

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Regulatory Council of Community Association Managers

RULE NO.: RULE TITLE:

61E14-4.002 Continuing Education Provider Approval

PURPOSE AND EFFECT: The proposed amendments update the incorporated form reference and location, and instructions to continuing education providers.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments make changes to the incorporated form reference and location, and instructions to continuing education providers.

RULEMAKING AUTHORITY: 468.4315(2), (3) FS.

LAW IMPLEMENTED: 455.2179, 468.4337 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, krista.woodard@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Regulatory Council of Community Association Managers

RULE NO.: RULE TITLE:

61E14-4.003 Continuing Education Course Approval

PURPOSE AND EFFECT: The proposed amendments update the incorporated form reference and location, and instructions to those desiring continuing education course approval.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments make changes to the incorporated form reference and location, and instructions to those desiring continuing education course approval.

RULEMAKING AUTHORITY: 468.4315(2), 468.433 FS.

LAW IMPLEMENTED: 468.433, 468.4337 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, krista.woodard@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Regulatory Council of Community Association Managers

RULE NO.: RULE TITLE:

61E14-4.005 Prelicensure Education Provider Approval

PURPOSE AND EFFECT: The proposed amendments update the incorporated form reference and location, and instructions to those desiring approval as a pre-licensure education provider. SUBJECT AREA TO BE ADDRESSED: The proposed amendments make changes to the incorporated form reference and location, and instructions to those desiring approval as a pre-licensure education provider.

RULEMAKING AUTHORITY: 468.4315 FS.

LAW IMPLEMENTED: 468.433(2)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:

61G19-1.009 Definitions

PURPOSE AND EFFECT: The Board proposes the rule amendment to implement Chapter 2022-136, Laws of Florida and to resolve JAPC concerns with existing language.

SUBJECT AREA TO BE ADDRESSED: Definitions.

RULEMAKING AUTHORITY: 468.606, 468.607 FS.
 LAW IMPLEMENTED: 468.603, 468.609 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NOS.: RULE TITLES:
 61G19-6.0035 Application for Provisional and/or Standard Certification
 61G19-6.012 Provisional Certificates
 PURPOSE AND EFFECT: The Board proposes the rule amendments to implement Chapter 2022-136, Laws of Florida.
 SUBJECT AREA TO BE ADDRESSED: Application for Provisional and/or Standard Certification. Provisional Certificates.
 RULEMAKING AUTHORITY: 468.606, 468.609, 468.609(7) FS.
 LAW IMPLEMENTED: 468.609, 468.609(7), 468.613 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com.
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:
 61G19-7.0016 Internship Certification Program
 PURPOSE AND EFFECT: The Board proposes the rule amendment to implement Chapter 2022-136, Laws of Florida.
 SUBJECT AREA TO BE ADDRESSED: Internship Certification Program.
 RULEMAKING AUTHORITY: 468.606, 468.609(10) FS.
 LAW IMPLEMENTED: 468.609(2)(c)7., 468.609(10) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com.
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DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
 64B5-14.007 Inspection of Facilities and Demonstration of Sedation Technique
 PURPOSE AND EFFECT: The Board proposed the rule development to update the rule text regarding the demonstration of sedation technique.
 SUBJECT AREA TO BE ADDRESSED: To update the rule text.
 RULEMAKING AUTHORITY: 466.017(3) FS.
 LAW IMPLEMENTED: 120.60(8), 466.017(3) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-16.001 Definitions of Remediable Tasks and Supervision Levels

PURPOSE AND EFFECT: The Board proposed the rule development to update the rule text regarding the general supervision requirements of a licensed dentist.

SUBJECT AREA TO BE ADDRESSED: To update the rule text.

RULEMAKING AUTHORITY: 466.004(4), 466.024(1), (7) FS.

LAW IMPLEMENTED: 466.023, 466.0235, 466.024, 466.003(11), (12) FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

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DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:
64B7-30.002 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes to add additional guidelines to conform with statutes.

SUBJECT AREA TO BE ADDRESSED: Add additional guidelines to conform with statutes.

RULEMAKING AUTHORITY: 456.079(1), (3), 480.035(7) FS.

LAW IMPLEMENTED: 456.072(2), 456.079(1), (3), 480.041, 480.043, 480.046, 480.047 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle Terrell, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253., Danielle.Terrell@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-5.001 Examinations

PURPOSE AND EFFECT: The Board proposes the rule development to clarify and update the rule language regarding examinations to qualify for licensure.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 456.017(1), 458.309, 458.311(1)(h), 458.313(4) FS.

LAW IMPLEMENTED: 456.017(1), (2), 458.311, 458.313 FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-15.004 Written Records; Minimum Content; Retention

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to update the rule text to address when an osteopathic physician terminates practice or relocates and is no longer available to patients.

SUBJECT AREA TO BE ADDRESSED: To update the rule text to address when an osteopathic physician terminates practice or relocates and is no longer available to patients.

RULEMAKING AUTHORITY: 459.005 FS.

