

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.:	RULE TITLE:
62-213.205	Annual Emissions Fee
62-213.300	Title V Air General Permits
62-213.400	Permits and Permit Revisions Required
62-213.410	Changes Without Permit Revision
62-213.412	Immediate Implementation Pending Revision Process
62-213.413	Fast-Track Revisions of Acid Rain Parts
62-213.415	Trading of Emissions Within a Source
62-213.420	Permit Applications
62-213.430	Permit Issuance, Renewal, and Revision
62-213.440	Permit Content
62-213.450	Permit Review by EPA and Affected States
62-213.460	Permit Shield

**PURPOSE AND EFFECT:** The purpose of this NORD is to revise Chapter 62-213, F.A.C. (“Operation Permits for Major Sources of Air Pollution”), to update major stationary source state permit regulations for consistency with federal regulations and state program requirements under Title V of the Clean Air Act. These updates include removal of the affirmative defense provision, adding a process for making minor amendments to existing permits, and clarifying the actions that constitute off-permit changes to existing permits. Additional revisions will include repealing the Title V Air General Permits rule section in its entirety as the sources are now regulated under Rule 62-210.310, F.A.C. (“Air General Permits”), clarifying that major sources may operate while under the permit renewal process, and clarifying requirements applicable to facilities that may alternate between authorized methods of operation. The Department may propose other streamlining, clarifying and corrective revisions for various rule sections in Chapter 62-213, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule amendments address Operation Permits for Major Sources of Air Pollution.

**RULEMAKING AUTHORITY:** 403.031, 403.061, 403.087, 403.0872, F.S.

**LAW IMPLEMENTED:** 403.031, 403.061, 403.087, 403.0872, 403.0873, 403.814, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF**

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Rogers, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9019. E-mail: Elizabeth.Rogers@Floridadep.gov THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

NONE

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on October 16, 2023, the Board of Massage Therapy, received a petition for variance and waiver filed by Lilly Real. Although no rule was cited, it appears petitioner wants a variance of licensure requirements in Section 480.041(1)(b), F.S. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Acting Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – Allen.Hall@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on November 30, 2023, the Board of Nursing, received a petition for variance or waiver filed by MiYonni Randall. Petitioner requests a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required. A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

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DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.004 Termination of Apprenticeship

NOTICE IS HEREBY GIVEN that on October 26, 2023, the Board of Opticianry, received a petition for variance and waiver filed by Helen Galiatsatos. Petitioner seeks a variance or waiver of Rule 64B12-16.004, F.A.C., which requires Termination of Apprenticeship. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

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DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on November 17, 2023, the Board of Psychology, received a petition for Variance or Waiver filed by Nadia Aparecida Bossa, Petitioner. Petitioner is seeking a variance or waiver from paragraph 64B19-11.0035(2)(b), F.A.C., regarding the requirements for Internal Education not accredited by the APA including an original, signed letter on official letterhead sent directly to the Board from the director or former director of a doctoral psychology program accredited by the accrediting agency recognized and approved by the United States Department of Education. The letter shall state that the Applicant's Program is equivalent to a psychology program accredited by APA and enumerate the exact documents that were reviewed in determining comparability.

Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee,

Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2023, 9:00 a.m.

PLACE: This is a hybrid meeting with both in-person and virtual options for attendance.

In-person location: Tampa Bay Regional Planning Council Office, 4000 Gateway Centre Blvd., STE 100, Pinellas Park, Florida 33782

Zoom details to join virtually:

Direct link to join the meeting:

<https://us02web.zoom.us/j/82871836398?pwd=b2tsZEVUajEvZFN3ZjVFSkpwSlljZz09>

Meeting ID: 828 7183 6398

Passcode: 472742

Please note, this notice takes the place of previously noticed meeting ID#27775579

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Agency on Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2023, 1:00 p.m., ET, Governing Board Meeting; 1:05 p.m., ET, Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Consideration of the Fiscal Year 2024-2025 Preliminary Budget. Consideration of Amendment No. 1 to the FY 2023-2024 budget for realignment of positions and budget. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at

<http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2023, 1:30 p.m.

PLACE: This meeting will be conducted by means of communications media technology. Join the meeting via Microsoft Teams from our website calendar at [www.WaterMatters.org/calendar](http://www.WaterMatters.org/calendar).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee Meeting. Anyone who wishes to view the meeting or provide public input will be able to do so via Microsoft Teams. An additional telephone connection is available at (786)749-6127 conference code 243-663-849#. Additional instructions regarding viewing of and participation in the meeting are available by calling 1(800)423-1476 and requesting assistance. This is a meeting conducted by means of communications media technology (CMT).

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211 or 1(800)423-1476 (FL only) or email to [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Lauren.Vossler@WaterMatters.org](mailto:Lauren.Vossler@WaterMatters.org); (352)415-0913 EXE0890.

