

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:	RULE TITLES:
5J-27.001	Definitions
5J-27.002	Agricultural Land Transactions Prior to July 1, 2023
5J-27.003	Registration
5J-27.004	Fines
5J-27.005	Liens
5J-27.006	Rebuttable Presumption

PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt rules that will implement the provisions of ch. 2023-33, Laws of Florida, related to the interests of foreign principal ownership of agricultural land.

SUBJECT AREA TO BE ADDRESSED: The registration of agricultural land owned by foreign principals.

RULEMAKING AUTHORITY: 692.202(9), 570.07(23) FS.

LAW IMPLEMENTED: 692.202 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christopher Green, Public Relations Manager, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, email: Christopher.Green@FDACS.gov or by phone: (850)410-3773.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.:	RULE TITLE:
5K-10.006	Hemp Extract

PURPOSE AND EFFECT: The purpose of this rulemaking is to implement statutory changes passed during the 2023 Legislative Session.

SUBJECT AREA TO BE ADDRESSED: The rulemaking will address requirements for the Hemp Program, and update definitions, penalties for violations and the requirements related

to hemp contaminants and limits, packaging, labeling, and advertising.

RULEMAKING AUTHORITY: 502.014, 502.053, 570.07(23), F.S.

LAW IMPLEMENTED: 502.012, 502.14, 502.032, 502.042, 502.053, 502.091, 502.121, 502.165, 502.231, 581.217(7), F.S. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brenda Noble, at Brenda.Noble@fdacs.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NOS.:	RULE TITLES:
5L-3.004	Aquaculture Best Management Practices Manual
5L-3.007	Enforcement Actions and Administrative Penalties for Failure to Comply With the Best Management Practices

PURPOSE AND EFFECT: The proposed rule amendments establish rules within the Aquaculture Best Management Practices manual (FDACS-02034) and update references in penalties to reflect revisions to s. 597.004, F.S.

SUBJECT AREA TO BE ADDRESSED: The Aquaculture Best Management Practices manual (FDACS-02034) is being updated to include specific rules as required by statute, identifying prohibited and restricted nonnative species.

RULEMAKING AUTHORITY: 570.07(10), 570.07(23), 597.004(2)(a), 791.07, F.S.

LAW IMPLEMENTED: 597.003, 597.004, 597.0041, 597.010(17), F.S.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Smith via email at Michelle.Smith@FDACS.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-203.201 Inmate Trust Fund

PURPOSE AND EFFECT: Rule amendment is necessary to clarify that civil cost judgments will be treated as liens rather than holds on an inmate’s trust accounts; to increase the weekly canteen and cash draw limits; and to update inmate deposit form to reflect new vendor.

SUBJECT AREA TO BE ADDRESSED: Inmate Trust Fund.

RULEMAKING AUTHORITY: 944.09, 944.516, 945.091, 945.215, F.S.

LAW IMPLEMENTED: 17.61, 20.315(12), 57.085, 717.113, 944.09, 944.516, 945.091, 945.215 F.S.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com. A copy of the preliminary draft may also be obtained using the following link: <http://www.dc.state.fl.us/legal/ch33/notices/index.html>

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.009 Transition to Adulthood

PURPOSE AND EFFECT: Establish requirements for the Step into Success Workforce Education and Internship Pilot Program pursuant to Chapter Law 2023-255.

SUBJECT AREA TO BE ADDRESSED: Step into Success Workforce Education and Internship Pilot Program.

RULEMAKING AUTHORITY: 409.1455(12) FS.

LAW IMPLEMENTED: 409.1455 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.: RULE TITLES:

65C-30.001 Definitions

65C-30.002 Safety Planning and Case Transfer

65C-30.004 Identification of Children

65C-30.005 Ongoing Family Functioning Assessment

65C-30.006 Case Planning

65C-30.007 Case Management Responsibilities After Case Transfer

65C-30.009 Least Intrusive Interventions

65C-30.011 Placement Responsibilities of the Child Welfare Professional

65C-30.015 New Reports Received, Removal, and Placement of Children

65C-30.016 New Children in Families under Supervision

65C-30.018 Out-of-County Services

65C-30.020 Child Fatalities

65C-30.022 Termination of Services

PURPOSE AND EFFECT: Remove obligations of sheriff offices providing child protective services pursuant to Chapter Law 2023-77.

SUBJECT AREA TO BE ADDRESSED: Child protective services.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.307, 39.5075, 39.5085, 63.233, 409.145, 409.175 FS.

LAW IMPLEMENTED: 39.0138, 39.201, 39.2015, 39.301, 39.307, 39.401, 39.402, 39.407, 39.5075, 39.5085, 39.521, 39.522, 39.6011, 39.6012, 39.6013, 39.602, 39.701, 409.145, 409.165, 409.401, 409.175 FS.

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.: RULE TITLES:
 65C-46.005 Safety, Sanitation and Food Service Requirements

65C-46.020 Standards for Safe Houses

PURPOSE AND EFFECT: Amendments add requirements for safe houses to provide appropriate security and to conspicuously place signs on the premises to warn children of the dangers of human trafficking pursuant to Chapter Law 2023-85.

SUBJECT AREA TO BE ADDRESSED: Standards for safe houses.

RULEMAKING AUTHORITY: 409.1678(2), 409.175(5) FS.

LAW IMPLEMENTED: 409.1678, 409.175 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:
 65D-30.0036 Licensure Application and Renewal

PURPOSE AND EFFECT: Revising application requirements for licensure as a substance abuse provider pursuant to Chapter Law 2023-298.

SUBJECT AREA TO BE ADDRESSED: Application for licensing.

RULEMAKING AUTHORITY: 397.321(5), 397.4014 FS.

LAW IMPLEMENTED: 397.321(6), 397.4014, 397.403, 397.407, 397.410, 397.4014, 397.411 FS.

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DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.: RULE TITLE:
 65E-5.350 Eligibility Criteria and Procedures for Designation of Receiving Facilities

PURPOSE AND EFFECT: Amend to eliminate paragraph that is no longer supported by statutory language.

SUBJECT AREA TO BE ADDRESSED: Designation of Receiving Facilities

RULEMAKING AUTHORITY: 394.461(6) FS.

LAW IMPLEMENTED: 394.461 FS.

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DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NOS.: RULE TITLES:
 65E-9.002 Definitions
 65E-9.006 Program Standards
 65E-9.007 Staffing

PURPOSE AND EFFECT: Updates definitions, terms of art, and statutory references. Adds requirements regarding content of signs required to be conspicuously placed on the premises at residential treatment centers warning of the dangers of human trafficking pursuant to Chapter Law 2023-85. And finally, reduces unnecessary regulatory burdens on providers, while improving safety and treatment for children in care by differentiating minimum staffing and treatment standards among types of residential treatment centers.

SUBJECT AREA TO BE ADDRESSED: Human trafficking and regulatory burdens.

RULEMAKING AUTHORITY: 394.875(8) FS.

LAW IMPLEMENTED: 394.875 FS.

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THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

RULE NO.: RULE TITLE:

69B-220.051 Conduct of Public Adjusters

PURPOSE AND EFFECT: The purpose of the proposed amendments is to clarify and update the rule to comply with recent legislative amendments. Chapter 2023-130, Laws of Florida, requires public adjusters to provide Florida insureds with a disclosure form prior to signing a contract and authorizes the Department to adopt a form by rule.

SUBJECT AREA TO BE ADDRESSED: Public adjuster disclosure statement required by subsection 626.8796(6) F.S.

RULEMAKING AUTHORITY: 624.308(1), 626.878, 626.8796(8), 626.9611(1) FS.

LAW IMPLEMENTED: 624.307(1), 626.112(1)(a), (3), 626.611, 626.852(2), 626.854, 626.8651, 626.8695(4), 626.878, 626.8795, 626.8796, 626.9541(1)(b), (i) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ray Wenger, Chief, Bureau of Investigation, (850)413-5605 or Ray.Wenger@myfloridacfo.com. A copy of the disclosure form can be obtained from the following website: <https://www.myfloridacfo.com/division/agents/licensing/forms>.

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**Section II
Proposed Rules**

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement - Local Retirement

RULE NOS.: RULE TITLES:

60T-1.002 Definitions

60T-1.008 Biennial Report of Decision-Making in Voting and Adherence to Fiduciary Standards

PURPOSE AND EFFECT: To create a rule to address the method by which local government retirement systems or plans submit biennial reports required by section 112.662, F.S. to the Department of Management Services, and to amend existing rules.

SUMMARY: These rules address the biennial report which must be filed by local government retirement systems or plans by December 15 in each odd-numbered year detailing the plan’s governance policies concerning decision-making in vote decisions and adherence to fiduciary standards as required by section 112.662, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the agency, utilizing the expertise of division personnel, determined no SERC was required after completing the SERC checklist analysis.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 112.662, 112.665(1), F.S.

LAW IMPLEMENTED: 112.63, 112.64, 112.661, 112.662, 112.664, 112.665, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Keith Brinkman, 3189 S Blair Stone Road, Tallahassee, Florida 32399, Keith.Brinkman@dms.fl.gov, (850)414-6315

THE FULL TEXT OF THE PROPOSED RULE IS:

60T-1.002 Definitions.