LAW IMPLEMENTED: 456.058, 459.015(1)(o) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle Terrell, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Danielle.Terrell@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.002 Licensing and Inspection Requirements

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to update and revise Rule 61C-1.002, F.A.C., to clarify existing language and adopt updated forms by reference.

SUMMARY: The proposed rulemaking amends Rule 61C-1.002, F.A.C., to: adopt updated inspection and application forms; revise directives for rental unit and address changes made by the license holder of a vacation rental license; expand the timeframe limit for requiring plan review when a food service establishment is reopened after being out of business from 12 to 18 months; and to clarify when plan review is required.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 509.032, 509.241, 509.2112, F.S.

LAW IMPLEMENTED: 213.0535, 509.032, 509.221, 509.241, 509.242, 509.251, 559.79, 509.2112, 509.013, 509.096, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Keith, Sr. Management Analyst II, Division of Hotels & Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida, 32399, dhr.rules@myfloridalicense.com, (850)717-1290.

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-1.002 Licensing and Inspection Requirements.

(1) No Change.

(2) To apply for licensure, an applicant must submit the appropriate application and the required fee, pursuant to Section 509.251, F.S., and Rule 61C-1.008, F.A.C., to the division. Any license fee received by the division is non-refundable once the establishment commences operation.

(a) License Applications.

1. Public lodging establishments, except vacation rentals and timeshare projects, required to be licensed by the division, under Chapter 509, F.S., must submit DBPR HR-7027, Application for Public Lodging Establishment License (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12626>), incorporated herein by reference and effective ~~2022 August 2020 December~~.

2. Vacation rentals and timeshare projects required to be licensed by the division under Chapter 509, F.S., must submit DBPR HR-7028, Application for Vacation Rental or Timeshare Project License (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12476>), incorporated herein by reference and effective 2020 December.

3. Public food service establishments required to be licensed by the division under Chapter 509, F.S., must submit one of the following applications, as appropriate to the establishment.

a. DBPR HR-7007, Application for Public Food Service Establishment License (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12474>), incorporated herein by reference and effective ~~2022 August 2020 December~~.

b. DBPR HR-7030, Application for Public Food Service Establishment License with Plan Review (<http://www.flrules.org/Gateway/reference.asp?No=Ref->

12477), incorporated herein by reference and effective 2020 December.

c. DBPR HR-7031, Application for Mobile Food Dispensing Vehicle License with Plan Review (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12478>), incorporated herein by reference and effective 2022 August 2020 December.

4.a. Temporary public food service establishments required to be licensed by the division under Chapter 509, F.S., must complete DBPR Form HR 5021-029, Temporary Event Vendor Receipt, Application and Inspection (<https://www.flrules.org/Gateway/reference.asp?No=Ref-12471>), incorporated herein by reference and effective 2020 December. The division will provide a copy of this application at the time of inspection.

b. Pursuant to Section 559.79(1), F.S., the application shall require the name, address and social security number of each person who owns 10 percent or more of the outstanding stock or equity interest in the licensed activity. The division shall keep the social security number of each person reported on the application confidential, except in accordance with Section 559.79(3), F.S., and as provided in law with other governmental agencies.

c. Pursuant to Section 213.0535, F.S., the application shall require the federal employer identification number and sales tax identification number of the applicant. The division shall keep such numbers confidential except as provided in conjunction with the Registration Information Sharing and Exchange Program and as provided in law with other governmental agencies.

(3) No Change.

(4) Public lodging establishments as defined in Section 509.013(4), F.S., are licensed in accordance with the classifications in Section 509.242, F.S., and:

(a) Transient establishments – are licensed as hotels, motels, transient apartments, bed and breakfast inns, vacation rentals and timeshare projects. Vacation rentals are further classified as condominiums or dwellings. A vacation rental condominium license will be issued for a unit or group of units in a condominium or cooperative. A vacation rental dwelling license will be issued for a single-family house, a townhouse, or a unit or group of units in a duplex, triplex, quadruplex, or other dwelling unit that has four or less units collectively.

1. Vacation rental and timeshare project licenses will be issued as a single, group, or collective license pursuant to Section 509.251, F.S., to either an individual person or to a licensed agent. For the purpose of this rule, “licensed agent” means the operator of a management company that has been licensed by the dwelling or unit owner, through a rental agreement or contract between the two parties, to hold out the dwelling or unit for rent on a transient basis. A licensed agent

is not required to hold a license from the Division of Real Estate.

a. A single license is a license issued by the division to an individual person or entity, but not a licensed agent. A single license may include one single-family house or townhouse, or a unit or group of units within a single building that are owned and operated by the same individual person or entity.

b. A group license is a license issued by the division to a licensed agent to cover all units within a building or group of buildings in a single complex. A group license shall only cover those units which are held out to the public as a place regularly rented to guests as defined in Chapter 509, F.S.

c. A collective license is a license issued by the division to a licensed agent who represents a collective group of houses or units found on separate locations. A collective license may not be issued for more than 75 houses or units per license and is restricted to counties within one district.