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2023, 2:01 p.m., ET

PLACE: Conference Room 101, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a bid opening is hereby noticed for the following Invitation to Bid Number: 23-92121500-ITB-V3 and Security Guard Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Catherine Sanders at, (850)488-1985, and [Catherine.Sanders@dms.fl.gov](mailto:Catherine.Sanders@dms.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DMS ADA Coordinator at [ada.coordinator@dms.fl.gov](mailto:ada.coordinator@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Catherine Sanders, (850)488-1985, and Catherine.Sanders@dms.fl.gov.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2023, 9:00 a.m.

PLACE: Division of Real Estate Board Room. 400 W. Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The portion of the Probable Cause meeting that is open to the public to attend are public dismissals.

A copy of the agenda may be obtained by contacting: Kevin Brown (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown.

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DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 5, 2024, 2:30 p.m., EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link:

<https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: sheila.autrey@flhealth.gov.

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DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language Pathology & Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2024, 9:00 a.m.

PLACE: (Updated) Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/216185421> or You can also dial in using your phone. 1(866)899-4679 Access Code: 216-185-421 .

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board. This notice will replace notice # 27706127.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or MQA.SpeechLanguage@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or [MQA.SpeechLanguage@flhealth.gov](mailto:MQA.SpeechLanguage@flhealth.gov) or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

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DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee \*Virtual Option\* announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2023, 9:00 a.m. – 4:00 p.m.

PLACE: Microsoft Teams Meeting Link:

[https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting\\_MWRkZWExMTctOGE4MC00YTRiLTljMzAtODIyOTRjNTdkYjIw%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%25224aec2ffc-1099-4818-ab4b-759afa243d84%2522%257d&data=05%7C01%7CRenee.Senn%40flhealth.gov%7Ccf63b17014a43cbf00808dbf2b4737d%7C28cd8f803c44b2781a0cd2b03a31b8d%7C0%7C0%7C638370629074939057%7CUnknown%7CTWFpbGZsb3d8eyJWljoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ikk1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=2Ntgz6aELOAuo9rhDP7lGDu0QXqgdFssIL2DuPE2JOM%3D&reserved=0](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_MWRkZWExMTctOGE4MC00YTRiLTljMzAtODIyOTRjNTdkYjIw%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%25224aec2ffc-1099-4818-ab4b-759afa243d84%2522%257d&data=05%7C01%7CRenee.Senn%40flhealth.gov%7Ccf63b17014a43cbf00808dbf2b4737d%7C28cd8f803c44b2781a0cd2b03a31b8d%7C0%7C0%7C638370629074939057%7CUnknown%7CTWFpbGZsb3d8eyJWljoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ikk1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=2Ntgz6aELOAuo9rhDP7lGDu0QXqgdFssIL2DuPE2JOM%3D&reserved=0)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov)

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DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

The Florida Department of Health/Florida Trauma System Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 12, 2023, 3:00 p.m. - 4:00 p.m., E.T.

PLACE: Via Microsoft Teams Meeting

Join on your computer, mobile app or room device

Meeting ID: 282 316 690 298

Passcode: KgT4TK

Join with a video conferencing device

[teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov)

Video Conference ID: 115 175 157 0

Or call in (audio only)

+1(850)792-1375,,451592196# United States, Tallahassee

Phone Conference ID: 451 592 196#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Florida Trauma System Advisory Council. The purpose of this meeting is to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meeting.

A copy of the agenda may be obtained by contacting: Kate Kocevar at (850)245-4054 or [kate.kocevar@flhealth.gov](mailto:kate.kocevar@flhealth.gov).

The information can also be found at the below link under the "Commons Hour" tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kate Kocevar at (850)245-4054 or [kate.kocevar@flhealth.gov](mailto:kate.kocevar@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kate Kocevar at (850)245-4054 or [kate.kocevar@flhealth.gov](mailto:kate.kocevar@flhealth.gov).

The information can also be found at the below link under the "Commons Hour" tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

## DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Florida Department of Health/Florida Trauma System  
Advisory Council announces a public meeting to which all  
persons are invited.

DATE AND TIME: Wednesday, December 20, 2023, 3:00 p.m.  
- 4:00 p.m., E.T.

PLACE: Via Microsoft Teams

Join on your computer, mobile app or room device

Meeting ID: 297 548 946 374

Passcode: T3aaX4

Join with a video conferencing device

[teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov)

Video Conference ID: 111 827 449 5

Or call in (audio only)

+1(850)792-1375,,4420236# United States, Tallahassee

Phone Conference ID: 442 023 6#

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Florida Trauma System Advisory  
Council. The purpose of this meeting is to facilitate informal  
discussion between council members pursuant to Chapter 286,  
Florida Statutes, and Article I, Section 24, of the Florida  
Constitution. The Florida Trauma System Advisory Council  
will not vote or take any official action during the meeting.

