

**Section I**

**Notice of Development of Proposed Rules and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

RULE NO.: RULE TITLE:

5B-57.014 State Hemp Program

PURPOSE AND EFFECT: The proposed rule is being developed to add rule text for consistency with 86 CFR 5596, update procedures for renewing licenses, and update requirements pertaining to posting signage.

SUBJECT AREA TO BE ADDRESSED: State Hemp Program  
 RULEMAKING AUTHORITY: 570.07(23), 581.031(4), (5), 581.217, F.S.

LAW IMPLEMENTED: 581.031, 581.083, 581.217, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bryan Benson, Deputy Director; P.O. Box 147100 Gainesville, FL 32614 / (352)395-4632 / Bryan.Benson@FDACS.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-1.094222 Standards for Mid-Year Promotion of Retained Third Graders

PURPOSE AND EFFECT: To align with Rule 6A-1.094221, Alternative Standardized Reading Assessment and Use of Student Portfolio for Good Cause Promotion, which was updated in February 2022. For mid-year promotion on or before November 1, this rule amendment includes scoring Level 2 or above on the statewide, standardized English Language Arts assessment as an additional piece of evidence to show mastery of third grade reading skills. For mid-year promotion after November 1, clarification was added for the student's progress to be sufficient to master appropriate grade four level reading skills equivalent to the level necessary for the month in which the transition to grade four occurs.

SUBJECT AREA TO BE ADDRESSED: Standards for Mid-Year Promotion of Retained Third Graders.

RULEMAKING AUTHORITY: 1008.25(10), F.S.

LAW IMPLEMENTED: 1008.25(7)(b)2, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 26, 2022, 10:00 a.m. EDT

PLACE:

<https://attendeegotowebinar.com/register/4614619941265867275>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lindsey Brown, Executive Director of Just Read, Florida! – Lindsey.Brown@fldoe.org or (850)245-5074. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Rule language available at <https://web02.fldoe.org/rules>.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

RULE NO.: RULE TITLE:

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: The rule will be amended to reference newly-updated Guidelines which will clarify requirements and assist applicants in navigating the Florida Boating Improvement Program proposal process and compliance with grant requirements.

SUBJECT AREA TO BE ADDRESSED: Florida Boating Improvement Program Grants

RULEMAKING AUTHORITY: 327.04, 327.47, FS

LAW IMPLEMENTED: 327.47, FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Nickie Stricker, Florida Boating Improvement Program Administrator, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399, [nickie.stricker@myfwc.com](mailto:nickie.stricker@myfwc.com), (850)617-9559.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF HEALTH

#### Board of Athletic Training

RULE NO.:       RULE TITLE:

64B33-2.003     Requirements for Continuing Education

PURPOSE AND EFFECT: The proposed amendments modify continuing education requirements for athletic trainers.

SUMMARY: The proposed amendments modify continuing education requirements for athletic trainers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 468.705, 468.711 FS.

LAW IMPLEMENTED: 456.013(7), 468.711(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B33-2.003 Requirements for Continuing Education.**

(1) In the 24 months preceding each biennial renewal period, every athletic trainer licensed pursuant to chapter 468, Part XIII, F.S., shall be required to complete 24 hours of continuing education in courses approved by the Board. However, athletic trainers who receive an initial license during the second half of the biennium shall be required to complete only 12 hours of continuing education in courses approved by the Board prior to renewal. The hours of continuing education required for renewal must include a minimum of a two-hour course in prevention of medical errors required by subsection 456.013(7), F.S. The continuing education requirement includes up to three (3) hours towards current certification in both cardiopulmonary resuscitation and the use of an automated external defibrillator at the professional rescue level (e.g. Basic Life Support or higher certification) from the American Red Cross, the American Heart Association, American Safety and Health Institute, the National Safety Council, or an entity approved by the Board as equivalent. A CPR/AED certificate of completion must display the number of credit hours awarded for the course, and then self-reported to CE Broker. A certificate of completion without the number of credit hours awarded on it, will not count for continuing education credit. Athletic trainers who receive an initial license during the 90 days preceding a renewal period shall not be required to complete any continuing education for that renewal period.

(2) For purposes of this rule, an applicant or licensee certified by the Board of Certification (BOC) or its successor during the biennium can demonstrate compliance with the continuing education requirements of this rule by entering his or her BOC certification number and submitting a copy of his or her active certification card in the CE tracking system, along with proof of completion of (a) the prevention of medical errors course, and (b) current cardiopulmonary resuscitation and the use of an automated external defibrillator at the professional rescue level (e.g. Basic Life Support or higher certification).

(3) Acceptable continuing education must focus on the domains of athletic training as defined by the Board of Certification (BOC), including ~~Injury/Illness Prevention and Wellness Promotion, Examination, Assessment and Diagnosis, Immediate and Emergency Care~~ Risk Reduction, Wellness, and Health Literacy, Assessment, Evaluation, and Diagnosis, Critical Incident Management, Therapeutic Intervention and Healthcare Administration and Professional Responsibility.

(4) The following continuing education is approved by the Board:

(a) Courses, professional development activities, live events, webinars, virtual events, and publication activities approved by the Board of Certification (BOC);

(b) through (c) No Change.

(5) through (6) No Change.

