

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: 61C-5.016      RULE TITLE: Elevator Safety Technical Advisory Council  
 PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to repeal 61C-5.016. F.A.C.

SUMMARY: The proposed rulemaking repeals Rule 61C-5.016, F.A.C. The rule was created in October of 2004 to establish initial staggered terms of Elevator Safety Technical Advisory Council members as required in s. 399.1061(2)(a), F.S. As such, the rule is no longer necessary.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 399.1061, F.S.

LAW IMPLEMENTED: 399.10, 399.1061, F.S.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kasimira Kelly, Operations Review Specialist; Division of Hotels & Restaurants, Department of Business and Professional Regulation; 2601 Blair Stone Road, Tallahassee, Florida, 32399; dhr.rules@myfloridalicense.com; (850)717-1280.

THE FULL TEXT OF THE PROPOSED RULE IS:

**The following rule is hereby repealed:**

**61C-5.016 Elevator Safety Technical Advisory Council.**

Rulemaking Authority 399.1061 FS. Law Implemented 399.10, 399.1061 FS. History--New 10-19-04, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Steven von Bodungen, Director Division of Hotels and Restaurants

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 29, 2023

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: 64B5-12.013      RULE TITLE: Continuing Education Requirements; Specific Continuing Education Course Requirements; and Cardiopulmonary Resuscitation (CPR) Certification

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 58, March 24, 2023 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

64B5-12.013 Continuing Education Requirements; Specific Continuing Education Course Requirements; and Cardiopulmonary Resuscitation (CPR) Certification.

- (1) No change.
- (2) Prevention of Medical Errors and CPR Certification: During each biennium or for reactivation of a license the dentist and dental hygienist shall complete the following specific continuing education, training and certification:

(a) A board-approved two (2) hour continuing education course on the prevention of medical errors. To be approved by the board, the course shall include a study of root cause analysis, error reduction and prevention, and patient safety. This course shall count towards the requirement of subsection (1). In addition, a two (2) hour prevention of medical errors course approved by the Board of Medicine pursuant to Rule 64B8-13.005(1)(c), F.A.C., which is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref->

\_\_\_\_\_, shall also fulfill the requirements of Rule 64B5-12.013(2), F.A.C.

- (b) No change.
- (3) through (4) No change.

(5) Prescribing of Controlled Substances: As part of every biennial licensure renewal or for reactivation of a dental license, all licensed dentists shall complete a board-approved, two-hour continuing education course on the safe and effective prescribing of controlled substances.

- (a) through (b) No change.

(c) In addition, a two (2) hour prescribing of controlled substances course approved by the Board of Medicine pursuant to Rule 64B8-13.008, F.A.C., which is hereby incorporated by reference and available at [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), shall also fulfill the requirements of Rule 64B5-12.013(5), F.A.C.

- (6) through (7) No change.

Rulemaking Authority 456.013(9), 456.0301, 456.031, 466.004(4), 466.0135, 466.014 FS. Law Implemented 456.013(9), 456.0301, 456.031, 456.033, 466.0135, 466.014, 466.017(3), (4) FS. History—New 4-2-86, Amended 12-31-86, 4-26-87, 7-20-87, 9-16-87, 11-18-89, 7-9-90, Formerly 21G-12.013, Amended 5-19-94, 7-18-94, Formerly 61F5-12.013, Amended 11-15-95, 4-8-96, Formerly 59Q-12.013, Amended 2-17-98, 2-15-99, 3-11-99, 11-9-00, 5-20-01, 8-25-03, 5-31-04, 7-13-05, 2-14-06, 12-25-06, 10-10-10, 4-19-18, 8-6-18, 12-11-19, 11-16-21, 6-2-22,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; [Jessica.Sapp@flhealth.gov](mailto:Jessica.Sapp@flhealth.gov)

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF MANAGEMENT SERVICES  
E911 Board

