

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.099811 School Improvement State System of
Support for Deficient and Failing Schools

PURPOSE AND EFFECT: The workshop scheduled for 11/15/22 is being rescheduled to 11/29/22. To incorporate the revisions for the School Improvement State System of Support for deficient and failing schools prompted by 2022 legislative changes in Senate Bill 2524 (Ch. 2022-154, Laws of Florida). Additionally, the revisions update and clarify language, processes and timelines as well as include other revisions to strengthen the Turnaround process for low-performing public schools. The effect of these revisions will provide clarity and consistency with state requirements.

SUBJECT AREA TO BE ADDRESSED: Turnaround requirements and supports for deficient and failing public schools.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1008.33, F.S.

LAW IMPLEMENTED: 1001.42(18)(a), 1008.33, 1008.345, 1012.2315, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 29, 2022 3-4 pm ET, or upon conclusion of business if earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODgzYjlkZGItdZDc3Ni00NGZmLWI1MTAtM2U0NWU2MWJkN2Ux%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22oid%22%3a%22c624d6af-c367-47f0-a994-924ba960da2a%22%7d Meeting ID: 272 564 793 334, Passcode: 4rHRp9

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carla Greene (Bureau of School Improvement), Carla.Greene@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to the workshop at <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-5.065 The Florida Educator Accomplished Practices

PURPOSE AND EFFECT: To set forth in rule Florida’s core standards for effective educators. The accomplished practices form the foundation for the state’s teacher preparation programs, educator certification requirements and school district instructional evaluation systems.

SUBJECT AREA TO BE ADDRESSED: Educator standards for effective practice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.04, 1004.85, 1012.34, 1012.56, F.S.

LAW IMPLEMENTED: 1004.04, 1004.85, 1012.34, 1012.56, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 29, 2022, 11 – 11:30 a.m., or earlier upon conclusion of business.

PLACE: Virtual meeting. To participate virtually, register by clicking [here:](https://teams.microsoft.com/registration/exC_Y2_Lc0GMHBQGu1y3lA,5zxUcaPhlkKSgeer6_jqRQ,18nSOxnVu0ismc6zt-1E8g,nVuGmEDKkO-ow9ExKJ60Q,BdGXprC0aEm_GvbhzV9TNA,mirK0DrzSkq4ERKP3WHwFA?mode=read&tenantId=63bf107b-cb6f-4173-8c1c-1406bb5cb794)

https://teams.microsoft.com/registration/exC_Y2_Lc0GMHBQGu1y3lA,5zxUcaPhlkKSgeer6_jqRQ,18nSOxnVu0ismc6zt-1E8g,nVuGmEDKkO-ow9ExKJ60Q,BdGXprC0aEm_GvbhzV9TNA,mirK0DrzSkq4ERKP3WHwFA?mode=read&tenantId=63bf107b-cb6f-4173-8c1c-1406bb5cb794; once registered, a confirmation email will be sent with directions for joining the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Abbey Stewart, Chief, Bureau of Educator Recruitment, Development and Retention, Florida Department of Education; (850)245-9608 or Abbey.Stewart@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact Chris Emerson, Director, Office of Executive Management, Department of Education, at (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to workshop at <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-10.081 Principles of Professional Conduct for the Education Profession in Florida

PURPOSE AND EFFECT: To consider revising the ethical and disciplinary principles for educators to provide additional clarity and new requirements.

SUBJECT AREA TO BE ADDRESSED: The Principles of Professional Conduct for the Education Profession in Florida.
RULEMAKING AUTHORITY: 1001.02, 1012.795(1)(j) , F.S.
LAW IMPLEMENTED: 1012.795, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 29, 2022, 10 a.m. ET, until the conclusion, not to exceed past 11 a.m. ET.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWUxZDc2M2MtMWFkZC00MTFkLTk5NjAtMjU0YjNlY2E5OWZh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22adc285ab-f04d-47c6-b35e-ccb364e3fb6b%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Randy Kosec, Jr., Chief, Office of Professional Practices Services, 325 West Gaines Street, Suite 224, Tallahassee, Florida 32399. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to the workshop at <https://web02.fldoe.org/rules>.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

RULE NOS.:	RULE TITLES:
73B-20.003	Form of Appeal
73B-20.004	Place for Filing an Appeal or Request to Reopen
73B-20.005	Time for Filing Appeal
73B-20.022	Withdrawal
73B-20.0221	Dismissal
73B-20.025	Decision

PURPOSE AND EFFECT: The purpose of the rule revisions is to clarify existing appeal procedures and incorporate new appeal procedures with the effect of optimizing practicality and efficiency in the appeal process.

SUBJECT AREA TO BE ADDRESSED: The proposed rule revisions address existing appeal procedures by clarifying: the form of an appeal, the filing date for appeals transmitted by facsimile, the process when an appeal of an initial determination or request to reopen is filed with the Reemployment Assistance Appeals Commission, and the means by which a referee’s decision shall be distributed to the parties and by deleting or modifying outdated rule language. The proposed rule revisions address new appeal procedures by providing additional dismissal procedures, replacing the email

method of filing an appeal or requests with a new online method, permitting a written summary affirmance where the appellant has not expressed disagreement with the appealed determination, and prescribing the referee’s duty in the event both parties are found equally credible or not credible.

