

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.:       RULE TITLE:

61C-5.001       Safety Standards

PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Rule 61C-5.001, F.A.C, in order to update and revise the rule to adopt and incorporate by reference ASME A17.1-2019, Safety Code for Elevators and Escalators; ASME A17.3-2020, Safety Code for Existing Elevators and Escalators; and ASME A18.1-2020 Safety Standard for Platform Lifts and Stairway Chairlifts, to coincide with the adoption of the same standards in the 8th edition of the Florida Building Code.

SUBJECT AREA TO BE ADDRESSED: To adopt and incorporate ASME A17.1-2019, Safety Code for Elevators and Escalators; ASME A17.3-2020, Safety Code for Existing Elevators and Escalators; and ASME A18.1-2020, Safety Standard for Platform Lifts and Stairway Chairlifts by reference.

RULEMAKING AUTHORITY: 399.02, 399.10 FS.

LAW IMPLEMENTED: 399.02, 399.03 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kasimira Kelly, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399; DHR.Rules@myfloridalicense.com; (850)717-1280.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**61C-5.001 Safety Standards.**

(1) No Change

(2) The following safety standards ~~for elevators, escalators, dumbwaiters, and moving walks~~ are hereby adopted and incorporated by reference, effective December 31, ~~2023~~2020:

(a) ~~For elevators, escalators, dumbwaiters, and moving walks: ASME A17.1-2016, Safety Code for Elevators and Escalators. The following parts of ASME A17.1-2016, Safety Code for Elevator and Escalators, are hereby excluded and not incorporated herein by reference:~~

1. ASME A17.1-2019, Safety Code for Elevators and Escalators, with the following exclusions:

The following parts of ASME A17.1-2019 are specifically excluded from adoption:

~~a.1.~~ Parts 5.3, 8.10.5.2, and 8.11.5.2 relating to private residence elevators.

~~b.2.~~ Parts 5.4, 8.6.7.4 and 8.10.5.2 relating to private residence inclined elevators.

~~c.3.~~ Parts 5.8, 8.6.7.8, 8.7.5.8, 8.10.5.8, and 8.11.5.8 relating to marine elevators.

~~d.4.~~ ~~Parts Part~~ 5.9, 8.6.7.9, and 8.7.5.9 relating to mine elevators.

~~e.5.~~ ~~Parts Part~~ 5.11, 8.6.7.11, 8.10.5.14, and 8.11.5.14 relating to wind turbine tower elevators.

~~f.6.~~ ~~Parts Part~~ 5.12, 8.6.7.12, 8.7.5.10, 8.10.5.15, and 8.11.5.15 relating to outside emergency elevators.

2. ASME A17.3-2020, Safety Code for Existing Elevators and Escalators, with the following exclusions and changes:

a. The following part of ASME A17.3-2020 is specifically excluded from adoption:

Part X, relating to private residence elevators.

b. The effective dates for the following parts of ASME A17.3-2020 are changed:

(I) The effective date for Part 3.10.12 of ASME A17.3-2020 is changed from December 31, 2023, until August 1, 2024. All elevators will need to comply with Part 3.10.12 beginning August 1, 2024.

(II) The effective date for Parts 3.8.5, 3.10.13, 3.10.14, 3.13.1, and 3.13.2 of ASME A17.3-2020 is changed from December 31, 2023, until August 1, 2028. All elevators must comply with Parts 3.8.5, 3.10.13, 3.10.14, 3.13.1, and 3.13.2 beginning August 1, 2028.

~~(b) ASME A17.3-2015, Safety Code for Existing Elevators and Escalators. The following part of ASME A17.3-2015, Safety Code for Existing Elevator and Escalators, is hereby excluded and not incorporated herein by reference: Part X, relating to private residence elevators. All elevators covered by Chapter 399, F.S., must be in compliance with part 3.10.12 of ASME A17.3-2015, Safety Code for Existing Elevators and Escalators by December 31, 2023.~~

(b) For stairway chairlifts and inclined or vertical wheelchair lifts:

ASME A18.1-2020, Safety Standard for Platform Lifts and Stairway Chairlifts.

~~(3) The following safety standard for stairway chairlifts and inclined or vertical wheelchair lifts is hereby adopted and incorporated by reference, effective December 31, 2020: ASME A18.1-2017, Safety Standard for Platform Lifts and Stairway Chairlifts.~~

~~(3)(4)~~ “ASME” is the recognized abbreviation for the American Society of Mechanical Engineers, and generally the abbreviation is used in these rules in identifying the publications of the association, which are copyrighted. It would be a violation of federal copyright law to post the

materials incorporated in this rule on the Internet for public viewing. Accordingly, the public may purchase a copy of any ASME publication by writing ASME, P.O. Box 2300, Fairfield, NJ 07007-2300, or at [www.asme.org](http://www.asme.org). In addition, copies of the incorporated materials are available for viewing during regular business hours at the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, located at 2601 Blair Stone Road, Tallahassee, Florida 32399, and the Florida Department of State located at R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250.