The words and phrases in this chapter shall be construed according to their plain meaning, in light of the context and subject matter, unless expressly defined otherwise in this rule, this chapter or in Section 112.625, F.S.

(1) – (3) No change.

(4) “Local Retirement System or Plan” means any employee pension benefit plan supported in whole or in part by public funds which is not specifically exempt by Section 112.625(8) 112.625(4), F.S.

(5) No change.

Rulemaking Authority 112.665(1) FS. Law Implemented 112.63, 112.64, 112.661, 112.664, 112.665 FS. History—New 5-6-81, Amended 9-19-83, Formerly 22D-1.02, Amended 11-14-91, Formerly 22D-1.002, Amended 7-16-15, [date].

60T-1.008 Biennial Report of Decision-Making in Voting and Adherence to Fiduciary Standards.

(1) By December 15 of each odd-numbered year, each Local Retirement System or Plan shall submit a comprehensive report to the Division which shall include:

a. A detailed description of the Local Retirement System or Plan’s governance policies concerning decision-making in vote decisions; and

b. A review of adherence to the fiduciary standards required in section 112.662, F.S., including the exercise of shareholder rights, since the previous comprehensive report submission.

(2) The comprehensive report shall be saved in a portable document format (.pdf) file and submitted electronically via the Division’s online web portal <https://frs.fl.gov/#/local-retirement/comprehensive-report> created for this purpose. At the time of submission of the report, the Local Retirement System or Plan shall indicate if it has complied with all the requirements set forth in section 112.662, F.S.

Rulemaking Authority 112.662 FS. Law Implemented 112.662 FS. History—New [date]

NAME OF PERSON ORIGINATING PROPOSED RULE:
Keith Brinkman, Bureau Chief, Department of Management Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pedro Allende, Secretary, Department of Management Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/16/2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/04/2023

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER23-52 RULE TITLE: Game Number 1544, \$10,000 TRIPLE MATCH

SUMMARY OF THE RULE: This emergency rule describes Game Number 1544, “\$10,000 TRIPLE MATCH,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-52 Game Number 1544, \$10,000 TRIPLE MATCH.

(1) Name of Game. Game Number 1544, \$10,000 TRIPLE MATCH.

(2) Game Number 1544, \$10,000 TRIPLE MATCH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$10,000 TRIPLE MATCH lottery tickets sell for \$1.00 per ticket.

(4) \$10,000 TRIPLE MATCH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$10,000 TRIPLE MATCH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, *Payment of Prizes, F.A.C.*

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are:



(6) The play symbols and play symbol captions that may appear in the WINNING NUMBER and/or BONUS NUMBER play areas are:

1 2 3 4 6 7 8 9 10 11 12
 ONE TWO THREE FOUR SIX SEVEN EIGHT NINE TEN ELEVEN TWELVE

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are:

\$1.00 \$2.00 \$4.00 \$5.00 \$10.00 \$20.00
 ONE TWO FOUR FIVE TEN TWENTY
 \$30.00 \$40.00 \$100 \$200 \$10,000
 THIRTY FORTY ONE HUN TWO HUN TEN THOU

(8) The prize symbols and prize symbol captions that may appear in the BONUS NUMBER play area are:

\$1.00 \$2.00 \$4.00 \$5.00 \$10.00 \$20.00
 ONE TWO FOUR FIVE TEN TWENTY
 \$30.00 \$40.00 \$100 \$200
 THIRTY FORTY ONE HUN TWO HUN

(9) The legends are:

WINNING YOUR BONUS
 NUMBER NUMBERS NUMBER

(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the WINNING NUMBER play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a  symbol and symbol caption shall entitle the player to five (5) times the corresponding prize shown. If a player matches three (3) identical prize amounts (prize symbols and prize symbol captions) in the YOUR NUMBERS play area, he/she is entitled to that amount (a single amount, not the amount times three). The prize amount shown in the BONUS NUMBER play area cannot be included in the count.

(b) BONUS NUMBER. A ticket having the play symbol and play symbol caption in the BONUS NUMBER play area that matches the play symbol and play symbol caption in the WINNING NUMBER play area shall entitle the player to the BONUS NUMBER prize shown. The BONUS NUMBER play area is played independently from the YOUR NUMBERS play area. The prize symbol and prize symbol caption in the BONUS NUMBER play area cannot be counted as one of the three (3) prize amounts, described above.

(c) A player may win up to four (4) times on a ticket.

(11) The odds of winning, value, and number of prizes in Game Number 1544 are:

GAME PLAY	GAME PLAY – MATCH 3	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 93.80 POOLS OF 240,000 TICKETS PER POOL
\$1		\$1	10.72	2,100,970
	\$2	\$2	33.33	675,378
\$1 x 2		\$2	50.00	450,252
\$2		\$2	49.98	450,410

	\$4	\$4	149.93	150,159
(\$1 x 2) + \$2		\$4	149.98	150,101
\$2 x 2		\$4	300.00	75,042
\$4		\$4	300.07	75,025
	\$5	\$5	749.27	30,046
\$1 (5X)		\$5	750.75	29,987
(\$2 x 2) + \$1		\$5	751.60	29,953
\$1 + \$4		\$5	750.14	30,011
\$5		\$5	750.12	30,012
	\$10	\$10	499.29	45,089
\$2 (5X)		\$10	499.94	45,031
\$1 + (\$2 x 2) + \$5		\$10	500.78	44,955
\$5 x 2		\$10	500.32	44,996
\$10		\$10	498.82	45,132
	\$20	\$20	1,500.64	15,002
\$10 x 2		\$20	1,502.34	14,985
\$2 (5X) + (\$5 x 2)		\$20	1,502.34	14,985
\$4 (5X)		\$20	1,504.05	14,968
\$20		\$20	1,496.55	15,043
	\$30	\$30	6,676.33	3,372
\$1 + \$4 + \$5 (5X)		\$30	9,170.10	2,455
(\$5 x 2) + (\$10 x 2)		\$30	9,222.70	2,441
\$2 (5X) + \$4 (5X)		\$30	8,576.23	2,625
\$4 (5X) + \$10		\$30	8,025.88	2,805
\$30		\$30	11,861.22	1,898
	\$40	\$40	6,598.07	3,412
(\$5 x 2) + \$10 + \$20		\$40	8,071.93	2,789
\$5 + \$5 (5X) + \$10		\$40	8,020.16	2,807
(\$10 x 2) + \$20		\$40	7,509.21	2,998
\$30 + \$10		\$40	8,017.31	2,808
\$40		\$40	9,563.55	2,354
	\$100	\$100	9,716.27	2,317
\$10 (5X) + \$20 + \$30		\$100	24,103.43	934
\$20 + (\$40 x 2)		\$100	24,103.43	934
\$10 (5X) x 2		\$100	24,077.65	935
\$20 (5X)		\$100	20,064.71	1,122
\$100		\$100	30,016.80	750
	\$200	\$200	47,696.19	472
(\$40 x 2) + \$4 (5X) + \$100		\$200	80,980.58	278
\$20 + \$20 (5X) + (\$40 x 2)		\$200	80,980.58	278
\$10 + \$40 + \$30 (5X)		\$200	79,831.91	282
\$40 (5X)		\$200	80,690.32	279
\$200		\$200	122,351.09	184
\$10,000		\$10,000	750,420.00	30

(12) The overall odds of winning some prize in Game Number 1544 are 1 in 4.87. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in

the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1544, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for \$10,000 TRIPLE MATCH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-30-2023.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 10/30/2023

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER23-53
 RULE TITLE: Game Number 1545, \$50,000 TRIPLE MATCH

SUMMARY OF THE RULE: This emergency rule describes Game Number 1545, “\$50,000 TRIPLE MATCH,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-53 Game Number 1545, \$50,000 TRIPLE MATCH.

(1) Name of Game. Game Number 1545, \$50,000 TRIPLE MATCH.

(2) Game Number 1545, \$50,000 TRIPLE MATCH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$50,000 TRIPLE MATCH lottery tickets sell for \$2.00 per ticket.

(4) \$50,000 TRIPLE MATCH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$50,000 TRIPLE

MATCH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, Payment of Prizes, F.A.C.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are:



(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS and/or BONUS NUMBER play areas are:



(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are:



(8) The prize symbols and prize symbol captions that may appear in the BONUS NUMBER play area are:



(9) The legends are:



(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a  symbol and symbol caption shall entitle the player to five (5) times the corresponding prize

shown. A ticket having a  symbol and symbol caption shall entitle the player to ten (10) times the corresponding prize shown. If a player matches three (3) identical prize amounts (prize symbols and prize symbol captions) in the YOUR NUMBERS play area, he/she is entitled to that amount (a single amount, not the amount times three). The prize amount shown in the BONUS NUMBER play area cannot be included in the count.

(b) BONUS NUMBER. A ticket having the play symbol and play symbol caption in the BONUS NUMBER play area that matches a play symbol and play symbol caption in the WINNING NUMBERS play area shall entitle the player to the BONUS NUMBER prize shown. The BONUS NUMBER play area is played independently from the YOUR NUMBERS play area. The prize symbol and prize symbol caption in the BONUS

NUMBER play area cannot be counted as one of the three (3) prize amounts, described above.

(c) A player may win up to four (4) times on a ticket.