A copy of the agenda may be obtained by contacting: Kate  
Kocevar at (850)245-4054 or [kate.kocevar@flhealth.gov](mailto:kate.kocevar@flhealth.gov).

The information can also be found at the below link under the  
“Commons Hour” tab.

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Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 7 days before the workshop/meeting by  
contacting: Kate Kocevar at (850)245-4054 or  
[kate.kocevar@flhealth.gov](mailto:kate.kocevar@flhealth.gov). If you are hearing or speech  
impaired, please contact the agency using the Florida Relay  
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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with respect to any matter considered at this meeting or hearing,  
he/she will need to ensure that a verbatim record of the  
proceeding is made, which record includes the testimony and  
evidence from which the appeal is to be issued.

For more information, you may contact: Kate Kocevar at  
(850)245-4054 or [kate.kocevar@flhealth.gov](mailto:kate.kocevar@flhealth.gov).

The information can also be found at the below link under the  
“Commons Hour” tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

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## DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Florida Department of Health/Florida Trauma System  
Advisory Council announces a public meeting to which all  
persons are invited.

DATE AND TIME: Thursday, December 28, 2023, 3:00 p.m. -  
4:00 p.m., E.T.

PLACE: Via Microsoft Teams

Join on your computer, mobile app or room device

Meeting ID: 271 541 994 584

Passcode: yHTnZt

Join with a video conferencing device

[teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov)

Video Conference ID: 113 309 289 7

Or call in (audio only)

+1(850)792-1375,,695107719# United States, Tallahassee

Phone Conference ID: 695 107 719#

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Florida Trauma System Advisory  
Council. The purpose of this meeting is to facilitate informal  
discussion between council members pursuant to Chapter 286,  
Florida Statutes, and Article I, Section 24, of the Florida  
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will not vote or take any official action during the meeting.

A copy of the agenda may be obtained by contacting: Kate  
Kocevar at (850)245-4054 or [kate.kocevar@flhealth.gov](mailto:kate.kocevar@flhealth.gov).

The information can also be found at the below link under the  
“Commons Hour” tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 7 days before the workshop/meeting by  
contacting: Kate Kocevar at (850)245-4054 or  
[kate.kocevar@flhealth.gov](mailto:kate.kocevar@flhealth.gov). If you are hearing or speech  
impaired, please contact the agency using the Florida Relay  
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board  
with respect to any matter considered at this meeting or hearing,  
he/she will need to ensure that a verbatim record of the  
proceeding is made, which record includes the testimony and  
evidence from which the appeal is to be issued.

For more information, you may contact: Kate Kocevar at  
(850)245-4054 or [kate.kocevar@flhealth.gov](mailto:kate.kocevar@flhealth.gov).

The information can also be found at the below link under the  
“Commons Hour” tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

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## DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

## CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2023, 8:30 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development Committee

A copy of the agenda may be obtained by contacting: Maria Diaz

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## ABLE TRUST

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2023, 10:00 a.m.

PLACE: Virtual - Zoom:

Join Zoom Meeting

<https://us02web.zoom.us/j/84188479269?pwd=S0FBNy9pVm9Ubmp6U3AwYUpONmhKUT09>

Meeting ID: 841 8847 9269

Passcode: 101291

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: Arnaldo Ramos at [Arnaldo@abletrust.org](mailto:Arnaldo@abletrust.org) or calling (850)290-2004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Arnaldo Ramos at [Arnaldo@abletrust.org](mailto:Arnaldo@abletrust.org) or calling (850)290-2004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Arnaldo Ramos at [Arnaldo@abletrust.org](mailto:Arnaldo@abletrust.org) or calling (850)290-2004.

## WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Dept announces a public meeting to which all persons are invited.

DATE AND TIME: December 21, 2023, 11:30 a.m.

PLACE: Walton County Health Dept

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board Information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR RFQ-24-069 DESIGN BUILD FOR KRAMER HALL RENOVATION

RULE NO.: RULE TITLE:

6D-17.002 Purchasing Department (Repealed)

Florida School for the Deaf and the Blind (FSDB) requests qualifications for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: January 30,2024 no later than 10:45 a.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: <http://www.fsdbk12.org/purchasing>. Click “View Current FSDB Competitive Solicitations” and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – [whitwamk@fsdbk12.org](mailto:whitwamk@fsdbk12.org); or Sharon Pennant, Purchasing Analyst - [pennants@fsdbk12.org](mailto:pennants@fsdbk12.org).

VISIT FLORIDA

RFP - Public Relations, Travel Trade, Sales and Marketing for Germany and France

VISIT FLORIDA is accepting proposals from agencies for management of day-to-day Travel Trade and public relations (PR) operations, and sales and marketing services in German (Germany, and German Speaking Europe) and French (France) markets.