Rulemaking Authority 399.02, 399.10 FS. Law Implemented 399.02, 399.03 FS. History—New 10-20-63, Amended 4-20-64, 11-17-73, 12-20-73, Revised 3-22-74, Amended 12-18-74, 8-21-79, 8-1-82, 9-19-84, Formerly 7C-5.01, Amended 11-1-87, 10-31-88, 6-12-89, 9-10-89, 10-3-90, 5-12-91, 6-23-91, 8-9-91, 8-27-92, Formerly 7C-5.001, Amended 2-2-94, 8-1-96, 1-1-98, 10-4-00, 4-2-08, 3-15-12, 8-21-12, 1-11-18, 3-23-21, \_\_\_\_\_.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

**RULE NOS.:**      **RULE TITLES:**  
 68B-13.0015      Definitions  
 68B-13.008      Gear, Trap Construction, Commercial Trap Marking Requirements, Trap Working Regulations, Trap Transfer

**PURPOSE AND EFFECT:** The purpose of this rule development notice is to address potential rule amendments for stone crab, as the Commission is considering modifying the requirements for the escape ring location in plastic and wood stone crab traps. The effect of these rule amendments would be to revise the definition of an escape ring and change the location requirement for escape rings in plastic and wood stone crab traps.

**SUBJECT AREA TO BE ADDRESSED:** Subject areas addressed in the rule development notice include definitions and trap requirements.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jessica McCawley, Director, Division of Marine Fisheries Management, Florida Fish and Wildlife Conservation

Commission, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

**RULE NOS.:**      **RULE TITLES:**  
 68B-21.002      Definitions  
 68B-21.003      Regional Size Limits; Landed in Whole Condition Requirement  
 68B-21.004      Regional Recreational Bag Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession  
 68B-21.005      Seasons

**PURPOSE AND EFFECT:** The purposes of these rule amendments are to implement the Commission’s new snook management approach by establishing new management regions and to revise regulations in response to evaluation of the snook fishery.

The effect of these rule amendments would be to establish nine new management regions and set the snook bag and vessel limits, slot limit, and seasons for each new region.

**SUMMARY:** These rules would establish nine management regions for snook and set the snook bag and vessel limits, slot limit, and seasons for each new region.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting October 4-5, 2023, 8:30 a.m. – 5:00 p.m. each day

PLACE: Hutchinson Shores Resort, 3793 NE Ocean Boulevard, Jensen Beach, Florida, 34957

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

**68B-21.002 Definitions.**

As used in Chapter 68B-21, F.A.C.:

(1) "Big Bend Atlantic Region" means all Florida Waters and adjacent federal waters of the Gulf of Mexico lying east of 84°20.800' West Longitude in Franklin County and north of a line running due east and due west from the westernmost point of Fred Howard Park Causeway (28°09.350'N, 82°48.398'W), all waters of Pinellas County north of 28°09.350' North Latitude, all waters of Alachua, Bradford, Citrus, Columbia, Dixie, Gilchrist, Hamilton, Hernando, Jefferson, Lafayette, Leon, Levy, Madison, Pasco, Sumter, Suwannee, Taylor, Union, and Wakulla counties, and including all waters of Ochlockonee Bay and the Ochlockonee River, all waters of the Withlacoochee River, and all waters of the Anclote River and its tributaries ~~all state and federal waters of the Atlantic Ocean north and east of the Dade Monroe County line, and all inland waters of the counties encompassed by the St. Johns River Water Management District, and the South Florida Water Management District, except Charlotte County, Collier County, Glades County, Hendry County, Highlands County, Lee County, and Monroe County, but including all waters of Lake Okeechobee and the Kissimmee River.~~

(2) "Charlotte Harbor Region" means all Florida Waters and adjacent federal waters lying south of the Sarasota Bay Region and north of a line extending due west from a point located at 26°15.227'N, 81°49.412'W in Collier County, all waters of Collier County north of 26°15.227' North Latitude,

all waters of Manatee and Sarasota counties east and south of the Sarasota Bay Region, all waters of Charlotte, DeSoto, Glades, Hardee, Hendry, Highlands, Lee, and Polk counties, including all waters and tributaries of the Caloosahatchee, Myakka, and Peace rivers, excluding all waters of Lake Okeechobee. ~~"Gulf Region" means all state and federal waters of the Gulf of Mexico, the inland waters of Charlotte County, Collier County, Glades County, Hendry County, Highlands County, Lee County, Monroe County and all counties encompassed by the Southwest Florida Water Management District, the Suwannee River Water Management District, and the Northwest Florida Water Management District, and all waters of Everglades National Park, but excluding all waters of Lake Okeechobee and the Kissimmee River.~~

