

RULEMAKING AUTHORITY: 1002.394, F.S.
 LAW IMPLEMENTED: 1002.394, F.S.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: June 2, 2023, 10:00 a.m. – 11:00 p.m., ET or until conclusion of business, whichever is earlier.
 PLACE: Via conference call, 1-888-585-9008, Passcode 557-224-161

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson; Executive Director, Independent Education and Parental Choice, (850)245-0502, adam.emerson@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to rule workshop at: <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-6.0960 Florida Tax Credit Scholarship Program
 PURPOSE AND EFFECT: To implement updates from House Bill 1 from the 2023 Legislative Session, including, but not limited to, updates to Scholarship Funding Organization (SFO) requirements, scholarship program participation requirements, student account balance limits, and provisions for choice navigator services. In addition, the rule development will include consideration of additional requirements for SFOs in order to assist the Department of Education.

SUBJECT AREA TO BE ADDRESSED: Florida Tax Credit Scholarship Program.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.395, F.S.

LAW IMPLEMENTED: 1002.395, F.S.
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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to rule workshop at: <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-6.03315 Private School Scholarship Compliance
 PURPOSE AND EFFECT: To implement updates from House Bill 1 from the 2023 Legislative Session. Other areas dealing with private schools’ scholarship compliance will be considered including, but not limited to, Scholarship Funding Organization (SFO) authority, student attendance requirements, private school responsibilities, and private school scholarship participation requirements.

SUBJECT AREA TO BE ADDRESSED: Private School Scholarship Compliance.

RULEMAKING AUTHORITY: 1001.02, 1002.421, F.S.

LAW IMPLEMENTED: 1002.421, F.S.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: June 2, 2023, from 10:00 a.m. – 11:00 p.m., ET or until conclusion of business, whichever is earlier.
 PLACE: Via conference call, 1-888-585-9008, Passcode 557-224-161

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson, Executive Director, Independent Education and Parental Choice, (850)245-0502, adam.emerson@fldoe.org. To comment or request this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to rule workshop at: <https://web02.fldoe.org/rules>.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:
 60CC-1.101 Employee Organization Membership Authorization Form

PURPOSE AND EFFECT: The purpose of rulemaking is to prescribe a form as required by s. 1, ch. 2023-35, L.O.F. and implement that section having an effective date of July 1, 2023.
 SUBJECT AREA TO BE ADDRESSED: Implementing s. 1, ch. 2023-35, L.O.F.

RULEMAKING AUTHORITY: s. 1, ch. 2023-35, L.O.F., s. 447.207(1)

LAW IMPLEMENTED: s. 1, ch. 2023-35, L.O.F.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: The person to contact regarding the proposed rule is:

Gerard York, email: gerard.york@perc.myflorida.com.

The preliminary text of the proposed rule will be available on the Commission website, perc.myflorida.com, as soon as available. When available, a copy of the preliminary draft of the proposed rule may be obtained by emailing: PERCRulesClerk@perc.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:
 64B16-27.797 The Standards of Practice for Compounding Sterile Products

PURPOSE AND EFFECT: The Board proposes the rule development to comprehensively review any needed updates to the Standards of Practice for Compounding Sterile Products. The review will include, but not be limited to, specifically reviewing the need to address and incorporate updated Chapters of the United States Pharmacopeia and to review the standards related to Outsourcing Facilities (aka 503b facilities) and the incorporated and adopted current good manufacturing practices found in 21 C.F.R. Parts 210 and 211.

