

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NO.:** 62-304.305 **RULE TITLE:** Ochlockonee River Basin TMDLs  
**PURPOSE AND EFFECT:** The purpose of this rule is to adopt Total Maximum Daily Loads (TMDLs), and their allocations, for certain waters impaired for nutrients in the Ochlockonee River Basin. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., the nutrient TMDLs for Lake Talquin will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C. that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C. for these surface water segments.

**SUMMARY:** These TMDLs address certain nutrient impairments in the Ochlockonee River Basin. Specifically, the nutrient TMDL rules being proposed for adoption are for Lake Talquin (WBIDs 1297X, 1297Y, and 1297Z). These water segments were verified for nutrient impairments using the methodology established in Chapter 62-303, F.A.C. This rulemaking has been given OGC case numbers 21-1240.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC estimates that there will be total costs after implementation of the rules of \$6,114,844 per year within the Florida portion of the watershed. The majority of these costs are expected to be borne by governmental and agricultural entities in the watershed.

Pursuant to paragraph 403.067(6)(c), Florida Statutes, the proposed rules do not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 403.061, 403.067 FS.

**LAW IMPLEMENTED:** 403.061, 403.062, 403.067 FS.  
**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 6, 2022, 2:30 p.m.

**PLACE:** In person at the Bob Martinez Center, 2600 Blair Stone Road, Conference Room 609, Tallahassee, Florida, or via webinar at: <https://attendee.gotowebinar.com/register/4265811967275829776>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ansel Bubel, (850)245-8072. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Ansel Bubel, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8072.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

62-304.305 Ochlockonee River Basin TMDLs  
 (1) through (5) No change.

(6) Lake Talquin. The nutrient TMDL for Lake Talquin is a seven-year average of annual loads of 1,134,850 kg/yr TN, and 112,326 kg/yr TP, which are intended to achieve the applicable AGM chlorophyll a criterion for high color lakes, and is allocated as follows:

(a) The WLA for the Quincy WWTF (Permit Number FL0029033) is 4,745 kg/yr of TN and 1,460 kg/yr of TP; and the WLA for the Arvah B. Hopkins Power Plant (Permit Number FL0025518) is 986 kg/yr of TN and 2,409 kg/yr of TP;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 19 % reduction in TN (calculated from 1,396,458 kg/yr) and a 21 % reduction in TP (calculated from 142,659 kg/yr), based on the maximum 7-year average load from the 2008 – 2017 period; and

(c) The LA for nonpoint sources is a 19 % reduction in TN (calculated from 1,396,458 kg/yr) and a 21 % reduction in TP (calculated from 142,659 kgs/yr), based on the maximum 7-year average load from the 2008 – 2017 period.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History—New 10-21-08, Amended 5-17-18, 5-9-21, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Greg DeAngelo, Director, Division of Environmental  
 Assessment and Restoration  
 NAME OF AGENCY HEAD WHO APPROVED THE  
 PROPOSED RULE: Shawn Hamilton, Secretary  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: January 22, 2022  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: June 2, 2021

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Office of the Secretary**

RULE NOS.:      RULE TITLES:  
 62S-8.001      Purpose  
 62S-8.002      Definitions  
 62S-8.003      Project Scoring Criteria

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 33, February 17, 2022 issue of the Florida Administrative Register. The Notice of Development of Rulemaking included an incorrect day of the week on which the related Rule Development Workshop will be held. The correct day and date for this workshop is Thursday, March 17, 2022.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**WATER MANAGEMENT DISTRICTS**  
 South Florida Water Management District

RULE NO.:      RULE TITLE:  
 40E-6.221      Conditions for Issuance of Standard Permits  
 The South Florida Water Management District (District) hereby gives notice: On February 10, 2022, the District's Governing Board issued SFWMD Order No. 2022-005-DAO-ROW to Florida Power and Light Company (Application No. 211117-32218). The petition for waiver was received by the District on January 5, 2022. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Register,