Rulemaking Authority 456.013, 468.705, 468.711 FS. Law Implemented 456.013(7), 468.711(2) FS. History—New 8-4-98, Formerly 64B30-25.0031, Amended 8-22-00, 3-6-07, 8-12-08, 7-29-09, 1-16-12, 10-2-12, 1-5-16, 4-4-19, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Athletic Training

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Athletic Training

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 13, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 23, 2022

**DEPARTMENT OF HEALTH**

**Board of Athletic Training**

RULE NO.: RULE TITLE:

64B33-4.001 Protocols; Scope of Practice

PURPOSE AND EFFECT: The proposed amendments modify protocols and the scope of practice for athletic trainers.

SUMMARY: The proposed amendments modify protocols and the scope of practice for athletic trainers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.705 FS.

LAW IMPLEMENTED: 468.705, 468.713 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B33-4.001 Protocols; Scope of Practice.**

(1) A licensed athletic trainer shall apply principles, methods and procedures within the ~~following~~ domains established by the Board of Certification that provide the foundation of the scope of the athletic trainer’s practice.

(a) Risk Reduction, Wellness, and Health Literacy~~Injury and Illness Prevention and Wellness Promotion;~~

(b) Assessment, Evaluation, and Diagnostic Examination~~Assessment and Diagnosis;~~

(c) Critical Incident Management~~Immediate and Emergency Care;~~

(d) through (e) No Change.

(2) A licensed athletic trainer shall apply the following principles, methods and/or procedures within the scope of the profession:

(a) Rehabilitation through the use of safe and appropriate physical rehabilitation practices, including those techniques and procedures following injury or illness and recovery that restore and maintain normal function status;

(b) No Change.

(c) Performance of tests and measurements to prevent, evaluate, clinically diagnose, treat, and monitor acute and chronic injuries, illnesses, or conditions;

(d) through (g) No Change.

(h) Implementation of appropriate emergency and immediate care procedures to reduce the risk of morbidity and mortality, including core temperature assessment and the application of devices used in emergency care (e.g. tourniquet, airway adjuncts);

(i) No Change.

(j) Education and counseling regarding wellness, ~~and the care and the~~ prevention of injury, illness, or conditions, and clinical diagnosis, prognosis, and plan of care within the scope of the profession;

(k) through (m) No Change.

(n) Education and guidance regarding nutrition (e.g. supplements, hydration, and dietary recommendations) for safe participation in activity and recovery following an injury, illness, or condition;

(o) Administer over-the-counter medications for patients 18 years old or older, in accordance with manufacturer instructions, to treat symptoms associated with recognized injury, illness, or conditions.

(3) For treatment and rehabilitation of musculoskeletal injuries or conditions and to maintain normal function status, the athletic trainer may utilize the following therapeutic interventions:

(a) No Change.

(b) Manual therapy techniques (e.g. myofascial decompression, muscle energy, Mmassage, joint and soft tissue mobilization treatment with or without instrument assistance);

(c) Mechanical Devices (e.g., continuous passive motion, isokinetics, treadmill with or without differential air pressure, blood flow restriction, and traction);

(d) Cryotherapy (e.g., ice, cold packs, cold water immersion, spray coolants, cold compression devices);

(e) No Change.

(f) Other therapeutic agents with the properties of water (e.g., whirlpool); electricity (e.g., electrical stimulation, diathermy); light (e.g., infrared, ultraviolet, laser therapy); air (e.g. intermittent or sustained compression); or sound (e.g., ultrasound, shockwave therapy).

(4) The athletic trainer may apply topical prescription medications (e.g., steroid, analgesic, or anti-inflammatory preparation for phonophoresis or iontophoresis) ~~only~~ at the direction of a physician.

(5) The athletic trainer may administer emergency prescription medications and treatments (e.g. Epi-pen, asthma inhaler, Oxygen, insulin, glucose) at the direction of a physician.

(6) The athletic trainer may treat an abnormal acute or chronic joint dislocation injury using joint reduction techniques at the direction of a physician.

(7) The athletic trainer may implement wound management techniques for debridement and closure at the direction of a physician.

(8) The athletic trainer may administer monofilament intramuscular stimulation treatment for trigger points or myofascial pain at the direction of a physician.

(9) The athletic trainer may perform or obtain the necessary and appropriate diagnostic or laboratory tests (e.g. imaging, blood work, urinalysis, electrocardiogram) to facilitate diagnosis, referral, and treatment planning at the direction of a physician.

(5) through (6) renumbered as (10) through (11)

(12) Nothing herein shall be construed to limit the physical locations or facilities at which the athletic trainer may provide the services identified herein.

(13)(7) No Change.

Rulemaking Authority 468.705 FS. Law Implemented 468.705, 468.713 FS. History—New 11-17-96, Formerly 61-25.004, 64B30-25.004, Amended 10-4-16, 2-26-18, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Athletic Training

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Athletic Training

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 13, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 23, 2022

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Commission on Human Relations

RULE NO.: 60Y-2.003      RULE TITLE: General Description of the Commission  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 180, September 15, 2022 issue of the Florida Administrative Register.

##### **60Y-2.003 General Description of the Commission.**

~~(1) The Commission is comprised of 12 members appointed by the Governor, subject to confirmation by the Senate.~~

~~(1)(2)~~ Commissioners are appointed to staggered terms of 4 years, except for appointments described in subsection (3).

