

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF STATE

Division of Historical Resources

RULE NO.: RULE TITLE:
 1A-39.001 Division of Historical Resources Grant
 Programs & Requirements

PURPOSE AND EFFECT: To create the Florida Department of State, Division of Historical Resource's Abandoned African-American Cemeteries Grant Program, pursuant to section 267.21(2)-(3), Florida Statutes.

SUMMARY: The rule provides for the Florida Department of State, Division of Historical Resource's grant programs, which include the Small Matching and Special Category grant programs. The rule provides for grant guidelines, applications, grant agreement forms, as well as other forms necessary to implement the grant programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine whether there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), Florida Statutes. Based on this information, the Department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule do not exceed any of the criteria established in section 120.541(2)(a), Florida Statutes. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Section 267.21(3), Florida Statutes.

LAW IMPLEMENTED: Section 267.21(2), Florida Statutes.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jillian Pratt, Assistant General Counsel, Florida Department of State, at jillian.pratt@dos.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

1A-39.001 Division of Historical Resources Grant Programs & Requirements.

(1) The purpose of this chapter is to establish administrative procedures for all Division of Historical Resources Historic Preservation Grants-in-Aid programs. Each program is governed by guidelines that contain eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures, and application forms. All grant awards are subject to the approval of the Secretary of State and subject to availability of funds appropriated by the Legislature.

(2) At least 80% of each donation made pursuant to Section 550.0351(2), F.S., if any, shall be available for allocation to eligible projects within a 50-mile radius of the racetrack or fronton which held the Charity Day from which the donation is derived. The remaining 20% of each donation may be used for eligible projects in other areas of the state.

(3) All grant applicants must meet the requirements set forth in the Historic Preservation Grants-in-Aid Small Matching Grant Guidelines, effective 07/2023, <http://www.flrules.org/Gateway/reference.asp?No=Ref-15467>, and Special Category Grant Guidelines, effective 07/2023, <http://www.flrules.org/Gateway/reference.asp?No=Ref-15468>, and Abandoned African-American Cemeteries Grant Guidelines, effective XX/XXXX, <http://www.flrules.org/Gateway/reference.asp?No=Ref-15983>, which are available from the Division of Historical Resources (Division), <http://www.flrules.org/Gateway/reference.asp?No=Ref-15467> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-15468>, effective 07/2023, and are hereby incorporated by reference.

(a) Small Matching Grant Program. The purpose of this program is to provide funding to assist local, regional and state-wide efforts to preserve significant historic and archaeological

resources, and promote knowledge and appreciation of the history of Florida. This program does not fund operational support for historic preservation organizations.

(b) Special Category Grant Program. The purpose of this program is to provide funding to assist major local, regional and state-wide efforts to preserve significant historic and archaeological resources, to assist major archaeological excavations or research projects, and assist in the development and fabrication of major museum exhibits that will promote knowledge and appreciation of the history of Florida. The program does not fund operational support for historic preservation organizations.

(c) Abandoned African-American Cemeteries Grant Program. The purpose of this program is to provide funding to assist efforts to protect and preserve abandoned African-American cemeteries in the State of Florida.

(4) The following application forms are available from the Division at <http://www.dos.myflorida.com/historical/grants>, and are hereby incorporated by reference:

(a) Small Matching Grant Application (Form DHR001), effective 07/2023, <http://www.flrules.org/Gateway/reference.asp?No=Ref-15469>.

(b) Special Category Grant Application (Form DHR002), effective 07/2023, <http://www.flrules.org/Gateway/reference.asp?No=Ref-15470>.

(c) Abandoned African-American Cemeteries Grant Application (Form DHR009), effective xx/xxxx, <http://www.flrules.org/Gateway/reference.asp?No=Ref-15984>.

(5) The following forms are used in the administration of all Historic Preservation Grants-in-Aid and are hereby incorporated by reference and available at <http://www.dos.myflorida.com/historical/grants>:

(a) Progress Report Form (Form DHR003), effective 07/2022, <http://www.flrules.org/Gateway/reference.asp?No=Ref-14529>.