2. Responsibilities of Vacation Rental and Timeshare Project Licensees.

a. For inspection purposes, the licensee or operator shall, upon request, meet the inspector at the site of a specified establishment with keys to the licensed house or unit being inspected.

b. The licensee or operator shall notify the division of any and all houses or units represented for inclusion in the license application. Anytime a change occurs in the street or unit address or number of houses or units included under the license, the licensee or operator shall submit notify the division of any and all changes through their Department online service account ~~houses or units included in the license~~ at least 60 days prior to the expiration date of the license. In addition, a list of the included houses or units shall be maintained in a written form for inspection by request.

c. Failure to fulfill any of the responsibilities of the licensee set forth in sub-subparagraphs a. and b., above, constitutes failure to make the premises available for inspection.

d. In the case of a single license, the licensee shall be responsible for all violations pursuant to Chapter 509, F.S., and Chapters 61C-1 and 61C-3, F.A.C.

e. In the case of a collective license or group license, the authorized agent shall be responsible for all violations pursuant to Chapter 509, F.S., and Chapters 61C-1 and 61C-3, F.A.C., if violations occurred while the dwelling or unit was listed under the licensed agent or as reflected in records filed with the division.

(b) Nontransient establishments – are licensed as nontransient apartments.

(c) For all public lodging establishments except vacation rentals and timeshare projects, the operator is required to notify the division immediately of any changes in the number of rental units.

(5) Public food service establishments, as defined in Section 509.013(5), F.S., are licensed in accordance with the following classifications and requirements:

(a) Nonseating:

1. Permanent – Permanent nonseating establishments are classified as those fixed public food service establishments for which the sole service provided is intended as take-out or delivery, or which do not otherwise provide accommodations for consumption of food by guests on the premises, or premises under the control of the operator. For the purposes of this section, establishments located at food courts and malls are classified in this manner as long as seating is not provided within the premises of the establishment itself.

2. Mobile food dispensing vehicle – Mobile food dispensing vehicles are classified as any vehicle mounted public food service establishments which are self-propelled or otherwise movable from place to place and include self-contained utilities, such as gas, water, electricity and liquid waste disposal. The owner is responsible for acquainting all operators with the requirements of all applicable laws and rules. All mobile food dispensing vehicles required to have vehicle identification numbers shall submit this number to the division on the application for license. All mobile food dispensing vehicles required to have a commissary under Rule 61C-4.0161, F.A.C., must submit DBPR HR-7022, Commissary Notification, to the division upon application for plan review or application for a license, if plan review is not required.

3. Caterer – Caterers are classified as any public food service establishments where food or drink is prepared for service elsewhere in response to an agreed upon contract for a function or event. The term includes catering kitchens. For the purpose of this rule, the term “caterer” does not include those establishments licensed pursuant to Chapter 500 or 381, F.S., or any other location where food is provided or displayed for sale by the individual meal. A licensed public food service establishment that also provides catering services is not required to hold a separate catering license from the division. Caterers must meet all applicable standards of a public food service establishment as provided in Rules 61C-1.004, 61C-4.010 and 61C-4.023, F.A.C. Separate independent caterers utilizing the equipment or premises of a licensed public food service establishment are deemed operators as defined by Section 509.013(2), F.S., of such public food service establishment and subject to all applicable requirements of law and rule.

4. Temporary public food service establishments and vendors.

a. Temporary public food service establishments are classified as those establishments operated at temporary food service events as defined in Section 509.013(8), F.S. If upon inspection the temporary public food service establishment

does not meet minimum sanitation standards as provided in Chapters 61C-1 and 61C-4, F.A.C., food service operations shall be discontinued until corrections are complete and verified by the division.

b. Public food service establishments that have a current license may operate one facility at a temporary event as part of the existing license. Each additional facility operated by the same licensee must acquire a separate temporary food service event license.

5. Vending machines – Vending machines are classified as any self-service devices licensed pursuant to Chapter 509, F.S., which, upon insertion of coin or token, or by other means, dispense unit servings of time/temperature control for safety (potentially hazardous) food, either in bulk or packaged, without the necessity of replenishing the device between each operation. All vending machine owners shall submit the serial number of each vending machine to the division on DBPR HR-7007, Application for Public Food Service Establishment License. The vending machine owner shall maintain an accurate and current list of vending machine locations with the corresponding serial number. This list shall be made available to the division upon request. The division shall coordinate with the vending machine owner to schedule inspections with the assistance of the owner or the owner’s agent with the capability to open and demonstrate the machine.

6. Theme park food carts – Theme park food carts are classified as mobile or stationary units which operate within the confines of a theme park or entertainment complex as an extension of or in association with a fixed public food service establishment. Such carts shall be licensed collectively by the entity which maintains and operates them. The entity which maintains and operates any food cart or group of food carts within a theme park or entertainment complex shall acquaint all operators with the requirements of all applicable laws and rules. The operator is required to notify the division immediately of any changes in the number of carts.