RULE NO.: RULE TITLE:  
60FF1-5.002 Rural County Grants

The E911 Board hereby gives notice:  
of the issuance of Notice on Petition for Variance or Waiver for Bradford County, filed on April 25, 2023. The petition was filed on November 5, 2021 and published in Volume 47, No. 220, Florida Administrative Register. The Petitioner sought a

variance or waiver of Rule 60FF-5.002, F.A.C., entitled “Rural County Grants” regarding the requirement for the semi-annual grant program provided for the purpose of assisting rural counties. The Board considered the Petition at a duly-noticed public meeting held on November 17, 2021. The Board’s Notice, grants the Petition for variance or waiver, finding that Petitioner has complied with the requirements of Section 120.542(2) of the Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute 365.172(6)(a)3.b., F.S. would be achieved. Additionally, Petitioner has demonstrated that failure of the E911 Board to grant Bradford County’s petition would cause a substantial hardship for petitioner.

A copy of the Order or additional information may be obtained by contacting: Denise Adkins, Chairman, E911 Board, at above address or telephone: (850) 922-4135, or by electronic mail – [Denise.Adkins@dms.myflorida.com](mailto:Denise.Adkins@dms.myflorida.com)

DEPARTMENT OF MANAGEMENT SERVICES  
E911 Board

RULE NO.: RULE TITLE:  
60FF1-5.002 Rural County Grants

The E911 Board hereby gives notice:  
of the issuance of Notice on Petition for Variance or Waiver for Putnam County, filed on April 25, 2023. The petition was filed on October 27, 2021 and published in Volume 47, No. 214, Florida Administrative Register. The Petitioner sought a variance or waiver of Rule 60FF-5.002, F.A.C., entitled “Rural County Grants” regarding the requirement for the semi-annual grant program provided for the purpose of assisting rural counties. The Board considered the Petition at a duly-noticed public meeting held on November 17, 2021. The Board’s Notice, grants the Petition for variance or waiver, finding that Petitioner has complied with the requirements of Section 120.542(2) of the Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute 365.172(6)(a)3.b., F.S. would be achieved. Additionally, Petitioner has demonstrated that failure of the E911 Board to grant Putnam County’s petition would cause a substantial hardship for petitioner.

A copy of the Order or additional information may be obtained by contacting: Denise Adkins, Chairman, E911 Board, at above address or telephone: (850) 922-4135, or by electronic mail – [Denise.Adkins@dms.myflorida.com](mailto:Denise.Adkins@dms.myflorida.com)

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy  
RULE NO.: RULE TITLE:  
61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on April 14, 2023, the Board of Accountancy, received a petition for variance or waiver filed by Carleen Richards. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period. Petitioner is seeking a permanent waiver to extend the eighteen-month period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850) 487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

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DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on April 24, 2023, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Nidhi Kapoor. Petitioner is seeking a variance or waiver of Rule 64B3-5.003, F.A.C., which sets forth the education, training/experience, and examination requirements for licensure as a medical technologist. Comments on this petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3258, telephone: (850) 488-0595, or email, Dayle.Mooney@flhealth.gov.

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DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.0146 Licensure Requirements for Applicants from Non-Accredited Schools or Colleges

NOTICE IS HEREBY GIVEN that on April 25, 2023, the Board of Dentistry, received a petition for variance or waiver filed by Lauren Ruddocks regarding rule 64B5-2.0146, F.A.C., licensure requirements for applicants from non-accredited schools or colleges and section 466.006(3), F.S. Petitioner is a British-trained dentist who has successfully completed a CODA-accredited residency in Oral & Maxillofacial Pathology in Florida, and has passed the Board examination of the American Board of Oral and Maxillofacial Pathologists. The petitioner states that she has no intention of ever practicing any type of clinical dentistry or having direct patient contact. She

wishes to obtain a Florida dental license solely to enable her to independently sign out Oral Pathology cases. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

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DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on April 10, 2023, the Board of Physical Therapy Practice, received a petition for Variance or Waiver filed by Alessandra M. Moura. Petitioner is seeking a permanent variance or waiver from Rule 64B17-3.007, F.A.C., regarding the credentials evaluation reports. Petitioner seeks a waiver from the required educational background courses.

Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

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DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.: RULE TITLE:

65E-4.016 Mental Health Residential Treatment Facilities

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for waiver or variance from subsection 65E-4.016(1), Florida Administrative Code, from Heroes' Mile. The Notice of Variances and Waivers was published in Vol. 49, No. 41 of the Florida Administrative Register on March 1, 2023. Subsection 65E-4.016(1), states, in pertinent part, that residential treatment facilities that primarily provide treatment for eating disorders, weight loss programs, substance abuse or other specialty psychiatric treatment program are excluded from licensure under this rule.

The petition for waiver was granted because Petitioner demonstrated a potential violation of principles of fairness and that the underlying purpose of the statutes will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 9, 2023, 10:00 a.m. (EST)

**PLACE:** Please join my meeting from your computer, tablet, or smartphone. <https://meet.goto.com/477070301>

You can also dial in using your phone. United States (Toll Free): 1-877-309-2073, United States: +1 (646)749-3129, Access Code: 477-070-301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** New board member training on policies and procedures, Sunshine Law.

A copy of the agenda may be obtained by contacting: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850) 410-3674.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Compton at (850) 410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850) 410-3674.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

**DATES AND TIMES:** May 15-17, 2023:

May 15, 2023, 3:00 p.m., Probable Cause Panel. This meeting is closed to the public.

May 16, 2023, 8:30 a.m., General Business Session and Committee Meetings

May 17, 2023, 8:30 a.m., Complete remaining items in General Business Session

**PLACE:** Hilton Garden Inn, 6850 Westwood Boulevard, Orlando, FL 32821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Professional Surveyors and Mappers Board Member Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850) 410-3674.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Compton at (850) 410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850) 410-3674.

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 4, 2023, 9:00 a.m.

**PLACE:** Online Teams Meeting ID: 227 620 360 287, Passcode: G9thxu

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Marjory Stoneman Douglas Commission Meeting.

A copy of the agenda may be obtained by contacting: [http://www.fdle.state.fl.us/MSDHS/Meetings/2023/May/Documents/MSDPSC-Agenda\\_May-4.aspx](http://www.fdle.state.fl.us/MSDHS/Meetings/2023/May/Documents/MSDPSC-Agenda_May-4.aspx)

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, May 12, 2023, 10:00 a.m.

**PLACE:** 2205 Front Street, Melbourne, FL 32901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Celebration of Projects and Partnerships benefitting the Indian River Lagoon has been CANCELLED. It will be rescheduled at a later date.

A copy of the agenda may be obtained by contacting: No agenda.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 5, 2023, 10:00 a.m.  
 PLACE: Tampa Service Office, 7601 US Hwy. 301, Tampa, FL  
 Plant City One Water Demonstration Facility, 1500 Victoria Street, Plant City, FL 33563

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Public Supply Advisory Committee and Governing Board member tour: During this two-hour tour, participants will visit Plant City’s One Water Demonstration Facility. This pilot project will demonstrate that appropriate advanced treatment technology can further purify the City’s reclaimed water to a potable standard that can supplement the local drinking water supply.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352) 796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352) 325-5772 EXE0870

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program  
 The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2023, 10:00 a.m. – 11:30 a.m., ET  
 PLACE: 4040 Woodcock Dr., Suite 254; Jacksonville, FL 32207

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** First Coast Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program  
 The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2023, 1:00 p.m. – 2:00 p.m., ET  
 PLACE: 8333 W. McNab Road, Suite 231. Tamarac, FL 33321  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Broward Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program  
 The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2023, 10:00 a.m., ET  
 PLACE: Punta Gorda Charlotte Library, 401 Shreve St., Punta Gorda, FL 33950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Southwest Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2023, 11:00 a.m. – 12:00 Noon, ET

PLACE: 111 S. Sapodilla Avenue, RM 113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 8, 2023, 9:00 a.m., EST

PLACE: CONFERENCE NUMBER – 888-585-9008, PARTICIPANT CODE – 241687833.