SUBJECT AREA TO BE ADDRESSED: The Standards of Practice for Compounding Sterile Products.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.0155, 465.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

NONE

**Section III
 Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid

RULE NO.: RULE TITLE:
 59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services

NOTICE IS HEREBY GIVEN that on May 09, 2023, the Agency for Health Care Administration, received a petition for received Notice of Withdrawal of Petition (“Petition”), on behalf of the Petitioner, R.E. Rule 59G-13.070, Florida Administrative Code (“Rule”), withdrawing their previous Petition for Variance or Waiver of F.A.C. Rule 59G-13.070, originally dated January 4, 2023.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308; Richard.Shoop@ahca.myflorida.com, (850)412-3689.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 16, 2023, the Florida Housing Finance Corporation, received a petition for waiver from paragraph 67-48.0072(21)(b), Florida Administrative Code (6/23/20) from RGC Phase I, LLC to extend the deadline for issuance of the firm loan commitment from July 15, 2023 to January 15, 2024.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 16, 2023, the Florida Housing Finance Corporation, received a petition for waiver from paragraph 67-48.0072(21)(b), Florida Administrative Code (6/23/20) from AMC HTG 2, Ltd. to extend the deadline for issuance of the firm loan commitment from July 15, 2023 to January 15, 2024.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2023, 10:00 a.m.

PLACE: 600 N. Broadway Avenue, Suite 101, Bartow, FL or via Zoom web conferencing online at;

<https://us02web.zoom.us/j/87885837606?pwd=NXM5TXpubVI4OWV2TTZVdFFFM3NSUT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will conduct a meeting to discuss and execute matters including but not limited to the development of CRAFT Cycle Five, the continued funding of the Existing Tree Therapy Program, the appointment of Technical Working Group members, and more.

A copy of the agenda may be obtained by contacting: Tamara Wood, (863) 698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood, (863) 698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tamara Wood, (863) 698-9276.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Agricultural Feed, Seed, and Fertilizer Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 6, 2023, 10:00 a.m. – 1:00 p.m.

PLACE: University of Florida/IFAS Citrus Research and Education Center, 700 Experiment Station Road, Lake Alfred, Florida.

Teleconference Information: Phone – 1 (888) 585-9008, Conference Code 652-408-257

Web Conference Information:
<https://meet.goto.com/668066733>

Use teleconference information for audio to the web conference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council discusses and makes recommendations regarding actions to be taken with respect to the regulation and enforcement of agricultural feed, seed, and fertilizer.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Neil Richmond, Chief, Bureau of Inspection and Incident Response at (850) 617-7996 or Neil.Richmond@fdacs.gov.

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2023, 9:00 a.m.

PLACE: MDC Hialeah Campus, Building #5, Room 5101B, 1780 W. 49th St., Hialeah, FL 33012. This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The May 24, 2023 meeting agenda will consist of the approval of the minutes from March 22, 2023 meeting and updates from the President Williams on behalf of the Council of Presidents and Superintendent Kenworthy on behalf of the Florida Association of District School Superintendents. Additional items for consideration include action relating to the following: Ratification and Adoption of Comment Rejecting the Biden Administration's Proposed Changes to Title IX Regulations, which threaten athletic opportunities for females in Florida schools; Warrington Middle School, Escambia County; Approval of New School of Hope Operator; Amendment to Rule 6A-6.03315, F.A.C., Private School Scholarship Compliance; Emergency Rule 6AER23-02, District Threat Management Coordinator Designation and Reporting; New Rule 6A-5.079, F.A.C., Florida School Counseling Standards; New Rule 6A-7.0714, F.A.C., Library and Instructional Materials Objection Report; Amendment to Rule 6A-1.09401, F.A.C., Student Performance Standards; Amendment to Rules 6A-4.002, F.A.C., General Provisions and 6A-4.004, F.A.C., Florida Educator's Certificates with Academic, Administrative, Degreed Career and Technical, and Specialty Class Coverages; Amendment to Rule 6A-5.066, F.A.C., Approval of Teacher Preparation Programs; Amendment to Rule 6A-1.09414, F.A.C., Course Requirements - Grades PK-12 Exceptional Student Education; Amendment to Rule 6A-10.0315, F.A.C., Demonstration of Readiness for College-Level Communication and Computation; Guidelines for Development of 2024-25 Legislative Budget Request; and Adoption of a Resolution Authorizing the Defeasance of the State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Refunding Bonds, 2020 Series D (Taxable).