Vol. 48/04 on January 6, 2022. No public comment was received on this item. This Order provides a waiver of the District's criteria for utilization of the District right of way to allow the installation of a parallel run transmission line within the east right of way of the L-19 and L-20 Canals to support a proposed 12-mile transmission line; Palm Beach County. Specifically, the Order grants a waiver from subsection 40E-6.011(4) and paragraph 40E-6.221(3)(j), Fla. Admin. Code, which prohibits parallel run transmission lines within Works or Lands of the District as set forth in the Right of Way Criteria Manual for Use of Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the existing uses will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone: (561)682-6268, or by email at: jurussel@sfwmd.gov.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

RULE NO.:      RULE TITLE:

40E-6.221      Conditions for Issuance of Standard Permits

The South Florida Water Management District hereby gives notice: On February 10, 2022, the District's Governing Board issued SFWMD Order No. 2022-006-DAO-ROW to Florida Department of Transportation (Application No. 20-1201-2M). The petition for waiver was received by the District on December 1, 2020. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Register, Vol. 46/240 on December 11, 2020. No public comment was received on this item. This Order provides a waiver of the District's criteria for utilization of the District right of way to allow the construction of an additional railroad bridge and the replacement of the existing bascule bridge with a new railroad bridge crossing the C-6/Miami River for the South Florida Rail Corridor double tract associated with the Miami Intermodal Center Capacity Improvement Project located downstream of District Water Control Structure S-26; Section 29, Township 53 South, Range 41 East, Miami-Dade County. Specifically, the Order grants a waiver from subsection 40E-6.011(4) and paragraph 40E-6.221(3)(j), Fla. Admin. Code, which prohibits a center pile and pile alignments that are perpendicular to bridges rather than parallel with the canal flow for bridges within Works or Lands of the District as set forth in the Right of Way Criteria Manual for Use of Works or Lands

of the District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the construction will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone: (561)682-6268, or by email at: jurussel@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 16, 2022, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from AVOCADOS FOOD 03 LLC located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 16, 2022, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from JK BOOZA LLC located in Mount Dora. The above referenced F.A.C. addresses the requirement that each

establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-29.003 Massage Apprenticeship Training Program

The Board of Massage Therapy hereby gives notice: of the issuance of a Notice of Intent to Grant the Petition for Variance and Waiver, filed on January 11, 2022, by Adam Flores. The Notice of Petition for Waiver or Variance was published in Vol. 48, No. 11, of the January 18, 2022, Florida Administrative Register. Petitioner sought a waiver of paragraph 64B7-29.003(3)(6), F.A.C., which requires Apprenticeship training be completed within 12 months. The Board considered the instant Petition at a duly-noticed public meeting held on January 28, 2022. The Board's Order, filed on February 17, 2022, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from paragraph 64B7-29.003(3)(6), F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail: kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that on February 11, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Allen Lazerson, D.P.M. on January 11, 2022, seeking a permanent variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which

disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS. Petitioner also sought a waiver from the rule requirement due to the fact that the Florida Board of Podiatric Medicine lacked a quorum and no such disciplinary hearings were being conducted.

The Notice of Petition for Variance or Waiver was published in Vol.48, No.14, on January 21, 2022, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on January 27, 2022, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to demonstrate how the strict application to the rule would create a substantial hardship or violate the principles of fairness as the Petitioner has fully complied with the at issue Rule.

A copy of the Order or additional information may be obtained by contacting: Kimberly Marshall, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, kimberly.marshall@flhealth.gov.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.002 Definitions

NOTICE IS HEREBY GIVEN that on February 16, 2022, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-21.021(9), F.A.C. (2018) and subsection 67-21.002(85)3, F.A.C. (2018) from SP Daytona, LLLP. for a waiver of the Third Disclosure Level Requirements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.002 Definitions

NOTICE IS HEREBY GIVEN that on February 16, 2022, the Florida Housing Finance Corporation, received a petition for waiver of subsections 67-21.002(9), F.A.C. (2017) and 67-21.002(85)3, F.A.C. (2017) and subparagraph 67-

48.002(93)(a)3, F.A.C. (2017) from SP Village, LLC. for a waiver of the Third Disclosure Level Requirements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Chair Special Call Telephonic Meeting, Monday, February 21, 2022, 1:00 p.m. – 1:45 p.m.