(b) Preservation Agreement (Form DHR007), effective 05/2018, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09337>.

(c) Restrictive Covenants (Form DHR008), effective 05/2017, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08162>.

(d) Grant Award Agreement (Form GAA001), effective 07/2023, <http://www.flrules.org/Gateway/reference.asp?No=Ref-15471>.

(e) Abandoned African-American Cemeteries Grant Award Agreement (Form GAA002), effective xx/xxxx, <http://www.flrules.org/Gateway/reference.asp?No=Ref-15985>.

(6) Federal Funding. Federal funds for historic preservation grants-in-aid may be apportioned to the State of Florida by the

U.S. Department of the Interior, pursuant to the National Historic Preservation Act. The use of such federal funds for Historic Preservation Grants-in-Aid is subject to the policies, procedures, and guidelines set forth by that agency in the June 2007 edition, of the Historic Preservation Fund Grants Manual, herein incorporated by reference, and to any special conditions required by the U.S. Department of the Interior in apportioning monies to the State of Florida from which such projects will be funded. The federal Historic Preservation Fund Grants Manual is available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05736>.

(7) Additional Requirements. The following additional requirements apply to the Division's historic preservation grants-in-aid programs:

(a) All evaluations of the historic significance of historical and archaeological sites and properties shall be evaluated on the basis of the Criteria for Evaluation for the National Register of Historic Places, as adopted in 1966, and set forth in 36 CFR 60.4, <http://www.flrules.org/Gateway/reference.asp?No=Ref-05735>, herein incorporated by reference; and,

(b) Historic properties receiving historic preservation grants-in-aid assistance from the Division will be maintained consistent with the Secretary of the Interior's Standards for Rehabilitation, effective 2017, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09341>, herein incorporated by reference, in accordance with the terms of either a Preservation Agreement or Restrictive Covenant.

(c) All grant funding provided by the Small Matching Grant Program and Special Category Grant Program must be utilized in accordance with the standards, as applicable to the specific project type, contained in the Secretary of the Interior's Standards and Guidelines for Archeology and Historic Preservation, effective September 29, 1983, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08164>, which are herein incorporated by reference, and include:

1. The Secretary of the Interior's Standards for the Treatment of Historic Properties (revised 2017),

2. The Secretary of the Interior's Standards for Archaeological Documentation,

3. The Secretary of the Interior's Standards for Historical Documentation,

4. The Secretary of the Interior's Standards for Architectural and Engineering Documentation; and,

5. The Secretary of the Interior's Standards for Preservation Planning.

(d) Project oversight of museum exhibit projects funded by the Division must be provided by a historian meeting the Secretary of the Interior's Professional Qualifications Standards for History or Archeology, which are set forth in the

Secretary of the Interior’s Standards and Guidelines for Archeology and Historic Preservation incorporated in paragraph 1A-39.001(7)(c), F.A.C.

(e) The employment of unauthorized aliens by a grantee is considered a violation of Section 274A (a) of the Immigration and Nationality Act (8 U.S.C. §1324a), as amended October 2004, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08165>, herein incorporated by reference.

Rulemaking Authority 267.031(1), 267.0617(5), 267.21(3), FS. Law Implemented 267.0617(2), (3) and 267.21(2), FS. History—New 10-14-09, Amended 4-21-15, 9-2-15, 6-15-16, 6-1-17, 5-10-18, 5-20-19, 5-7-20, 6-8-21, 7-19-22, 7-6-23, ~~x-xx-xx~~.

NAME OF PERSON ORIGINATING PROPOSED RULE: Alissa Lotane, Director, Division of Historical Resources.
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cord Byrd, Secretary of State.
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 28, 2023
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 3, 2023

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS
 Southwest Florida Water Management District
 RULE NO.: RULE TITLE:
 40D-22.201 Year-Round Water Conservation Measures
 NOTICE IS HEREBY GIVEN that on September 29, 2023, the Southwest Florida Water Management District, received a petition for a variance or waiver.
 Petitioner’s Name: Home Owners of Palm Hill, Inc.
 Rule No.: 40D-22.201
 Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation
 The Petition has been assigned tracking No. 23-4378.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Talia Paolillo, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2023046)