(11) The odds of winning, value, and number of prizes in

Game Number 1545 are:

GAME PLAY	GAME PLAY – MATCH 3	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 100.85 POOLS OF 180,000 TICKETS PER POOL
\$2		\$2	10.72	1,694,056
	\$4	\$4	49.98	363,204
(\$1 x 2) + \$2		\$4	75.03	241,949
\$2 x 2		\$4	37.49	484,181
\$4		\$4	50.03	362,858
	\$5	\$5	107.12	169,457
(\$2 x 2) + \$1		\$5	374.60	48,459
\$1 + \$4		\$5	374.77	48,437
\$5		\$5	375.60	48,330
	\$10	\$10	149.98	121,037
\$2 (5X)		\$10	250.10	72,581
\$1 (10X)		\$10	249.73	72,688
\$2 + (\$4 x 2)		\$10	249.88	72,647
\$10		\$10	250.11	72,579
	\$20	\$20	374.92	48,417
\$2 (10X)		\$20	749.80	24,210
\$4 (5X)		\$20	748.60	24,249
\$2 (5X) + \$10		\$20	750.48	24,188
\$20		\$20	751.91	24,142
	\$50	\$50	719.20	25,240
\$5 (10X)		\$50	1,803.73	10,064
\$4 (10X) + (\$5 x 2)		\$50	1,802.11	10,073
\$10 (5X)		\$50	1,802.11	10,073
\$10 + (\$20 x 2)		\$50	1,804.26	10,061
\$50		\$50	1,796.05	10,107
	\$100	\$100	2,998.46	6,054
\$5 (10X) x 2		\$100	5,989.01	3,031
\$10 (10X)		\$100	5,967.36	3,042
\$10 (5X) x 2		\$100	6,002.88	3,024
\$20 (5X)		\$100	5,975.21	3,038
\$50 x 2		\$100	6,002.88	3,024
\$100		\$100	6,010.83	3,020
	\$400	\$400	92,145.69	197
\$20 (10X) x 2		\$400	177,967.65	102
\$20 (5X) + \$20 (10X) + \$100		\$400	177,967.65	102
\$20 (5X) + \$50 (5X) + \$50		\$400	179,729.70	101
\$400		\$400	176,239.81	103
	\$1,000	\$1,000	92,615.82	196

\$100 (10X)		\$1,000	179,729.70	101
\$100 (5X) x 2		\$1,000	179,729.70	101
\$50 (10X) x 2		\$1,000	174,545.19	104
(\$100 x 2) + (\$400 x 2)		\$1,000	181,527.00	100
\$1,000		\$1,000	181,527.00	100
\$50,000		\$50,000	3,025,450.00	6

(12) The overall odds of winning some prize in Game Number 1545 are 1 in 4.41. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1545, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for \$50,000 TRIPLE MATCH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-30-2023.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 10/30/2023

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER23-54
 RULE TITLE: Game Number 1546, \$1,000,000 TRIPLE MATCH

SUMMARY OF THE RULE: This emergency rule describes Game Number 1546, “\$1,000,000 TRIPLE MATCH,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-54 Game Number 1546, \$1,000,000 TRIPLE MATCH.

(1) Name of Game. Game Number 1546, \$1,000,000 TRIPLE MATCH.

(2) Game Number 1546, \$1,000,000 TRIPLE MATCH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$1,000,000 TRIPLE MATCH lottery tickets sell for \$5.00 per ticket.

(4) \$1,000,000 TRIPLE MATCH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$1,000,000 TRIPLE MATCH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, Payment of Prizes, F.A.C.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE		
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY
									  

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS and/or BONUS NUMBER play areas are:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE		
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are:

\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUN	\$200 TWO HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$2,000 TWO THOU	\$10,000 TEN THOU	\$1,000,000 \$40K/1R/25YRS

(8) The prize symbols and prize symbol captions that may appear in the BONUS NUMBER play area are:

\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUN	\$200 TWO HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$2,000 TWO THOU	\$10,000 TEN THOU

(9) The legends are:

WINNING NUMBERS	YOUR NUMBERS	BONUS NUMBER
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(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a  symbol and symbol caption shall entitle the player to five (5) times the corresponding prize

shown. A ticket having a  symbol and symbol caption shall entitle the player to ten (10) times the corresponding prize

shown. A ticket having a  symbol and symbol caption shall entitle the player to a \$500 prize.

If a player matches three (3) identical prize amounts (prize symbols and prize symbol captions) in the YOUR NUMBERS play area, he/she is entitled to that amount (a single amount, not the amount times three). The prize amount shown in the BONUS NUMBER play area cannot be included in the count.

(b) BONUS NUMBER. A ticket having the play symbol and play symbol caption in the BONUS NUMBER play area that matches a play symbol and play symbol caption in the WINNING NUMBERS play area shall entitle the player to the BONUS NUMBER prize shown. The BONUS NUMBER play area is played independently from the YOUR NUMBERS play area. The prize symbol and prize symbol caption in the BONUS NUMBER play area cannot be counted as one of the three (3) prize amounts, described above.

(c) A player may win up to six (6) times on a ticket.

(11) \$1,000,000 Prize; Payment Options.

(a) A prizewinner of a \$1,000,000 prize may choose one of two payment options for receiving his/her prize. Payment options are One-Time Cash Payment or Annual Payments. At the time the \$1,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the One-Time Cash Payment. If a prizewinner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$1,000,000 prizewinner not making his/her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) A winner of a \$1,000,000 prize who elects the One-Time Cash Payment shall receive a single cash payment of \$635,000.00, less applicable federal income tax withholding.

(c) Annual Payments will be paid in twenty-five (25) equal annual installments of \$40,000.00 for a grand total of \$1,000,000.00. Each payment is subject to federal tax withholding.

(12) The odds of winning, value, and number of prizes in Game Number 1546 are:

GAME PLAY	GAME PLAY – MATC H 3	WIN	ODDS OF 1 IN	NUMBER OF WINNER S IN 151.14 POOLS OF 120,000 TICKETS
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				PER POOL
	\$5	\$5	15.00	1,209,214
\$5		\$5	20.00	906,849
	\$10	\$10	30.01	604,351
\$5 x 2		\$10	60.00	302,283
\$2 (5X)		\$10	30.00	604,633
\$10		\$10	60.00	302,283
\$2 (10X)		\$20	299.47	60,564
\$2 (5X) + (\$5 x 2)		\$20	300.08	60,441
	\$20	\$20	300.14	60,428
\$10 x 2		\$20	300.14	60,428
\$20		\$20	300.05	60,447
	\$25	\$25	799.69	22,680
\$5 (5X)		\$25	798.53	22,713
\$2 (5X) + \$5 + \$10		\$25	799.73	22,679
\$5 + \$20		\$25	798.77	22,706
\$25		\$25	799.94	22,673
	\$40	\$40	687.97	26,363
(\$10 x 2) + \$20		\$40	687.50	26,381
\$5 + \$5 (5X) + \$10		\$40	685.37	26,463
\$20 x 2		\$40	685.63	26,453
\$40		\$40	686.77	26,409
	\$50	\$50	1,996.15	9,086
\$5 (5X) + \$5 + (\$10 x 2)		\$50	2,404.80	7,542
\$10 (5X)		\$50	2,007.19	9,036
\$5 (10X)		\$50	1,992.20	9,104
\$10 + \$40		\$50	6,023.57	3,011
\$50		\$50	6,051.71	2,997
	\$100	\$100	2,396.85	7,567
(\$25 x 2) + (\$20 x 2) + (\$5 x 2)		\$100	2,400.66	7,555
\$10 (5X) + \$5 (10X)		\$100	2,397.17	7,566
\$20 (5X)		\$100	2,393.37	7,578
\$10 (10X)		\$100	2,388.96	7,592
\$20 + (\$40 x 2)		\$100	1,499.54	12,095
\$50 x 2		\$100	3,333.39	5,441
\$100		\$100	3,991.41	4,544
	\$200	\$200	12,075.22	1,502
(\$10 x 2) + (\$40 x 2) + (\$50 x 2)		\$200	24,086.29	753
\$10 (10X) x 2		\$200	12,019.20	1,509
\$20 (10X)		\$200	11,916.54	1,522
\$40 (5X)		\$200	12,115.55	1,497
\$100 x 2		\$200	23,990.71	756
\$200		\$200	29,635.59	612
	\$500	\$500	24,086.29	753
(\$200 x 2) + (\$50 x 2)		\$500	40,304.40	450
(\$25 x 2) + \$50 (5X) + (\$100 x 2)		\$500	39,949.30	454
\$50 (10X)		\$500	24,279.76	747
\$100 (5X)		\$500	23,990.71	756

\$100 + (\$200 x 2)		\$500	58,695.73	309
\$500 (CASH)		\$500	23,739.50	764
	\$1,000	\$1,000	40,215.03	451
\$100 (5X) + \$500		\$1,000	59,465.51	305
\$100 (5X) + (\$200 x 2) + (\$50 x 2)		\$1,000	61,273.58	296
\$100 (5X) x 2		\$1,000	58,506.39	310
\$100 (10X)		\$1,000	60,456.60	300
\$100 (5X) + \$500 (CASH)		\$1,000	60,255.75	301
\$1,000		\$1,000	123,380.82	147
	\$2,000	\$2,000	60,056.23	302
\$200 (10X)		\$2,000	120,112.45	151
\$1,000 x 2		\$2,000	121,724.70	149
\$1,000 + \$50 (10X) + \$500 (CASH)		\$2,000	120,913.20	150
\$2,000		\$2,000	120,112.45	151
\$10,000		\$10,000	117,772.60	154
\$1,000,000 (\$40K/YR/25YRS)*		\$1,000,000*	3,022,830.00	6

*Prize amount if the Annual Payment method is chosen or has it applied. If the One-Time Cash Payment is chosen, the amount paid is in accordance with subsection (11), above.