Questions are due: January 5, 2024 at 5:00 p.m.  
 Responses to questions will be posted on: January 12, 2024 at 5:00 p.m.  
 Response Deadline: February 9, 2024 at 5:00 p.m.  
 More information: <https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/>

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, November 28, 2023 and 3:00 p.m., Monday, December 4, 2023.

Rule No.	File Date	Effective Date
19-8.010	11/29/2023	12/19/2023
53ER23-59	11/30/2023	12/4/2023
53ER23-60	11/30/2023	12/4/2023
53ER23-61	11/30/2023	12/4/2023
53ER23-62	11/30/2023	12/4/2023
60S-4.002	12/1/2023	12/21/2023
60GG-2.008	11/28/2023	12/18/2023
61G15-22.006	11/28/2023	12/18/2023
64B12-9.0015	11/28/2023	12/18/2023
64B12-15.001	11/28/2023	12/18/2023
64B12-15.008	11/28/2023	12/18/2023
64B16-28.120	11/28/2023	12/18/2023
64B33-3.001	11/28/2023	12/18/2023
68B-13.0015	11/28/2023	12/18/2023
68B-13.008	11/28/2023	12/18/2023
69K-18.004	12/1/2023	12/21/2023
69O-186.014	11/29/2023	12/19/2023
69O-197.001	11/29/2023	12/19/2023
69O-197.004	11/29/2023	12/19/2023
69O-197.005	11/29/2023	12/19/2023
69O-197.006	11/29/2023	12/19/2023
69O-238.001	11/29/2023	12/19/2023
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****

40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF EDUCATION**

State Board of Education  
 NOTICE OF PUBLICATION OF 2023 AGENCY REGULATORY PLAN  
 NOTICE IS HEREBY GIVEN that on December 4, 2023, the Department of Education published its 2023 Regulatory Plan in accordance with Section 120.74, F.S. The Regulatory Plan is available on the Department’s website at: <http://www.fldoe.org/policy/state-board-of-edu/rule-review.shtml>

**Section XIII  
 Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN NOVEMBER 27, 2023 AND DECEMBER 1, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**STATE BOARD OF ADMINISTRATION**

19-8.010	11/29/23	12/19/23	49/209	
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**DEPARTMENT OF THE LOTTERY**

53ER23-59	11/30/23	12/4/23	49/232	
53ER23-60	11/30/23	12/4/23	49/232	
53ER23-61	11/30/23	12/4/23	49/232	
53ER23-62	11/30/23	12/4/23	49/232	

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Retirement**

60S-4.002	12/1/23	12/21/23	49/214	
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**Florida Digital Service**

60GG-2.008 11/28/23 12/18/23 49/181

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-22.006 11/28/23 12/18/23 49/211

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

64B12-9.0015 11/28/23 12/18/23 49/207

64B12-15.001 11/28/23 12/18/23 49/207

64B12-15.008 11/28/23 12/18/23 49/207

**Board of Pharmacy**

64B16-28.120 11/28/23 12/18/23 49/206

**Board of Athletic Training**

64B33-3.001 11/28/23 12/18/23 49/203

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65CER22-1 11/27/23 11/29/23 49/230

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

68B-13.0015 11/28/23 12/18/23 49/202

68B-13.008 11/28/23 12/18/23 49/202

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

69K-18.004 12/1/23 12/21/23 49/208

**Office of Insurance Regulation**

69O-186.014 11/29/23 12/19/23 49/186

69O-197.001 11/29/23 12/19/23 49/182

69O-197.004 11/29/23 12/19/23 49/182

69O-197.005 11/29/23 12/19/23 49/182

69O-197.006 11/29/23 12/19/23 49/182

69O-238.001 11/29/23 12/19/23 49/182

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-4.091 3/31/23 \*\*/\*\*/23 49/31 49/47

40C-41.043 3/31/23 \*\*/\*\*/23 49/31 49/47

**South Florida Water Management District**

40E-4.091 6/26/23 \*\*/\*\*/23 49/78

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/16 \*\*/\*\*/23 42/105

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.010 4/28/23 \*\*/\*\*/23 49/38 49/58

62-330.050 4/28/23 \*\*/\*\*/23 49/38 49/58

62-330.055 4/28/23 \*\*/\*\*/23 49/38

62-330.301 4/28/23 \*\*/\*\*/23 49/38

62-330.310 4/28/23 \*\*/\*\*/23 49/38

62-330.311 4/28/23 \*\*/\*\*/23 49/38 49/58

62-330.350 4/28/23 \*\*/\*\*/23 49/38

62-330.405 4/28/23 \*\*/\*\*/23 49/38 49/58

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/15 \*\*/\*\*/23 39/95 41/49

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*/23 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.