PLACE: Dial in Number: 1(888)585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

The Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2022, 1:00 p.m. – 3:00 p.m.

PLACE: GoToWebinar:  
<https://attendee.gotowebinar.com/register/4804265899813803533>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: [articulation@fldoe.org](mailto:articulation@fldoe.org) or (850)245-0427.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: A New Member Training is being conducted at 9:00 a.m. or as soon thereafter on March 1, 2022.

A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on March 1, 2022.

A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on March 2, 2022.

An Administrator Hearing Panel will begin at 3:00 p.m. or as soon thereafter as can be heard on March 2, 2022.

An All Member Training is being conducted immediately following the Administrative Hearing Panel on March 2, 2022.

An All Member Workshop will begin at 8:30 a.m. or as soon thereafter on March 3, 2022.

A Business Meeting will begin at 11:00 a.m. or as soon thereafter on March 3, 2022.

A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on March 4, 2022.

PLACE: Embassy Suites Orlando Airport, 5835 T.G. Lee Boulevard, Orlando, Florida 32822, (407)888-9339

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The New Member Training is being held to train members of the Commission. The All Member Workshop is being held to train members of the Commission. The Business Meeting is being held to discuss the business of the Commission.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2022, 5:00 p.m. – 6:30 p.m.

PLACE: This is an online meeting. Please join at <https://floridadep.gov/RBManagementPlan>

GENERAL SUBJECT MATTER TO BE CONSIDERED: A draft management plan for Rookery Bay National Estuarine Research Reserve has been prepared by the Office of Resilience and Coastal Protection. The draft plan is available for viewing or download at <http://publicfiles.dep.state.fl.us/CAMA/plans/Rookery-Bay-NERR-Mgmt-Plan-DRAFT-220127.pdf>. The Office of Resilience and Coastal Protection seeks public comment on the draft. The public is also invited to submit written comments to [Keith.Laakkonen@FloridaDEP.gov](mailto:Keith.Laakkonen@FloridaDEP.gov) by April 8, 2022.

A copy of the agenda may be obtained by contacting: Jessica McIntosh at [Jessica.McIntosh@FloridaDEP.gov](mailto:Jessica.McIntosh@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica McIntosh at [Jessica.McIntosh@FloridaDEP.gov](mailto:Jessica.McIntosh@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 25, 2022, 9:00 a.m.

PLACE: Rookery Bay National Estuarine Research Reserve, 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rookery Bay National Estuarine Research Reserve Management Plan Advisory Group will be meeting to review

and discuss the draft management plan. The draft management plan is available at <http://publicfiles.dep.state.fl.us/CAMA/plans/Rookery-Bay-NERR-Mgmt-Plan-DRAFT-220127.pdf>. Members of the public are invited to attend and listen to comments. Comments can also be submitted in writing to [Keith.Laakkonen@FloridaDEP.gov](mailto:Keith.Laakkonen@FloridaDEP.gov) by April 8, 2022.

A copy of the agenda may be obtained by contacting: Jessica McIntosh at [Jessica.McIntosh@FloridaDEP.gov](mailto:Jessica.McIntosh@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica McIntosh at [Jessica.McIntosh@FloridaDEP.gov](mailto:Jessica.McIntosh@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Tuesday, March 1, 2022, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot

Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

#### REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Regional Rural Transportation Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 25, 2022, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regional Rural Transportation Technical Advisory Committee (TAC) will hold a public meeting Friday, February 25, 2022, 10:00 a.m. The meeting will be held virtually via GoToMeeting.

