2009 LOI #: N0904002
Facility/Project: Legacy House
Applicant: Hospice of Marion County, Inc.

Project Description: Establish a freestanding inpatient hospice facility of up to 12 beds

County: Marion District: 3
Date Filed: 4/20/2009 LOI #: N0904003
Facility/Project: Sylvia’s House
Applicant: Hospice of Marion County, Inc.

Project Description: Establish a freestanding inpatient hospice facility of up to eight beds

County: Marion District: 3
Date Filed: 4/20/2009 LOI #: N0904004
Facility/Project: Tuscany House
Applicant: Hospice of Marion County, Inc.

Project Description: Establish a freestanding inpatient hospice facility of up to 12 beds

County: Palm Beach District: 9
Date Filed: 4/20/2009 LOI #: N0904005
Facility/Project: Saint Mary’s Medical Center
Applicant: Tenet St. Mary’s, Inc.

Project Description: Establish a pediatric cardiac catheterization program

County: Palm Beach District: 9
Date Filed: 4/20/2009 LOI #: N0904006
Facility/Project: Saint Mary’s Medical Center
Applicant: Tenet St. Mary’s, Inc.

Project Description: Establish a pediatric open heart surgery program

County: Broward District: 10
Date Filed: 4/20/2009 LOI #: N0904007
Facility/Project: Wilton Manors Health and Rehabilitation Center

Applicant: Palm Court NH, LLC.
Project Description: Addition of 29 community nursing home beds through the delicensure of 29 beds at Mercy Manor North
County: Miami-Dade District: 11
Date Filed: 4/20/2009 LOI #: N0904008
Facility/Project: University Plaza Rehabilitation and Nursing Center, Inc.

Applicant: University Plaza Rehabilitation and Nursing Center, Inc.
Project Description: Establish a new 148-bed community nursing home through the delicensure of same number of beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 24, 2009, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on June 5, 2009.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**NOTICE OF AVAILABILITY
BELLE GLADE, FLORIDA**

The Department of Environmental Protection has determined that Belle Glade’s proposed project to repair existing wastewater treatment facilities will not have a significant adverse impact on the environment. The total estimated construction cost is \$1,170,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

**NOTICE OF AVAILABILITY
BELLE GLADE, FLORIDA**

The Department of Environmental Protection has determined that Belle Glade’s proposed project to repair existing wastewater collection and transmission facilities will not have a significant adverse impact on the environment. The total

estimated construction cost is \$9,041,750. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE
 TOWN OF CENTURY, FLORIDA

The Department of Environmental Protection has determined that Century's proposed project for wastewater treatment plant improvements, pump station renovation, and inflow and infiltration correction will not have a significant adverse affect on the environment. The total project cost is estimated at \$385,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: David P. O'Brien, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8367.

NOTICE OF AVAILABILITY
 CITY OF CLEARWATER, FLORIDA

The Department of Environmental Protection has determined that the City of Clearwater's proposed project for the rehabilitation of the wastewater treatment facilities, sanitary sewer overflow abatement, and pump station rehabilitation will not have a significant adverse impact on the environment. The total project cost is estimated to be \$14,515,600. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing: Mahnaz Massoudi, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8388.

NOTICE OF AVAILABILITY
 CITY OF CLEARWATER, FLORIDA

The Department of Environmental Protection has determined that the City of Clearwater's proposed project for the construction of a wastewater collection system and expanding the reclaimed water system will not have a significant adverse

impact on the environment. The total project cost is estimated to be \$24,574,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing: Mahnaz Massoudi, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8388.

NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE
 EVERGLADES CITY, FLORIDA

The Department of Environmental Protection has determined that the proposed Everglades City rehabilitation of wastewater treatment facilities project will not have a significant adverse affect on the environment. The potential amount of the loan is estimated at \$500,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing: Bob Ballard, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-8358.

NOTICE OF AVAILABILITY
 PAHOKEE, FLORIDA

The Department of Environmental Protection has determined that Pahokee's proposed project to repair existing wastewater treatment facilities will not have a significant adverse impact on the environment. The total estimated construction cost is \$2,980,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing: Thomas Montgomery, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

NOTICE OF AVAILABILITY
 STUART, FLORIDA

The Department of Environmental Protection has determined that City of Stuart's proposed projects for the construction of a reclaimed water system and improvements to the WWTP will not have a significant adverse impact on the environment. The

potential amount of the loan is estimated at \$6,461,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing: Pankaj Shah, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT
CITY OF VERO BEACH, FLORIDA

The Department of Environmental Protection has determined that the City of Vero Beach’s proposed project for the construction of a deep injection well, transmission line and relocation of the existing WWTP and service buildings will not have a significant adverse affect on the environment. The total project cost for Phase 1 is estimated at \$22,066,500. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Finding of No Significant Impact can be obtained by writing: David P. O’Brien, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8367.