7. Culinary education programs – Nonseating culinary education programs are culinary education programs as defined in Section 381.0072(2), F.S., which offer, prepare, serve, or sell food to the general public and that do not otherwise provide accommodations for consumption of food by guests on the premises, or premises under the control of the establishment.

(b) Seating:

1. Permanent – Permanent seating establishments are classified as those public food service establishments that provide and maintain accommodations for consumption of food on the premises of the establishment or under the control of the establishment. The operator of the establishment is responsible for providing the number of seats available to the public to the division prior to licensing. Prior to making any changes in the number of seats provided which may affect the license fee, fire

safety, or the wastewater disposal system, the operator must report the change to the division by submitting DBPR Form HR 5021-103, Seating Change Evaluation (<http://www.flrules.org/Gateway/reference.asp?No=Ref-00895>), incorporated herein by reference and effective October 22, 2008, or any document obtained from the local authorities having jurisdiction that provides proof the operator obtained approval for the change. A change in the number of seats is not valid until approved by the division. License fees related to a seating change are not due until the license is renewed, unless the seating change is part of a license application.

2. Culinary education programs – Seating culinary education programs are culinary education programs as defined in Section 381.0072(2), F.S., which offer, prepare, serve, or sell food to the general public and that provide and maintain accommodations for consumption of food on the premises of the establishment or under the control of the establishment. The operator of the establishment is responsible for providing the number of seats available to the public to the division prior to licensing. Prior to making any changes in the number of seats provided which may affect the license fee, fire safety, or the wastewater disposal system, the operator must report the change to the division by submitting DBPR Form HR 5021-103, Seating Change Evaluation or any document obtained from the local authorities having jurisdiction that provides proof the operator obtained approval for the change. A change in the number of seats is not valid until approved by the division. License fees related to a seating change are not due until the license is renewed, unless the seating change is part of a license application.

(c) Plan Reviews.

1. The operator of each public food service establishment to be newly constructed, remodeled, converted, or reopened after being out of business for more than ~~18~~ months shall submit properly prepared facility plans and specifications to the division for review and approval in accordance with the provisions of Chapter 509, F.S., and Rule Chapters 61C-1 and 61C-4, F.A.C. Such plans must be approved by the division as meeting the sanitation and safety requirements provided in law prior to scheduling of an opening inspection and licensing. The operator of each public food service establishment to be renovated or remodeled shall submit updated facility plans and specifications to the division indicating any changes to the establishment for review and approval in accordance with the provisions of Chapter 509, F.S., and Rule Chapters 61C-1 and 61C-4, F.A.C. Such plans must be approved by the division as meeting the sanitation and safety requirements provided in law prior to renovating or remodeling. The terms renovate and remodel include adding new equipment, removing existing equipment, or relocating equipment from its previously approved location. For renovating or remodeling, plan review

submittal is not required if the division can otherwise determine that the intended remodeling will not have an impact on any sanitation and safety requirements provided in law or rule. Plan review is not required for applications for change of ownership when no interruption in operation or no change to the establishment occurs. Plan reviews for additional theme park food carts are not required if such units have been previously reviewed and approved and have no modifications from the originally approved model.

2. The plans and specifications shall indicate the general operation of the establishment; the intended menu items; location of employee and public bathrooms; proposed layout, including all work, guest, and employee areas and storage facilities; construction finishes of work areas; and equipment location, design and installation, including the type of proposed fixed equipment and facilities. Plans and specifications must be submitted by the owner, prospective operator or their designated representative along with DBPR HR-7005, Application for Plan Review (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12472>), incorporated by reference herein and effective ~~2022 August 2020 December~~, or DBPR HR-7030, Application for Public Food Service Establishment License with Plan Review. Plans and specifications, for mobile food dispensing vehicles must be submitted by the owner, prospective operator or their designated representative along with DBPR HR-7006, Mobile Food Dispensing Vehicle Plan Review Application (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12473>), incorporated herein by reference and effective ~~2022 August 2020 December~~, or DBPR HR-7031, Application for Mobile Food Dispensing Vehicle License with Plan Review. The division shall grant or deny approval of the plans in writing pursuant to the provisions of Chapter 120, F.S.

(d) A public food service establishment operating in conjunction with a public lodging establishment must obtain a separate public food service establishment license from the division, unless the only food served at the public lodging establishment is packaged or prepackaged as defined in the Food Code, as adopted by reference in Rule 61C-1.001, F.A.C. In such cases, the establishment which prepares the food is subject to the licensing provisions of this chapter, unless otherwise exempt.

(6) through (7) No Change.

(8) General Inspection Requirements.

(a) Division personnel shall inspect all public lodging establishments as often as necessary for enforcement of the provisions of law and rule and protection of the public's health, safety and welfare. The result of each inspection shall be recorded on DBPR Form HR-5022-014, LODGING INSPECTION REPORT (<https://www.flrules.org/Gateway/reference.asp?No=Ref->

~~13537~~, incorporated herein by reference and effective 2022 August 2021 July, a legible copy of which shall be provided to the operator.

(8)(b) through (d) No Change.

(9) No Change.