RULEMAKING AUTHORITY: 443.012(11) FS
LAW IMPLEMENTED: 443.151(3)(b)-(c); 443.151(4)(a)-(b)2., (d) FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katie Sabo, Executive Senior Attorney, Reemployment Assistance Appeals Commission, 1211 Governors Square Blvd., Ste. 300, Tallahassee, FL 32301, (850)692-0157, katie.sabo@raac.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.:	RULE TITLE:
5B-57.014	State Hemp Program

PURPOSE AND EFFECT: The proposed rule is being developed to add rule text for consistency with 86 CFR 5596, update procedures for renewing licenses, and update requirements pertaining to posting signage.

SUMMARY: The proposed rule will change existing rule by adding procedures pertaining to a Research License, updating the procedures for licensees to renew a license, and removing the requirement to post signage at cultivation locations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon the fact that there is no fee schedule associated with these proposed changes. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 581.031(4), (5), 581.217, F.S.

LAW IMPLEMENTED: 581.031, 581.083, 581.217, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bryan Benson, Deputy Director; P.O. Box 147100 Gainesville, FL 32614 / (352)395-4632 / Bryan.Benson@FDACS.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

5B-57.014 State Hemp Program.

(1) through (4) No change

(5) License.

(a) through (b) No change.

(c) A License may be renewed by following the application procedures outlined in subsection 5B-57.014(4), F.A.C. ~~However, the licensee is not required to submit a full set of fingerprints for any Control person or the Responsible Person if such person’s fingerprints were submitted as part of the application for the License being renewed.~~

(d) through (e) No change.

(6) Cultivation requirements. The licensee must:

(a) through (f) No change.

(g) Post signage in a clear and conspicuous location at each ~~every~~ Cultivation location ~~access point~~ which contains the following information: a contact phone number for the Responsible person and the following statement, “Hemp is being cultivated under a license issued by the Florida Department of Agriculture and Consumer Services.”

(h) through (j) No change.

(7) through (14) No change.

(15) Research License. The Institute of Food and Agricultural Sciences at the University of Florida, Florida Agricultural and Mechanical University, any land grant university in the state that has a college of agriculture, and any

Florida College System institution or state university that has an established agriculture, engineering, or pharmacy program that cultivates Hemp for research purposes only and ensures that no Hemp will enter commerce, may apply for a Research License by following the application procedures outlined in subsection (4) of this rule. Notwithstanding paragraph (4)(c) of this rule, a full set of fingerprints shall only be required for the applicant’s Responsible person.

(16) Exemptions. Any Florida College System institution or state university that cultivates *Cannabis sativa* L. under a Research License is exempt from paragraphs (6)(d) through (6)(h) and (6)(j), subsections (7) through (9), and paragraph (10)(c).

(17) Sampling. Hemp produced for research will not be subject to the sampling requirements of subsection (8) of this rule, provided that the researcher adopts and carries out an alternative sampling method that has the potential to ensure, at a confidence level of 95 percent, that the hemp subject to this alternative method will not test above the acceptable hemp THC level.

(18) The Department may require Research License holders to complete a corrective action plan in accordance with subsection (13) of this rule if the Department determines that the licensee has negligently violated Section 581.217, F.S. or this rule. A presumption of care shall be afforded to any Research License holder that unintentionally cultivates a non-compliant Lot so long as the Research License holder ensures that the Lot is not further handled or processed, does not enter commerce, and is destroyed in accordance with the Hemp Waste Disposal Manual, FDACS-08115, Rev. 06/21. This presumption may be rebutted if the Department determines that the Research License Holder negligently or intentionally violated Section 581.217, F.S. or this rule.

Rulemaking Authority 570.07(23), 581.031(4), (5), 581.217(5) FS. Law Implemented 581.031, 581.083, 581.217 FS. History—New 4-27-20, Amended 10-12-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Division Director Dr. Trevor Smith

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Commissioner of Agriculture Nicole Fried

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: October 06, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: 10/10/2022

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-3.015 Notices of Satisfactory Course Completion

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the course completion certificates.

SUMMARY: The proposed rule amendment updates the rule requirements for the course completion certificates.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2123, 475.05 FS.

LAW IMPLEMENTED: 455.2123, 475.04, 475.17, 475.182, 475.183, 475.451 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Giovanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giovanna.Corona@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J2-3.015 Notices of Satisfactory Course Completion.

(1) Applicants for initial licensure as a broker or sales associate must provide the course completion certificate report at the individual’s scheduled examination as proof that they have satisfactorily completed the applicable Commission prescribed course.

(2) An application for renewal or reactivation of an existing status as a broker, broker-sales associate, sales associate or instructor shall contain an affirmation by the individual of having satisfactorily completed the applicable Commission prescribed, conducted or approved course(s). Each licensee and instructor permitholder shall retain the course completion certificate report as proof of successful completion of continuing education or post-license education requirements for at least 2 years following the end of the renewal period for which the education is claimed. Failing to provide evidence of compliance with continuing education or post-license education requirements or the furnishing of false or misleading information regarding compliance with said requirements shall be grounds for disciplinary action against the licensee or instructor.

(3) Commission approved equivalent courses offered by accredited Florida universities, colleges, community colleges and area technical centers shall provide students with the applicable course completion certificate report—(notice) described below. The course completion certificate report for these equivalent courses must contain the college equivalent course identifying number.

(4) No Change.