~~(2)(3)~~ A Commissioner appointed to fill a vacancy other than by expiration of a term is appointed for the unexpired term of the member whom such appointee is to succeed.

~~(3)(4)~~ A Commissioner is eligible for reappointment.

~~(4)(5)~~ In every odd-numbered year, the Commission shall hold an organizational meeting to elect from its membership a Chairperson and a Vice-chairperson. The biennial organizational meeting shall be held as soon as practicable ~~practical~~ after the new Commissioners for that year have been appointed.

~~(5)(6)~~ The Chairperson of the Commission serves for a term of 2 years and has the following duties:

(a) through (e) No change.

~~(6)(7)~~ In the event the office of the Chairperson becomes vacant, the Vice-chairperson shall temporarily assume all responsibilities and perform all duties of the Chairperson until such time as an election for filling the office of Chairperson can be held. Such election shall be held within ninety (90) days from the date that the Chairperson's vacancy occurs. In the event that

there is no Vice-chairperson serving at the time of the Chairperson’s vacancy, the Commissioner whose current term has been in effect for the longest period of time shall temporarily serve as Chairperson until elections for filling both the office of Chairperson and Vice-chairperson can be held, as long as such elections are held within ninety (90) days from the date the Chairperson’s vacancy occurs.

~~(7)(8)~~ The Vice-chairperson serves for a term of 2 years, the term to run concurrently with that of the Chairperson. The Vice-chairperson performs the duties of the Chairperson in the Chairperson’s absence and performs such other duties as the Chairperson may assign.

~~(8)(9)~~ If a vacancy occurs in the office of the Chairperson, the Vice-chairperson shall temporarily assume all responsibilities and perform all duties of the Chairperson until such time as an election can be held, as detailed in subsection 60Y-2.003(7), F.A.C. If a vacancy occurs in the office of the Vice-chairperson, the Commission will select another member to fill the unexpired term of the Vice-chairperson.

~~(9)(10)~~ A special meeting of the Commission shall be called by the Chairperson, or by the Executive Director upon the written request of not fewer than 5 Commissioners.

~~(11)~~ Six members shall constitute a quorum for the conduct of Commission business.

~~(12)~~ Three appointed members of a Panel shall constitute a quorum for the conduct of business assigned to a Panel.

~~(10)(13)~~ In the presence of a quorum, Commission or Panel business shall be conducted by majority vote.

Rulemaking Authority 760.06(12) FS. Law Implemented 760.03 FS. History—New 11-2-78, Formerly 22T-6.03, 22T-6.003, Amended 12-31-03, 1-8-15, ~~xx-xx-xx~~.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:  
60Y-3.001 Definitions

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 180, September 15, 2022 issue of the Florida Administrative Register. The law implemented was improperly cited as 760.03, F.S., but it should have been 760.06, F.S.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:  
60Y-7.001 Complaints

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 180, September 15, 2022 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF TRANSPORTATION**

RULE NO.: RULE TITLE:

14-73.001 Public Transportation

NOTICE IS HEREBY GIVEN that on September 30, 2022, the Florida Department of Transportation, received a petition for a variance from South Florida Regional Transportation Authority (SFRTA), seeking a variance from the provisions of Rule 14-73.001, Florida Administrative Code. Rule 14-73.001 establishes requirements for the recipients of the Department’s transit grant funds. SFRTA proposes the Department grant a variance to the deadline for adoption of the SFRTA’s Major Transit Development Plan update.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, [FDOT.AgencyClerk@dot.state.fl.us](mailto:FDOT.AgencyClerk@dot.state.fl.us).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Landscape Architecture

NOTICE IS HEREBY GIVEN that on October 04, 2022, the Board of Landscape Architecture, received a petition for variance or waiver filed by Tricia Keffer, regarding paragraph 28-104.002(2)(g), F.A.C. Petitioner requests a permanent variance or waiver of paragraph 28-104.002(2)(g), F.A.C., regarding the requirement to demonstrate a hardship. Comments on this petition should be filed with the Board of Landscape Architecture within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399-0791, or by email to [Ruthanne.Christie@myfloridalicense.com](mailto:Ruthanne.Christie@myfloridalicense.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Landscape Architecture

RULE NO.: RULE TITLE:

61G10-11.004 Practical Experience in Landscape Architecture

NOTICE IS HEREBY GIVEN that on October 04, 2022, the Board of Landscape Architecture, received a petition for variance or waiver filed by Tricia Keffer, regarding subsection 61G10-11.004(2) and paragraph 61G10-11.004(2)(f), F.A.C. Petitioner requests a permanent variance or waiver of subsection 61G10-11.004(2) regarding the requirement for one year of practical experience, and paragraph 61G10-11.004(2)(f), F.A.C. regarding the definition of “related field.” Comments on this petition should be filed with the Board of Landscape Architecture within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399-0791, or by email to [Ruthanne.Christie@myfloridalicense.com](mailto:Ruthanne.Christie@myfloridalicense.com).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for variance from or waiver of subsection 65C-15.017(3), Florida Administrative Code, from Youth and Family Alternatives on behalf of Katie Lee. The Notice of Variances and Waivers was published in Volume 48, No. 160 of the Florida Administrative Register on August 17, 2022. Subsection 65C-15.017(3) requires agency staff responsible for performing casework services to have a bachelor’s degree in social work or related area of study or a master’s degree in social work or a related area of study from an accredited college or university.