GoToMeeting Information:

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/ECRC-PensacolaConference>

PensacolaConference

You can also dial in using your phone. United States: (646)749-3122, Access Code: 860-454-141

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

The TAC will discuss general business; the meeting information can be accessed at [www.ecrc.org/RRTP](http://www.ecrc.org/RRTP).

#### PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit [www.ecrc.org/RRTP](http://www.ecrc.org/RRTP) to learn more.

A copy of the agenda may be obtained by contacting: Angela Bradley, (850)332-7976, or [angela.bradley@ecrc.org](mailto:angela.bradley@ecrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2022, 9:30 a.m. – 11:30 a.m.

PLACE: The Post Award Forum will be conducted via webinar. To participate, register for the webinar at: <https://attendee.gotowebinar.com/register/5919739138903850>

768. Once registered, you will receive a confirmation email containing information on how to join the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Agency for Health Care Administration will hold its annual Post Award Forum on Florida's Managed Medical Assistance and Family Planning Waiver programs. The annual Post Award Forum provides stakeholders the opportunity to provide meaningful comment on the progress of the Managed Medical Assistance and Family Planning Waiver programs. Both programs operate under the authority of an 1115 Research and Demonstration Waiver approved by the Centers for Medicare and Medicaid Services. The Post Award Forum will be held during the Medical Care Advisory Committee meeting from 9:30 a.m. – 11:30 a.m. on March 22, 2022. The public will have an opportunity to provide comments during the forum.

A copy of the agenda may be obtained by contacting: Ms. Carla Sims, telephone (850)412-4013, email: [Carla.Sims@ahca.myflorida.com](mailto:Carla.Sims@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Carla Sims, telephone (850)412-4013, email: [Carla.Sims@ahca.myflorida.com](mailto:Carla.Sims@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 8, 2022, 10:00 a.m. – 11:30 a.m.

**PLACE:** Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmQyOTHiN2QtZmE4Ni00Y2Q4LTg2YjAtODNhZWQyOTBkNTU2%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmQyOTHiN2QtZmE4Ni00Y2Q4LTg2YjAtODNhZWQyOTBkNTU2%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 9, 2022, 1:30 p.m. – 3:30 p.m.

**PLACE:** Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjNjNzFjOWMtZTNkYi00MGE4LWJkMzUtN2QyMTEzOTkyMmE4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjNjNzFjOWMtZTNkYi00MGE4LWJkMzUtN2QyMTEzOTkyMmE4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, February 23, 2022, 2:00 p.m. – 4:00 p.m. Eastern Time

**PLACE:** Department of Children and Families

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee meeting has been canceled.

A copy of the agenda may be obtained by contacting: NA

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATES AND TIMES: March 1, 2022, 10:00 a.m.; June 7, 2022, 10:00 a.m.; September 13, 2022, 10:00 a.m.; October 4, 2022, 10:00 a.m.; November 1, 2022, 10:00 a.m.

PLACE: At this time, meetings will continue to be held via Zoom.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Senior Connection Center will be holding their 2022 Board meetings on March 1, June 7, September 13, October 4 and November 1 at 10:00 a.m.

A copy of the agenda may be obtained by contacting: paula.nelson@sccmail.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Paula Nelson at paula.nelson@sccmail.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson by email at paula.nelson@sccmail.org or by phone at 1(813)676-5583.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 23, 2022, 8:30 a.m.