(5) The course completion certificate report must be ~~typed or printed in ink and must be~~ completely filled out by the institution, school or sponsor certifying successful course completion and must be typed, printed in ink or delivered electronically to the student.

(6) The course completion certificates reports shall contain the following information for the type of course being completed.

(a) Pre-licensing Course for Sales Associate.

- Name of School
- School License Number
- Address of School
- Course Title: Course I
- Course Number
- Start Date
- Finish Date
- Exam Date
- Student Name
- Student Address
- Authorized Signature for the School

(b) Pre-licensing Course for Broker.

Name of School
School License Number
 Address of School
 Course Title: Course II
Course Number
 Start Date
 Finish Date
 Exam Date
 Sales Associate License Number
 Student Name
 Student Address
 Authorized Signature for the School
 (c) Broker and Sales Associate Continuing Education and
 Reactivation Education.

Name of School
School/Provider License Number
 Address of School
 Course Title
Course Number
 Course Hours
 Start Date
 Finish Date
 License Number
 Student Name
 Student Address
 Authorized Signature for the School

(d) Post-licensing Education for Broker and Sales
 Associate.
 Name of School
School/Provider License Number
 Address of School
 Course Title
Course Number
 Course Hours
 Start Date
 Finish Date
 License Number
 Student Name
 Student Address
 Authorized Signature for the School

(e) Instructor Continuing Education.
 Name of School
School/Provider License Number
 Address of School
 Course Title
Course Number
 Course Hours
 Start Date
 Finish Date
 Permit Number
 Student Name

Student Address
 Authorized Signature for the School
 (f) Each course completion certificate report shall contain
 the following information:
 The student named in this certificate report has completed the
 referenced course in accordance with the requirements of the
 Florida Real Estate Commission. The original course
 completion certificate report is to be given to the student and a
 copy retained by the school.
 Rulemaking Authority 455.2123, 475.05 FS. Law Implemented
 455.2123, 475.04, 475.17, 475.182, 475.183, 475.451 FS. History–
 New 1-1-80, Amended 8-24-80, 9-16-84, Formerly 21V-3.15,
 Amended 10-13-88, 12-29-91, 6-7-92, 6-28-93, Formerly 21V-3.015,
 Amended 9-11-94, 12-30-97, 1-18-00, 10-15-00, 11-16-09, 10-13-10,
 12-16-12, 12-14-20,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Florida Real Estate Commission
 NAME OF AGENCY HEAD WHO APPROVED THE
 PROPOSED RULE: Florida Real Estate Commission
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: October 19, 2022
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAR: October 31, 2022

DEPARTMENT OF HEALTH
**Board of Clinical Social Work, Marriage and Family
 Therapy and Mental Health Counseling**
 RULE NO.: RULE TITLE:
 64B4-3.001 Application for Licensure for Clinical Social
 Work, Marriage and Family Therapy and
 Mental Health Counseling Applicants

PURPOSE AND EFFECT: The proposed rule amendment is
 intended to update the rule language and incorporate an
 application.

SUMMARY: To update the rule language and incorporate an
 application for Licensure for Clinical Social Work, Marriage
 and Family Therapy and Mental Health Counseling Applicants.

SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS AND LEGISLATIVE
 RATIFICATION:

The Agency has determined that this will not have an adverse
 impact on small business or likely increase directly or indirectly
 regulatory costs in excess of \$200,000 in the aggregate within
 one year after the implementation of the rule. A SERC has not
 been prepared by the Agency.

The Agency has determined that the proposed rule is not
 expected to require legislative ratification based on the
 statement of estimated regulatory costs or if no SERC is
 required, the information expressly relied upon and described
 herein: During discussion of the economic impact of this rule at
 its Board meeting, the Board concluded that this rule change

will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact of the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 491.005, 491.006, 491.0065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.

Every applicant for licensure as a clinical social worker, marriage and family therapist or mental health counselor shall submit to the Board a completed application on Form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination (revised 8/2020), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12491>, or the web at <http://www.floridasmentalhealthprofessions.gov/resources>.

The application shall be accompanied with the application fee and the initial licensure fee.

(1) No Change.

(2) An application for licensure by endorsement shall be accompanied with the application fee specified in rule 64B4-4.003, F.A.C., and the initial active status license fee specified in rule 64B4-4.002, F.A.C., and a completed form for Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by

Endorsement, Form DH-MQA 5048, (revised 8/2020), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12491>, or from the web at <http://www.floridasmentalhealthprofessions.gov/resources>.

Rulemaking Authority 491.004(5) FS. Law Implemented 456.013, 456.0635, 491.005, 491.006, 491.0065 FS. History—New 7-6-88, Amended 1-28-91, 11-3-92, Formerly 21CC-3.001, 61F4-3.001, Amended 11-13-96, Formerly 59P-3.001, Amended 6-8-09, 2-24-10, 4-4-13, 5-12-16, 9-1-16, 8-7-18, 3-18-19, 3-9-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 28, 2022

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.001 Definitions

PURPOSE AND EFFECT: The Board proposes the rule amendment to further clarify the definitions.

SUMMARY: Further clarify the definitions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No

person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 480.035(7), FS.

LAW IMPLEMENTED: 480.033, 480.041, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Terrell, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Danielle.Terrell@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-32.001 Definitions.

(1) through (3) No Change.