On September 8, 2022, Petitioner filed a written withdrawal of the petition for variance. Accordingly, the petition is dismissed. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF EDUCATION**

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: October 18, 2022, 1:00 p.m. – 2:00 p.m. EDT, October 25, 2022, 1:00 – 2:00 p.m. EDT until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: October 18, 2022, 1:00 – 2:00 p.m. EDT

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZThiZDNmY2EtZDIINS00NWUwLWEzMzEtMTk1MThhMjdmYTUy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZThiZDNmY2EtZDIINS00NWUwLWEzMzEtMTk1MThhMjdmYTUy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d)

Meeting ID: 274 833 681 682 Passcode: PsrSRq

October 25, 2022, 1:00 – 2:00 p.m. EDT

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTE4YjNhZTEtODQzMy00NGM4LWFjODQtOGU5Y2U0YzhiMThj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTE4YjNhZTEtODQzMy00NGM4LWFjODQtOGU5Y2U0YzhiMThj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d)

Meeting ID: 213 795 806 458 Passcode: 47oAEJ

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Meeting of the Library Media Workgroup.

A copy of the agenda may be obtained by contacting: Amber Baumbach at [Amber.Baumbach@fldoe.org](mailto:Amber.Baumbach@fldoe.org).

For more information, you may contact: Amber Baumbach at [Amber.Baumbach@fldoe.org](mailto:Amber.Baumbach@fldoe.org).

**DEPARTMENT OF EDUCATION**

Division of Blind Services

The Florida Rehabilitation Council for the Blind and The Division of Blind Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2022 8:30 a.m. – 4:00 p.m. or completion of business

PLACE: Hilton Miami Airport Blue Lagoon, 5101 Blue Lagoon Drive, Miami FL 33126

Join by phone: 1 (850) 583-5063

Phone Conference ID: 909 187 09#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Quarterly Meeting of the Florida Rehabilitation Council for the Blind.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-9305, Email: [DBSRehabCouncil@dbs.fldoe.org](mailto:DBSRehabCouncil@dbs.fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Local DBS Office at (305) 377-5339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-9305, Email: DBSRehabCouncil@dbs.fldoe.org.

**DEPARTMENT OF EDUCATION**

**Division of Blind Services**

The Florida Rehabilitation Council for the Blind and The Division of Blind Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 27, 2022, 5:00 p.m. – 6:00 p.m.

**PLACE:** Miami Lighthouse for the Blind and Visually Impaired, Inc., 601 SW 8th Avenue, Miami, FL. 33130

**Room:** Children’s Wildflower

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FRCB Public Forum.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-9305, Email: DBSRehabCouncil@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Local DBS Office at (305) 377-5339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-9305, Email: DBSRehabCouncil@dbs.fldoe.org.

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

The Commission for Independent Education announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 26, 2022 – beginning at 9:00 a.m. – Degree granting institutions

October 27, 2022 – beginning at 9:00 a.m. – Non-Degree granting institutions

October 28, 2022 – beginning at 9:00 a.m. – Topics related to schools information and application for licensure for Commission review to include procedures for rule development and amendment.

**PLACE:** Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** On October 28, 2022 – beginning at 9:00 a.m. Commissioners and staff will discuss topics related to schools information and application for licensure for Commission review to include procedures for rule development and amendment. On October

26, 2022 beginning at 9:00 a.m. the Commission for Independent Education will consider All Degree Granting Institutions and on October 27, 2022 ,beginning at 9:00 a.m. all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Request for Variance, Applications for Exemption for Religious Colleges, Improper School Closure Reports, review and vote on application for recognition for Licensure by Means of Accreditation and the General Business of the Commission. **Public Comment:** The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission  
The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 31 - November 3, 2022; all meeting times, CDT (See Below)

November 2, 2022, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting

November 2, 2022, 10: 00 a.m. – 5:00 p.m., Probable Cause Determination Hearings

November 3, 2022, 8:30 a.m. – 10:00 a.m., Criminal Justice Standards & Training Commission Business Meeting

November 3, 2022, 10:00 a.m. – 5:00 p.m., CJST Commission Officer Discipline Hearings

**PLACE:** ALL SESSIONS WILL BE HELD at Bluegreen’s Bayside Resort & Spa, 4114 Jan Cooley Drive, Panama City Beach, FL 32408; Front Desk Telephone: 850-236-6000.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Kim Rowell at (850) 410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda please contact Sissy Beggs at 850-410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850) 410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacy Lehman at (850)410-8645 or by email at StacyLehman@fdle.state.fl.us.

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, October 13, 2022, 10:00 a.m.

**PLACE:** Physical/Virtual Meeting - “Go to Meeting” by the web or conference call

1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/208201573>

You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073

United States: +1 (571) 317-3129

Access Code: 208-201-573

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To finalize the Comprehensive Economic Development Strategy (CEDS) report.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or sfadmin@sfrpc.com.

**COMMISSION ON ETHICS**

The Commission on Ethics announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, October 21, 2022, 8:30 a.m.