Rulemaking Authority 509.032, 509.241, 509.2112 FS. Law Implemented 213.0535, 509.032, 509.221, 509.241, 509.242, 509.251, 559.79, 509.2112, 509.013, 509.096 FS. History—New 1-20-63, Amended 9-19-63, 5-20-64, 2-23-66, 8-9-68, 2-4-71, 10-18-71, Repromulgated 12-18-74, Amended 9-1-83, 10-1-83, Formerly 7C-1.02, Amended 1-30-90, 12-31-90, 2-27-92, 6-15-92, Formerly 7C-1.002, Amended 3-31-94, 3-15-95, 10-9-95, 9-25-96, 5-11-98, 9-9-03, 1-1-13, 7-4-13, 7-1-14, 11-20-14, 12-28-15, 2-24-16, 7-11-16, 12-28-16, 7-16-17, 9-2-18, 2-18-21, 11-28-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Steven von Bodungen, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 01, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 10, 2022.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-3.0003 Definitions

PURPOSE AND EFFECT: The purpose of this rulemaking is to create Rule 61C-3.0003 and provide definitions.

SUMMARY: The proposed rulemaking creates Rule 61C-3.0003, F.A.C., to provide definitions and clarify statutory language at s. 509.096 and ss. 509.211(5), F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 509.032, F.S.

LAW IMPLEMENTED: 509.096, 509.211(5), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Keith, Sr. Management Analyst II, Division of Hotels & Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida, 32399, dhr.rules@myfloridalicense.com, (850)717-1290.

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-3.0003 Definitions.

(1) As referenced in Sections 509.096(1) and 509.211(5), F.S., the term “employee” means a person who is directly employed by a public lodging establishment and works at the licensed premises. The term excludes independent contractors and persons employed by a temporary staffing agency or employee leasing company.

(2) As referenced in Section 509.211(5), F.S., the term “key” means anything that is provided to a tenant or guest for the specific purpose of locking or unlocking a tenant unit door or guest room door.

Rulemaking Authority 509.032 FS. Law Implemented 509.096, 509.211(5) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Steven von Bodungen, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 01, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 27, 2022.

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on September 15, 2022, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Regency Park

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 22-4351.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Talia M. Paolillo, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, x. 6117, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2022024)

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on September 15, 2022, the South Florida Water Management District (District), received a petition for waiver from Collier County (Application No. 220912-35910) for utilization of Works or Lands of the District known as the Airport Road Canal for a bus shelter and related improvements to be located on the east side of Airport Pulling Road at the main entrance to the Carillon Place Shopping Center; Sections 13 and 14, Township 49 South, Range 25 East; Collier County. The petition seeks relief from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which govern the placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank) within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561) 682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication

of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-5.004 Selection of Housing.

The Agency for Persons with Disabilities hereby gives notice: entry of a Final Order concerning the Petition for Variance and Waiver, received on June 17, 2022, from Creative Care Providers, Inc. and Kathleen (Kitty) Adams who requested a waiver from Florida Administrative Code Rule 65G-5.004, which states that a supported living setting shall be one that is “available for lease or sale to any member of the community” and “[n]either the supported living provider nor the immediate family of the supported living provider shall serve as landlord or have any interest in the ownership of the housing unit.” See Fla. Admin. Code. R. 65G-5.004(1), (2)(b). The Agency executed a Final Order on September 14, 2022 granting the Petition.

A copy of the Order or additional information may be obtained by contacting: Tracy Sumner, Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399-0950 Tracy.Sumner@apdcare.org

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 19, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-21.026(13)(e) F.A.C. for Casa Devon Venture, LP, allowing the General Contractor to perform some work normally performed by subcontractors. This approval is limited to the costs described in the Order and is conditioned upon Petitioner's compliance with the following conditions: A. The general contractor has included no profit in the cost of the self-performed work described in the order. B. The general contractor's fee for the self-performed work described in the order will be limited to 14% of the cost of work for the first \$350,000 and 10% for any self-performed work over \$350,000. C. In addition to verifying the amount paid to the general contractor for the self-performed work based on the steps prescribed in the GCCC instructions, an independent CPA will confirm/audit all labor and equipment hours and rates and material invoices for the self-performed work described in the order. D. As part of the cost certification process, in addition to confirming/auditing all self-performed work as noted in item 3, an independent CPA will confirm and/or verify an additional

40% of the development's costs per the final cost certification application package. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on July 13, 2022, and notice of the receipt of petition was published on July 14, 2022 in Vol. 48, Number 136 F.A.R. A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On September 19, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-48.004(3)(i) and (j) Florida Administrative Code for Beacon at Creative Village Partners, Ltd., allowing Petitioner to decrease the Total Set-Aside Percentage from 94% to 89% while increasing the total number of units as stated in the Petition. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 26, 2022, and notice of the receipt of petition was published on August 30, 2022 in Vol. 48, Number 169 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On September 19, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-48.004(3)(i) and (j) Florida Administrative Code for City Place Apartments, Ltd., allowing Petitioner to decrease the total number of units from 110 to 99 as stated in the Petition, while increasing the Total Set-Aside Percentage from 90% to 100% and maintaining a total of eleven (11) ELI unites at or below 28% AMI. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 30, 2022, and notice of the receipt of petition was published on August 31, 2022 in Vol. 48, Number 170 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 19, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b) Florida Administrative Code for Casa Dolores Huerta, LC, allowing Petitioner to extend its firm loan commitment issuance deadline from September 29, 2022, to March 29, 2023. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 30, 2022, and notice of the receipt of petition was published on August 31, 2022 in Vol. 48, Number 170 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATES AND TIMES: September 28, 2022, 9:00 a.m. to conclusion and September 29, 2022, 9:00 a.m. to conclusion (if needed).