(4) "Classroom hour" means no less than 50 minutes of any one clock hour during which a student participates in a class, or portion of a class offered as part of an approved course of study. Classroom hours may be either didactic or clinical study, and must be completed at an approved campus or facility of the board approved massage therapy school while in the physical presence of a faculty member.

(5) "Physical presence" is the attendance of a faculty member who is responsible for classroom hour instruction at an approved campus or facility of a board approved massage therapy school, who:

(a) has physical access to all portions of the campus or facility in which classroom hours are offered as a part of the course of study;

(b) is physically onsite at the campus, facility, or portion thereof where classroom hours are conducted while they are being offered to students;

(c) observes students completing classroom hours while physically onsite at the campus, facility, or portion thereof where classroom hours in clinical practicum are conducted; and,

(d) is proximate to students engaged in classroom hours for clinical practicum to the extent that the faculty member has access to an unobstructed view of student and patient clinicals without the intervention of closed doors, closed curtains, or auditory obstructions. The faculty must be able to provide immediate physical direction, redirection or intervention for student and patient safety.

(5) through (8) renumbered (6) through (9) No Change.

Rulemaking Authority 480.035(7) FS. Law Implemented 480.033(9), 480.041(1)(b) FS. History—New 3-25-86, Formerly 21L-32.001, 61G11-32.001, Amended 9-3-12, 12-31-17, 8-31-20, 10-10-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 28, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 31, 2022

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

The Suwannee River Water Management District (SRWMD) hereby gives notice: that on November 14, 2022, the SRWMD issued an order granting a variance under permit ERP-047-204283-6, Gibson Park Boat Ramp Improvements.

Petitioner's Name: Hamilton County BOCC - File Tracking No. 22-005

Date Petition Filed: August 29, 2022

Section No.: 40B-4.3030(15), F.A.C.

Nature of the rule for which variance or waiver was sought: boat ramp improvements on the Suwannee River

Date Petition Published in the Florida Administrative Register: September 15, 2022

General Basis for Agency Decision: Petitioner demonstrated a substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rules.

A copy of the Order or additional information may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 14, 2022, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Fogso LLC located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:RULE TITLES:

64E-19.004 Requirements for Premises

64E-19.005 Requirements for Sterilizing Jewelry and Instruments

NOTICE IS HEREBY GIVEN that on October 31, 2022, the Department of Health, received a petition for permanent Variance from paragraph 64E-19.004(6)(a) and subsections 64E-19.004(4), 64E-19.004(6), 64E-19.004(9), and 64E-19.005(1), Florida Administrative Code, from Claire’s Boutiques Inc., 2400 West Central Road, Hoffman Estates, Illinois 60192. These rules specify the requirements for room size, privacy, handsink, utensil cleaning sink, autoclave, training, and infection control procedures. Comments on this petition should be filed with the Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Carolyn Balcar, Bureau of Environmental Health, Facility Programs Section, 4052 Bald Cypress Way,

BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)274-2906.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NOS.:RULE TITLES:

65E-12.105 Minimum Staffing Standards

65E-12.107 Minimum Standards for Crisis Stabilization Units (CSUs)

NOTICE IS HEREBY GIVEN that on November 07, 2022, the Department of Children and Families, received a petition for emergency variance from subsection 65E-12.105(5) and paragraph 65E-12.107(3)(c), Florida Administrative Code, from David Lawrence Centers. Subsection 65E-12.105(5) requires a minimum of one Registered Nurse to be available for shifts between 7:00 a.m. – 11:00 p.m. to assure the appropriate handling and administration of medication and the completion of nursing assessments. A Licensed Practical Nurse may substitute for one Registered Nurse when two would otherwise be required based on the number of beds. Rule 65E-12.107(3)(c) requires every order given by telephone to be received and recorded immediately only by a registered nurse with the physician’s or psychiatrist’s name and signed by the physician or psychiatrist within 24 hours. Such telephone orders shall include a progress note that an order was made by telephone, the content of the order, justification, time, and date. A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 14, 2022, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), Florida Administrative Code (06/23/2020) from Princeton Crossings, LLC requesting an extension of the Firm Loan Commitment deadline from December 26, 2022 to July 31, 2023.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance

Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 29, 2022, 9:00 a.m.

PLACE: 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or via Zoom web conferencing online at

<https://us02web.zoom.us/j/86585863741?pwd=V3dNdVFYSHJnem9nc2hvOC9UTEFhQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Board of Directors will conduct a meeting to discuss and execute matters including but not limited to, the consideration of a proposed CRAFT Existing Grove Program; Cycle Three replacement contracts; Hurricane Ian damage reports and more.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 29, 2022, 9:30 a.m. EST

PLACE: Teleconference meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CJJIS Council will discuss the following topics: Multi Biometric Identification Solution (MBIS) Update, Federal Funding Update, National Rap Back, Uniform Crime Report (UCR) Publication Cadence and Participation, Data Sharing Projects Update (Criminal Justice Data Transparency (CJDT)), Uniform Arrest Affidavit (UAA), Florida Incident-Based Reporting System (FIBRS), and Use of Force (UoF)), FBI CJIS Security Policy, Field Services Update, Florida Statute Table Discussion, and Chair and Vice Chair Elections.

A copy of the agenda may be obtained by contacting: CJJISCouncil@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: CJJISCouncil@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CJJISCouncil@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2022, 5:00 p.m.