GENERAL SUBJECT MATTER TO BE CONSIDERED: general board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850) 487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850) 487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 14, 2023, 12:00 Noon;

Thursday, June 15, 2023, 8:30 a.m.; Friday, June 16, 2023, 8:30 a.m.

PLACE: Renaissance World Golf Village Saint Augustine, 500 South Legacy Trail, Saint Augustine, FL 32092, (904) 940-8000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 12, 2023, 10:00 a.m.

PLACE: Telephone conference number: 1(888)585-9008, participant code: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 2, 2023, 9:00 a.m.

PLACE: via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888) 475-4499 US or (855) 703-8985 Canada and enter meeting ID 429 115 1196 and pass code 412913 when prompted. Or to Join Zoom Meeting

<https://zoom.us/j/4291151196?pwd=YlJlNUd3Vjhwakx0VERXdzhjM3NGQT09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at (888) 862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Vicky Krentz at (888) 862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, (888) 862-7010. Ms. Krentz may be reached by email at [vicky@fmhrc.org](mailto:vicky@fmhrc.org)

**DEPARTMENT OF HEALTH**

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-9.016 Variances

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2023, 9:00 a.m. – 1:00 p.m., ET or until completed, whichever is first.

PLACE: Call-in toll-free phone number is 1(888)585-9008, Phone Conference ID: 754-420-028#, Your line will automatically be placed on mute, press \*2 to unmute your line to speak, then \*2 to re-mute line as a courtesy. Please do not put your line on hold.

**NO “WALK-IN VARIANCE” APPLICATIONS WILL BE ACCEPTED AT THIS MEETING**

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the Department regarding applications submitted by owners/agents for variance from the state’s public swimming pool codes per subsection 514.0115(9) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Email [DOHPoolVariances@FLhealth.gov](mailto:DOHPoolVariances@FLhealth.gov) or by calling Ms. Jutta Tolbert, (850)901-6499, or by writing to DOH, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1710. **NOTE:** The Agenda will not be available until a week prior to the meeting.

A copy of the agenda may be obtained by contacting: [DOHPoolVariances@FLhealth.gov](mailto:DOHPoolVariances@FLhealth.gov) or Ms. Jutta Tolbert as listed above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [DOHPoolVariances@FLhealth.gov](mailto:DOHPoolVariances@FLhealth.gov) or Ms. Jutta Tolbert as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2023, 2:00 p.m.

PLACE: Conference Call 1 850-792-1375, Access Code: 798 459 23#

To attend via webinar, please use this link: Click here to join the meeting

Or join by entering a meeting ID

Meeting ID: 217 118 712 010

Passcode: hJNcZ2

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Diabetes Advisory Council (DAC) Quarterly Meeting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Jennifer Roberts, Diabetes Program Manager, at (850) 558-9565.

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Division of Emergency Preparedness and Community Support, Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 10, 2023, 10:00 a.m. - 12:00 p.m., EST

**PLACE:** Microsoft TEAMS

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_M2RkZDc5ZGUtMmU2Yy00ZjZILWFmMGQtOTg5OWJkN2Q1MGMz%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22560bd515-feec-4c4a-bbed-2412de0ddd52%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2RkZDc5ZGUtMmU2Yy00ZjZILWFmMGQtOTg5OWJkN2Q1MGMz%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22560bd515-feec-4c4a-bbed-2412de0ddd52%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the EMS Strategic Visions Committee.