WATER MANAGEMENT DISTRICTS
 Southwest Florida Water Management District
 The Southwest Florida Water Management District hereby gives notice: that on October 3, 2023, the Southwest Florida Water Management District issued an order granting a variance.
 Petitioner's Name: EIP IV Crystal Cove, LLC – File Tracking No. 2023040 (Crystal Cove Mitigation Bank)
 Date Petition Filed: August 23, 2023
 Rule No.: 62-342.700
 Nature of the rule for which variance or waiver was sought: Financial Responsibility for Mitigation Banks
 Date Petition Published in the Florida Administrative Register: August 30, 2023
 General Basis for Agency Decision: Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule.
 A copy of the Order or additional information may be obtained by contacting:
 Adrienne Vining, 7601 US Highway 301 North, Tampa, Florida 33637-6759, 1(813)355-0308, or Adrienne.Vining@swfwmd.state.fl.us. (T2023040-2)

DEPARTMENT OF MANAGEMENT SERVICES
 Emergency Communications Board
 RULE NO.: RULE TITLE:
 60FF1-5.013 Call Handling System Maintenance
 NOTICE IS HEREBY GIVEN that on October 03, 2023, the Emergency Communications Board, received a petition for variance or waiver filed by Cody J. Ward, Esq. on behalf of Pinellas County. The Petitioner is seeking a variance of paragraph 60FF1-5.013(4)(a), F.A.C., which states, to participate in this program, each medium and large county must submit its documented CHS maintenance cost for one system for the fiscal year beginning October 1 and ending September 30 by January 1 of the following year. Comments on this petition should be filed with Leon Simmonds, Coordinator, Emergency Communications Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Leon Simmonds, Coordinator, Emergency Communications Board, at 4030 Esplanade Way, Suite 135F,

Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 3, 2023 the Division issued an order. The Final Order was in response to a Petition for a Routine Permanent Variance from Gas Worx Ybor located at 1015 Lily White Court, Tampa, FL 33605, filed September 15, 2023, and advertised on September 5, 2023 in Vol. 49, No. 183, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1 and 2.8.2.2 ASME A17.1, 2016 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-103).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.008 Enforcement

The Board of Opticianry hereby gives notice: of the issuance of an Order Granting Petition for Variance and Waiver, filed by Joseph D. Pratt on August 22, 2023. The Notice of Petition for Waiver and Variance was published in Vol. 49, No. 164, of the August 23, 2023, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on September 22, 2023. The Board's Order, filed on September 29, 2023, granted the petition. The Board found that petitioner was in substantial compliance with the provision of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code and voted to approve the petition for variance and waiver for Rules 64B12-16.008, F.A.C.

A copy of the Order or additional information may be obtained by contacting:

Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NOS.:RULE TITLES:

64B12-16.003 Apprenticeship Requirements and Training Program

64B12-16.004 Termination of Apprenticeship

64B12-16.008 Enforcement

The Board of Opticianry hereby gives notice: of the issuance of an Order Granting Petition for Variance and Waiver, filed by Timothea Lamb on August 25, 2023. The Notice of Petition for Waiver and Variance was published in Vol. 49, No. 168, of the August 29, 2023, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on September 22, 2023. The Board's Order, filed on September 29, 2023, granted the petition. The Board found that petitioner was in substantial compliance with the provision of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code and voted to approve the petition for variance and waiver for Rules 64B12-16.003, 64B12-16.004, and 64B12-16.008, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on September 19, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48-0072(26)(b), Florida Administrative Code (5/18/2021) and received an amended petition for waiver of paragraph 67-48.0072(21)(b) Florida Administrative Code on October 3, 2023 from Sandcastles Foundation, Inc., for an extension of the loan closing deadline for an additional 90 days.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 16, 2023, 2:00 p.m.

PLACE: (224)501-3412 Access Code: 925-195-285

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Non-Mandatory Pre-Reply Conference is hereby noticed for the following Invitation to Negotiate Number: FDLE-ITN-2402 Kentico Xperience Software and Website Redesign Services. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above.