PLACE: In person location: Dade City Heritage Museum, 14206 U.S. HWY 98 Bypass, Dade City, FL 33525

Virtual: <http://bitly.ws/vw4w>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a Virtual Public Meeting (VPM) covering two projects - the proposed widening of US 98 at the Dade City Bypass from 7th Street South to 7th Street North, and the proposed widening and realignment of US 98 from Polk County Line to US 301. Both projects are in Dade City, Pasco County, Florida. The Public Meeting will be held on November 29, 2022, at 5:00 p.m.

The first proposed project will widen US 98, also known as the Dade City Bypass, from two lanes to a four-lane divided roadway between 7th St. South and 7th St. North. The second proposed project will widen US 98 creating a four-lane divided roadway from the Polk County line to north of Townsend Road and realign US 98 from north of Townsend Road to US 301. Four new roundabouts and two new signalized intersections are included in the project. The existing bridges over CSX railroad/Old Lakeland Highway and the Hillsborough River will be replaced.

To allow for maximum participation, the public meeting will be held in three formats including virtually over the internet, at an in-person drive-thru location and by phone. Project staff will be available to answer questions and receive comments at the in-person drive-thru location and online. The information presented will be identical at all options.

In-person drive-thru location: The drive-thru will open at 5:00 p.m. and remain open until 6:30 p.m.

If you would like to participate in-person, you may attend the VPM at the following drive-thru location: Dade City Heritage Museum, 14206 U.S. HWY 98 Bypass, Dade City, FL 33525

Virtual/Online: The presentation will begin at 5:00 p.m. and replay at 5:30 p.m. If you would like to participate virtually, you may attend at the following link: <http://bitly.ws/vw4w>.

Phone: The presentation will be played at 5:00 p.m. and replayed at 5:30 p.m. To participate by phone please call: (415)655-0060 and provide the Access Code: 305-498-474 to join. Phone participants will be in "Listen Only" mode during the presentation.

If you have questions or comments about the project, please contact Kevin Lee, Design Project Manager, at kevin.lee@dot.state.fl.us or by phone at 1(813)975-6426 or by mail to Kevin Lee, Design Project Manager, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL 33612. Comments received or postmarked by December 9, 2022 will be included in the official meeting record.

A copy of the agenda may be obtained by contacting: For more information about this project, please visit the following webpages. Please note that the Virtual Public Meeting materials will be available on the project website three days prior to the meeting.

<https://www.fdottampabay.com/project/939/256423-3-52-01>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at 1(813)975-6411 or 1(800)226-7220 (ex. 6411), or Roger.Roscoe@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Lee, Design Project Manager, at kevin.lee@dot.state.fl.us or by phone at 1(813)975-6426 or by mail to Kevin Lee, Design Project Manager, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL 33612.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 21, 2022, 9:30 a.m.

PLACE: Physical/Virtual Meeting - "Zoom" by the web or conference call

1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting:

<https://us06web.zoom.us/j/85743773940?pwd=S2c1bzVNWmRBc1JtWDcxWdMNE1IUT09>, Meeting ID: 857 4377 3940, Passcode: 434976

Find your local number:

<https://us06web.zoom.us/u/kdDRakKKH6>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Comprehensive Plan Amendments received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid**

The Medicaid Medical Care Advisory Committee (MCAC) announces a public meeting to which all persons are invited.

DATE AND TIME: November 22, 2022, 1:30 p.m.

PLACE: Virtual - Teams Meeting. Please register for the meeting through the following link:

https://teams.microsoft.com/registration/GV88WQG77Uy1nuhkm9xKpg,ctdyRUDAv0uVp1pPw9Y_AQ,aG2Z-kpZ6U6faqmQ_8MYjw,arp8nBWe-UihhEIS9wX5Qg,jMkr5A,jwQE26-oFEURod9w,Kaaex7TC906TYF40YGWExA?mode=read&tenantId=583c5f19-3b64-4ced-b59e-e8649bdc4aa6&webinarRing=gcc

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Medical Care Advisory Committee (MCAC) meeting.

A copy of the agenda may be obtained by contacting: The agenda will be available on our website through the following link:

<https://ahca.myflorida.com/medicaid/mcac/meetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Brittany Gray at Brittany.Gray@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Gray at Brittany.Gray@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 22, 2022, 10:00 a.m.

PLACE: Telephone conference number: 1(888)585-9008, participant code: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee of the Board

A copy of the agenda may be obtained by contacting: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 22, 2022, 2:00 p.m.

PLACE: Telephone conference number: 1(888)585-9008, participant code: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full board ratification of certain findings of committees of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, December 6, 2022, 8:30 a.m.; Wednesday, December 7, 2022, 8:30 a.m.