PLACE: R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250 or via GoToWebinar.com, Webinar ID: 779-430-859

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Historical Commission will convene to review and score the FY 2024 Historic Preservation Special Category Grant Applications.

A copy of the agenda may be obtained by contacting: DHRGrants@dos.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at sarah.liko@dos.myflorida.com or 850.245.6332. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DHRGrants@dos.myflorida.com

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2022, 2:00 p.m.

PLACE: 1(888)585-9008, Conference Room# 319 035 377#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bikers Care Poster Distribution Subcommittee Meeting.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, Florida 32399, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: An Education Practices Commission Leadership Team Meeting is being conducted at 3:00 p.m. or as soon thereafter on October 5, 2022.

PLACE: Zoom Meeting:
<https://zoom.us/j/93493020198?pwd=SzhaSU0vekFrZXBaeHdqTOF2Q0wrdz09>, Meeting ID: 934 9302 0198, Passcode: 3h2cHR

The following conference number will only be activated if the Zoom Video Hearing needs to be terminated.

Phone Meeting: United States Toll-Free: 1(888)585-9008, Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Leadership Team Meeting of the Education Practices Commission is being held to discuss any issues that arose during the previous hearing cycle and/or issues concerning the commission.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF EDUCATION

Division of Early Learning

The Division of Early Learning announces a public meeting to which all persons are invited.

DATES AND TIMES: September 27, 2022, 9:00 a.m. – 5:00 p.m. Eastern Time; September 28, 2022, 8:30 a.m. – 3:00 p.m. Eastern Time.

PLACE: Conference Room 1706, Turlington Building, 325 West Gaines Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Early Learning will host a workgroup to review the implementation of early care and education policy. This meeting will be to discuss how the federal American Rescue Plan Act discretionary dollars can be allocated to reflect Florida's priorities and needs and to strengthen the expertise of early learning providers and experiences for children and families in ways that can be sustained after the recovery funding is expended.

A copy of the agenda may be obtained by contacting: Nina Ashley at (850)717-8626 or Nina.Ashley@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Nina Ashley at (850)717-8626 or Nina.Ashley@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nina Ashley at (850)717-8626 or Nina.Ashley@oel.myflorida.com.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 26, 2022, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transportation System (ITS) committee will hold a meeting on Monday, September 26, 2022. This meeting is open to the public and will be held virtually.

The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT. The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/499410829>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: (408)650-3123 - One-touch: tel:+14086503123,,499410829# Access Code: 499-410-829

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All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Persons who need special accommodations under the Americans with Disabilities Act or persons who need translation services should contact Public Involvement toll-free at 1(800)226-8914 or TTY 711, at least 48 hours (about 2 days) in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons

who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles at jill.nobles@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The public meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2022, 2:00 p.m.

PLACE: Virtual Option:

Conference Call # 888-585-9008

Participant Code #145-153-086

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a public bid opening is hereby noticed for the following Invitation to Bid No. 22-64121500-ITB: Commercial Automobile Insurance. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Jill Soderberg, Statewide Insurance Program Coordinator, Division of State Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, Phone: 850-488-7996, Email: jill.soderberg@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Soderberg at 850-488-7996 or jill.soderberg@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The public meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2002, 2:00 p.m.

PLACE: VIRTUAL

Conference Call # 888-585-9008

Participant Code #145-153-086

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a public bid opening is hereby noticed for the following Invitation to Bid No. 22-64121500-ITB: Commercial Property Insurance. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Jill Soderberg, Statewide Insurance Program Coordinator, Division of State Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, Phone: 850-488-7996, Email: jill.soderberg@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jill Soderberg at 850-488-7996 or jill.soderberg@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jill Soderberg at 850-488-7996 or jill.soderberg@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The public meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2002, 2:00 p.m.

PLACE: Virtual:

Conference Call # 888-585-9008

Participant Code #145-153-086

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a public bid opening is hereby noticed for the following Invitation to Bid No. 22-84131503-ITB: Commercial Automobile Insurance. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the

meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Jill Soderberg, Statewide Insurance Program Coordinator, Division of State Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, Phone: 850-488-7996, Email: jill.soderberg@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the DMS ADA Coordinator at ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jill Soderberg at 850-488-7996 or jill.soderberg@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

RULE NO.: RULE TITLE:

60GG-2.0075 Unmanned Aerial Systems (UAS) Minimum Security Requirements

The Department of Management Services announces a workshop to which all persons are invited.