The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) per section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>

A copy of the agenda may be obtained by contacting: Angela Githens, Office of General Services, Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, FL 32308, Email: FDLEOGSContracts@fdle.state.fl.us, Phone: (850)410-7300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Procurement Officer or FDLE Office of General Services at (850) 410-7300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Githens, Office of General Services, Florida Department of Law Enforcement, Email: FDLEOGSContracts@fdle.state.fl.us, Phone: (850) 410-7300.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2023, 10:00 a.m.

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODdkYjE4NzgtMWEyNy00Nzg0LTg0Y

[jctOGFmNTBkNGU4YjM3%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://www.floridaportscouncil.com/Meeting/Details/2023-10-20-10-00-AM-193ameeting_ODdkYjE4NzgtMWEyNy00Nzg0LTg0Y)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Context Classification Task Team Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation and Economic Development Council (FSTED) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 1:00 p.m., EST - 3:00 p.m., EST

PLACE: Microsoft Teams

Call-In Number: (323)694-0210

Meeting ID: 24692904451

Passcode: 5orTkd

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business

A copy of the agenda may be obtained by contacting: Emily Fisher in the Florida Ports Council office at (850)222-8028 or email emily.fisher@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by

contacting: Emily Fisher in the Florida Ports Council office at (850)222-8028 or email emily.fisher@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Fisher in the Florida Ports Council office at (850)222-8028 or email emily.fisher@flaports.org.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2023, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Stakeholder Outreach Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee
Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D318, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2023, 10:00 a.m. - 12:00 noon

PLACE: Microsoft Teams. Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTZiOTVkJZGYtOTZmNi00YzRkLTliMTetMTRkZjg3OWY2NGNi%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%2226c7b903-10d6-406a-86b5-b0263ee9aa9a%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Audrey Wood via email at: AudreyWood.fig@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: OPPG Information at: (850)414-2381.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-6.104 Documentation Verifying Information Regarding Bargaining Unit Membership

The Public Employees Relations Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2023, 11:00 a.m.

PLACE: Donna Maggert Poole Oral Argument Room, 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of one or more proposed rules implementing ss. 447.301(1)(b) and 447.305(3), F.S. (2023). The Commission will also consider approving final adoption and certification of such rules with the Secretary of State, pursuant to s. 120.54(3)(a)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S. The Commission will also consider certify whether any part of proposed or current Commission rules are to be designated as a rule the violation of which would be a minor violation.

A quorum of the commission will be present in person at the above location. However, for the convenience of the public and a commissioner who may not be present, the meeting will be streamed online via a link to be posted on the Commission’s website at perc.myflorida.com.

A copy of the agenda may be obtained by contacting: PERC Clerk at 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303 or by calling PERC at (850)488-8641, or emailing PercRulesClerk@perc.myflorida.com. The agenda will also be posted at perc.myflorida.com as soon as it is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission’s Clerk at Suite 300, 4708 Capital Circle Northwest, Tallahassee, Florida 32303, or telephone number (850)488-8641, or emailing PercRulesClerk@perc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Don Rubottom, Chair, at (850)488-8641.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-1.103 Retention of authorization forms and revocation documents

The Public Employees Relations Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2023, 11:00 a.m.

PLACE: Donna Maggert Poole Oral Argument Room, 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of one or more proposed rules implementing ss. 447.301(1)(b) and 447.305(3), F.S. (2023). The Commission

will also consider approving final adoption and certification of such rules with the Secretary of State, pursuant to s. 120.54(3)(a)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S. The Commission will also consider certify whether any part of proposed or current Commission rules are to be designated as a rule the violation of which would be a minor violation.

A quorum of the commission will be present in person at the above location. However, for the convenience of the public and a commissioner who may not be present, the meeting will be streamed online via a link to be posted on the Commission’s website at perc.myflorida.com.

A copy of the agenda may be obtained by contacting: PERC Clerk at 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303 or by calling PERC at (850)488-8641, or emailing PercRulesClerk@perc.myflorida.com. The agenda will also be posted at perc.myflorida.com as soon as it is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission’s Clerk at Suite 300, 4708 Capital Circle Northwest, Tallahassee, Florida 32303, or telephone number (850)488-8641, or emailing PercRulesClerk@perc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Don Rubottom, Chair, at (850)488-8641.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 13, 2023, 10:00 a.m.