**PLACE:** First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Commission on Ethics Regular Meeting.

A copy of the agenda may be obtained by contacting: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 27, 2022, 1:30 p.m. EDT

**PLACE:** Hyatt Regency Jacksonville Riverfront, 225 E. Coastline Drive, Jacksonville, FL 32202

**Dial:** 855-758-1310

**Meeting ID:** 849 4087 3321

**Passcode:** 369181

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Denise Swanson at [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov) or 321-730-5301, Ext 250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Swanson at [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov) or 321-730-5301, Ext 250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Swanson at [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov) or 321-730-5301, Ext 250.

---

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Cosmetology

The Florida Board of Cosmetology announces a public meeting to which all persons are invited.

**DATES AND TIMES:** January 9-10, 2023, 9:00 a.m. CST

**PLACE:** Hilton Hotel, 12 Via De Luna Drive, Pensacola Beach, Florida 32561, (850) 916-2999.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

---

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 27, 2022, 9:00 a.m.

**PLACE:** Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting has been cancelled (published 10/5/22, vol. 48/194).

A copy of the agenda may be obtained by contacting: n/a

---

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Occupational Therapy announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, November 07, 2022, 9:00 a.m. E.T.

**PLACE:** CHANGE OF PLACE: Conference Call: 1(888) 585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850) 245-4373 or by visiting the website: [www.floridasoccupationaltherapy.gov](http://www.floridasoccupationaltherapy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850) 901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or

1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2022, 11:00 a.m.

PLACE: 1-888-585-9008/ 136-103-141#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Chiropractic@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

The Board of Hearing Aid Specialists announces a public meeting to

which all persons are invited.

DATE AND TIME: November 2, 2022, 2:00 p.m. EST

PLACE: Please join my meeting from your computer or tablet using Microsoft Teams at [Click here to join the meeting](#) or by phone (850) 792-1375 using Access Code: 333-949-292#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting with Board of Speech-Language Pathology and Audiology involving discussion and actions, including, but not limited to general board business and rules.

A copy of the agenda may be obtained by contacting the board office at (850) 245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850) 245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850) 245-4292.

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

The Board of Speech-Language, Pathology & Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2022, 2:00 p.m. EST

PLACE: Please join my meeting from your computer or tablet using Microsoft Teams at [Click here to join the meeting](#) or by phone (850) 792-1375 using Access Code: 333-949-292#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting with Board of Hearing Aid Specialists involving discussion and actions, including, but not limited to general board business and rules.

A copy of the agenda may be obtained by contacting: the Board office at (850) 245-4161 or <https://floridasspeechaudiology.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board office at (850) 245-4161 or <https://floridasspeechaudiology.gov/meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board office at (850) 245-4161 or <https://floridasspeechaudiology.gov/meeting-information/>

**DEPARTMENT OF HEALTH**

**Division of Children’s Medical Services**

The Child Abuse Death Review Circuit 9 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2022, 1:00 p.m. – 1:30 p.m.

PLACE: Microsoft Teams Meeting Link:  
[https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting\\_ZmNhNjVIZTMtNGYyNi00YzJLTk2NGQtOdk0MDM4ODY4M2Mz%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522a1aa81d8-7897-410b-a2b2-1d190024b7f8%2522%252c%2522Oid%2522%253a%2522b5adf99c-4604-4147-8af0-1afacbd48cd9%2522%257d&data=05%7C01%7CRenee.Senn%40flhealth.gov%7C4e31ce74234843a76b6c08daa85d864f%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638007416892251566%7CUnknown%7CTWFpbGZsb3d8eyJWJjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=HMKbt7xCgEELmtJz9nZvUFBwPjXZKUQzFgF2d6ykk%3D&reserved=0](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_ZmNhNjVIZTMtNGYyNi00YzJLTk2NGQtOdk0MDM4ODY4M2Mz%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522a1aa81d8-7897-410b-a2b2-1d190024b7f8%2522%252c%2522Oid%2522%253a%2522b5adf99c-4604-4147-8af0-1afacbd48cd9%2522%257d&data=05%7C01%7CRenee.Senn%40flhealth.gov%7C4e31ce74234843a76b6c08daa85d864f%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638007416892251566%7CUnknown%7CTWFpbGZsb3d8eyJWJjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=HMKbt7xCgEELmtJz9nZvUFBwPjXZKUQzFgF2d6ykk%3D&reserved=0)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [Brianne.Bell@orlandohealth.com](mailto:Brianne.Bell@orlandohealth.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Brianne.Bell@orlandohealth.com](mailto:Brianne.Bell@orlandohealth.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Brianne.Bell@orlandohealth.com](mailto:Brianne.Bell@orlandohealth.com)

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2022, 4:00 p.m. until adjourned

PLACE: Florida Housing Finance Corporation, Seltzer Room, 6th Floor, 227 N. Bronough Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. The Committee will meet regarding the general business of the Committee.
2. Such other matters as may be included on the Agenda for the October 28, 2022, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2022, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: AC Hotel Tallahassee Universities at the Capitol, 801 S. Gadsden Street, Tallahassee FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC III, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the October 28, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance

Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2022, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: AC Hotel Tallahassee Universities at the Capitol, 801 S. Gadsden Street, Tallahassee FL 32301

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the October 28, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-

4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA HOUSING FINANCE CORPORATION

The FLORIDA HOUSING FINANCE CORPORATION announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2022, 8:30 a.m. until adjourned

PLACE: AC Hotel Tallahassee Universities at the Capitol, 801 S. Gadsden Street, Tallahassee FL 32301

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the October 28, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PASCO-PINELLAS AREA AGENCY ON AGING**

The Area Agency on Aging of Pasco-Pinellas Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2022, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St Petersburg, FL33702

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Joseph at 727 570 9696, Ext: 233 or via email: [virginia.joseph@aaapp.org](mailto:virginia.joseph@aaapp.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Joseph at 727 570 9696, Ext: 233 or via email: [virginia.joseph@aaapp.org](mailto:virginia.joseph@aaapp.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Virginia Joseph at 727 570 9696, Ext: 233 or via email: [virginia.joseph@aaapp.org](mailto:virginia.joseph@aaapp.org)

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 28, 2022, 10:00 a.m.