(13) The overall odds of winning some prize in Game Number 1546 are 1 in 3.95. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1546, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for \$1,000,000 TRIPLE MATCH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-30-2023.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 10/30/2023

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER23-55
 RULE TITLE: Game Number 1547, \$2,000,000 TRIPLE MATCH

SUMMARY OF THE RULE: This emergency rule describes Game Number 1547, “\$2,000,000 TRIPLE MATCH,” for which the Department of the Lottery will start selling tickets on

a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-55 Game Number 1547, \$2,000,000 TRIPLE MATCH.

(1) Name of Game. Game Number 1547, \$2,000,000 TRIPLE MATCH.

(2) Game Number 1547, \$2,000,000 TRIPLE MATCH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$2,000,000 TRIPLE MATCH lottery tickets sell for \$10.00 per ticket.

(4) \$2,000,000 TRIPLE MATCH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$2,000,000 TRIPLE MATCH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, *Payment of Prizes, F.A.C.*

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE		
11 ELEVN	12 TWELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TWENTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY
31 THYONE	32 THYTWO	33 THYTHR	34 THYFOR	35 THYFIV	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN	40 FORTY





(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS and/or BONUS NUMBER play areas are:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE		
11 ELEVN	12 TWELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TWENTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY
31 THYONE	32 THYTWO	33 THYTHR	34 THYFOR	35 THYFIV	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN	40 FORTY

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are:

\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 THY FIVE	\$30.00 THIRTY	\$40.00 FORTY		
\$50.00 FIFTY	\$100 ONE HUN	\$150 ONEHUN FTY	\$250 THORUN FTY	\$500 FIVE HUN	\$1,000 ONE THOU	\$10,000 TEN THOU	\$100,000 ONEHUN THOU	\$200,000 \$806/79/25115	

(8) The prize symbols and prize symbol captions that may appear in the BONUS NUMBER play area are:

\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 THY FIVE	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY	\$100 ONE HUN
\$150 ONEHUN FTY	\$250 THORUN FTY	\$1,000 ONE THOU	\$10,000 TEN THOU	\$100,000 ONEHUN THOU			

(9) The legends are:

WINNING NUMBERS	YOUR NUMBERS	BONUS NUMBER
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(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a  symbol and symbol caption shall entitle the player to five (5) times the corresponding prize

shown. A ticket having a  symbol and symbol caption shall entitle the player to ten (10) times the corresponding prize

shown. A ticket having a  symbol and symbol caption shall entitle the player to a \$500 prize.

If a player matches three (3) identical prize amounts (prize symbols and prize symbol captions) in the YOUR NUMBERS play area, he/she is entitled to that amount (a single amount, not the amount times three). The prize amount shown in the BONUS NUMBER play area cannot be included in the count.

(b) BONUS NUMBER. A ticket having the play symbol and play symbol caption in the BONUS NUMBER play area that matches a play symbol and play symbol caption in the WINNING NUMBERS play area shall entitle the player to the BONUS NUMBER prize shown. The BONUS NUMBER play area is played independently from the YOUR NUMBERS play area. The prize symbol and prize symbol caption in the BONUS NUMBER play area cannot be counted as one of the three (3) prize amounts, described above.

(c) A player may win up to six (6) times on a ticket.

(11) \$2,000,000 Prize; Payment Options.

(a) A prizewinner of a \$2,000,000 prize may choose one of two payment options for receiving his/her prize. Payment options are One-Time Cash Payment or Annual Payments. At the time the \$2,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the One-Time Cash Payment. If a prizewinner does not choose the One-Time Cash Payment within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$2,000,000

prizewinner not making his/her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) A winner of a \$2,000,000 prize who elects the One-Time Cash Payment shall receive a single cash payment of \$1,270,000.00, less applicable federal income tax withholding.

(c) Annual Payments will be paid in twenty-five (25) equal annual installments of \$80,000.00 for a grand total of \$2,000,000.00. Each payment is subject to federal tax withholding.

(12) The odds of winning, value, and number of prizes in Game Number 1547 are:

GAME PLAY	GAME PLAY- MATC H 3	WIN	ODDS OF 1 IN	NUMBE R OF WINNER S IN 170.31 POOLS OF 120,000 TICKET S PER POOL
\$5 x 2		\$10	29.98	681.604
\$2 (5X)		\$10	30.02	680.880
\$10		\$10	30.00	681.247
	\$15	\$15	59.97	340.771
\$5 + \$10		\$15	60.00	340.627
\$2 (5X) + \$5		\$15	59.99	340.658
\$15		\$15	60.01	340.596
	\$20	\$20	149.99	136.259
\$2 (5X) + \$10		\$20	60.00	340.627
\$10 x 2		\$20	100.00	204.368
\$2 (10X)		\$20	60.03	340.483
\$20		\$20	60.00	340.627
	\$25	\$25	300.00	68.126
\$5 (5X)		\$25	299.89	68.151
\$5 + (\$10 x 2)		\$25	300.46	68.020
\$2 (10X) + \$5		\$25	299.78	68.175
\$25		\$25	324.26	63.029
	\$30	\$30	342.94	59.596
\$2 (5X) + (\$10 x 2)		\$30	400.16	51.074
\$2 (10X) + \$10		\$30	399.64	51.140
\$15 x 2		\$30	600.15	34.054
\$30		\$30	399.90	51.107
	\$40	\$40	479.60	42.614
\$2 (5X) + (\$15 x 2)		\$40	600.12	34.056
\$2 (10X) + \$20		\$40	599.41	34.096
\$20 x 2		\$40	598.43	34.152
\$40		\$40	599.89	34.069
	\$50	\$50	798.78	25.586
\$5 (10X)		\$50	1,200.31	17.027
\$2 (5X) + (\$20 x 2)		\$50	1,200.10	17.030
\$25 x 2		\$50	1,199.11	17.044
\$50		\$50	1,198.41	17.054

	\$100	\$100	480.37	42.546
(\$10 x 2) + (\$15 x 2) + (\$25 x 2)		\$100	600.14	34.055
\$20 (5X)		\$100	480.51	42.533
\$10 (10X)		\$100	480.13	42.567
\$5 (5X) + \$25 + \$50		\$100	479.62	42.612
\$50 x 2		\$100	600.95	34.009
\$100		\$100	600.86	34.014
	\$150	\$150	5,995.20	3.409
\$15 (10X)		\$150	12,064.71	1.694
\$10 (10X) + (\$25 x 2)		\$150	12,086.11	1.691
\$30 (5X)		\$150	12,064.71	1.694
\$100 + (\$25 x 2)		\$150	11,993.91	1.704
(\$25 x 2) + (\$50 x 2)		\$150	12,121.96	1.686
\$150		\$150	12,071.84	1.693
	\$250	\$250	8,024.19	2.547
(\$100 x 2) + \$20 + \$15 + \$10 + \$5		\$250	11,979.85	1.706
(\$20 (5X) x 2) + \$50		\$250	12,008.00	1.702
\$25 (10X)		\$250	11,923.93	1.714
\$50 + (\$100 x 2)		\$250	12,043.38	1.697
\$50 (5X)		\$250	11,951.82	1.710
\$250		\$250	11,923.93	1.714
	\$500	\$500	19,978.12	1.023
\$250 + \$150 + (\$50 x 2)		\$500	29,835.94	685
\$50 (10X)		\$500	29,792.45	686
\$100 (5X)		\$500	30,055.32	680
\$250 x 2		\$500	29,879.56	684
\$500 (CASH)		\$500	30,055.32	680
	\$1,000	\$1,000	11,951.82	1.710
\$100 + \$150 + \$250 + \$500 (CASH)		\$1,000	23,987.82	852
\$100 (10X)		\$1,000	24,243.91	843
(\$40 (5X) x 2) + \$500 (CASH) + (\$50 x 2)		\$1,000	24,388.57	838
(\$250 x 2) + \$500 (CASH)		\$1,000	23,847.86	857
\$1,000		\$1,000	23,682.06	863
\$1,000 (5X) x 2		\$10,000	119,518.25	171
\$1,000 (10X)		\$10,000	121,652.50	168
\$10,000		\$10,000	120,932.66	169
\$100,000		\$100,000	510,940.50	40
\$2,000,000 (\$80K/YR/25YRS)*		\$2,000.00 0*	3,406,270.00	6

*Prize amount if the Annual Payment method is chosen or has it applied. If the One-Time Cash Payment is chosen, the amount paid is in accordance with subsection (11), above.

(13) The overall odds of winning some prize in Game Number 1547 are 1 in 3.44. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

c. the player's entry history will be cumulative among the entry platforms.