PLACE: DoubleTree by Hilton Orlando East UCF, 12125 High Tech Ave, Orlando, FL 32817, 407.275.9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, disciplinary and committee meetings of the Board

A copy of the agenda may be obtained by contacting: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2022, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

https://us02web.zoom.us/j/88575908455, Meeting ID: 885 7590 8455

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 885 7590 8455, Passcode: 7125835875

Find your local number: htt

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2022, 1:00 p.m. or soon thereafter

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2022, 8:30 a.m. or soon thereafter

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation and Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2022, 9:00 a.m. or soon thereafter

PLACE: via video and/or teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 general business including newsletter submissions.
<https://us02web.zoom.us/j/83074646818>, Meeting ID: 830
 7464 6818

Dial by your location:
 (312)626-6799, US (Chicago)
 (929)436-2866, US (New York)
 (301)715-8592, US (Washington DC)
 (669)900-6833, US (San Jose)
 (253)215-8782, US (Tacoma)
 (346)248-7799, US (Houston)

Meeting ID: 830 7464 6818, Passcode: 322942564
 A copy of the agenda may be obtained by contacting: Rebecca
 Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least 10 days before the workshop/meeting by
 contacting: Rebecca Sammons, rsammons@fbpe.org. If you are
 hearing or speech impaired, please contact the agency using the
 Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-
 8770 (Voice).

If any person decides to appeal any decision made by the Board
 with respect to any matter considered at this meeting or hearing,
 he/she will need to ensure that a verbatim record of the
 proceeding is made, which record includes the testimony and
 evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons,
rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of State Lands
 The DEPARTMENT OF ENVIRONMENTAL PROTECTION
 announces a public meeting to which all persons are invited.
 DATE AND TIME: December 8, 2022, 1:00 p.m.: December
 9, 2022, 9:00 a.m.
 PLACE: Department of Environmental Protection, Marjory
 Stoneman Douglas Building, Conference Room 137, 3900
 Commonwealth Blvd, Tallahassee, FL 32399

Or via webinar
 Registration [link:](https://attendee.gotowebinar.com/register/4697968419236629004)
[https://attendee.gotowebinar.com/register/4697968419236629
 004](https://attendee.gotowebinar.com/register/4697968419236629004)

After registering, you will receive a confirmation email
 containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The
 Acquisition and Restoration Council (ARC), as defined in
 section 259.035, F.S., announces a public meeting to which all
 persons are invited.

Acquisition and Restoration Council Public Hearing
 Thursday, December 8, 2022

The purpose of this hearing is to hear presentations and take
 public testimony on the Florida Forever 2023 Cycle 1 project
 proposals, Florida Forever Project boundary amendments and
 other Florida Forever projects.

Acquisition and Restoration Council Meeting
 Friday, December 9, 2022

The purpose of this meeting is for ARC to conduct regular
 business that includes reviewing land management plans,
 consider proposed amendments to Florida Forever Project
 boundaries and applications for new Florida Forever projects
 and to develop the 2023 Florida Forever Priority List.

A copy of the agenda may be obtained by contacting: Shauna
 R. Allen with the Division of State Lands at
Shauna.R.Allen@FloridaDEP.gov, or by visiting the
 Department of Environmental Protection website beginning
 November 29, 2022, at
[https://floridadep.gov/lands/environmental-
 services/content/acquisition-and-restoration-council-arc](https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc).

Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least 5 days before the workshop/meeting by
 contacting: Shauna Allen with the Office of Environmental
 Services at (850)245-2713 or email:
shauna.r.allen@FloridaDEP.gov. If you are hearing or speech
 impaired, please contact the agency using the Florida Relay
 Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 Board of Clinical Laboratory Personnel
 The Board of Clinical Laboratory Personnel announces a public
 meeting to which all persons are invited.
 DATE AND TIME: January 20, 2023, 9:00 a.m.

PLACE: Hotel Indigo Jacksonville Deerwood Park, 9840
 Tapestry Park Circle Jacksonville, Florida 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General board business to include licensure.

A copy of the agenda may be obtained by contacting:
<https://floridasclinicallabs.gov/>.

Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least 7 days before the workshop/meeting by
 contacting: If you are hearing or speech impaired, please
 contact the agency using the Florida Relay Service, 1(800)955-
 8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board
 with respect to any matter considered at this meeting or hearing,
 he/she will need to ensure that a verbatim record of the
 proceeding is made, which record includes the testimony and
 evidence from which the appeal is to be issued.

For more information, you may contact:
MQA.ClinicalLab@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrator announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2023, 9:00 a.m.

PLACE: Hotel Duval, 415 N. Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business to include licensure

A copy of the agenda may be obtained by contacting:
<https://floridasnursinghomeadmin.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
MQA.NursingHomeAdmin@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 22, 2022, 11:00 a.m. – 12:00 Noon EST

PLACE: Microsoft Teams meeting:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzZmMmU3YTUtNGQ0NC00Y2VjLtk1MjYtNjcyZDNjNjY3ODky%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d

Or call in (audio only): (850)792-1375, Phone Conference ID: 384 053 639#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council-Academic Research Institutions Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health

outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Casey Omeke at Casey.Omeke@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casey Omeke at Casey.Omeke@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Omeke at Casey.Omeke@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 30, 2022, 11:00 a.m. – 12:00 Noon EST

PLACE: Microsoft Teams meeting:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmZlOTAyOWQtNGViZi00OGUxLThjMmItN2U5ODQ4MTY5OWEy%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d

Or call in (audio only): (850)792-1375, Phone Conference ID: 178 071 069#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council-State Agencies Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Casey Omeke at Casey.Omeke@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casey Omeke at Casey.Omeke@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Omeke at Casey.Omeke@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 30, 2022, 1:00 p.m. – 2:00 p.m. EST

PLACE: Microsoft Teams meeting:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjhhMjQ1MTktNDQzMy00MDhlLWE2ZTgtNmY3MTRhMzQ5YjI3%40thread.v2/0?context=%7b%22id%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d

Or call in (audio only): (850)792-1375, Phone Conference ID: 229 219 639#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council-Health Care Providers Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

Please note: November subcommittee meetings have replaced the original November Rare Disease Advisory Council meeting, previously scheduled for November 9, 2022. Notice ID: 25837616.