**\*\* THIS NOTICE IS A CORRECTION FOR NOTICE 27041871 \*\***

A copy of the agenda may be obtained by contacting: Amy Lefstead by email: Amy.Lefstead@flhealth.gov, or by phone: (850)558-9544.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amy Lefstead by email: Amy.Lefstead@flhealth.gov, or by phone: (850)558-9544. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Lefstead by email: Amy.Lefstead@flhealth.gov, or by phone: (850)558-9544.

ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 2, 2023, 10:30 a.m.

**PLACE:** Virtual - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTQxZTkYNTItODg3Ny00NjFiLWE0OTQtODEyNmMxMjEyYjEw%40thread.v2/0?context=%7b%22Tid%22%3a%228310dbd9-35bb-4e22-8978-e59703aec4bb%22%2c%22Oid%22%3a%22b056fa17-d297-4757-beee-78fec688ff94%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTQxZTkYNTItODg3Ny00NjFiLWE0OTQtODEyNmMxMjEyYjEw%40thread.v2/0?context=%7b%22Tid%22%3a%228310dbd9-35bb-4e22-8978-e59703aec4bb%22%2c%22Oid%22%3a%22b056fa17-d297-4757-beee-78fec688ff94%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Administrative Matters.

A copy of the agenda may be obtained by contacting: Lorna Dusti at 407-956-5651.

For more information, you may contact: Lorna Dusti at 407-956-5651.

ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 8, 2023, 10:00 a.m.

**PLACE:** Virtual - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmM1ODdjNGUtMDNmNi00NDZILTYNjgtNTkyOTM1ZTIzMmFh%40thread.v2/0?context=%7b%22Tid%22%3a%228310dbd9-35bb-4e22-8978-e59703aec4bb%22%2c%22Oid%22%3a%22b056fa17-d297-4757-beee-78fec688ff94%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmM1ODdjNGUtMDNmNi00NDZILTYNjgtNTkyOTM1ZTIzMmFh%40thread.v2/0?context=%7b%22Tid%22%3a%228310dbd9-35bb-4e22-8978-e59703aec4bb%22%2c%22Oid%22%3a%22b056fa17-d297-4757-beee-78fec688ff94%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting - general administrative matters.

A copy of the agenda may be obtained by contacting: Lorna Dusti at 407-956-5651.

For more information, you may contact: Lorna Dusti at 407-956-5651.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF CORRECTIONS**

**NOTICE OF DISPOSITION OF DECLARATORY STATEMENT**

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections issued a Final Order dated April 18, 2023, disposing of the Petition for Declaratory Statement filed by inmate Coleman Sule, DC# 595871, on January 18, 2023. The following is a summary of the agency’s disposition of the petition:



As an inmate of the Florida Department of Corrections, Coleman Sule, DC# 595871, may only participate in administrative proceedings pursuant to sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to section 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 S. Calhoun Street, Tallahassee, Florida 32399.

Please refer all comments to: Amy Matlock, 501 S. Calhoun Street, Tallahassee, Florida 32399.

DEPARTMENT OF CORRECTIONS  
NOTICE OF DISPOSITION OF DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections issued a Final Order dated April 24, 2023, disposing of the Petition for Declaratory Statement filed by inmate David Brown, DC# 180307, on January 24, 2023. The following is a summary of the agency’s disposition of the petition:

As an inmate of the Florida Department of Corrections, David Brown, DC# 180307, may only participate in administrative proceedings pursuant to sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to section 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 S. Calhoun Street, Tallahassee, Florida 32399.

Please refer all comments to: Amy Matlock, 501 S. Calhoun Street, Tallahassee, Florida 32399.

DEPARTMENT OF HEALTH  
Board of Occupational Therapy  
RULE NO.: RULE TITLE:

64B11-4.001 Use of Prescription Devices

NOTICE IS HEREBY GIVEN that Board of Occupational Therapy has received the petition for declaratory statement from Sharon Rosenberg. The petition seeks the agency’s opinion as to the applicability of Rule 64B11-4.001, F.A.C. as it applies to the petitioner.