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at 850-245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at 850-245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 25, 2023, 10:00 a.m.

PLACE: Teleconference number: 888-585-9008, Code: 319035377 then press the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1.888.585.9008

CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2023, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/319638693>

DIAL IN NUMBER: Toll Free: 1.877.309.2073

ACCESS CODE: 319-638-693

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1.888.585.9008

CONFERENCE CODE: 568 124 316

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIMES: June 1, 2023, 9:00 a.m. Personnel, Budget & Finance Committee; 10:00 a.m. Board of Directors; 12:00 p.m. Affordable Housing Committee.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: 904-279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2023, 9:30 a.m. – 11:00 a.m. or until completion.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the SOUTH HILLSBOROUGH PIPELINE CONSTRUCTION MANAGER AT RISK (Project #s 01610 & 01616), CONTRACT NO.: 2023-027. As a part of the selection process, the Selection Committee will meet to review and discuss the Request for Proposals responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796.2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796.2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796.2355.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2023, 9:00 a.m. – 4:00 p.m. or until completion.

PLACE: Tampa Bay Water Administrative Offices, located at 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Request for Proposals on the SOUTH HILLSBOROUGH PIPELINE CONSTRUCTION MANAGER AT RISK, (Project #s 01610 & 01616), CONTRACT NO.: 2023-027. As a part of the selection process, if deemed necessary, the Selection Committee will hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796.2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796.2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796.2355.

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 24, 2023, 1:30 p.m. – 4:30 p.m., EST.

PLACE: Emerson Alumni Hall Ballroom B/C, 1938 W. University Ave., Gainesville, FL 32603.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues. The public may participate by phone by dialing: United States (toll-free) 1(888) 585-9008; Room Number: 789-997-436.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Henry.Mahler@dms.fl.gov or (850)597-3677. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2023, 1:30 p.m. – 4:30 p.m.

PLACE: Emerson Alumni Hall Ballroom B/C, 1938 W. University Ave., Gainesville, FL 32603.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues.

The public may participate by phone by dialing: United States (toll-free) 1(888) 585-9008; Room Number: 789-997-436.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Henry.Mahler@dms.fl.gov or (850)597-3677. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2023, 9:00 a.m.

PLACE: Valerie Theater, 207 Courthouse Square, Inverness, FL 34450.

Interested parties may participate via Go to Webinar by registering at:

<https://attendee.gotowebinar.com/register/592802124735475034>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Recreational Trails Grant Program's Trails Advisory Committee. The committee will meet to review applications received during the FY2023-2024 Recreational Trails Program Application Cycle, establish the draft FY2023-2024 Applicant Priority List, review available funding, and discuss any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Lauren Cruz, Florida Department of Environmental Protection, Division of State Lands, Land and Recreation Grants Program, 3900 Commonwealth Blvd., Mail Station 585, Tallahassee, Florida 32399, (850) 245-2681, Lauren.Cruz@FloridaDEP.gov, or at <https://floridadep.gov/lands/land-and-recreation-grants/content/rtp-assistance>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lauren Cruz using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 26, 2023, 2:30 p.m., EST or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646) 749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850) 558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850) 558-9848 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850) 558-9848 or emailing her at April.Houston@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 9, 2023, 2:30 p.m., EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872) 240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850) 558-9813 or emailing her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850) 558-9813 or emailing her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850) 558-9813 or emailing her at sheila.autrey@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 14, 2023, 1:00 p.m. – 4:00 p.m., EST

PLACE: Seminole Hard Rock Hotel, 1 Seminole Way, Hollywood, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FL Trauma System Advisory Council is meeting to conduct the general business of the council.