PLACE: <https://meet.goto.com/337217893>

You can also dial in using your phone.

United States: +1(571)317-3116

Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF HEALTH

Board of Opticianry

The Board of Opticianry announces a public meeting announces a DATE CHANGE to the public meeting originally noticed on 12/7/2022 Vol. 48/236 for December 1, 2023.

DATE AND TIME: December 8, 2023, 2:00 p.m., EST

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://meet.goto.com/113175853>

or by phone (Toll Free) (866)899-4679 or (571)317-3116 using Access Code: 113-175-853

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2023, 12:00 noon

PLACE: 3315 Tamiami Trail E, Naples, FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collier County Alliance

A copy of the agenda may be obtained by contacting: Janet Schreyer, janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Schreyer, (239)895-0257.

janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Schreyer, janet.schreyer@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 11, 2023, 9:00 a.m. – 1:00 p.m., EST

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 865 391 821

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGM5N2MzMmQtMDEzNy00ZTZiLWFkMDAtOWExNTc1YWQ0YTRh%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Full Commission on Mental Health and Substance Use Disorder is meeting, in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 1, 2023; 1:00 p.m. - 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjE0NTJjOWQQtM2M3Yi00MmViLWI5MmUtZTg4OGNiMTFIMTJi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or David Draper at (407)317-7335.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-9.006 Wildlife Rehabilitation Permit

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2023, 6:00 p.m. - 8:00 p.m., EST.

PLACE: Hilton University of Florida Conference Center Gainesville 1714 SW 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be hosting a public meeting to discuss captive wildlife regulations in Florida regarding permits to operate a native wildlife rehabilitation facility. The primary purpose of this meeting is for stakeholders to engage staff and make recommendations on draft rule regarding requirements to operate a native wildlife rehabilitation facility.

A copy of the agenda may be obtained by contacting: Kelly Smith, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Kelly.Smith@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-9.006 Wildlife Rehabilitation Permit

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2023, 6:00 p.m. - 8:00 p.m., EST.

PLACE: Hyatt House 5308 Avion Park Drive Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be hosting a public meeting to discuss captive wildlife regulations in Florida regarding permits to operate a native wildlife rehabilitation facility. The primary purpose of this meeting is for stakeholders to engage staff and make recommendations on draft rule regarding requirements to operate a native wildlife rehabilitation facility.

A copy of the agenda may be obtained by contacting: Kelly Smith, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Kelly.Smith@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Division of State Fire Marshal announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 18, 2023, 10:00 a.m. – 11:00 a.m., ET or until completed, whichever is first.

PLACE: Virtual via Go to Meeting:
<https://meet.goto.com/228712157>

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Access Code: 228-712-157

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Public meeting of the Florida Fire Code Advisory Council.

A copy of the agenda may be obtained by contacting: Elijah Flowers, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3731, elijah.flowers@myfloridacfo.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Elijah Flowers, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3731, elijah.flowers@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elijah Flowers, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3731, elijah.flowers@myfloridacfo.com.

ENTERPRISE FLORIDA, INC.

The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2023, 9:00 a.m., EDT – 11:15 a.m., EDT

PLACE: Zoom Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)717-8980, Michelle.Griggs@commerce.fl.gov or <https://www.enterpriseflorida.com/wp-content/uploads/FDSTF-Agendas-2023.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)717-8980, Michelle.Griggs@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim MacGregor at (850)717-8976 or Timothy.MacGregor@commerce.fl.gov.