The petition filed on April 26, 2023, seeks a declaratory statement regarding clarification from the Occupational Therapy Board that Florida Occupational Therapist can take CE courses, become certified, and perform/receive reimbursement for the modality of dry needling. The Board will consider this petition at its meeting currently scheduled for May 15, 2023.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or from health@flhealth.gov. Please refer all comments to: Allen Hall, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or from health@flhealth.gov.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Notice of Application Period for Advanced Cleanup (AC)  
The Department of Environmental Protection announces, in accordance with Section 376.30713, F.S., that it will accept AC applications for Individual and Bundled sites submitted

between May 1, 2023, and on or before 5:00 p.m. on June 30, 2023. Public opening of timely submitted AC applications shall be on July 7, 2023, beginning at 10:00 a.m. at the Department of Environmental Protection, 2600 Blair Stone Road, Conference Room 433, Tallahassee, Florida. Any updates to the AC forms and guidance will be posted on the Petroleum Restoration (PRP) website by May 1, 2023. Please use the following link to access that information:

[https://floridadep.gov/waste/petroleum-](https://floridadep.gov/waste/petroleum-restoration/content/advanced-cleanup-program-ac)

[restoration/content/advanced-cleanup-program-ac](https://floridadep.gov/waste/petroleum-restoration/content/advanced-cleanup-program-ac)

Dona Milinkovich, Petroleum Restoration Program AC Coordinator, is the point of contact for the AC Program. Please direct inquiries regarding the AC process (but no pre-bids or bidding information) to: Dona Milinkovich, Department of Environmental Protection, Petroleum Restoration Program, 2600 Blair Stone Road, MS 4530, Tallahassee, Florida 32399-2400, phone: (850) 245-8872, or email: [Dona.Milinkovich@floridadep.gov](mailto:Dona.Milinkovich@floridadep.gov).

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 21, 2023 and 3:00 p.m., Thursday, April 27, 2023.

Rule No.	File Date	Effective Date
5JER23-1	4/21/2023	4/21/2023
40D-8.623	4/27/2023	5/17/2023
61-35.003	4/21/2023	5/11/2023
61G4-12.011	4/26/2023	5/16/2023
61H1-27.002	4/24/2023	5/14/2023
61H1-28.0052	4/24/2023	5/14/2023
62-730.160	4/21/2023	4/21/2023
62-730.180	4/21/2023	4/21/2023
64B10-14.006	4/26/2023	5/16/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****