(3) "Indian River Lagoon Region" means all Florida Waters and adjacent federal waters lying south of a line extending due east from a point located at 29°01.755'N, 80°54.160'W in Volusia County and north of the Martin-Palm Beach county line, all waters of Martin, Okeechobee, Osceola, St. Lucie, Indian River, and Brevard counties, all inside waters of Volusia County south of Lytle Avenue/South Causeway (State Road A1A), all waters of Volusia County south of State Road 44 and east of I-95, including all waters of the Kissimmee River, Cypress Lake, Lake Hatchineha, Lake Kissimmee, and Lake Okeechobee, excluding all waters of the Loxahatchee River and its tributaries and all waters of the St. Johns River and its tributaries.

(4) "Northeast Region" means all Florida Waters and adjacent federal waters lying south of the Florida-Georgia border and north of the North Indian River Lagoon Region, all waters of Baker, Clay, Duval, Flagler, Lake, Marion, Nassau, Orange, Putnam, Seminole, and St. Johns counties, all waters of Volusia County north and west of the Indian River Lagoon Region, including all waters of the St. Johns River and its tributaries, excluding all waters of the Withlacoochee River, Kissimmee River, Cypress Lake, Lake Hatchineha, and Lake Kissimmee.

(5) "Panhandle Region" means all Florida Waters and adjacent federal waters lying east of the Florida-Alabama border and west of the western boundary of the Big Bend Region, all waters of Bay, Calhoun, Escambia, Franklin, Gadsden, Gulf, Holmes, Jackson, Liberty, Okaloosa, Santa Rosa, Walton, and Washington counties, excluding all waters of the Ochlockonee River and Ochlockonee Bay.

(6) "Sarasota Bay Region" means all Florida Waters and adjacent federal waters lying south of the Tampa Bay Region and north of 27°04.727' North Latitude (approximately 0.4 miles north of the Venice Municipal Fishing Pier in Sarasota County), all waters of Manatee County south of State Road 64 and west of 82°22.500' West Longitude, and all waters of Sarasota County west of 82°22.500' West Longitude and north

of 27°04.727' North Latitude, including all waters of Palma Sola Bay, Phillippi Creek, Cow Pen Slough Canal, and Curry Creek, excluding all waters and tributaries of the Braden and Manatee rivers.

(7)(3) “Snook” means a fish of the genus *Centropomus*, or any part thereof.

(8) “Southeast Region” means all Florida Waters and adjacent federal waters lying south of the Martin-Palm Beach county line and north of the Miami-Dade/Monroe county line, all waters of Broward, Miami-Dade, and Palm Beach counties, including all waters of the Loxahatchee River and its tributaries, Hillsboro Canal, Miami Canal, North New River Canal, and West Palm Beach Canal, excluding all waters of Lake Okeechobee and all waters of Everglades National Park.

(9) “Southwest Region” means all Florida Waters and adjacent federal waters lying south of the Charlotte Harbor Region and all Florida Waters and adjacent federal waters lying south of the Southeast Region, all waters of Collier County south of 26°15.227' North Latitude, all waters of Monroe County, and all waters of Everglades National Park.

(10) “Tampa Bay Region” means all Florida Waters and adjacent federal waters lying south of a line extending due east and due west from the westernmost point of Fred Howard Park Causeway in Pinellas County (28°09.350'N, 82°48.398'W) and north of a line extending due west from a point located at 27°29.823'N, 82°42.659'W (the western terminus of State Road 64 in Manatee County), all waters of Manatee County north of State Road 64, and all waters of Pinellas and Hillsborough counties, including all waters and tributaries of the Alafia, Braden, Manatee, and Hillsborough rivers, excluding all waters of Palma Sola Bay and all waters of the Anclote River and its tributaries.

**PROPOSED EFFECTIVE DATE:** January 1, 2024

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 7-23-85, Formerly 46-21.002, Amended 9-1-13, 1-1-24.

**68B-21.003 Regional Size Limits; Landed in Whole Condition Requirement.**

(1) Minimum and Maximum Size Limits – A person may not harvest or land from within or without Florida Waters of the following regions, or possess within or without Florida Waters of the following regions, a snook that does not meet the specified size limits established in this subsection for each region: The following size limits apply within or without Florida Waters in the specified region.

(a) Panhandle Atlantic Region – No less than 28 inches or greater than 33 inches in total length A person may not harvest from the Atlantic Region, possess in the region, or land in the region a snook that is less than 28 inches or greater than 32

inches in total length.

(b) Big Bend Gulf Region – No less than 28 inches or greater than 33 inches in total length A person may not harvest from the Gulf Region, possess in the region, or land in the region a snook that is less than 28 inches or greater than 33 inches in total length.

(c) Tampa Bay Region – No less than 28 inches or greater than 33 inches in total length.