A copy of the agenda may be obtained by contacting: Casey Omeke at Casey.Omeke@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casey Omeke at Casey.Omeke@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Omeke at Casey.Omeke@flhealth.gov.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 23, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment

Assistance Appeals Commission, and the Chairman's report. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2022, 6:00 p.m.

PLACE: Northwest Florida Area Agency on Aging

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board of Directors meeting is rescheduled due to inclement weather from 11/10/2022 to 11/17/2022 at 6:00 p.m. A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2022, 2:00 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Members will meet to discuss general matters. For the safety of the Members and the public, any interested persons wishing to

attend the meeting may do so via video conference by using the following link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWRhYzE4M2MtOWEzMC00N2Y2LWFmMTktMGU2ZWQ3NTU5NWYx%40thread.v2/0?context=%7b%22id%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d. To attend the meeting by telephone, please dial (321)234-3172, Meeting Passcode: 893 992 068#.

Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Chief Legal Officer and Senior Vice President, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 RFQ-REDM2223-10 Capital Complex – Install Security Improvements / New East Entrance to the Capitol
 STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
 PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES
 November 15, 2022
 The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.
 RFQ NUMBER: RFQ-REDM22/23-10
 PROJECT NUMBER: MSFM 20203032
 PROJECT NAME: Capital Complex – Install Security Improvements / New East Entrance to the Capitol
 PROJECT LOCATION: Tallahassee, Florida
 Please visit the Department’s website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Architect-Engineering and Construction Firms” and click on link.

FISH AND WILDLIFE CONSERVATION COMMISSION
TENOROC SHOOTING RANGE SPORTING CLAYS
COMPLEX AND PARKING

BID NO: FWC 22/23-47C

TITLE: TENOROC SHOOTING RANGE SPORTING
CLAYS COMPLEX AND PARKING

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing to construct a golf cart trail, parking area and concrete pads for the west loop of a sporting clays course at Tenoroc Shooting Range, IN POLK COUNTY, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

- Visit <https://vendor.myfloridamarketplace.com/>
- Select Search Advertisements.
- Enter FWC 22/23-47C into the Agency Advertisement Number box.
- Click the Search button.
- Select the solicitation to view the advertisement details.
- Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Weston McKain, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Weston.McKain@MyFWC.com, (850)617-9692

VILLAGE OF WELLINGTON
NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC
PRIVATE PARTNERSHIP OPPORTUNITY
NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC
PRIVATE PARTNERSHIP OPPORTUNITY FOR A
MASTER MARKETING AGREEMENT FOR THE
MARKETING AND LEASING OF WELLINGTON-OWNED
(OR ACME-OWNED) PROPERTIES TO WIRELESS
SERVICE PROVIDERS FOR DEVELOPING,
CONSTRUCTING, AND OPERATING WIRELESS
COMMUNICATION FACILITIES

VILLAGE OF WELLINGTON, FLORIDA

12300 Forest Hill Boulevard

Wellington, Florida 33414

LEGAL ADVERTISEMENT

NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC
PRIVATE PARTNERSHIP OPPORTUNITY FOR A
MASTER MARKETING AGREEMENT FOR THE
MARKETING AND LEASING OF WELLINGTON-OWNED
(OR ACME-OWNED) PROPERTIES TO WIRELESS

SERVICE PROVIDERS FOR DEVELOPING,
CONSTRUCTING, AND OPERATING WIRELESS
COMMUNICATION FACILITIES

The Village of Wellington, Florida, has received an unsolicited proposal submitted under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, for a master marketing agreement for the marketing and leasing of Wellington-owned (or Acme-owned) properties to wireless service providers for developing, constructing, and operating wireless communication facilities. The Wellington-owned (or Acme-owned) properties are throughout the incorporated limits of Wellington, Florida 33414.

Under Florida’s Public-Private Partnership Statute 255.065, Wellington is required to publish a Notice of the acceptance of an unsolicited proposal and willingness to accept other proposals. As such, the Village of Wellington will hereby accept proposals for marketing and leasing of Wellington-owned (or Acme-owned) properties to wireless service providers for developing, constructing, and operating wireless communication facilities.

Anyone interested in submitting a competing proposal under the provisions of Section 255.065, Florida Statutes, is hereby invited to submit a proposal in compliance with the provisions of Section 255.065 Florida Statutes. The submitted proposal shall include three (3) hard copies and one (1) electronic copy and must be submitted no later than 5:00 p.m. on December 14, 2022 to: Village of Wellington Clerk’s Office, 12300 Forest Hill Boulevard, Wellington, Florida 33414. Proposals received after 5:00 p.m. on December 14, 2022 will be rejected.

A cone of silence shall be imposed from the time of advertisement and shall remain in effect until Council awards or approves a contract, rejects all responses, or otherwise takes action that ends the solicitation process. While the cone of silence is in effect, no proposer or its agent shall directly or indirectly communicate with any member of Council or their staff, the Manager, any employee of Wellington authorized to act on behalf of Wellington in relation to the award of a particular contract, or member of the Selection Committee in reference to the solicitation, with the exception of the Purchasing Agent or designee. Any and all questions shall be directed to: Danielle Zembrzuski, Phone (561)791-4107 or email dzembrzuski@wellingtonfl.gov.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Monday, November 7, 2022 and 3:00 p.m., Monday, November 14, 2022.