PLACE: Marriott Hotel, 1501 International Parkway, Lake Mary, FL 32746

Zoom Webinar

Teleconference: (786)635-1003, Code: 956 3792 7111

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to Board Committee Reports.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303, (850)445-9645.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

Notice of Bid

University of Florida Procurement Services will receive sealed bids for ITB22KO-129, Water Reclamation Facility Filtration



System Replacement on March 24, 2022, 3:00 p.m. A Non-Mandatory Pre-Bid Meeting will be held at the site on March 3, 2022, 9:30 a.m. Contractor questions and requests for clarification are due March 8, 2022, 5:00 p.m. All questions can be directed to Karen Olitsky, Procurement Agent III, at kolitsk@ufl.edu. For bid documents and other information visit <https://procurement.ufl.edu/vendors/schedule-of-bids/>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Division of Recreation and Parks  
 BDC37-21/22, Mike Roess Gold Head Branch State Park – Sewer Line Replacement  
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC37-21/22, Mike Roess Gold Head Branch State Park – Sewer Line Replacement. More info @ <https://tinyurl.com/4xza98sx>.

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, February 11, 2022 and 3:00 p.m., Thursday, February 17, 2022.

Rule No.	File Date	Effective Date
2B-1.003	2/17/2022	3/9/2022
25-30.4345	2/15/2022	3/7/2022
61-35.021	2/15/2022	3/7/2022
62-503.200	2/17/2022	3/9/2022
62-503.300	2/17/2022	3/9/2022
62-503.430	2/17/2022	3/9/2022
62-503.500	2/17/2022	3/9/2022
62-503.700	2/17/2022	3/9/2022
62-503.751	2/17/2022	3/9/2022
62-503.800	2/17/2022	3/9/2022
62-552.200	2/17/2022	3/9/2022
62-552.300	2/17/2022	3/9/2022
62-552.430	2/17/2022	3/9/2022

62-552.680	2/17/2022	3/9/2022
62-552.700	2/17/2022	3/9/2022
62-552.800	2/17/2022	3/9/2022
62-701.805	2/17/2022	3/9/2022
62-701.900	2/17/2022	3/9/2022
62-788.101	2/17/2022	3/9/2022
62-788.151	2/17/2022	3/9/2022
62-788.201	2/17/2022	3/9/2022
62-788.301	2/17/2022	3/9/2022
62-788.311	2/17/2022	3/9/2022
62-788.321	2/17/2022	3/9/2022
62-788.331	2/17/2022	3/9/2022
62-788.341	2/17/2022	3/9/2022
62-788.401	2/17/2022	3/9/2022
63H-1.001	2/14/2022	3/6/2022
63H-1.002	2/14/2022	3/6/2022
63H-1.003	2/14/2022	3/6/2022
63H-1.004	2/14/2022	3/6/2022
63H-1.005	2/14/2022	3/6/2022
63H-1.006	2/14/2022	3/6/2022
63H-1.007	2/14/2022	3/6/2022
63H-1.008	2/14/2022	3/6/2022
63H-1.009	2/14/2022	3/6/2022
63H-1.010	2/14/2022	3/6/2022
63H-1.011	2/14/2022	3/6/2022
63H-1.012	2/14/2022	3/6/2022
63H-1.013	2/14/2022	3/6/2022
63H-1.014	2/14/2022	3/6/2022
63H-1.015	2/14/2022	3/6/2022
63H-1.016	2/14/2022	3/6/2022
63H-2.001	2/14/2022	3/6/2022
63H-2.002	2/14/2022	3/6/2022

63H-2.003	2/14/2022	3/6/2022
63H-2.004	2/14/2022	3/6/2022
63H-2.005	2/14/2022	3/6/2022
63H-2.006	2/14/2022	3/6/2022
63H-2.007	2/14/2022	3/6/2022
63H-2.075	2/14/2022	3/6/2022
63H-2.008	2/14/2022	3/6/2022
63H-3.001	2/14/2022	3/6/2022
63H-3.002	2/14/2022	3/6/2022
63H-3.003	2/14/2022	3/6/2022
63H-3.004	2/14/2022	3/6/2022
63H-3.005	2/14/2022	3/6/2022
63H-3.006	2/14/2022	3/6/2022
63H-3.007	2/14/2022	3/6/2022
65C-30.024	2/11/2022	3/3/2022
65CER22-1	2/11/2022	2/11/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Cart Depot Holdings, LLC, line-make STAR