Virtual attendance will be available. Please visit the FL Trauma System Advisory Council webpage for links, agendas, and additional information: <https://www.flhealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

A copy of the agenda may be obtained by contacting: Kate Kocevar at Kate.Kocevar@flhealth.gov, or by phone at (850)245-4054.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kate Kocevar at Kate.Kocevar@flhealth.gov, or by phone at (850)245-4054. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kate Kocevar at Kate.Kocevar@flhealth.gov, or by phone at (850)245-4054.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 1, 2023, 2:00 p.m. – 3:00 p.m., EST

PLACE: Via Webinar and Conference Call

Microsoft Teams meeting

Meeting ID: 262 829 126 11

Passcode: FT0XEe

Join with a video conferencing device
teams@meetme.flhealth.gov

Video Conference ID: 113 874 559 6

Or call in (audio only)

+1 850-792-1375,,270301931#

Phone Conference ID: 270 301 931#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850) 245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850) 245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850) 245-4967.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Date: July 11, 2023, 6:00 p.m. – 7:00 p.m., or until conclusion of business

PLACE: Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Join with a video conferencing device

929981474@t.plcm.vc

Video Conference ID: 112 382 897 7

Alternate VTC instructions

Or call in (audio only)
+1 850-666-4692, 425734472# United States, Tallahassee
Phone Conference ID: 425 734 472#
Find a local number | Reset PIN

Learn More | Meeting options

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Child and Family Well-Being Council.

A copy of the agenda may be obtained by contacting: Kelley Parker at Kelley.Parker@myflfamilies.com or (850)274-3923. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kelley Parker at Kelley.Parker@myflfamilies.com or (850)274-3923. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelley Parker at Kelley.Parker@myflfamilies.com or (850)274-3923.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2023, 2:00 p.m. – 4:00 p.m., or until conclusion of business

PLACE: Microsoft Teams meeting

Meeting ID: 291 292 568 913

Passcode: FKrgQ3

Join with a video conferencing device

929981474@t.plcm.vc

Video Conference ID: 114 148 009 4

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Department of Children and Families' Annual Joint Planning Meeting. The Joint Planning Meeting provides a collaborative space for the Department, internal and external stakeholders, and the Federal Children's Bureau to share, describe, and plan Florida's Child and Family Well-Being Program to ensure compliance with federal requirements, enhance programs, and lead to more effective service provision to Florida's children and families. The aim of joint planning is to plan and guide systemic, resource, programmatic, and practice adjustments to lead to improved outcomes for children and families.

A copy of the agenda may be obtained by contacting: Kelley Parker at Kelley.Parker@myflfamilies.com or (850)274-3923. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kelley Parker at Kelley.Parker@myflfamilies.com or (850)274-3923. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelley Parker at Kelley.Parker@myflfamilies.com or (850)274-3923.

DEPARTMENT OF CHILDREN AND FAMILIES

Critical Incident Rapid Response Team

The Department of Children and Families-Office of Quality and Innovation announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2023, 9:00 a.m. – 12:00 p.m.

PLACE: In-Person: DCF Centre of Tallahassee, 2415 North Monroe St., Tallahassee, FL 32303, Auditorium A100

Virtual: Microsoft Teams meeting

Meeting ID: 262 663 948 396

Passcode: pR8SzK

Join with a video conferencing device

929981474@t.plcm.vc

Video Conference ID: 118 103 025 1

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CIRRT Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 6, 2023, 10:00 a.m.

PLACE: Senior Connection Center, 8928 Brittany Way, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Scheduled meeting of Senior Connection Center's Board of Directors. Items related to business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813) 676-5583.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813) 676-5583. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813) 676-5583.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Bay County announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 25, 2023, 5:00 p.m. – 8:00 p.m., (CDT)

PLACE: Lyndell Conference Center, 423 Lyndell Lane, Panama City Beach, FL 32413

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bay County will hold a public kickoff meeting concerning the Philip Griffiths Sr. Parkway Phase III project Thursday, May 25, 2023, at the Lyndell Conference Center, 423 Lyndell Lane, Panama City Beach. The meeting is from 5:00 p.m. to 8:00 p.m., (CDT). This meeting is being held to provide interested persons an opportunity to learn about the project and express their views concerning the project. There will be maps, drawings, and other information on display. Bay County representatives and project team members will be available to explain project goals, answer questions, and receive comments.