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTIFICATION
City of Casselberry

The Florida Department of Environmental Protection has determined that the City of Casselberry’s project to replace existing mains in its water distribution system will not adversely affect the environment. The total cost of the project is estimated to be \$5,000,000. The project may qualify for a Drinking Water State Revolving Fund grant and loan composed of federal funds and state funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Paul Brandl, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-8373.

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTIFICATION
City of Marianna

The Florida Department of Environmental Protection has determined that the City of Marianna’s project to replace existing mains in its water distribution system will not adversely affect the environment. The total cost of the project is estimated to be \$18,000,000. The project may qualify for a Drinking Water State Revolving Fund grant and loan composed of federal funds and state funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Paul Brandl, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-8373.

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTIFICATION
City of Sanford

The Florida Department of Environmental Protection has determined that the City of Sanford’s project to replace existing mains in its water distribution system will not adversely affect the environment. The total cost of the project is estimated to be \$5,000,000. The project may qualify for a Drinking Water State Revolving Fund grant and loan composed of federal funds and state funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Paul Brandl, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-8373.

NOTICE OF INTENT TO ISSUE PROPOSED

MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501 et seq., Florida Statutes, concerning: Turkey Point Units 3, 4 & 5, Power Plant Siting Application No. PA03-45, OGC Case No. 09-0628. On April, 20, 2009 Florida Power & Light Company and affected agencies jointly agreed that additional time is necessary to develop the monitoring plan(s) for Biscayne Bay

for the Department's approval and for the South Florida Water Management District's approval and execution of the Fifth Supplemental Agreement for monitoring of the cooling canal system's impacts on water resources. Pursuant to Section 403.516(1)(c), Florida Statutes, the Department proposes to modify the Conditions of Certification for Turkey Point Units 3, 4 & 5 to extend the deadline for submittal of the monitoring plans. A copy of the proposed modification may be obtained by contacting: Michael P. Halpin, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002. Pursuant to Section 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in: Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement can not be reached, then pursuant to Rule 62-17.211, Florida Administrative Code, the applicant may file a petition for modification seeking approval of those portions of the request for modification to which written objections were timely filed. Mediation is not available in this proceeding.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF JUVENILE JUSTICE

New Policy Posted for Review and Comment

The Florida Department of Juvenile Justice has posted a new policy for review and comment on www.MyFlorida.com at: http://www.djj.state.fl.us/policies_procedures/policyreview.html.

Letters of Support – (FDJJ 2010) outlines guidelines and signature authority for letters of support requested by entities outside the Department of Juvenile Justice wishing to obtain written affirmation of the Department's support of their programs and services. The policy is posted for a single 20 working day review and comment period, with the closure date for submission of comments on the policy of May 28, 2009. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

DEPARTMENT OF HEALTH

On April 21, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Jeffrey Friedlander, M.D. license number ME 43369. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 16, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Tracie Evette Burke, R.N. license number RN 9261302. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 16, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Michael Peter Lazor, R.N., C.R.N.A. license number ARNP 2156672. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 16, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Shannon L. Thacker, C.N.A. license number CNA 137554. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 21, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Amended Order of Emergency Restriction Order with regard to the license of Cynthia

Marzouka-Losito, D.P.M. license number PO 2792. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public. For additional information, contact the Department of Health, Agency Clerk's Office.

On April 16, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of John William Wooten, C.R.T. license number TT 2202. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8), and 120.60(6), F.S. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN April 13, 2009
 and April 17, 2009**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

5L-1.003	4/15/09	5/5/09	35/8	
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DEPARTMENT OF EDUCATION