(d) Sarasota Bay Region – No less than 28 inches or greater than 33 inches in total length.

(e) Charlotte Harbor Region – No less than 28 inches or greater than 33 inches in total length.

(f) Southwest Region – No less than 28 inches or greater than 33 inches in total length.

(g) Southeast Region – No less than 28 inches or greater than 32 inches in total length.

(h) Indian River Lagoon Region – No less than 28 inches or greater than 32 inches in total length.

(i) Northeast Region – No less than 28 inches or greater than 32 inches in total length.

(2) No change.

**PROPOSED EFFECTIVE DATE:** January 1, 2024

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 7-23-85, Formerly 46-21.003, Amended 5-13-02, 7-12-07, 9-3-09, 9-1-13, 1-1-24.

**68B-21.004 Regional Recreational Bag Limits; Regional Recreational Vessel Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession.**

(1) Regional Recreational Bag Limits – A person may not harvest or land per day from within or without Florida Waters of the following regions, or possess within or without Florida Waters of the following regions, more snook than the specified bag limit established in this subsection for each region: The following limits apply within or without Florida Waters in the specified region.

(a) Panhandle Atlantic Region – A person may not harvest or land from the Atlantic Region more than One (1) snook per day or possess in the Atlantic Region more than one snook.

(b) Big Bend Gulf Region – A person may not harvest or land from the Gulf Region more than One (1) snook per day or possess in the Gulf Region more than one snook.

(c) Tampa Bay Region – A person may not harvest, land, or possess a snook within the Tampa Bay Region.

(d) Sarasota Bay Region – One (1) snook per day.

(e) Charlotte Harbor Region – One (1) snook per day.

(f) Southwest Region – One (1) snook per day.

(g) Southeast Region – One (1) snook per day.

(h) Indian River Lagoon Region – One (1) snook per day.

(i) Northeast Region – One (1) snook per day.

(2) Regional Recreational Vessel Limits –

(a) Except as provided in paragraph (b) for the Tampa Bay Region, two or more recreational harvesters aboard a vessel within or without Florida Waters may not collectively harvest or land more than two (2) snook per day, or possess within or without Florida Waters more than two (2) snook.

(b) The persons aboard a vessel in or on waters of the Tampa Bay Region may not harvest, possess, or land a snook.

(c) This provision will not be construed to authorize harvest or possession of snook in excess of applicable bag limits.

(3)(e) Captain and Crew Harvest Prohibited – On a vessel for hire, a person who is the captain or a crew member may not harvest or possess a snook within or without Florida waters.

(4)(z) Commercial Harvest Prohibited – Within or without Florida Waters, a person may not harvest, possess, or land a snook for commercial purposes.

~~(3) A person harvesting snook from the region defined in paragraph (1)(a), may not possess or land the snook in the region defined in paragraph (1)(b).~~

**PROPOSED EFFECTIVE DATE:** January 1, 2024

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 7-23-85, Amended 7-9-87, 3-1-94, Formerly 46-21.004, Amended 1-1-02, 7-12-07, 9-3-09, 9-1-13, 1-1-24.

**68B-21.005 Seasons.**

Regional Closed Seasons – During the closed seasons for snook established in this rule for the following regions, a person may not harvest or land a snook from within or without Florida Waters of the specified region, or possess a snook in the specified region, regardless of whether the snook was harvested within or without Florida Waters;:

(1) Panhandle Atlantic Region – Snook season in the Panhandle Region is closed:

~~(a) Snook season in the Atlantic Region is closed Beginning on May June 1 and continuing through August 31 each year; and,;~~

~~(b) Snook season in the Atlantic Region is closed Beginning on December 1 15 each year and continuing through the last day of February January 31 of the following year.~~

(2) Big Bend Gulf Region – Snook season in the Big Bend Region is closed:

~~(a) Snook season is closed in the Gulf Region Beginning on May 1 and continuing through August 31 each year; and,;~~

~~(b) Snook season is closed in the Gulf Region Beginning on December 1 each year and continuing through the last day of February of the following year.~~

(3) Tampa Bay Region – Snook season in the Tampa Bay

Region is closed:

(a) Beginning on May 1 and continuing through August 31 each year; and,

(b) Beginning on December 1 each year and continuing through the last day of February of the following year.

(4) Sarasota Bay Region – Snook season in the Sarasota Bay Region is closed:

(a) Beginning on May 1 and continuing through August 31 each year; and,

(b) Beginning on December 1 each year and continuing through the last day of February of the following year.

(5) Charlotte Harbor Region – Snook season in the Charlotte Harbor Region is closed:

(a) Beginning on May 1 and continuing through September 30 each year; and,

(b) Beginning on December 1 each year and continuing through the last day of February of the following year.

(6) Southwest Region – Snook season in the Southwest Region is closed:

(a) Beginning on May 1 and continuing through September 30 each year; and,

(b) Beginning on December 1 each year and continuing through the last day of February of the following year.