PLACE: H. Lee Moffitt Cancer Center & Research Institute c/o Stabile Research Building Board Room, 12902 USF Magnolia Drive, Tampa, FL - Gold Valet

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Membership Meeting.

A copy of the agenda may be obtained by contacting: [bobbie.mckee@moffitt.org](mailto:bobbie.mckee@moffitt.org)

For more information, you may contact: [www.ccrab.org](http://www.ccrab.org)

**FLORIDA SPORTS FOUNDATION**

The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2022, 9:00 a.m.

PLACE: Teleconference - 888.585.9008, code: 740.438.529 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1st Quarter Board of Directors Meeting rescheduled as a result of Hurricane Ian.

A copy of the agenda may be obtained by contacting: [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com)

---

**FLORIDA SPORTS FOUNDATION**

The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 7, 2022, 9:00 a.m.

PLACE: Amalie Arena - 401 Channelside Drive - Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Jacqueline Hightower, [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqueline Hightower,

[jhightower@playinflorida.com](mailto:jhightower@playinflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline Hightower, [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com)

---

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2022, 9:00 a.m.

PLACE:

<https://us02web.zoom.us/j/88001848545?pwd=MVJqQVRPTDZCSzJjUllKa3pVZiZiZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Request for Qualifications For Facilities Maintenance Service Provider.

A copy of the agenda may be obtained by contacting: [aodonnell@spaceflorida.gov](mailto:aodonnell@spaceflorida.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Annette O'Donnell at [aodonnell@spaceflorida.gov](mailto:aodonnell@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Annette O'Donnell at [aodonnell@spaceflorida.gov](mailto:aodonnell@spaceflorida.gov)

---

**KITTELSON & ASSOCIATES, INC**

The Florida Department of Transportation, District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2022, 2:00 p.m. – 4:00 p.m.

PLACE: City of Temple Terrace, Council Chambers, City Hall, 11250 North 56th Street, Temple Terrace, Florida 33617

GENERAL SUBJECT MATTER TO BE CONSIDERED: You are invited to attend and participate in the final Project Advisory Group (PAG) meeting #4 for the 56th Street/50th Street Corridor Planning Study. The Florida Department of Transportation (FDOT) District Seven has scheduled a PAG Meeting #4 to provide an overview of preferred alternatives and to discuss the project prioritization for the 56th Street/50th Street Corridor Planning Study. The Study is being conducted in Hillsborough County, Florida from the Selmon Expressway to Fletcher Avenue. The meeting will provide the opportunity to gather feedback and guidance for the next phase of the Study, the Corridor Development Plan, which sets out to outline the alternatives, strategies and treatments to advance in the short-term and long-term.

This project is being coordinated with Hillsborough County, the City of Tampa, the City of Temple Terrace, the Hillsborough Transportation Planning Organization (TPO), and the Hillsborough Area Regional Transit Authority to develop potential solutions that improve multimodal safety, operations, and connectivity. The intent is to develop a comprehensive vision to implement continuous multimodal facilities that connect the communities and destination along the corridor. The 56th Street corridor from Sligh Avenue to Busch Boulevard/Bullard Parkway was identified by the Hillsborough TPO as a Vision Zero corridor, meaning it was identified as a corridor with a high number of severe crashes leading to fatalities and incapacitating injuries. The Study will determine how to best meet the needs of current and future users, and to establish a long-term plan to guide the evolution of the corridor to appropriately balance land use and transportation planning. Additional information about the 56th Street/50th Street Corridor Planning Study may be found at the following website: <https://www.fdotd7studies.com/projects/56thstreetcorridor/>.

PAG Meeting #4 is scheduled for Tuesday, October 25, 2022, from 2:00 p.m. - 4:00 p.m. This meeting will be conducted in-person at the Council Chambers of Temple Terrace City Hall, located at 11250 North 56th Street, Temple Terrace, Florida 33617.

Written comments can be mailed to: Brian Shroyer, CPM, Project Manager, Florida Department of Transportation District Seven, Planning & Environmental Management Office (PLEMO) MS 7-500, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612, emailed to: Brian.Shroyer@dot.state.fl.us, or provided on the "Send us your comments" page on the Study website at

<https://www.fdotd7studies.com/projects/56thstreetcorridor/>  
FDOT welcomes and appreciates everyone's participation. If you have questions about the Study or the scheduled meeting, or would like to obtain more information, please contact Brian Shroyer, CPM, Project Manager, at (813) 975-6449 or (800) 226-7220.