State Board of Education

6A-6.0900	4/15/09	5/5/09	35/5	
6A-6.0901	4/17/09	5/7/09	35/5	35/12
6A-6.0904	4/17/09	5/7/09	35/5	35/12
6A-6.0906	4/15/09	5/5/09	35/5	
6A-6.0908	4/15/09	5/5/09	35/5	
6A-6.0909	4/15/09	5/5/09	35/5	
6A-6.09091	4/15/09	5/5/09	35/5	
6A-22.001	4/17/09	5/7/09	35/6	35/12
6A-22.002	4/17/09	5/7/09	35/6	
6A-22.003	4/17/09	5/7/09	35/6	35/12
6A-22.004	4/17/09	5/7/09	35/6	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
6A-22.006	4/17/09	5/7/09	35/6	
6A-22.008	4/17/09	5/7/09	35/6	
6A-22.009	4/17/09	5/7/09	35/6	
6A-22.010	4/17/09	5/7/09	35/6	35/12
6A-22.011	4/17/09	5/7/09	35/6	
6A-22.012	4/17/09	5/7/09	35/6	

DEPARTMENT OF TRANSPORTATION

14-78.005	4/13/09	5/3/09	35/10	
14-91.007	4/13/09	5/3/09	35/10	
14-100.001	4/13/09	5/3/09	35/10	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-23.002	4/16/09	5/6/09	35/2	
61G15-23.003	4/16/09	5/6/09	35/2	
61G15-35.004	4/16/09	5/6/09	35/5	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-51.001	4/17/09	5/7/09	35/1	35/10
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Section XIV
List of Rules Affected

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
STATE			
1A-31	34/49c		
1A-31.0012	34/39		
1A-31.0015	34/39	35/12	
1A-31.0022	34/39		
1A-31.0027	34/39		35/12w
1A-31.0032	34/39		
1A-31.0035	34/39		
1A-31.0042	34/39	35/12	
1A-31.0045	34/39	35/12	
1A-31.0052	34/39	35/12	
1A-31.0055	34/39		
1A-31.0062	34/39	35/12	
1A-31.0065	34/39		
1A-31.0072	34/39		
1A-31.0082	34/39	35/12	
1A-31.0092	34/39	35/12	
1A-31.010	34/39		
1A-31.011	34/39	35/12	
1A-31.020	34/39	35/12	
1A-31.025	34/39		
1A-31.030	34/39	35/12	
1A-31.035	34/39	35/12	
1A-31.036	34/39	35/12	
1A-31.040	34/39	35/12	
1A-31.045	34/39	35/12	
1A-31.046	34/39	35/12	
1A-31.050	34/39	35/12	
1A-31.055	34/39	35/12	
1A-31.060	34/39	35/12	
1A-31.065	34/39	35/12	
1A-31.070	34/39		
1A-31.075	34/39		
1A-31.080	34/39		
1A-31.085	34/39	35/12	
1A-31.090	34/39	35/12	
1S-2.046	35/6		35/14

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
1S-2.047	35/6		35/14
1T-1.001	35/16		
LEGAL AFFAIRS			
2A-8.005	34/22		
2B-1.002	35/2c		35/12d
	35/2c		35/12d
AGRICULTURE AND CONSUMER SERVICES			
5B-57.012	35/7		
5B-58.001	27/29		
5E-14.106	33/7		
5E-14.117	33/7		
5G-6.007	35/3		
5G-6.009	35/3		
5I-4.002	32/49		
5I-4.006	32/49		
5K-4.027	35/10		
5K-4.028	35/10		
5L-1.003	35/8		35/17
	35/9		
5M-11.001	35/7		35/15
5M-11.002	35/7		35/15
5M-11.003	35/7		35/15
5M-11.004	35/7		35/15
5M-11.005	35/7		35/15
EDUCATION			
6A-1.039	35/6	35/14	
6A-1.06421	33/45		
6A-1.09432	35/5		35/15
6A-1.09441	35/16		
6A-1.099	35/6		35/15
6A-1.099822	35/15		
6A-4.0021	35/16		
6A-4.0244	35/5		35/15
6A-4.02451	35/5		35/15
6A-4.0251	32/3	32/5	
6A-6.03018	34/38	35/5	35/11
6A-6.05271	35/5		
6A-6.0571	35/6		35/15
6A-6.0900	35/5		35/17
6A-6.0901	35/5	35/12	35/17
6A-6.0904	35/5	35/12	35/17
6A-6.0905	35/5	35/15	
6A-6.0906	35/5		35/17
6A-6.0907	35/5	35/12	
		35/16	
6A-6.0908	35/5		35/17
6A-6.0909	35/5		35/17
6A-6.09091	35/5		35/17
6A-6.0970	35/7		35/15
6A-22.001	35/6	35/12	35/17
6A-22.002	35/6		35/17