(7) Southeast Region – Snook season in the Southeast Region is closed:

(a) Beginning on June 1 and continuing through August 31 each year; and,

(b) Beginning on December 15 each year and continuing through January 31 of the following year.

(8) Indian River Lagoon Region – Snook season in the Indian River Lagoon Region is closed:

(a) Beginning on June 1 and continuing through August 31 each year; and,

(b) Beginning on December 15 each year and continuing through January 31 of the following year.

(9) Northeast Region – Snook season in the Northeast Region is closed:

(a) Beginning on June 1 and continuing through August 31 each year; and,

(b) Beginning on December 15 each year and continuing through January 31 of the following year.

**PROPOSED EFFECTIVE DATE:** January 1, 2024

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 7-23-85, Amended 7-9-87, 3-1-94, 12-31-98, Formerly 46-21.005, Amended 7-1-06, 7-19-06, 7-12-07, 9-3-09, 9-1-13, 1-1-24.

**BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT**

**WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.**

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850) 487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 10, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 3, 2023

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

RULE NO.: 18-21.022  
RULE TITLE: Payments and Fees for Aquacultural Activities

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 153, August 8, 2023 issue of the Florida Administrative Register.

The Notice of Proposed Rulemaking stated that the Commissioner of Agriculture approved the rule, rather than the Board of Trustees of the Internal Improvement Trust Fund. The notice has been amended to correct this error.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Trustees of the Internal Improvement Trust Fund

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**NONE**

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Criminal Justice Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 26, 2023, 1:30 p.m., until conclusion

PLACE: US: +1(786)635-1003 or +1(470)250-9358 or +1(470)381-2552

Webinar ID: 850 5990 6794 Passcode: 673499; and  
<https://teamhcsso.zoom.us/j/85059906794?pwd=MHE3dDkzTWJKcmVVZjRsUnI3YVF4UT09>

Passcode: 673499

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) or by accessing the board's website at:

[http://myfloridalegal.com/\\_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting](http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) by telephone at (813)287-7950.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

The Florida Department of Agriculture, Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Thursday, September 21, 2023, 12:30 p.m.

PLACE: CANCELLED The Bronson Animal Disease Diagnostic Laboratory (BADDL), 2700 N. John Young Pkwy. Kissimmee FL. 34741-1266

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION of meeting notice.

Original Notice # 27478953 Vol. 49/167

A copy of the agenda may be obtained by contacting: Marti Miller, [marti.miller@fdacs.gov](mailto:marti.miller@fdacs.gov), 407 South Calhoun Street, Tallahassee FL. 32399, (850)410-0951.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marti Miller, [marti.miller@fdacs.gov](mailto:marti.miller@fdacs.gov), 407 South Calhoun Street, Tallahassee FL. 32399, (850)410-0951.

850-410-0951. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller, [marti.miller@fdacs.gov](mailto:marti.miller@fdacs.gov), 407 South Calhoun Street, Tallahassee FL. 32399, (850)410-0951.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Florida Department of Agriculture and Consumer Services, Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Thursday, September 21, 2023, 1:30 p.m.

PLACE: CANCELLED The Bronson Animal Disease Diagnostic Laboratory (BADDL), 2700 N. John Young Pkwy, Kissimmee, FL 34741-1226

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION of the quarterly meeting of

the Animal Industry Technical Council.

Original notice # 27479244 Vol. 49/167

A copy of the agenda may be obtained by contacting: Marti Miller, [Marti.Miller@FDACS.gov](mailto:Marti.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL. 32399, (850)410-0951.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marti Miller, [Marti.Miller@FDACS.gov](mailto:Marti.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL. 32399, (850)410-0951. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller, [Marti.Miller@FDACS.gov](mailto:Marti.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL. 32399, (850)410-0951.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2023, 3:30 p.m.

PLACE: Virtually via Zoom at <https://nefrc-org.zoom.us/j/83534344341>; ID: 83534344341

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2024 Regional Legislative Priorities.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 22, 2023, 10:00 a.m.

PLACE: Avon Park Air Force Range, 29 South Boulevard, Bldg 29, Avon Park, FL 33826

or Virtually: <https://meet.goto.com/984706605>, Phone number: (224)501-3412, Access Code: (984) 706-605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Avon Park Air Force Range Policy Committee Meeting - Compatible Use Plan.

A copy of the agenda may be obtained by contacting: April Dasilva, Program Coordinator, [adasilva@cfrpc.org](mailto:adasilva@cfrpc.org), 1(863)534-7130, ext. 129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: April Dasilva, Program Coordinator, [adasilva@cfrpc.org](mailto:adasilva@cfrpc.org), 1(863)534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, [adasilva@cfrpc.org](mailto:adasilva@cfrpc.org), 1(863)534-7130, ext. 129.