Bay County is conducting a Project Development and Environment (PD&E) Study and preparing of Design plans for a new roadway segment entitled Philip Griffiths Sr. Parkway Phase III from Clara Avenue to Chip Seal Parkway. The total distance of this study is approximately 5.1 miles.

The new Philip Griffiths Sr. Parkway Phase III is intended to improve regional connectivity in the area, thereby relieving some of the congestion on U.S. 98 (Panama City Beach Parkway) and improving safety outcomes in the area. The PD&E Study will identify and assess impacts of a new roadway corridor connecting Clara Avenue to Chip Seal Parkway on the social, economic, cultural, natural, and physical environment in this area of Bay County. Preliminary design activities will be completed concurrently with the PD&E Study to more efficiently move the project forward toward construction.

If you have any questions regarding this project or this meeting, please contact Cliff Johnson, Bay County Project Manager/Traffic Engineering Manager, at (850) 248-8741, via email at cjohnson@baycountyfl.gov or by mail at 840 W 11th Street, Panama City, Florida 32401.

Persons wishing to submit written or verbal comments may do so at the meeting or may contact the Project Manager using the information provided above. All statements provided, or postmarked, on or before Monday, June 5, 2023, will become a part of the public meeting record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Project Manager using the information provided above.

HDR, INC.

The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited.

DATE AND TIME: In-person public meeting on Wednesday, May 24, 2023, 6:00 p.m.

PLACE: The Beach Community Center, 3351 NE 33rd Ave., Fort Lauderdale, FL 33308. You may register for the in-person public meeting at <http://bit.ly/3WgzgVf>. Registration is not required for attendance.

A recording of the virtual public meeting held on April 25, 2023, is available on the project website.

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT, District Four, will hold a public meeting regarding the State Road (SR) 838/Sunrise Boulevard Bridge Project from West of Middle River Drive to East of NE 26th Avenue, over Intercoastal Waterway (Bridge Nos. 860466 and 860467) in Broward County. The project consists of two different segments: the Roadway Project (FPID 446181-1-52-01) and the Bridge Project (FPID 441456-1-52-01). The Roadway Project will address the deficient pavement conditions by repaving the existing asphalt pavement. Other improvements include traffic safety, ADA upgrades, signing & pavement markings, lighting, signalization, and drainage improvements. The Bridge Project will provide bridge rehabilitation that will include structural repairment to the bridge, and mechanical and electrical work as well as a tender house parking area.

The same information will be presented at both the virtual and in-person Public Meeting, so attending both is not necessary. Both formats will consist of a formal presentation followed by a question-and-answer session. Staff will be available to answer questions and provide assistance. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager (contact information below). For more information, please visit the project website at https://www.d4fdot.com/bcfdot/sr_838_sunrise_boulevard_bri_dge_project.asp.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Adham Naiem, P.E., at (954) 777-4440 or via email at: Adham.Naiem@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adham Naiem, P.E., at (954) 777-4440 or via email at: Adham.Naiem@dot.state.fl.us; or in writing to FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Adham Naiem, P.E., at (954) 777-4440 or via email at Adham.Naiem@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, May 10, 2023 and 3:00 p.m., Tuesday, May 16, 2023.

Rule No.	File Date	Effective Date
27P-2.002	5/15/2023	6/4/2023
27P-14.0045	5/15/2023	6/4/2023
27P-14.006	5/15/2023	6/4/2023
27P-14.007	5/15/2023	6/4/2023
27P-14.008	5/15/2023	6/4/2023
27P-14.010	5/15/2023	6/4/2023
62-210.300	5/12/2023	6/1/2023
62-210.310	5/12/2023	6/1/2023
62-210.360	5/12/2023	6/1/2023
64B4-3.0085	5/10/2023	5/30/2023
64B7-28.009	5/16/2023	6/5/2023
64B7-32.003	5/16/2023	6/5/2023
64B19-11.005	5/15/2023	6/4/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.