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-22.003	35/6	35/12	35/17	REVENUE			
6A-22.004	35/6		35/17	12-14.003	34/5		
6A-22.006	35/6		35/17	12-14.005	34/5		
6A-22.008	35/6		35/17	12-18.001	35/5	35/10	
6A-22.009	35/6		35/17	12-18.002	35/5		
6A-22.010	35/6	35/12	35/17	12-18.004	35/5	35/10	
6A-22.011	35/6		35/17	12-18.008	35/5		
6A-22.012	35/6		35/17	12-24.001	35/5		
6B-4.010	33/10			12-24.002	35/5		
6B-11.007	35/2		35/13	12-24.003	35/5		
6D-7.006	35/16			12-24.004	35/5		
6D-8.002	35/16			12-24.005	35/5		
6D-8.003	35/16			12-24.007	35/5		
6E-5.001	35/15			12-24.008	35/5		
6M-7.0055	30/26			12-24.009	35/5		
COMMUNITY AFFAIRS				12-24.010	35/5		
9BER09-1			35/7	12-24.011	35/5		
9B-1.002	35/13			12-28.001	35/5		
9B-1.003	35/13			12-28.002	35/5		
9B-1.004	35/13			12-28.003	35/5		
9B-1.006	35/13			12-28.004	35/5		
9B-1.007	35/13			12-28.005	35/5		
9B-1.009	35/13			12-28.006	35/5		
9B-1.0095	35/13			12-28.007	35/5		
9B-1.010	35/13			12-28.008	35/5		
9B-1.011	35/13			12-28.009	35/5		
9B-1.016	35/13			12A-1.005	33/41		
9B-1.017	35/13			12A-1.011	33/41	35/3	
9B-1.018	35/13			12A-1.0115	33/41		
9B-1.019	35/13			12A-1.029	35/5		
9B-1.020	35/13			12A-1.036	35/5		
9B-1.0211	35/13			12A-1.040	35/5		
9B-1.0221	35/13			12A-1.071	33/41		
9B-1.023	35/13			12A-1.075	35/5		
9B-1.026	35/13			12A-1.097	33/41		
9B-1.028	35/13			12A-15.002	35/5		
9B-1.030	35/13			12A-15.010	35/5		
9B-3.0472	35/15			12A-15.011	35/5		
9B-3.0475	35/15			12A-15.012	35/5		
9B-3.0477	35/15			12A-17.003	35/5		
9B-72.090	35/3	35/12		12A-17.005	32/2	32/31	
9B-72.180	35/3			12B-4.003	34/51		35/14
9J-5	32/32c			12B-4.007	34/51		35/14
9J-5.026	35/7c		35/12d	12B-4.014	34/51		35/14
9J-11.023	35/7c		35/12d	12B-5.020	35/5	35/11	
LAW ENFORCEMENT				12B-5.030	35/5		
11-1.0041	35/1		35/14	12B-5.040	35/5		
11B-27.0011	35/1		35/14	12B-5.050	35/5		
11B-27.00212	35/1		35/14	12B-5.060	35/5		
11C-7.008	35/1		35/14	12B-5.070	35/5		
11C-10.001	35/1		35/14	12B-5.080	35/5		
11C-10.002	35/1		35/14	12B-5.090	35/5		
				12B-5.100	35/5		
				12B-5.110	35/5		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
12B-5.121	35/5	35/14		18-21.022	35/12		
12B-5.130	35/5	35/14		18-21.900	35/12		
12B-5.150	34/51	35/6	35/14	STATE BOARD OF ADMINISTRATION			
	35/5	35/11		19-8.010	35/5		35/12
		35/14		19-8.012	35/5		35/12
12B-5.400	35/5			19-8.013	35/5		35/12
12B-5.401	35/5			19-8.028	35/16		
12B-8.016	34/51			19-8.029	35/5		35/12
12C-1.013	34/51		35/14		35/16		
12C-1.068	34/51		35/14	19-8.030	35/5		35/12
12C-3.0015	34/51		35/14		35/16		
12C-3.007	34/51		35/14	19-9.001	35/11		
12C-3.008	34/51		35/14	19-11.003	35/11		
12C-3.009	34/51		35/14	19-11.005	35/11		
12C-3.010	34/51	35/5	35/14	19-11.006	35/11		
12C-3.013	34/51		35/14	19-11.007	35/11		
12DER08-32			35/2	19-12.007	35/11		
12DER08-33			35/2	19B-4.001	35/5		35/13
12DER08-34			35/2	19B-16.002	35/5		35/13
12DER08-35			35/2	19B-16.003	35/14		
TRANSPORTATION				CITRUS			
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14-10.0043	34/32	35/6	35/12	PUBLIC SERVICE COMMISSION			
	34/41c		35/12d	25-4.002	35/3		35/11
14-10.025	34/8	34/29		25-4.017	34/39		
	34/23c		35/12d	25-4.0185	35/3		
	34/23c		35/12d	25-4.023	35/3		35/11
14-15.0081	34/42			25-4.066	35/3		
14-78.005	35/10		35/17	25-4.067	35/3		35/11