A copy of the agenda may be obtained by contacting: Written comments can be mailed to: Brian Shroyer, CPM, Project Manager, Florida Department of Transportation District Seven, Planning & Environmental Management Office (PLEMO) MS 7-500, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612, emailed to: Brian.Shroyer@dot.state.fl.us, or provided on the "Send us your comments" page on the Study website at <https://www.fdotd7studies.com/projects/56thstreetcorridor/>  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, Public Involvement Coordinator, Florida Department of Transportation, District Seven, MS 7-500, 11201 N. McKinley Drive, Tampa, FL 33612; 813-975-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation, District Six announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 18, 2022, 5:30 p.m.

PLACE: The workshop will be held both in-person and virtually.

Attend in person at South Dade Regional Library located at 10750 SW 211 Street, Cutler Bay, FL 33189. Register online at [www.fdotmiamidade.com/QuailRoostPDE.html](http://www.fdotmiamidade.com/QuailRoostPDE.html). The in-person meeting will be in compliance with all current Centers for Disease Control and Prevention (CDC) guidelines.

To participate virtually, from your computer, tablet or smartphone use the link below:

<https://attendee.gotowebinar.com/register/2851047270248519440>.

Participants can also use their phone by dialing +1 877 568 4108; access code 200-763-644.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Six, will host an Alternatives Workshop for the State Road (SR) 994/SW 200 Street/Quail Roost Drive Project Development & Environment (PD&E) Study from West of SW 137 Avenue to East of SW 127 Avenue, in Miami-Dade County, Florida. The project identification number is 445804-1-22-01. The project's primary objective is to provide additional capacity to accommodate future travel demand while improving overall safety along the project corridor and enhancing mobility for the surrounding community.

Attendees will be provided with a presentation of proposed alternatives for the project, including existing as well as social, environmental and economic effects, followed by a question and answer session. Questions will be responded to as time permits, in the order received. If your question is not responded to during the meeting, a response will be provided in writing. Persons wishing to submit statements, in place of or in addition to oral statements, may do so at the workshop or by sending them to the Community Outreach Specialist. All statements postmarked on or before October 28, 2022, will become part of the workshop record.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Florida Highway Administration (FHWA) and FDOT.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Monica Diaz at 305-573-0089, email: [monica@iscprgroup.com](mailto:monica@iscprgroup.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu, P.E. at 305-470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at [Nicholas.Danu@dot.state.fl.us](mailto:Nicholas.Danu@dot.state.fl.us)?. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Monica Diaz at 305-573-0089, email: [monica@iscprgroup.com](mailto:monica@iscprgroup.com)

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

University of Central Florida

Building Envelope Waterproofing and Sealant Contractor

**NOTICE TO GENERAL CONTRACTORS**

The University of Central Florida, Board of Trustees, announces that continuing services are required for the following: Building Envelope Contractor.

The Building Envelope Waterproofing and Sealant Contractor will provide sealant repairs and maintenance services for University facilities, and will work with University-contracted Consultants, Architects, and University Facilities & Safety employees to ensure quality waterproofing systems are installed on University buildings.

Sealant systems included in the scope of this agreement will be window systems, control joints, masonry wall systems, metal wall systems, and penetrations that are listed in the University's Facilities Construction & Renovation Standards. The Contractors will be under a continuing services contract and available on an as-needed basis for one year. Upon completion of satisfactory performance, the contract may be renewed yearly for up to four (4) additional one year periods. The Contractors receiving the award may not have an exclusive contract to perform services for these projects. The University may have additional Campus Service roofing contractors under contract during the same time period.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Continuing Services Contractor Form may be obtained on our website, <https://www.fp.ucf.edu/vendors/current-advertisements/>, or by contacting: Gina Seabrook, email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), phone: (407) 823-5894.

We are accepting only electronic submissions, to be uploaded at:

<https://ucf.bonfirehub.com/opportunities/75502>

Submittals must be received by 5:00 p.m. local time November 10, 2022. Late submissions or additional documentation will not be accepted.

**REGIONAL UTILITY AUTHORITIES**

Withlacoochee Regional Water Supply Authority

Request for Consultant Statement of Qualifications for 2024 Regional Water Supply Plan Update

The Withlacoochee Regional Water Supply Authority (WRWSA or Authority) is requesting "Statement of Qualifications" (SOQs) from consultants (Consultant) interested in providing professional engineering services to complete the project known as the "2024 Regional Water Supply Plan (RWSP) Update." Work will require multidisciplinary expertise in addition to engineering, including hydrogeology, planning, environmental systems, and water quality.

The Authority's RWSP was last updated in 2019. This work effort will include updated water demand projections, evaluation of source options and potential water supply project options. The update of the WRWSA RWSP will include: updating population projections; existing and future water demands for public supply and other water use categories; traditional and alternative water supply availability; regional

groundwater modeling; estimates of the amount of future demands that could be offset through enhanced water conservation efforts; reclaimed water availability and potential offsets; and recommendations regarding the WRWSA Regional Framework.

This project is cooperatively funded by the Southwest Florida Water Management District (SWFWMD) as project Q324. Firms providing professional services for the project must demonstrate compliance with applicable rules, regulations and policies of the Authority and SWFWMD. SWFWMD may review and approve various submittals and work products including but not limited to the contract and consultant pay requests, and project reports for compliance with funding agreements.