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida and Treasure Coast Regional Planning Councils announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 29, 2023, 1:30 p.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020 or Virtual - Zoom Meeting

<https://us06web.zoom.us/j/87876990540?pwd=NC90RUw5Vkw1dTBxV2NjVEptTDZDdz09>

Meeting ID: 878 7699 0540

Passcode: 073710

**GENERAL SUBJECT MATTER TO BE CONSIDERED: Affordable Housing Conversation**

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com) or the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org); or (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com) or the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org); or (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com) or the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org); or (772)221-4060.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2023; 2:00 p.m.

PLACE: MS Teams. The link is available at <https://www.swfwmd.state.fl.us/projects/springs/springs-coast-steering-management-and-technical-committees>.

Additional instructions regarding viewing of and participation in the meeting are available at [WaterMatters.org](http://WaterMatters.org) or by calling 1(800)423-1476 and requesting assistance.

**GENERAL SUBJECT MATTER TO BE CONSIDERED: Public workshop – Springs SWIM Plan Quantifiable Objective Refinements.** An overview of the refinements to the quantifiable objective refinements in the SWIM Plans for the five first-magnitude spring systems will be presented. Public comment will be accepted at this meeting. The draft SWIM plans may be viewed on the District’s website at [WaterMatters.org](http://WaterMatters.org).

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or email [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Madison.Trowbridge@WaterMatters.org](mailto:Madison.Trowbridge@WaterMatters.org); (813)336-1078 (Ad Order) SWIM003

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

The Division of State Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2023, 2:01 p.m.

PLACE: Conference Call # (888)585-9008 Participant Code #145-153-086

**GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting: Bid opening (non-mandatory)**



ITB No: 23-84131503-ITB

Business Automobile

A copy of the agenda may be obtained by contacting: Jill Soderberg, [jill.soderberg@dms.fl.gov](mailto:jill.soderberg@dms.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the DMS ADA Coordinator at [ada.coordinator@dms.fl.gov](mailto:ada.coordinator@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 27, 2023, 9:00 a.m., EST

PLACE: Division of Real Estate Board Room, Florida Department of Business and Professional Regulation Board Room, 400 W. Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Kevin Brown (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2024, 7:30 a.m., ET

PLACE: Aloft Jacksonville Tapestry Park, 4812 W. Deer Lake Dr., Jacksonville, FL 32246, (904) 998-4448

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: [www.floridasdentistry.gov](http://www.floridasdentistry.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: October 4 and 5, 2023, 8:30 a.m. each day

PLACE: Hutchinson Shores Resort, 3793 NE Ocean Boulevard, Jensen Beach, Florida 34957

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, FL 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2023; 2:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Financial Services, Division of Workers Compensation: 1579 Summit Lake Drive, Room 115, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, or to submit public comment regarding the Florida PALM Executive Steering Committee, you may contact: FloridaPALM@myfloridacfo.com.

**Northeast Florida Area Agency on Aging**

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2023, 1:00 p.m.

PLACE: 10688 Old St Augustine Rd. Jacksonville, FL 32257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: [jessica.delrio@myeldersource.org](mailto:jessica.delrio@myeldersource.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: [jessica.delrio@myeldersource.org](mailto:jessica.delrio@myeldersource.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [jessica.delrio@myeldersource.org](mailto:jessica.delrio@myeldersource.org) or (904)391-6613.

**FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION**

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2023, 2:00 p.m.

PLACE: Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters of the Board

A copy of the agenda may be obtained by contacting: Michelle Robleto, (850)523-1870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michelle Robleto, (850)523-1870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**South Florida Community Care Network**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2023, 2:00 p.m., or immediately following completion of the Audit & Compliance Committee Meeting, whichever is later.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323 or by telephone, (321)234-3172, Meeting Passcode: 323799645# or virtually:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2JjNjkwNTctZjUxYi00YzAxLWI3NzEtZjg4ZTdmOGNjMjU5%40thread.v2/0?context=%7b%22id%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d; Meeting ID: 263 378 052 105 Passcode: YevAAL](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2JjNjkwNTctZjUxYi00YzAxLWI3NzEtZjg4ZTdmOGNjMjU5%40thread.v2/0?context=%7b%22id%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d; Meeting ID: 263 378 052 105 Passcode: YevAAL).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Members will meet to discuss general matters.

Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: [public.comments@ccpcare.org](mailto:public.comments@ccpcare.org).

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at [mroba@ccpcare.org](mailto:mroba@ccpcare.org) or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

#### South Florida Community Care Network

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2023, 2:00 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, by telephone: (321)234-3172, Meeting Passcode: 323799645# or virtually:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2JjNjkwNTctZjUxYi00YzAxLWI3NzEtZjg4ZTdmOGNmJjU5%40thread.v2/0?context=%7b%22tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2JjNjkwNTctZjUxYi00YzAxLWI3NzEtZjg4ZTdmOGNmJjU5%40thread.v2/0?context=%7b%22tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d); Meeting ID: 263 378 052 105 Passcode: YevAAL.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Audit & Compliance Committee to discuss general matters.