DATE AND TIME: October 3, 2022, 1:00 p.m. – 3:00 p.m. or until adjourned

PLACE: Adam W. Herbert University Center, Room 1027, 12000 Alumni Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of a rule addressing minimum security requirements for unmanned aerial systems use in accordance with section 934.50, F.S.

A copy of the agenda may be obtained by contacting: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov, or on the Department's website at https://www.dms.myflorida.com/agency_administration/general_counsel/rulemaking.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way,

Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

RULE NO.: RULE TITLE:

60GG-2.0075 Unmanned Aerial Systems (UAS) Minimum Security Requirements

The Department of Management Services announces a workshop to which all persons are invited.

DATE AND TIME: October 5, 2022, 3:00 p.m. – 5:00 p.m. or until adjourned

PLACE: Patel Center for Global Solutions, Room 0131, 11710 USF Genshaft Drive, Tampa, Florida 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of a rule addressing minimum security requirements for unmanned aerial systems use in accordance with section 934.50, F.S.

A copy of the agenda may be obtained by contacting: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov, or on the Department's website at https://www.dms.myflorida.com/agency_administration/general_counsel/rulemaking.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

RULE NO.: RULE TITLE:

60GG-2.0075 Unmanned Aerial Systems (UAS) Minimum Security Requirements

The Department of Management Services announces a workshop to which all persons are invited.

DATE AND TIME: October 7, 2022, 1:00 p.m. – 3:00 p.m. or until adjourned

PLACE: Florida International University, 11200 SW 8th Street, Rafael Diaz Balart Hall, Room 1000, Miami, Florida 33199

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of a rule addressing minimum security requirements for unmanned aerial systems use in accordance with section 934.50, F.S.

A copy of the agenda may be obtained by contacting: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov, or on the Department's website at https://www.dms.myflorida.com/agency_administration/general_counsel/rulemaking.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 28, 2022, 10:00 a.m. ET/9:00 a.m. CT.

PLACE: Call (850)270-6017, and when prompted to enter the phone conference I.D. 424 364 19 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human

Relations. No public testimony will be taken. No oral argument from the public or oral comment from the public will be taken. A copy of the agenda may be obtained by contacting: Tammy.Barton@fchr.myflorida.com, or by calling (850)907-6808.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 4, 2022, 9:00 a.m. ET

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-18.006 Suspension, Revocation, or Denial of Certifications

The Department of Health, Bureau of Environmental Health announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2022, 10:00 a.m.

PLACE: Microsoft Teams Meeting

Call in Audio Conference: 850-792-1375, Phone Conference Code: 101 065 949#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a biannual general meeting of the Environmental Health Professional Advisory Board.

A copy of the agenda may be obtained by contacting: A copy of the agenda and weblink to join the meeting may be obtained by contacting: Michael Lawhorn, FL Dept. of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710, by email: Michael.Lawhorn@flhealth.gov or by telephone: 850- 901-6515.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michael Lawhorn at email Michael.Lawhorn@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2022, 3:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1 866 899 4679, or 1 (571) 317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Proposal Opening is to open vendor proposals in response to DCF RFP 2122 059. The Department encourages all prospective Vendors to participate in the Proposal Opening DCF RFP 2122 059 – STOP: DOMESTIC VIOLENCE PROSECUTION TRAINING AND TECHNICAL ASSISTANCE PROJECT. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP.

A copy of the agenda may be obtained by contacting: LeAnn.Clayton@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LeAnn.Clayton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LeAnn.Clayton@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 14, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGM5MGM1NTAtOWEwNS00NWZmLWI2MzYtMDhhM2ZmMjA0NDhi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786) 257-5173 or David Draper at (407) 317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786) 257-5173 or David Draper at (407) 317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786) 257-5173 or David Draper at (407) 317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2022, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation’s website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2022-12, for Electrical Service Providers, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850) 488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2022, 2:00 p.m.

PLACE: Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida, 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: This site visit is open to all potential respondents of RFQ 2022-12, for Electrical Service Providers so that they may familiarize themselves with the location and current environment.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850) 488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 27, 2022, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N Krome Ave., #102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, Updates from the USDA.

A copy of the agenda may be obtained by contacting: Wendy Canty, 305-242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: SDSWCD, 305-242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cooper Mc Millan, 305-242-1288.

FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2022, 9:00 a.m.

PLACE: The FLVS Board of Trustees Quarterly Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also access the meeting by using the following link: <https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>.

Should you wish to comment during the public comment or hearing portion of the meeting, please dial 1(888)394-8218.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly presented to it, including (without exception) all such matters pertaining to Board Policy and FLVS operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32835, or at (407)735-1191, or by email to bmoore@flvs.net. It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32835, or at (407)735-1191, or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 800-955-8770 (Voice)

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2022, 10:00 a.m.