(b) Any player using multiple or different email addresses, identities, registrations, logins, or any other methods will subject the player and any associated entries to disqualification. In the event a player wins a prize, the name a player uses to register must match the name shown on his/her identification used to make a claim, except for a person who has made a legal name change. A person who has made a legal name change must provide a copy of a marriage certificate/judgment/court order, as applicable, as proof of a differing name. Fictitious names and business names will not be accepted and shall subject the player and any associated entries to disqualification.

(c) The odds of winning in a drawing depend on the number of entries into a drawing. All entries are subject to validation by the Florida Lottery and will be disqualified if eligibility requirements are not met.

(d) Lottery tickets should not be mailed to the Lottery for prize entry. Tickets received in the mail by the Florida Lottery for entry into the Promotion will not be entered and will not be returned.

(3) How to Earn Entries.

(a) To earn entries into a Promotion Drawing, a player may enter ticket numbers by scanning the barcode on the bottom of an Eligible ticket using his or her mobile device or by manually entering the 24-digit ticket number (TRIPLE MATCH tickets) or the 19-digit number (JACKPOT TRIPLE PLAY tickets) on the website or the Mobile App. A player may earn multiple entries during an entry period; however, a player can only win one Promotion Drawing prize per entry. A player may enter a maximum of 200 tickets per day. Each ticket number can only be entered one time and cannot be entered again for another drawing. Training tickets will not be accepted, and tickets with invalid ticket numbers will be disqualified. The hours for ticket entry are between 6:00 a.m. ET and 12:00 midnight ET seven days a week during the Promotion Period.

(b) Number of Entries Received. For each Eligible ticket, a player will receive the number of entries as set forth in the table below:

<u>Game</u>	<u>Price Point/Value</u>	<u>Number of Entries</u>
#1544 - \$10,000 TRIPLE MATCH	\$1	1
#1545 - \$50,000 TRIPLE MATCH	\$2	2
#1546 - \$1,000,000 TRIPLE MATCH	\$5	5

#1547 - \$2,000,000 TRIPLE MATCH	\$10	10
#1543 - \$5,000,000 TRIPLE MATCH	\$20	20
JACKPOT TRIPLE PLAY (with or without COMBO)* (includes free tickets)	\$1 - \$60	1 Entry for each \$1 Paid/Value of the Ticket
BONUS ENTRIES - Entire TRIPLE MATCH Family of Games (Non-Winning tickets)	\$38	50

* JACKPOT TRIPLE PLAY tickets purchased or issued during a Drawing Entry Period can only be entered during that respective Drawing Entry Period. An attempt to enter a JACKPOT TRIPLE PLAY ticket during a Drawing Entry Period in which it was not purchased or issued will be rejected and will not create drawing entries.

(c) Bonus Drawing Entries.

TRIPLE MATCH Family of Scratch-Off games. In addition to the entries earned, as set forth in the table in paragraph (3)(b), above, a player who enters a complete family of non-winning TRIPLE MATCH tickets (Game Number 1544, \$10,000 TRIPLE MATCH; Game Number 1545, \$50,000 TRIPLE MATCH; Game Number 1546, \$1,000,000 TRIPLE MATCH; Game Number 1547, \$2,000,000 TRIPLE MATCH; and Game Number 1543, \$5,000,000 TRIPLE MATCH) will receive 50 additional entries.

Once an Eligible ticket is either scanned or manually entered, four (4) game cards will appear on the screen. Each card has six (6) spaces; one free space and one space for each of Game Number 1544, \$10,000 TRIPLE MATCH; Game Number 1545, \$50,000 TRIPLE MATCH; Game Number 1546, \$1,000,000 TRIPLE MATCH; Game Number 1547, \$2,000,000 TRIPLE MATCH; and Game Number 1543, \$5,000,000 TRIPLE MATCH. Once a card has all six (6) symbols (free space and one for each of the TRIPLE MATCH games), 50 additional entries will be awarded for the next available drawing. Once a card has all six spots filled, the card will clear and be available for additional ticket entry symbols. If a ticket is entered in excess of the number of spaces available on all four cards for a given game, the ticket will be discarded, will not be saved, and will not be entered onto a card once a card has been cleared. A complete family of tickets is not required to be entered simultaneously.

Example: This example assumes all game cards are empty. If one or more cards contain symbols, the number of available card entry spots will be reduced accordingly. A player enters five (5) Game Number 1545, \$50,000 TRIPLE MATCH ticket numbers. The player will earn two (2) (reference the table in paragraph (3)(b)) entries into a Promotion drawing for each of the five (5) tickets entered, for a total of ten (10) drawing entries. For the purposes of a chance to obtain 50 additional entries into the next available drawing, four of the tickets will cause one symbol to be entered onto each of the four game cards, thereby filling all available Game Number 1545, \$50,000 TRIPLE MATCH spaces. (No additional Game Number 1545, \$50,000 TRIPLE MATCH tickets will be applied to a game card until a card has been completely filled and cleared, though additional Game Number 1545, \$50,000 TRIPLE MATCH ticket entries will earn entries into a Promotion drawing, as set forth in the table in paragraph (3)(b).) The fifth Game Number 1545, \$50,000 TRIPLE MATCH ticket entry will be discarded, not saved, and not entered onto another game card once a card is cleared. The same applies to each of the other TRIPLE MATCH games.

(4) Tango Reward Link E-Gift Cards and JACKPOT TRIPLE PLAY with COMBO BOGO Coupons.

(a) Players having qualifying entries will have a chance to win either a Tango E-Gift Card or a Buy One Get One Free (BOGO) coupon for a JACKPOT TRIPLE PLAY with COMBO ticket. A nth generation process will be used to make random awards. Award of an E-Gift card or BOGO coupon will not affect or diminish the number of entries received for a drawing.

(b) Tango E-Gift Cards.

For a Tango E-Gift Card, credits equivalent to the value of the E-Gift Card won are awarded to the player. The credits are then redeemable for digital gift cards for available merchant/s. Winning players can go to flalottery.com/holidaybonusplay (\$5,000,000 Holiday Bonus Play Promotion site) to view a list of available Florida Lottery Tango Reward Link merchants, log in to their account, link to their Tango Reward Link prize page, and make their selections. A player may choose multiple merchants; however, the total value across all chosen merchants cannot exceed the value of the Tango E-Gift card. The merchant digital gift cards may be used for online or in-store purchases.

The Florida Lottery is not responsible or liable for the availability or non-availability of Tango merchants. Merchants shown through the Tango Reward Link catalog may change/be added/be removed at the discretion of the Florida Lottery/its contractors/Tango as the need arises. The Florida Lottery is not responsible or liable for any fees charged by a Tango merchant or the expiration of any Tango merchant gift cards. Should Tango and/or any merchant, whether under their current name/s, operating under other name/s, or otherwise merged

with other entity/entities, their parent companies, subsidiaries, divisions, banks/financial institutions, and/or other entities responsible for honoring gift cards declare bankruptcy or in any manner be unable to honor or refuse to honor a gift card, no cash compensation or other manner of compensation shall be provided. While Tango E-Gift cards, at the time of the time of this Promotion, do not expire, should Tango change its policies/practices regarding its E-Gift cards, the Florida Lottery will not be responsible or liable and players will not be further compensated.

(c) JACKPOT TRIPLE PLAY with COMBO BOGO Coupons.

To use a JACKPOT TRIPLE PLAY with COMBO BOGO coupon, a player must purchase a JACKPOT TRIPLE PLAY with COMBO ticket and present the coupon at the time of purchase. Upon the purchase of a JACKPOT TRIPLE PLAY with COMBO ticket, and in conjunction with presentment of the BOGO coupon, a free JACKPOT TRIPLE PLAY with COMBO ticket will be issued. Coupons may only be used one time. Coupons may be redeemed at any Lottery retailer or Lottery office, subject to hours of operation. The redemption deadline for coupons is 11:59 p.m. (ET) on March 14, 2024.

(d) Tango E-Gift Card and JACKPOT TRIPLE PLAY with COMBO BOGO Coupon totals are set forth in the table, below:

<u>COUPON PRIZES</u>	<u>TOTAL NUMBER OF E-GIFT CARD/COUPON PRIZES (quantity over the entire Promotion Period)</u>	<u>TOTAL VALUE OF COUPON PRIZES (value over the entire Promotion Period)</u>
<u>\$500 Tango Reward Link E-Gift Card</u>	<u>2,000</u>	<u>\$1,000,000</u>
<u>\$250 Tango Reward Link E-Gift Card</u>	<u>5,000</u>	<u>\$1,250,000</u>
<u>\$100 Tango Reward Link E-Gift Card</u>	<u>20,000</u>	<u>\$2,000,000</u>
<u>BOGO Coupon for JACKPOT TRIPLE PLAY with COMBO ticket</u>	<u>52,500</u>	<u>\$105,000</u>
<u>Totals</u>	<u>79,500</u>	<u>\$4,355,000</u>

(5) Entry Periods and Drawings. The Florida Lottery will conduct three (3) drawings in the Promotion. Prizewinners for each drawing will be randomly selected from entries submitted and received before midnight (ET) of a Drawing Entry Period end date, as identified in the table, below. Entries for one Drawing Entry Period are not carried over into a subsequent Drawing Entry Period. Prizewinners will be randomly selected using a certified random number generation process. The drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The drawing entry periods, drawing dates, and winner announcement dates are:

<u>DRAWING ENTRY PERIOD</u> (all dates are inclusive)	<u>DRAWING DATE</u>	<u>WINNERS ANNOUNCED</u>
<u>October 30, 2023 through November 30, 2023</u>	<u>December 4, 2023</u>	<u>December 6, 2023</u>
<u>December 1, 2023 through December 31, 2023</u>	<u>January 3, 2024</u>	<u>January 5, 2024</u>
<u>January 1, 2024 through January 14, 2024</u>	<u>January 16, 2024</u>	<u>January 18, 2024</u>

(a) The prizewinners in a Promotion Drawing will be announced and posted on flalottery.com on the “WINNERS ANNOUNCED” dates, set forth in the table above, or as soon thereafter as possible.