Section VII

**Notice of Petitions and Dispositions
 Regarding Declaratory Statements**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

NOTICE IS HEREBY GIVEN that Florida Department of Agriculture and Consumer Services has declined to rule on the petition for declaratory statement filed by Ryan Abrams, Esquire, on behalf of Ruben Vidal, owner of Gator Green, Inc. on August 18, 2023. The following is a summary of the agency's declination of the petition:

On September 20, 2023, the Petition was WITHDRAWN. The original petition sought the agency's opinion as to the applicability of sections 163.3162(4), 193.461, 581.035, and 604.40, Florida Statutes, as it applies to the Petitioner. Notice of the original petition was published on 9/5/2023 in the Florida Administrative Register Volume 49, Number 172. A copy of the Petition for Declaratory Statement may be obtained by contacting: Don Hockman, Agency Clerk, 600 S. Calhoun St., Ste. 254 Tallahassee, FL 32399-0800 or by email at AgencyClerk@FDACS.gov or by phone at (850)617-7643.

Section VIII

**Notice of Petitions and Dispositions
 Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

School Districts

Sumter County School Board

PLEASE TAKE NOTICE that the Sumter County School Board (School Board), has received an unsolicited proposal, "P3", as outlined in Section 255.065, Florida Statutes. The purpose of this competitive selection process is to select a professional services provider to build the Sumter County Educational Support Center (SCESC), located at 1250 SR 471, Sumterville, FL 33585 on parcel #J24-001, and more particularly described as a new facility to house Sumter County School District's Transportation, Maintenance and Facilities Departments.

The School Board will accept other proposals from Qualified Entities for the same project on or before October 19, 2023.

All submittals are due by 2:00 p.m. on Thursday, October 19, 2023 to the Facilities and Planning Department, 301 W. McCollum Ave., Bushnell, Florida 33513. Proposals submitted to the School Board in response to this public notification will be considered and a decision on the selection/ranking of the unsolicited proposal and the qualified proposals will be made by a Selection Committee designated by the School Board.

Bids must be clearly marked "Sumter County Educational Support Center (SCESC) - Bid No. 360"

Inquiries and requests for the Design Criteria Package can be directed to (352)793-1281, ext. 52201 or lisa.lovett@sumter.k12.fl.us.

The Sumter County School Board, Florida reserves the right to waive any or all informalities in the selection process and to reject any or all submittals.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 27, 2023 and 3:00 p.m., Tuesday, October 3, 2023.

Rule No.	File Date	Effective Date
61-35.002	9/29/2023	10/19/2023
61-35.006	9/29/2023	10/19/2023
61C-1.001	9/28/2023	10/18/2023
61C-3.001	9/28/2023	10/18/2023
61C-4.010	9/28/2023	10/18/2023
64B20-2.002	9/28/2023	10/18/2023
64B20-7.001	9/28/2023	10/18/2023

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Florida Elections Commission Plan is

available, effective October 1, 2023, at the following web address:

[https://www.fec.state.fl.us/FECWebFi.nsf/0/5D21BB78D6158F7285258A3D0051F601/\\$file/2023+Regulatory+Plan.pdf](https://www.fec.state.fl.us/FECWebFi.nsf/0/5D21BB78D6158F7285258A3D0051F601/$file/2023+Regulatory+Plan.pdf)

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Kelleys Kruisers, LLC, line-make PIAG

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Kelleys Kruisers, LLC, as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc., (line-make PIAG) at 13830 Panama City Beach Parkway, Panama City Beach, (Bay County), Florida 32407, on or after November 3, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Kelleys Kruisers, LLC are dealer operator(s): Derek D. Kelley, 13830 Panama City Beach Parkway, Panama City Beach, Florida 32407, principal investor(s): Derek D. Kelley, 13830 Panama City Beach Parkway, Panama City Beach, Florida 32407.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Skutt, Piaggio Group Americas, Inc., 257 Park Avenue South, 4th Floor, New York, New York 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of S & E Group Inc., dba Discovery Golf Cars, line-make ICON

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of S & E Group Inc, dba Discovery Golf Cars, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 3904 Land O Lakes Boulevard, Land O Lakes, (Pasco County), Florida 34639, on or after November 3, 2023. The name and address of the dealer operator(s) and principal investor(s) of S & E Group Inc are dealer operator(s): Martin Luster, 3904 Land O' Lakes Boulevard, Land O' Lake, Florida 34639; principal investor(s): Martin Luster, 3904 Land O' Lakes Boulevard, Land O' Lake, Florida 34639.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lana Batten, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Advantage Golf Cars SEFL, LLC, line-make CLUB