Interested persons may submit written comments or other documentation regarding the Audit and Compliance Committee Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Donna Steinberg at dsteinberg@ccpcare.org or (954)622-3225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

#### FLORIDA VIRTUAL SCHOOL

The FLORIDA VIRTUAL SCHOOL announces a workshop to which all persons are invited.

DATE AND TIME: September 19, 2023, 9:00 a.m.

PLACE: The meeting will be streamed directly to the Florida Virtual School Board of Trustees YouTube channel. You can also watch the meeting by clicking on the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Virtual School Board of Trustees Member Training and Orientation

It is anticipated that 2 or more Members of the Florida Virtual School Board of Trustees will attend a Board Member Training Session. The training session (which WILL NOT address any Board business/matters for Board consideration) will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; (407)735-1191; or bmoore@flvs.net. It may also be obtained

via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; (407)735-1191; or bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; (407)735-1191; or bmoore@flvs.net.

Florida Sports Foundation  
 The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, September 21, 2023, 9:00 a.m.  
 PLACE: Via Zoom:  
<https://us06web.zoom.us/j/82142951851?pwd=M8kauRgLuITwGu7W31qDTynZcJ21GY.1>  
 Meeting ID: 821 4295 1851, Passcode: 612599  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Quarterly Board of Directors Meeting  
 A copy of the agenda may be obtained by contacting: Jacqueline Hightower, [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqueline Hightower, [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Jacqueline Hightower, [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF HEALTH  
 Board of Nursing  
 NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Diana Lange, RN, on August 7, 2023. The petition seeks the agency's opinion as to the applicability of Section 464.003(2), F.S., as it applies to the petitioner.  
 The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice for a Florida Registered Nurse to be delegated the task of medication administration of Botox injections and derma fillers from a licensed physician who performed a patient exam, wrote the order for the Botox Cosmetic medication treatment and derma fillers with a description of the muscles to be injected and the number of units per injection site. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, [MQA.Nursing@flhealth.gov](mailto:MQA.Nursing@flhealth.gov), or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH  
 Board of Nursing  
 NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Kerry Sutherland, RN, on July 10, 2023. The petition seeks the agency's opinion as to the applicability of Chapter 464 F.S., as it applies to the petitioner.  
 The Petitioner seeks a Declaratory Statement from the Board seeking clarification on whether it is within the scope of practice for a registered nurse or if Petitioner is required to hold an aesthetician license to perform medical aesthetics on patients, working under the direction of an attending physician/medical director. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.  
 A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, [MQA.Nursing@flhealth.gov](mailto:MQA.Nursing@flhealth.gov), or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH  
 Board of Nursing  
 NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Brittany J. Thomas, APRN, on August 9, 2023. The petition seeks the agency's opinion as to the applicability of Section 468.302(1), F.S., as it applies to the petitioner.  
 The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice for a family nurse practitioner to dose radiation to patients without a supervising radiologist and asking the Board to clearly define a licensed practitioner in regards to administration and dosing radiation without supervision of a radiologist. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.  
 A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, [MQA.Nursing@flhealth.gov](mailto:MQA.Nursing@flhealth.gov), or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH  
 Board of Nursing  
 NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Ovidiu G.

Cruceru, APRN, on June 9, 2023. The petition seeks the agency's opinion as to the applicability of Section 765.04, F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board to clarify the ability of a Psychiatric Nurse to complete capacity evaluations for patients located at Petitioner's practice location in the psychiatry department, to determine decision making ability for medical procedures. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

---

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-4.001 Definitions

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Leslie A. Barstow, APRN, on August 22, 2023. The petition seeks the agency's opinion as to the applicability of Section 464.0123(3)(a)1., F.S. and Rule 64B9-4.001, F.A.C., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board and asks the following question regarding Petitioner as a Florida licensed APRN, with an autonomous APRN license: Is Petitioner able to legally provide to patients located within the state of Florida the following services: health promotion, assessment, evaluation, counseling, patient education, and diagnosis and treatment of acute and chronic behavioral and mental health conditions in an autonomous manner and without having to be under the protocol of a physician? Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

---

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Scott Lawrence, APRN, on August 14, 2023. The petition seeks the agency's opinion as to the applicability of Section 464.012, F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board requesting that the Board of Nursing consider allowing nurse

practitioners to provide medical marijuana certification for patients that fall within Petitioner's scope of practice. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

---

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Scott Lawrence, APRN, on August 14, 2023. The petition seeks the agency's opinion as to the applicability of Section 464.0123, F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board requesting that the Board of Nursing allow Autonomous Practice APRNs the privilege to provide the required oversight/supervision to APRNs, of the same specialty, who are required by statute to receive oversight/supervision. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