(b) In each Promotion Drawing, a total of 150 valid entries will be drawn by the Florida Lottery. Prizes will be awarded in the quantities set forth in the table in subsection (6), below, and awarded to players in the order in which they were drawn during each drawing. Remaining entries will be alternates and used in the order in which they were drawn and in the order of need to select alternate top, second, and third prizewinners in the event a prizewinner cannot be notified or fails to timely provide required claim documentation as set forth in subsection (8), below, or in the event an entry is disqualified. A player can only win one prize in a Promotion drawing per entry.

(6) The prizes, prize amounts, and number of prizewinners are listed in the table, below:

<u>PRIZE</u>	<u>AMOUNT</u>	<u>NUMBER OF WINNERS PER DRAWING</u>	<u>TOTAL PRIZE AMOUNTS PER DRAWING</u>
<u>TOP PRIZE</u>	<u>\$20,000</u>	<u>1</u>	<u>\$60,000</u>
<u>2nd Prize</u>	<u>\$5,000</u>	<u>24</u>	<u>\$360,000</u>

<u>3rd Prize</u>	<u>\$1,000</u>	<u>75</u>	<u>\$225,000</u>
<u>TOTALS</u>	<u>N/A</u>	<u>100</u>	<u>\$645,000</u>

(7) Prizewinner Notification. The Florida Lottery will attempt to notify each prizewinner by telephone or email using the contact information provided in the prizewinner’s registration data within one business day after the prizewinners are posted on the Florida Lottery’s website. The Florida Lottery deems the prizewinner’s registration data as the prizewinner’s official contact information. Issuing an email or leaving a telephone message on voicemail, if available, shall constitute notification. The Florida Lottery will not attempt to further locate a prizewinner if notification is unsuccessful. If the Florida Lottery is unable to have contact with a prizewinner within ten (10) calendar days of the date the prizewinners are posted on the Lottery’s website, the prizewinner will forfeit his or her right to claim the prize and the Florida Lottery will select an alternate prizewinner in accordance with subsection (5), above. If the Florida Lottery is unable to have contact with the alternate prizewinner within ten (10) calendar days of the date of notification, the alternate prizewinner will forfeit his or her right to claim the prize and the Florida Lottery will select the next alternate prizewinner. This process will continue until an alternate is contacted or the Florida Lottery has exhausted the list of alternates due to unsuccessful notification attempts or due to failure by a prizewinner or an alternate prizewinner to timely provide required claim documentation as set forth in subsection (8), below. The Florida Lottery is not responsible or liable for system failures of any sort or type, including, but not exclusively, computer failures, email service failures, telephone failures. If a prize cannot be awarded for any reason, the prize will not be awarded.

(8) How to Claim a Prize.

(a) To claim a prize won in a Promotion drawing, a prizewinner must submit to the Florida Lottery a completed Winner Claim Form DOL-173-2, Revised 2/23, or Spanish Winner Claim Form DOL-173-2S, Revised 2/23, and a copy of acceptable identification as set forth in the Florida Lottery’s rule governing payment of prizes. Forms DOL 173-2 and DOL 173-2S are hereby incorporated by reference and may be obtained at any Florida Lottery office or retailer, from the Florida Lottery’s website at flalottery.com, or by writing to: Florida Lottery, Claims Processing, 250 Marriott Drive, Tallahassee, Florida 32399-4016.

(b) A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32301.

(c) The required documents must be received by the Florida Lottery no later than ten (10) calendar days after the Florida Lottery has first contact with a prizewinner (i.e., the prizewinner has responded to notification). If the Florida

Lottery does not receive the required documents from a prizewinner by the tenth calendar day after first contact, the prizewinner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate prizewinner as described in subsection (5), above. The same timeframe for a prizewinner to return required documentation to the Florida Lottery shall apply to an alternate prizewinner.

(9) Award of Prizes. Upon the Florida Lottery's timely receipt of a prizewinner's required documentation, the Florida Lottery will award the prize for that prizewinner, subject to applicable federal tax withholding and analysis for State-Owed Debt and Child Support Debt.

(10) Analysis for State-Owed Debt and Child Support Debt. Prior to the award of all Promotion drawing cash prizes, a prizewinner will be analyzed for Florida state-owed debt and child support debt. If more than one prize is awarded to the prizewinner, a separate analysis shall occur prior to payment of each prize. If the prizewinner is identified as owing outstanding debt to any state agency or owes child support, the debt will be offset in accordance with section 24.115, Fla. Stat. If the debt is an amount less than the amount of the cash prize, the balance of the prize, less applicable income tax withholding on the full prize amount, and after the debt is offset shall be awarded. If the debt is an amount greater than any cash prize, the entire prize amount, after applicable income tax withholding on the full prize amount, will be applied to the outstanding debt.

(11) Taxes.

(a) Except as specifically defined herein, all federal, state, and/or local taxes and/or other costs and fees on all prizes will be the responsibility of the prizewinner.

(b) For \$20,000 cash prizes won in the Promotion drawings, and pursuant to applicable provisions of the Internal Revenue Service code, federal income taxes will be withheld at a rate of twenty-four percent (24%) for a U. S. citizen or legal U. S. resident and at a rate of thirty percent (30%) for nonresident prizewinners. Regardless of prize amount, for all prizes won in a Promotion drawing by a nonresident, federal income taxes will be withheld at a rate of thirty percent (30%). The payment of any additional federal, state, and/or local taxes and any other fees and costs shall be the responsibility of the prizewinner.

(12) A player can only win one prize in a Promotion Drawing per entry.

(13) If a prize (cash/gift cards/coupons) is not awarded during the Promotion for any reason, it will not otherwise be awarded.

(14) A prizewinner is not required to submit the Eligible ticket he or she entered to claim a prize.

(15) Retailer Bonus Sales Commission. The sum of \$400,000 has been allocated for the award of bonus commissions during this Promotion. During the Promotion

Period, retailers will receive double sales commissions for JACKPOT TRIPLE PLAY (with or without COMBO) tickets sold until the allocated sum has been reached. Should this sum be reached prior to the end of the Promotion Period, bonus commissions will no longer be awarded.

(16) Other Restrictions and Provisions.

(a) A player must be at least 18 years of age.

(b) All prizes are subject to the provisions of chapter 24, Fla. Stat., and rules promulgated thereunder. Prizes will be paid in accordance with the Florida Lottery's rule governing payment of prizes, Rule 53ER23-20, Payment of Prizes, F.A.C. Copies of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32301.

(c) Persons prohibited by section 24.116, Fla. Stat., from purchasing a Florida Lottery ticket are not eligible to enter this Promotion.

(d) By entering the \$5,000,000 HOLIDAY BONUS PLAY PROMOTION, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 10-30-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 10/30/23

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Division of Local Law Enforcement Assistance
RULE NO.: RULE TITLE:

11D-8.014 Blood Alcohol Permit - Analyst: Renewal

NOTICE IS HEREBY GIVEN that on October 24, 2023, the Department of Law Enforcement, received a petition for Permanent Waiver of Administrative Rule 11D-8.014(1), F.A.C. by Marissa J. Finkelstein. Petition wishes to waive that portion of the rule that states: In order to remain qualified for such permit, an analyst must satisfactorily determine the blood alcohol level of at least 2 proficiency samples provided by the Department semiannually.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law

Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 26, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from RNK Viera Inc located in Viera. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 26, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Levy Premium Foodservice Limited Partnership located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of

Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-762.502 System Requirements for Field Erected Storage Tanks

NOTICE IS HEREBY GIVEN that on September 13, 2023, the Department of Environmental Protection, received a petition for variance pursuant to Section 120.542, F.S. from Marathon Petroleum Company LP. The petitioner did not cite a specific rule for which a variance was requested, but the Department of Environmental Protection believes the request is for a variance from paragraph 62-762.502(1)(b), F.A.C., which creates requirements for secondary containment for system components of field-erected aboveground storage tanks (ASTs). The petitioner requests a variance to allow for an alternative approach at three terminal facilities, using concrete pavers and continual visual monitoring in lieu of impervious secondary containment for release prevention. Facility locations are: 425 South 20th Street, Tampa, FL, 33605; 904 SE 24th Street, Ft. Lauderdale, FL 33316; and 1601 SE 20th Street, Ft. Lauderdale, FL 33316. The petition has been assigned OGC #23-1730.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Dorsett, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 4550, Tallahassee, FL 32399-2400; telephone (850)245-8931, email Amanda.Dorsett@FloridaDEP.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Division of Waste Management at (850)245-8705.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2023, 11:00 a.m.