62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Treasury

Quarterly List of Qualified Public Depositories

**DEPARTMENT OF FINANCIAL SERVICES**

**DIVISION OF TREASURY**

**BUREAU OF COLLATERAL MANAGEMENT**

**PUBLIC DEPOSITS SECTION**

\*\*\*\*\*  
FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR

OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

\*\*\*\*\*

**ALABAMA**

**ANDALUSIA**  
CCB COMMUNITY BANK

**ATMORE**  
UNITED BANK

**BIRMINGHAM**  
REGIONS BANK

**HOMEWOOD**  
SERVISFIRST BANK

**ARKANSAS**

**CONWAY**  
CENTENNIAL BANK

**CALIFORNIA**

**IRVINE**  
FIRST FOUNDATION BANK

**DELAWARE**

**WILMINGTON**  
PNC BANK, N.A.  
SANTANDER BANK, N.A.  
TD BANK, N.A.

**FLORIDA**

**ARCADIA**  
CREWS BANK & TRUST

**BELLE GLADE**  
BANK OF BELLE GLADE

**BOCA RATON**  
PARADISE BANK

**CLEARWATER**  
FLAGSHIP BANK  
WATERFALL BANK

**CLEWISTON**  
FIRST BANK

**CORAL GABLES**  
AMERANT BANK, N.A.  
BANESCO USA  
BRADESCO BAC FLORIDA BANK

**DADE CITY**  
BANKFLORIDA  
FIRST NATIONAL BANK OF PASCO

**DELAND**  
MAINSTREET COMMUNITY BANK OF FLORIDA  
SURETY BANK

**DORAL**  
U.S. CENTURY BANK

**ENGLEWOOD**  
ENGLEWOOD BANK & TRUST

**FORT MYERS**

EDISON NATIONAL BANK  
FINEMARK NATIONAL BANK & TRUST

**FORT WALTON BEACH**

FNBT BANK

**FROSTPROOF**

CITIZENS BANK AND TRUST

**GRACEVILLE**

PEOPLES BANK OF GRACEVILLE

**INVERNESS**

BRANNEN BANK

**JACKSONVILLE**

FLORIDA CAPITAL BANK, N.A.  
TIAA, FSB DBA EVERBANK

**KEY WEST**

FIRST STATE BANK OF THE FLORIDA KEYS  
GULF ATLANTIC BANK

**LAKE CITY**

FIRST FEDERAL BANK

**LAKELAND**

BANK OF CENTRAL FLORIDA

**MADISON**

MADISON COUNTY COMMUNITY BANK

**MAITLAND**

AXIOM BANK, N.A.  
FIRST COLONY BANK OF FLORIDA

**MAYO**

LAFAYETTE STATE BANK

**MERRITT ISLAND**

COMMUNITY BANK OF THE SOUTH

**MIAMI**

CITY NATIONAL BANK OF FLORIDA  
GROVE BANK & TRUST

INTERNATIONAL FINANCE BANK

OCEAN BANK

PACIFIC NATIONAL BANK

SUNSTATE BANK

TERRABANK, N.A.

**MIAMI LAKES**

BANKUNITED, N.A.

**MOUNT DORA**

FIRST NATIONAL BANK OF MOUNT DORA, THE

**NICEVILLE**

PNB COMMUNITY BANK

**OAKLAND PARK**

AMERICAN NATIONAL BANK

**ORLANDO**

COGENT BANK  
ONE FLORIDA BANK

**PALM BEACH GARDENS**

ANCHOR BANK

**PALM COAST**

INTRACOASTAL BANK

**PENSACOLA**

THE WARRINGTON BANK

**PORT CHARLOTTE**

CHARLOTTE STATE BANK & TRUST

**ST. PETERSBURG**

BAYFIRST NATIONAL BANK  
CLIMATE FIRST BANK  
RAYMOND JAMES BANK

**SEBRING**

HEARTLAND NATIONAL BANK

**SOUTH MIAMI**

FIRST NATIONAL BANK OF SOUTH MIAMI

**STARKE**

COMMUNITY STATE BANK

**STUART**

SEACOAST NATIONAL BANK

**TALLAHASSEE**

CAPITAL CITY BANK

PRIME MERIDIAN BANK

**TAMPA**

BANK OF TAMPA, THE

CENTRAL BANK

**THE VILLAGES**

CITIZENS FIRST BANK

**UMATILLA**

UNITED SOUTHERN BANK

**VERO BEACH**

MARINE BANK & TRUST COMPANY

**WAUCHULA**

FIRST NATIONAL BANK OF WAUCHULA

WAUCHULA STATE BANK

**WEST PALM BEACH**

FLAGLER BANK

**WINTER HAVEN**

SOUTH STATE BANK, N.A.

**WINTER PARK**

COMMERCE BANK & TRUST

WINTER PARK NATIONAL BANK

**GEORGIA**

**ALMA**

PINELAND BANK

**ATLANTA**

AMERIS BANK

**BARWICK**

BARWICK BANKING COMPANY

**BAINBRIDGE**

FIRST PORT CITY BANK

**BLACKSHEAR**

PRIMESOUTH BANK

**COLQUITT**

PEOPLESSOUTH BANK

**COLUMBUS**

SYNOVUS BANK

**DARIEN**

SOUTHEASTERN BANK

**WAYCROSS**

FIRST SOUTHERN BANK

**ILLINOIS**

**CHAMPAIGN**

BUSEY BANK

**CHICAGO**

BMO HARRIS BANK, N.A.