Rule No.	File Date	Effective Date
5KER22-7	11/10/2022	11/10/2022
6A-1.0451	11/10/2022	11/30/2022
12AER22-5	11/7/2022	11/9/2022
12AER22-6	11/7/2022	11/9/2022
12AER22-7	11/7/2022	11/9/2022
55-12.006	11/7/2022	11/27/2022
55-12.007	11/7/2022	11/27/2022
61C-3.0003	11/10/2022	11/30/2022
63F-11.002	11/9/2022	11/29/2022
63F-11.003	11/9/2022	11/29/2022
63F-11.004	11/9/2022	11/29/2022
63F-11.006	11/9/2022	11/29/2022
64B5-14.007	11/8/2022	11/28/2022
64B5-16.001	11/8/2022	11/28/2022
64B7-30.002	11/10/2022	11/30/2022
64B8-5.001	11/10/2022	11/30/2022
64B8-5.002	11/10/2022	11/30/2022
64B15-15.004	11/9/2022	11/29/2022
64B33-4.001	11/10/2022	11/30/2022
64B33-2.003	11/10/2022	11/30/2022
68CER22-1	11/07/2022	11/15/2022
73B-7.001	11/10/2022	11/30/2022
73B-7.002	11/10/2022	11/30/2022
73B-7.003	11/10/2022	11/30/2022
73B-7.004	11/10/2022	11/30/2022
73B-7.005	11/10/2022	11/30/2022
73B-12.001	11/10/2022	11/30/2022
73B-12.002	11/10/2022	11/30/2022

73B-12.003	11/10/2022	11/30/2022
73B-12.004	11/10/2022	11/30/2022
73B-12.005	11/10/2022	11/30/2022
73B-12.006	11/10/2022	11/30/2022
73C-50.001	11/10/2022	11/30/2022
73C-50.002	11/10/2022	11/30/2022
73C-50.003	11/10/2022	11/30/2022
73C-50.004	11/10/2022	11/30/2022
73C-50.005	11/10/2022	11/30/2022
73C-50.006	11/10/2022	11/30/2022
73C-50.007	11/10/2022	11/30/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary
Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida

Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN
NOVEMBER 7, 2022 AND NOVEMBER 11, 2022

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5KER22-7	11/10/22	11/10/22	48/221	
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DEPARTMENT OF REVENUE

Sales and Use Tax

12AER22-5	11/7/22	11/9/22	48/218	
12AER22-6	11/7/22	11/9/22	48/218	
12AER22-7	11/7/22	11/9/22	48/218	

DEPARTMENT OF VETERANS' AFFAIRS

55-12.006	11/7/22	11/27/22	48/172	
55-12.007	11/7/22	11/27/22	48/172	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

61C-3.0003	11/10/22	11/30/22	48/183	
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DEPARTMENT OF JUVENILE JUSTICE

Division of Administration

63F-11.002	11/9/22	11/29/22	48/170	
63F-11.003	11/9/22	11/29/22	48/170	
63F-11.004	11/9/22	11/29/22	48/170	
63F-11.006	11/9/22	11/29/22	48/170	

DEPARTMENT OF HEALTH

Board of Dentistry

64B5-14.007	11/8/22	11/28/22	48/194	
64B5-16.001	11/8/22	11/28/22	48/194	

Board of Osteopathic Medicine

64B15-15.004	11/9/22	11/29/22	48/194	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

68CER22-1	11/7/22	11/15/22	48/218	
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DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

73B-7.001	11/10/22	11/30/22	48/157	
73B-7.002	11/10/22	11/30/22	48/157	
73B-7.003	11/10/22	11/30/22	48/157	
73B-7.004	11/10/22	11/30/22	48/157	
73B-7.005	11/10/22	11/30/22	48/157	
73B-12.001	11/10/22	11/30/22	48/158	48/203
73B-12.002	11/10/22	11/30/22	48/158	48/203
73B-12.003	11/10/22	11/30/22	48/158	
73B-12.004	11/10/22	11/30/22	48/158	
73B-12.005	11/10/22	11/30/22	48/158	
73B-12.006	11/10/22	11/30/22	48/158	

Division of Community Development

73C-50.001	11/10/22	11/30/22	48/191	
73C-50.002	11/10/22	11/30/22	48/191	
73C-50.003	11/10/22	11/30/22	48/191	
73C-50.004	11/10/22	11/30/22	48/191	
73C-50.005	11/10/22	11/30/22	48/191	
73C-50.006	11/10/22	11/30/22	48/191	
73C-50.007	11/10/22	11/30/22	48/191	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-4.020	12/10/21	**/**/****	47/216	
5K-4.035	12/10/21	**/**/****	47/216	
5K-4.045	12/10/21	**/**/****	47/216	

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/****	42/105	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-6.001	5/10/22	**/**/****	48/64	
62-600.405	11/16/21	**/**/****	47/180	
62-600.705	11/16/21	**/**/****	47/180	
62-600.720	11/16/21	**/**/****	47/180	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/**** 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020 10/22/21 **/**/**** 47/24 47/82
47/118 47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