PLACE: Virtual Meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTM4MGI1YzgtOWE3Zi00M2UxLTliYjktOTZINDQ4MzM3NGVl%40thread.v2/0?context=%7b%22Tid%22%3a%229ce0de61-9857-49a2-b40c-

3a9cb9f8f4dc%22%2c%22Oid%22%3a%22bc6d169a-583e-4295-bc45-7ad90398ffa7%22%7d

or

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 24840751511

Passcode: zFrc8f

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regularly scheduled quarterly meeting to discuss foundation updates.

A copy of the agenda may be obtained by contacting: Ms. Carly Miller at Carly.Miller@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Carly Miller at Carly.Miller@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2023, 2023, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. All or part of this meeting may be conducted by means of communications media technology. Information regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at

www.mysuwanneeriver.com

when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2023, 10:00 a.m., ET

PLACE: 3600 W King St., Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Brevard Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (407)245-0651, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2023, 10:30 a.m., ET

PLACE: 8928 BRITTANY WAY, TAMPA, FLORIDA 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED:
West Central Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 06, 2023, 10:00 a.m.

PLACE: <https://meet.goto.com/337217893>

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 7, 2023, 9:00 a.m., ET

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 8:00 a.m., EST or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>.

You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at

<https://flboardofmedicine.gov/meeting-information>

for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine’s Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 11:00 a.m., EST, or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>.

You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. Please check the Board’s website at

<https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2024, 9:00 a.m.

PLACE: Hyatt Place Delray Beach, 104 NE 2nd Ave. Delray Beach FL, 33444

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or mqa.speechlanguage@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or mqa.speechlanguage@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2023, 10:00 a.m.

PLACE: Virtual via Teams – https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmMwN2VjMTMtNjhkOC00N2RlThmNDYtZWJmNDVkmJg3YmQz%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%220602be71-3ff3-40e1-a52a-1ff723167204%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative matters including by-laws update and audit

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651.

For more information, you may contact: Lorna Dusti at (407)956-5651.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 8, 2023, 10:00 a.m., (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2024 meeting schedule and Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 14, 2023, 10:00 a.m., (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

LAURA TURNER PLANNING SERVICES

The County of Lake County announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 9, 2023, 5:30 p.m. - 7:30 p.m.

PLACE: Altoona School, 42630 State Road 19, Altoona, FL 32702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lake County will host the Recommended Alternative Public Meeting for the North Lake Trail Phase 3 Project Development and Environment (PD&E) Study (FPID No. 441626-2). The study is evaluating alternatives for the North Lake Trail Phase 3, a segment of the River to Hills regional trail. This study is focused on the trail segment from E. Altoona Road to State Road 40 within unincorporated Lake County, the Ocala National Forest, Altoona, and Astor Park.

This meeting provides the opportunity for you to review the recommended alternative and the related potential impacts. Lake County is offering three ways to participate in the public meeting. All participants, regardless of which platform they choose, will receive the same information. In-Person Open House Option: Participants may attend in person by going to Altoona School located at 42630 State Road 19, Altoona,

Florida 32702. The meeting will be held as an open house from 5:30 p.m. - 7:30 p.m. Participants may review project information, view a looping project video, provide comments, and discuss the project with the study team at any time throughout the workshop. Information about nearby projects will also be available for review. Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting

<https://attendee.gotowebinar.com/register/920985457686658392>.

Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register and attend this webinar. Phone Option (Listen Only Mode): Participants may listen to the workshop at 5:30 p.m. by dialing 1(562)247-8422 and entering the passcode 876-617-232 when prompted. All meeting materials, including the presentation video, will be available on the project website <https://www.NorthLakeTrail.com/Outreach> by November 6th.

Lake County is sending notices to nearby property owners, agencies, interested persons, and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require language translation or interpretive services, which are provided at no cost, or those requiring special accommodations under the Americans with Disabilities Act of 1990 (ADA) may request assistance by contacting Sharon Lewis, Lake County Title VI/Nondiscrimination and ADA Coordinator, at 352-253-9050 or Sharon.Lewis@lakecountyfl.gov at least seven (7) days prior to the meeting.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by Lake County pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 as executed by the Federal Highway Administration and the Florida Department of Transportation.

A copy of the agenda may be obtained by contacting: George Gadiel, PE, Lake County Project Manager, by email at George.Gadiel@lakecountyfl.gov; by phone at (352)253-9092; or by mail at Lake County Public Works, 350 N. Sinclair Avenue, Tavares, Florida 32778.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by

contacting: Sharon Lewis at (352)253-9050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: George Gadiel, PE, Lake County Project Manager, at the information listed above. Project information will be available on the project website www.NorthLakeTrail.com.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

University of North Florida

RFQ 24-12 UNF CAMPUS MASTER PLAN

NOTICE TO PROFESSIONAL CONSULTANTS

REQUEST FOR QUALIFICATIONS

RFQ 24-12 UNF CAMPUS MASTER PLAN

The University of North Florida Board of Trustees, a public body corporate, announces that services are required for the development of a campus master plan project located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

Project information

The scope of services for this project consists of the development of the campus master plan which will address future land use, transportation, housing, general infrastructure, conservation, recreation and open space, intergovernmental coordination, and capital improvement.

The selected firm may be involved in coordination with other state agencies having jurisdiction, as well as coordinating with local governments and assisting the University in the preparation and negotiation of development agreements for concurrency and mitigation if required.

The proposed schedule for this project is:

Advertisement: October 25, 2023

Pre-Proposal (Non-Mandatory) Meeting: November 7, 2023, 1:00 p.m.

Deadline for Questions: November 9, 2023, 12:00 noon

Response to Questions: November 14, 2023

Submittals Due: November 28, 2023, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Solicitation documents, forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E1W47

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Selection of intended awardee for Project E1W47

PROJECT DESCRIPTION: This project provides the design-build of I-75 (SR 93) at Fruitville Road/CR 780 in Sarasota County. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<https://pdaexternal.fdot.gov/Pub/AdvertisementPublic/AdDetail/01/13220/D-B/C/C>

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for PROFESSIONAL GENERAL CONTRACTING SERVICES PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

SARASOTA MEMORIAL HOSPITAL-NORTH PORT CAMPUS (NP Campus)

PROJECT DESCRIPTION:

The scope of work for this project located at 4900 N. Sumter Blvd, North Port, FL 34286 (NP Campus) includes professional general contracting services for the development of an approximately 32- acre site to include a 150-200 bed acute care hospital of approximately 350,000 square feet. The NP Campus will also include an Emergency Care Center with approximately 35 emergency care treatment rooms and 24-bed observation unit. The scope of professional general contracting services includes but is not limited to conceptual cost modeling, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control. The NP Campus will also include a 600-800 car parking deck, surface parking for approximately 500-700 vehicles, an approximately 22,000-square-foot Energy Plant, an approximately 60,000-square-foot medical office building, optional pedestrian bridges to potentially connect the parking deck, medical office building and NP Campus. The scope of work may include additional buildings and services whether contiguous to the hospital, or freestanding, and programming of their services.

SARASOTA MEMORIAL HOSPITAL -WELLEN PARK CAMPUS (WP Campus)

PROJECT DESCRIPTION:

The scope of work for this project located at 7900 S. Tamiami Trail, Venice, Florida 34293 (WP Campus) includes professional general contracting services for the development

of an approximately 28-acre site, to include an approximately 15,000-square-foot Freestanding Emergency Care Facility and all required support services, expandable to 30,000 square feet; a contiguous, 300,000-square-foot, 150-bed acute-care hospital and all required support services; a 20,000-square-foot Medical Office Building, expandable to 40,000 square feet; a 20,000-square-foot central energy plant with shelled space for future equipment to support future expansion. The project will include at least the code minimum required number of surface parking spaces or potential multi-level parking deck. The scope of professional general contracting services includes but is not limited to conceptual cost modeling, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control. The scope of work may include additional buildings and services as part of the ongoing master planning for the WP Campus site, and programming of services.

PROPOSED SCHEDULE: The timelines to design and build these potential facilities and services, will be determined by the results of the master planning study and potential revisions to the master planning study as the NP Campus and WP Campus developments progress. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

SUBMISSION NOTICE: Professional General Contracting Consulting Firms may submit qualifications for both the NP Campus and the WP Campus or limit their submission to one of the proposed projects. The Hospital, acting in its best interest, reserves the right to select one Professional General Contracting Consulting Firm for both the NP Campus and the WP Campus or one Professional General Contracting Consulting Firm for the NP Campus and one Professional General Contracting Consulting Firm for the WP Campus.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida current construction licensure and current corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;
 - a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project
5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining

6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.

7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. References shall NOT be Sarasota Memorial Hospital employees or Sarasota Memorial Hospital elected public officials. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

8. Construction and permitting experience within the City of Venice, FL and County of Sarasota, Florida and other applicable permitting agencies.