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of Golf Cart Depot Holding LLC, as a dealership for the sale of low-speed vehicle manufactured by Star EV Corporation (Line-make STAR) at 9675 Northwest 12th Street Suite A, Doral, (Miami-Dade County), Florida 33172, on or after March 21, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Golf Cart Depot Holding LLC are dealer operator(s): Cullan F. Meathe, 9675 Northwest 12th Suite A, Doral, Florida 33172; principal investor(s): Cullan F. Meathe, 9675 Northwest 12th Suite A, Doral, Florida 33172.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: H Jane Zhang, Star EV Corporation, 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

PUBLIC SERVICE COMMISSION

Docket No. 20210153-EI

FAR NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its March 1, 2022 Agenda Conference, Docket No. 20210153-EI, Application for authority to issue and sell securities for 12 months ending December 31, 2022, by Tampa Electric

Company (Company). The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to amend its authority to issue and sell securities.

DATE AND TIME: Tuesday, March 1, 2022. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

PURPOSE: To take final action in Docket No. 20210153-EI in order to amend the Company’s short-term borrowing authority for 2022 from \$800 million to \$1 billion. This would constitute a modification of the authority granted to the Company in Order No. PSC-2021-0414-FOF-EI, issued November 5, 2021.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. For more information, please contact Ryan Sandy, Esq., Office of General Counsel, at (850)413-6856.

**EMERGENCY CANCELLATION OF CONFERENCE**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

Public Input

**RULE NOS.:RULE TITLES:**

- 69A-60.001 Title
- 69A-60.002 Scope; Description of Florida Fire Prevention Code
- 69A-60.003 Standards of the National Fire Protection Association, NFPA 1, the Fire Code, Florida 2018 Edition, Adopted
- 69A-60.004 Standards of the National Fire Protection Association, NFPA 101, the Life Safety Code®, Florida 2018 Edition, Adopted
- 69A-60.005 Publications Referenced in NFPA 1, the Florida 2018 Edition, and NFPA 101, the Florida 2018 Edition, Added to the Florida Fire Prevention Code
- 69A-60.006 Manufactured and Prototype Buildings

69A-60.007 Enforcement of the Florida Fire Prevention Code  
**PURPOSE AND EFFECT:** To develop the 8th Edition of the Florida Fire Prevention Code. Pursuant to Section 633.202, Florida Statute, the State Fire Marshal is directed to adopt a new edition of the Florida Fire Prevention Code every third year. The new code is scheduled to be adopted by rule during the upcoming 18 months pursuant to subsection 633.202(2), F.S. Workshops will be announced in future editions of the Florida Administrative Register.

**SUBJECT AREA TO BE ADDRESSED:** The Department of Financial Services, Division of State Fire Marshal, announces that it is seeking written comments and proposals for Florida specific amendments to the editions of NFPA 1 (2021 edition) and NFPA 101 (2021 edition). The comment period begins March 01, 2022 and ends April 15, 2022, 5:00 p.m. Written comments should be addressed to: John Gatlin, Chief, Bureau of Fire Prevention, Department of Financial Services, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340. A proposal form is available on the Department’s website at <https://www.myfloridacfo.com/Division/SFM/bfp/FloridaFirePreventionCodePage.htm>

**SPECIFIC AUTHORITY:** 633.104, 633.202, 633.204, 633.208, 1013.12 FS.

**LAW IMPLEMENTED:** 633.104, 633.202, 633.204, 633.208, 1013.12 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN FUTURE EDITIONS OF THE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS:** John Gatlin, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 E. Gaines Street, Tallahassee, FL 32399-0342, (850)413-3736 or [john.gatlin@myfloridacfo.com](mailto:john.gatlin@myfloridacfo.com).

**Section XIII  
 Index to Rules Filed During Preceding  
 Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.