---

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Alexander Menchero, RN, on August 9, 2023. The petition seeks the agency's opinion as to the applicability of Chapter 464, F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board seeking clarification regarding a nurses' discretion in applying or maintaining a patient's level of care during transfers in the absence of a physician's order and under what conditions may an RN suspend or downgrade a patient's level of care without a physician's order. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that Florida Office of Financial Regulation has received the petition for declaratory statement from Zebedee LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On September 6, 2023, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Zebedee LLC. The petition seeks a declaratory statement from the Office on whether Florida Money Transmitter Statute, Chapter 560, Florida Statute applies to Petitioner's proposed activity to operate "as a payment processor that facilitates the exchange of value between individuals and entities in virtual environments." Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

University of North Florida

RFQ 24-05 BROOKS COLLEGE OF HEALTH REMODEL ARCHITECTURAL SERVICES

NOTICE TO PROFESSIONAL CONSULTANTS

REQUEST FOR QUALIFICATIONS

RFQ 24-05 BROOKS COLLEGE OF HEALTH REMODEL ARCHITECTURAL SERVICES

The University of North Florida Board of Trustees, a public body corporate, announces that professional services are required in the discipline of architecture for the Brooks College of Health Remodel project located at the University of North Florida, Building 39 & 39A, 1 UNF Drive, Jacksonville, FL 32224.

Project information

The scope of services includes providing complete architectural design and construction administration for the remodel, and will encompass the following:

- remodel of the Nutrition Lab
- addition of research labs on the 3rd floor
- remodel of the classrooms on the 1st floor
- renovation of common areas on all four floors

The proposed schedule for this project is:

Advertisement September 14, 2023

Pre-Proposal (Non-Mandatory) Meeting September 20, 2023, 3:00 p.m..

Deadline for Questions September 27, 2023, 12:00 noon.

Response to Questions October 2, 2023

Submittals Due October 10, 2023, 2:00 p.m..

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Solicitation documents, forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>.

Brasfield & Gorrie, LLC  
 University of Florida – CityLab – Jacksonville  
 Brasfield & Gorrie  
 Request for Interest  
 University of Florida – CityLab – Jacksonville  
 UF Project # MP08490-L0071  
 The Jacksonville Office of Brasfield & Gorrie, LLC will be accepting qualifications for the above referenced project thru September 29, 2023. The scope includes the third-floor renovation of the St. John’s Cathedral for UF College of Design Construction and Planning located in the Cathedral District of Downtown Jacksonville, FL. All interested parties are requested to respond with the following information:

- Company Name
- Contact Person
- Email
- Phone Number
- Scope of Work interested in
- MWBE Small Business designation – if applicable (not required)

Request for documents and other inquiries should be directed to Ashley Shelley via email at ashelley@brasfieldgorrie.com or by phone at (904)256-6871.

Project Summary: The project is renovation to the existing 256 East Church St – 3rd Floor, Jacksonville, FL 32202.

The work includes interior demolition/abatement, millwork, waterproofing, doors, drywall, flooring, painting, Div 10 & MEP’s.

Brasfield & Gorrie, LLC, 4601 Touchton Road, Bldg. 300, Suite 3190, Jacksonville, FL 32246, Attn: Ashley Shelley

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, September 7, 2023 and 3:00 p.m., Wednesday, September 13, 2023.

Rule No.	File Date	Effective Date
53ER23-44	9/7/2023	9/9/2023
53ER23-45	9/7/2023	9/12/2023
59B-12.001	9/8/2023	9/28/2023
60FF1-5.001	9/11/2023	10/1/2023
60FF1-5.003	9/12/2023	10/2/2023
60FF1-5.0035	9/12/2023	10/2/2023
60FF1-5.010	9/11/2023	10/1/2023

61G18-12.008	9/13/2023	10/3/2023
64B11-4.001	9/11/2023	10/1/2023
64B16-31.007	9/7/2023	9/27/2023
64B23-6.001	9/8/2023	9/28/2023
68D-14.001	9/13/2023	10/3/2023
68D-14.002	9/13/2023	10/3/2023
68D-14.003	9/13/2023	10/3/2023
68D-14.004	9/13/2023	10/3/2023
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

Interest Rate Pursuant To Section 55.03 Florida Statutes

RULE NO.: RULE TITLE:

69I-25.003 Requirements (Repealed)

INTEREST RATE SET PURSUANT TO SECTION 55.03, FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis.

The interest rate for the quarter beginning October 1, 2023 has been set at 8.54 percent per annum or a daily rate of .0233973 percent (.000233973 expressed as a decimal).

Current and historical interest rates are available on the following website:

<https://www.myfloridacfo.com/division/aa/local-governments/judgement-interest-rates>

Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

---

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---