9. Resumes of key personnel that would be used on this project to include their project relevant experience.

10. The firm's experience in the construction of a new Hospital project as described above.

11. Location of the firm's main office, and proposed project team office location (if different from main).

12. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

13. Site construction management experience to include but not limited to, Structure, Roadway Access, Surface parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm's main / corporate office;
5. The Firm's approach to these particular projects;
6. The Firm's ability to respond quickly;

7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and

8. The volume of previously awarded projects to the Firm by the Hospital.

9. The Firm's available bonding capacity for this project.

It is the Hospital's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Two Separate Written Submissions shall be submitted for the below referenced projects:

NP Campus project

WP Campus project

Submissions shall be titled:

Statement of Qualifications for GENERAL CONTRACTING SERVICES Sarasota Memorial Health Care System Sarasota Memorial Hospital - North Port Campus

Statement of Qualifications for GENERAL CONTRACTING SERVICES Sarasota Memorial Health Care System Sarasota Memorial Hospital – Wellen Park Campus

4. Submittals must be received by the Hospital no later than no later than 3:30 p.m., on Wednesday December 6, 2023. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941) 917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting on Monday January 08, 2024 from 8:00 a.m. to 5:00 p.m. for the NP Campus project, and again in a subsequent public meeting on Tuesday January 09, 2024 from 8:00 a.m. to 5:00 p.m. for

the WP Campus project. Both public meetings will be located in the Brian D. Jellison Oncology Conference room, first floor of the Brian D. Jellison Cancer Institute located at 1700 S. Tamiami Trail, Sarasota, FL 34239 to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with the Hospital in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
ARCHITECTURAL AND ENGINEERING SERVICES**

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Master Planning consulting firms/Architectural/Engineering consulting firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified in Section 287.055, Florida Statutes.

**SARASOTA MEMORIAL HOSPITAL-NORTH PORT
CAMPUS (NP Campus)**

PROJECT DESCRIPTION:

The scope of work for this project located at 4900 N. Sumter Blvd, North Port, FL 34286 (NP Campus) includes professional architectural and engineering services for the development of an approximately 32-acre site to include a 150-200 bed acute care hospital of approximately 350,000 square feet. The NP Campus will also include an Emergency Care Center with approximately 35 emergency care treatment rooms and 24-bed observation unit. The master site planning, professional architectural and engineering services will include, but are not limited to, site master planning, re-zoning applications, City presentations, public meetings, community meetings, programming, conceptual design, schematic design, design development, construction documents, and construction administration for all master planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection, medical gasses, emergency back-up power and structural design work for the development of the NP Campus, related medical and business services, and the support services required for each, with a flexible design that allows for expansion to support the long-term growth of the

community. The NP Campus will also include a 600-800 car parking deck, surface parking for approximately 500-700 vehicles, an approximately 22,000-square-foot Energy Plant, an approximately 60,000-square-foot medical office building, optional pedestrian bridges to potentially connect the parking deck, medical office building and NP Campus. The scope of work may include additional buildings and services as part of the ongoing master planning for the NP Campus site and programming of services.

**SARASOTA MEMORIAL HOSPITAL -WELLEN PARK
CAMPUS (WP Campus)**

PROJECT DESCRIPTION:

The scope of work for this project located at 7900 S. Tamiami Trail, Venice FL 34293 (WP Campus) includes professional architectural and engineering services for the development of an approximately 28-acre site to include an approximately 15,000-square-foot Freestanding Emergency Care Facility and all required support services, expandable to 30,000 square feet; a contiguous, 300,000-square-foot, 150-bed acute-care hospital and all required support services; a 20,000-square-foot Medical Office Building, expandable to 40,000 square feet; a 20,000-square-foot central energy plant with shelled space for future equipment to support future expansion. The project will include at least the code minimum required number of surface parking spaces or a potential multi-level parking deck. The master site planning, professional architectural and engineering services for the WP Campus will include, but are not limited to, site master planning, re-zoning applications, City presentations, public meetings, community meetings, programming, conceptual design, schematic design, design development, construction documents, and construction administration for all master planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection, medical gasses, emergency back-up power and structural design work for the development of the WP Campus, including but not limited to related medical and business services, and the support services required for each, with a flexible design that allows for expansion to support the long-term growth of the community. The scope of work may include additional buildings and services as part of the ongoing master planning for the WP Campus site, and programming of services.

PROPOSED SCHEDULE: The timelines to design and build these potential facilities and services will be determined by the results of the planning study and potential revisions to the planning study as the NP Campus and WP Campus developments progress. In addition, the proposed schedule and scope of work will be determined, and may be subject to change, based on a flexible strategic plan, and the timing of regulatory and other necessary approvals. Project development,

including professional services, is contingent upon availability of funds.

SUBMISSION NOTICE: Master Planning consulting firms/Architectural/Engineering consulting firms may submit qualifications for both the NP Campus and the WP Campus or limit their submission to one of the proposed projects. The Hospital, acting in its best interest, reserves the right to select one Master Planning consulting firm/Architectural Engineering consulting firm for both the NP Campus and the WP Campus or one consulting firm/Architectural Engineering consulting firm for the NP Campus and one consulting firm/Architectural Engineering consulting firm for the WP Campus.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories; Commercial General Liability to include, each occurrence \$1,000,000, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by AM Best.
3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team to include individual resumes with relevant design experience as follows:
 - a. Master Planning of an acute-care hospital campus;
 - b. Programming of an acute-care hospital and required support services, preferably in the state of Florida; and
 - c. Examples of a similarly completed design of a licensed acute-care hospital campus project that includes:
 - i. A licensed acute-care hospital and agency-required support services, preferably in the state of Florida;
 - ii. A Freestanding Emergency Care Facility, preferably in the state of Florida.
 - iii. A multi-level parking deck;
 - iv. A medical office building;
 - v. Elevated pedestrian bridges;
 - vi. Site development to include but not limited to: Roadways, Surface parking, Utilities, Lighting, Landscaping and Drainage.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each

project specified. References shall NOT be Sarasota Memorial Hospital employees or Sarasota Memorial Hospital elected public officials. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

6. Design and permitting experience within the County of Sarasota, Florida, and other applicable permitting agencies.
7. Location of the design Firm's main office, and proposed project team office location (if different from main).
8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened, and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant design and master planning experience as it relates to the above referenced projects;
2. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to federal, state, and local agencies;
3. The Firm's depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the lead designer's main / corporate office;
5. The Firm's approach to these particular projects;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the rankings and proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all complete or partial submittals, at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Two Separate Written Submissions shall be submitted for the below referenced projects:

NP Campus project

WP Campus project

Submissions shall be titled:

Statement of Qualifications for ARCHITECTURAL AND ENGINEERING SERVICES Sarasota Memorial Health Care System Sarasota Memorial Hospital - North Port Campus

Statement of Qualifications for ARCHITECTURAL AND ENGINEERING SERVICES Sarasota Memorial Health Care System Sarasota Memorial Hospital – Wellen Park Campus

4. Submittals must be received by the Hospital no later than 3:30 p.m., on Wednesday December 6, 2023. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital’s Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941) 917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting on Thursday January 11, 2024 from 8:00 a.m. to 5:00 p.m. for the NP Campus project, and again in a subsequent public meeting on Friday January 12, 2024 from 8:00 a.m. to 5:00 p.m. for the WP Campus project. Both public meetings will be located in the Brian D. Jellison Oncology Conference room, first floor of the Brian D. Jellison Cancer Institute located at 1700 S. Tamiami Trail, Sarasota, FL 34239 to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with the Hospital in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 20, 2023 and 3:00 p.m., Thursday, October 26, 2023.

Rule No.	File Date	Effective Date
1S-2.0001	10/24/2023	11/13/2023
5B-38.001	10/25/2023	11/14/2023
5B-38.002	10/25/2023	11/14/2023
5B-38.004	10/25/2023	11/14/2023
5B-38.005	10/25/2023	11/14/2023
5B-38.006	10/25/2023	11/14/2023
5B-38.007	10/25/2023	11/14/2023
5B-38.009	10/25/2023	11/14/2023
18-21.022	10/26/2023	11/15/2023
53ER23-52	10/26/2023	10/30/2023
53ER23-53	10/26/2023	10/30/2023
53ER23-54	10/26/2023	10/30/2023
53ER23-55	10/26/2023	10/30/2023
53ER23-56	10/26/2023	10/30/2023
61A-10.082	10/20/2023	11/9/2023
61A-10.0821	10/20/2023	11/9/2023
61G18-12.014	10/20/2023	11/9/2023
61G20-1.001	10/23/2023	12/31/2023
64B6-6.004	10/25/2023	11/14/2023
64B19-17.002	10/26/2023	11/15/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****

62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval Order for Dyer Chevrolet Lake Wales Heliport

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Dyer Chevrolet Lake Wales Heliport, a private airport, in Polk County, at Latitude 27° 57' 00.018" and Longitude 81° 37' 14.120", to be owned and operated by Dyer Partners LLC, 1000 US Highway 1 Vero Beach, FL 32960.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting David A. Roberts, Interim State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; (850)414-4507; aviation.fdot@dot.state.fl.us.

Website:

<http://www.fdot.gov/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Vivid EV LLC, intends to allow the establishment of Carts MD LLC, as a dealership for the sale of low-speed vehicles manufactured by Vivid EV LLC (line-make VDEV) at 10650 Metro Parkway #100, Fort Myers, (Lee County), Florida 33966, on or after November 25, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Carts Md LLC are dealer operator(s): Michael Stone, 10650 Metro Parkway #100, Fort Myers, Florida 33966; principal investor(s): Michael Stone, 10650 Metro Parkway #100, Fort Myers, Florida 33966.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brett McNeilly, Vivid EV LLC, 10411 Meridian Center Parkway Suite 170, Fort Myers, Florida 33913.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Carts MD LLC, line-make VDEV