Consultant selection will be in accordance with the Competitive Consultants Negotiation Act. Firms desiring to provide these professional services must submit five (5) paper copies and one (1) electronic copies of their SOQs in accordance with the requirements contained in the information packet to the attention of Suzannah Folsom, Executive Director, at the below listed address no later than 2:00 pm local time, October 19, 2022.

Withlacoochee Regional Water Supply Authority  
 3600 W Sovereign Path, Suite 228, Lecanto, Florida 34461  
 352-527-5795

An information packet containing details of the project and the SOQs submittal requirements may be obtained by emailing LuAnne Stout at [lstout@wrwsa.org](mailto:lstout@wrwsa.org) or at the above address and phone number.

Dated this twenty-second day of September 2022

Suzannah Folsom, AICP  
 Executive Director, Withlacoochee Regional Water Supply Authority

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 3, 2022 and 3:00 p.m., Friday, October 7, 2022.

Rule No.	File Date	Effective Date
5KER22-6	10/5/2022	10/5/2022
12-24.002	10/6/2022	1/1/2023
12-24.003	10/6/2022	1/1/2023

12A-1.097	10/6/2022	1/1/2023
12A-1.005	10/6/2022	10/26/2022
12A-1.059	10/6/2022	10/26/2022
12A-1.087	10/6/2022	10/26/2022
12A-16.008	10/6/2022	1/1/2023
12B-7.008	10/6/2022	1/1/2023
12B-7.026	10/6/2022	1/1/2023
12B-7.031	10/6/2022	1/1/2023
12B-6.005	10/6/2022	1/1/2023
12B-5.150	10/6/2022	1/1/2023
12B-4.003	10/6/2022	1/1/2023
12C-1.0198	10/6/2022	1/1/2023
12C-1.013	10/7/2022	10/27/2022
12C-1.042	10/7/2022	10/27/2022
12C-1.051	10/6/2022	1/1/2023
12E-1.0051	10/6/2022	10/26/2022
12E-1.012	10/6/2022	10/26/2022
12E-1.027	10/6/2022	10/26/2022
12E-1.030	10/6/2022	10/26/2022
12E-1.040	10/6/2022	10/26/2022
42SSS-1.001	10/4/2022	10/24/2022
42SSS-1.002	10/4/2022	10/24/2022
42SSS-1.003	10/4/2022	10/24/2022
60LER22-4	10/3/2022	10/3/2022
61E14-3.001	10/4/2022	10/24/2022
61G18-12.002	10/4/2022	10/24/2022
61K1-3.016	10/4/2022	10/24/2022
64C-8.002	10/7/2022	10/27/2022
64W-1.002	10/4/2022	10/24/2022
64W-1.003	10/4/2022	10/24/2022
64W-1.004	10/4/2022	10/24/2022
64W-1.006	10/4/2022	10/24/2022

64W-1.008	10/4/2022	10/24/2022
65G-14.001	10/5/2022	10/25/2022
65G-14.002	10/5/2022	10/25/2022
65G-14.004	10/5/2022	10/25/2022
65G-14.005	10/5/2022	10/25/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles  
 Establishment of Adamo Motion Inc., dba Vespa Naples, line-make NGBO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of Adamo Motion Inc., dba Vespa Naples, as a dealership for the sale of motorcycles manufactured by Ningbo Longjia Motorcycle Co. Ltd. (line-make NGBO) at 971 4th Avenue North, Naples, (Collier County), Florida 34102, on or after November 9, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Adamo Motion Inc are dealer operator(s): Steve Watts, 971 4th Avenue North, Naples, Florida 34102; principal investor(s): Steve Watts, 971 4th Avenue North, Naples, Florida 34102.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ELDER AFFAIRS  
 NOTICE OF PUBLICATION OF 2022-2023 ANNUAL REGULATORY PLAN**

Pursuant to subsection 120.74(2)(a)3., Florida Statutes, notice is hereby given that on September 30, 2022, the Department of Elder Affairs published its Annual Regulatory Plan for 2022-2023 on its website.

The Regulatory Plan is available at: <https://elderaffairs.org/wp-content/uploads/Department-of-Elder-Affairs-2022-2023-Annual-Regulatory-Plan.pdf>.

**DEPARTMENT OF FINANCIAL SERVICES**

FSC - Financial Institution Regulation  
 Office of Financial Institutions

**NOTICE OF FILINGS**  
 Financial Services Commission  
 Office of Financial Regulation  
 October 10, 2022

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a

hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 504
Phone: (850) 410-9889		101 East Gaines Street
Fax: (850) 410-9663		Tallahassee, Florida 32399-0379
		Phone: (850) 410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: [agency.clerk@flofr.gov](mailto:agency.clerk@flofr.gov).

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., October 27, 2022):

**APPLICATION TO MERGE**

Constituent Institutions: Wauchula State Bank, Wauchula, Florida and Crews Banking Corporation subsidiaries; Crews Bank & Trust, Arcadia, Florida, Charlotte State Bank & Trust, Port Charlotte, Florida, and Englewood Bank & Trust, Englewood, Florida

Resulting Institution: Wauchula State Bank, Wauchula, Florida  
With Title: Crews Bank & Trust

Received: October 6, 2022

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

David J. Mack, Partner - Shumaker, Loop, & Kendrick, LLP

William Berg

---

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---