NORTHERN TRUST COMPANY, THE

**INDIANA**

**EVANSVILLE**

UNITED FIDELITY BANK, FSB

**IOWA**

**IOWA CITY**

MIDWESTONE BANK

**KENTUCKY**

**LOUISVILLE**

REPUBLIC BANK & TRUST COMPANY

**LOUISIANA**

**PLAQUEMINE**  
ANTHEM BANK & TRUST

**MASSACHUSETTS**

**BOSTON**  
ONEUNITED BANK

**MISSISSIPPI**

**FOREST**  
COMMUNITY BANK OF MISSISSIPPI

**GULFPORT**  
HANCOCK WHITNEY BANK

**HATTIESBURG**  
THE FIRST BANK

**JACKSON**  
TRUSTMARK NATIONAL BANK

**TUPELO**  
CADENCE BANK  
RENASANT BANK

**NEW JERSEY**

**ENGLEWOOD CLIFF**  
CONNECTONE BANK

**PASSAIC**  
VALLEY NATIONAL BANK

**NEW YORK**

**GLENVILLE**  
TRUSTCO BANK

**NEW YORK CITY**  
ISRAEL DISCOUNT BANK OF NEW YORK  
POPULAR BANK

**NORTH CAROLINA**

**CHARLOTTE**  
BANK OF AMERICA, N.A.  
TRUIST BANK

**OHIO**

**CINCINNATI**  
FIFTH THIRD BANK, N.A.  
U.S. BANK N.A.

**COLUMBUS**  
JPMORGAN CHASE BANK, N.A.

**SOUTH CAROLINA**

**GREENVILLE**  
UNITED COMMUNITY BANK

**SOUTH DAKOTA**

**SIoux FALLS**  
CITIBANK, N.A.  
WELLS FARGO BANK, N.A.

**TENNESSEE**

**MEMPHIS**  
FIRST HORIZON BANK

**OOLTEWAH**  
MILLENNIUM BANK

**PIGEON FORGE**  
SMARTBANK

**PUERTO RICO**

**SAN JUAN**  
FIRSTBANK PUERTO RICO

\*\*\*\*\*  
THE FOLLOWING IS A LIST OF INSTITUTIONS  
THAT HAD A CHANGE SINCE THE LAST  
PUBLICATION OF THIS REPORT.  
\*\*\*\*\*

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**COMMERCE BANK & TRUST**

COMMERCE BANK & TRUST  
COMMERCE BANK & TRUST'S HOME OFFICE  
LOCATION WAS REPORTED AS ORLANDO IN  
THE LAST EDITION OF THE LISTING OF QPDS. IT  
IS ACTUALLY WINTER PARK AND HAS BEEN  
CORRECTED.

NOTE: The above section will be published on Tuesday  
beginning October 2, 2012, unless Monday is a holiday, then it  
will be published on Wednesday of that week.

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**PROFESSIONAL BANK**

CORAL GABLES  
PROFESSIONAL BANK, LOCATED IN CORAL  
GABLES WAS MERGED WITH AND INTO  
SEACOAST NATIONAL BANK, A QPD WITH A  
HOME OFFICE LOCATED IN STUART EFFECTIVE  
AFTER THE CLOSE OF BUSINESS JANUARY 31,  
2023.

**PROGRESS BANK AND TRUST**

HUNTSVILLE, ALABAMA  
PROGRESS BANK AND TRUST, LOCATED IN  
HUNTSVILLE, ALABAMA WAS MERGED WITH AND  
INTO UNITED COMMUNITY BANK, A QPD WITH A  
HOME OFFICE LOCATED IN GREENVILLE, SOUTH  
CAROLINA EFFECTIVE JANUARY 3, 2023.

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