Notice of Publication for a New Point Franchise Motor Vehicle

Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Advantage Golf Cars SEFL, LLC, as a dealership for the sale of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 13161 Northwest 43rd Avenue, Opa-Locka, (Miami-Dade County), Florida 33054, on or after November 3, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Advantage Golf Cars SEFL, LLC are dealer operator(s): Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Wagner, Club Car LLC, 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF CORRECTIONS

NOTICE OF PUBLICATION OF REGULATORY PLAN

Pursuant to subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Department of Corrections published its 2023-2024 Regulatory Plan on its website on October 2, 2023, pursuant to subparagraph 120.74(2)(a)1., Florida Statutes. The following hyperlink provides direct access to the 2023-2024 Regulatory Plan of the Department of Corrections:

<https://fdc.myflorida.com/pub/regulatory/FDC%202023-2024%20Regulatory%20Plan.pdf>

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

Notice of Availability of FY 2023-2024 Pilot Distributed Wastewater Grant Program Funding

The Northwest Florida Water Management District (District) announces the availability of funding assistance for distributed wastewater projects benefiting waterbodies not meeting water quality standards in northwest Florida. Applications are due no later than Tuesday, December 5, 2023. The application form, guidelines, and additional information can be found on the District's website at

www.nwfwater.com/water-resources/funding-programs/.

For more information, please contact Christina Coger at (850)539-5999, or Christina.Coger@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF BATCHED APPLICATION RECEIPT AND NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Hospice review cycle with an application due date of September 27, 2023

County: Lake District: 3E

CON #10740 Application Receipt Date: 9/27/2023

Applicant/Facility/Project: Arc Hospice of Florida, LLC - New hospice program

County: Lake District: 3E

CON #10741 Application Receipt Date: 9/27/2023

Applicant/Facility/Project: Charis Healthcare Holdings, LLC - New hospice program

County: Flagler District: 4B

CON #10742 Application Receipt Date: 9/27/2023

Applicant/Facility/Project: Charis Healthcare Holdings, LLC - New hospice program

County: Seminole District: 7C

CON #10743 Application Receipt Date: 9/27/2023

Applicant/Facility/Project: Charis Healthcare Holdings, LLC - New hospice program

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSAL: CONs #10740 and #10741 District: 3E

DATE/TIME: Thursday, November 16, 2023, 9:00 a.m. – 12:00 Noon

PLACE: WellFlorida Council, Inc. - Conference Room, 1785 NW 80th Boulevard, Gainesville, Florida 32606

PROPOSAL: CON #10742 District: 4B

DATE/TIME: Monday, November 13, 2023, 3:00 p.m. – 4:00 p.m.

PLACE: Health Planning Council of Northeast Florida, Inc. - Conference Room, 4201 Baymeadows Road, Suite 2, Jacksonville, Florida 32217

PROPOSAL: CON #10743 District: 7C

DATE/TIME: Monday, November 6, 2023, 1:00 p.m. – 2:00 p.m.

PLACE: Health Council of East Central Florida, Inc. - Conference Room, 5931 Brick Court, Unit 164, Winter Park, Florida 32792

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention James B. McLemore, by 5:00 p.m., October 18, 2023. In lieu of requesting and attending a public hearing, written comments submitted to the agency relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by October 25, 2023.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

Notice of Publication of Annual Regulatory Plan

The Florida Mobile Home Relocation Corporation (FMHRC) approved its Annual Regulatory Plan on September 29, 2023. The Annual Regulatory Plan is available on FMHRC's website at the following link:

<http://dev.fmhrc.org/test-web/forms/Annual%20Regulatory%20Plan%202023-2024.pdf>.

The Annual Regulatory Plan was posted online on October 3, 2023.

BOARD OF GOVERNORS

Florida Board of Governors 2023-2024 Regulatory Plan

Pursuant to section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the State University System of Florida, Board of Governors' Regulatory Plan was published on October 2, 2023, and is available at the following web address:

<https://www.flbog.edu/regulations/regulatory-plans/>.

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