14-91.007	35/10		35/17	25-4.070	35/3		
14-98.005	34/51	35/5	35/11	25-4.071	35/3		35/11
14-98.008	34/51		35/11	25-4.073	35/3		
14-100.001	35/10		35/17	25-4.074	35/3		35/11
14-100.004	35/2c			25-4.083	35/3		
HIGHWAY SAFETY AND MOTOR VEHICLES				25-4.107	35/3		35/11
15C-7.005	33/8c			25-4.108	35/3		35/11
15C-16.004	34/18			25-4.109	35/3		35/11
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND				25-4.110	35/3		
18-2.017	33/22			25-56.034	32/32c		
18-2.018	33/22			25-56.0341	32/32c		
18-21.001	35/12			25-56.0342	32/32c		
18-21.002	35/12			25-56.0343	32/32c		
18-21.003	35/12			25-56.064	32/32c		
18-21.004	35/12			25-56.078	32/32c		
18-21.005	35/12			25-56.115	32/32c		
18-21.0051	35/12			25-72.180	35/3		
18-21.008	35/12			ADMINISTRATION COMMISSION			
18-21.011	35/12			28-106.201	35/12c		
18-21.020	35/12						
18-21.021	35/12						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
REGIONAL PLANNING COUNCILS				40B-9.011	34/50	34/52	
29I-1.001	34/51			40B-9.021	34/50	34/52	
29I-1.002	34/51					35/8	
29I-1.003	34/51			40B-9.031	34/50	34/52	
29I-1.004	34/51	35/10		40B-9.041	34/50	34/52	
		35/11				35/8	
29I-1.005	34/51			40B-9.042	34/50	34/52	
29I-1.006	34/51					35/8	
29I-1.008	34/51			40B-9.045	34/50	34/52	
29I-1.010	34/51			40B-9.051	34/50	34/52	
29I-4.001	34/51			40B-9.061	34/50	34/52	
29I-4.004	34/51			40B-9.065	34/50	34/52	
29I-4.006	34/51			40B-9.071	34/50	34/52	
29I-4.007	34/51			40B-9.081	34/50	34/52	
29I-4.011	34/51			40B-9.111	34/50	34/52	
29I-4.012	34/51			40B-9.121	34/50	34/52	
29I-4.013	34/51			40B-9.122	34/50	34/52	
29I-5.003	34/51			40B-9.123	34/50	34/52	
29I-7.004	34/51	35/10				35/8	
		35/11		40B-9.125	34/50	34/52	
				40B-9.126	34/50	34/52	
				40B-9.131	34/50	34/52	
						35/8	
CORRECTIONS				40B-9.132	34/50	34/52	
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33-204.005	35/5		35/15	40B-9.138	34/50	34/52	
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33-602.222	35/15			40D-1.107	35/14		
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40D-8.041	35/5			49E-1.008	34/16		35/14w
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59G-7.073	34/41		35/10w				
59G-8.300	35/14			61A-1.010	34/3		35/12w
59G-9.060	35/16				34/12c		
59G-13.001	35/9			61A-1.010(1)	33/2c		
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59G-20.091	35/1	35/8		61A-1.01010	34/3	34/36	
59G-20.381	33/36				34/41c		
59K-17.0035	34/43			61A-1.01011	34/3	34/36	
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59O-138.001	34/43			61A-1.01012	34/3	34/36	
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59V-560.606	34/39				34/12c		
59V-560.702	34/39			61A-1.01021	34/3	34/36	
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59V-560.705	34/39			61A-1.01024	34/3		
59V-560.706	34/39				34/12c		
59V-560.707	34/39			61A-1.0103	34/3		
59V-560.801	34/39				34/12c		
59V-560.804	34/39			61A-1.0104	34/3		
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59V-560.903	34/39				34/41c		
59V-560.904	34/39			61A-1.0106	34/3		
59V-560.905	34/39				34/12c		
59V-560.906	34/39			61A-1.0107	34/3		
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61G15-23.003	35/2		35/17	62-346.071	35/2	35/9	35/15
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