PLACE: Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_TCjEB-n0Q6WrpAFleZ1LSg

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will hold its quarterly meeting to assist the Board of Directors of Enterprise Florida, Inc. in fulfilling its responsibility to provide oversight of management regarding: (1) the organization’s systems of internal controls and risk management; (2) the integrity of the organization’s financial statements; (3) the organization’s compliance with legal and regulatory requirements and ethical standards; and (4) the engagement, independence and performance of the organization’s independent auditors.

A copy of the agenda may be obtained by contacting: Natalie McElwee, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee, (850)530-2701.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2022, 10:00 a.m.

PLACE: JW Marriott Tampa Water Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance and Compensation Committee will hold its quarterly meeting to assist the Board of Directors of Enterprise Florida, Inc. in overseeing the Organization’s management compensation policies and practices, including:

- (1) making recommendations to the independent directors with respect to the compensation of the Organization’s Chief Executive Officer;
- (2) reviewing and approving management incentive compensation policies and programs; and

(3) reviewing and approving bonus compensation programs for employees and exercising discretion in the administration of such programs.

A copy of the agenda may be obtained by contacting: Natalie McElwee. (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee, (850)530-2701.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2022, 11:00 a.m.

PLACE: JW Marriott Tampa Water Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Innovation and Business Talent Committee will consider opportunities to advance Florida’s standing as the nation’s premier source of talent across targeted industry sectors; receive testimony from the private sector regarding general and specialized labor force needs; consider ongoing feedback from stakeholders and partners focused on talent development; highlight innovation and technology trends and opportunities; discuss and spotlight best practices within the innovation and business talent subject areas; and synchronize discussions with state and local agencies with complementary missions.

A copy of the agenda may be obtained by contacting: Natalie McElwee, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee, (850)530-2701.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2022, 1:45 p.m.

PLACE: JW Marriott Tampa Water Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: The International Trade & Development Committee of Enterprise Florida, Inc. provides a platform for Florida’s economic development organizations and executives to coordinate

statewide international trade and investment (FDI) activities, exchange information on relevant issues, collaborate on important projects regarding international business, and support Florida companies with their international growth objectives.

The Committee activities include:

Updates of Florida’s international trade performance and data Highlights of Enterprise Florida’s recent past and upcoming international trade development events, investment (FDI), and International Office activities

Periodic reports on key international target markets and issues Briefings on issues of importance to Florida’s international competitiveness

Opportunity to for participants/companies to share their own international events, activities, and experiences

Recognition of “success stories” from companies participating in Enterprise Florida programs

A copy of the agenda may be obtained by contacting: Natalie McElwee, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee, (850)530-2701.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2022, 2:45 p.m.

PLACE: JW Marriott Tampa Water Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Business Development & Marketing Committee will meet with primary partners, regional economic development organizations, business leaders, industry associations, educational institutions, and other organizations focused on providing services that support economic development efforts on a wide-range of industry sectors.

A copy of the agenda may be obtained by contacting: Natalie McElwee, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee, (850)530-2701.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2022, 3:45 p.m.

PLACE: JW Marriott Tampa Water Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: EFI and statewide partners will meet to discuss economic accomplishments and goals.

A copy of the agenda may be obtained by contacting: Natalie McElwee, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee, (850)530-2701.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2022, 4:45 p.m.

PLACE: JW Marriott Water Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee provides information and recommendations to the Enterprise Florida Board, supports the development of board investors, reviews operations and management issues, monitors relationships with linked organizations, and establishes the consent agenda for each board meeting.

A copy of the agenda may be obtained by contacting: Natalie McElwee, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee, (850)530-2701.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2022, 9:00 a.m.

PLACE: JW Marriott Water Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida will hold its quarterly Board of Directors Meeting to discuss statewide economic opportunities.

A copy of the agenda may be obtained by contacting: Natalie McElwee, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee, (850)530-2701.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announce announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 23, 2022, 9:00 a.m.

PLACE: Valencia College, West Campus; Building 8, 1800 S. Kirkman Road, Orlando, Florida 32811

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Rebecca Turner, turner.rebecca@spcollege.edu

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Rebecca Turner, turner.rebecca@spcollege.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

HDR, INC.

The Florida Department of Transportation, District 4 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 22, 2022, 5:30 p.m.; Online and In-Person Public Meeting will take place at 5:30 p.m.

PLACE: To participate in the virtual public meeting from your computer, tablet or smartphone please register using the link below:

<https://bit.ly/3cyncV3>

Participants can also use their phone by dialing in to +1 (631) 992-3221; Access code: 562-352-755

The in-person public meeting will take place at the Indian River County Administration Building B Conference Room B1-501 located at 1800 27 Street, Vero Beach, FL 32960.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is hosting a Public Meeting for the New Roadway Construction Project along County Road (CR) 619/82 Avenue from 26 Street to CR 510/Wabasso Road in Indian River County, Florida. The project identification numbers are 230879-2-52-01 (North Project) & 230879-3-52-01 (South Project).

The project involves a new two-lane road with one bridge over a sub lateral canal in order to connect 26 Street to CR 510/Wabasso Road and the addition of inlets, swales, and ponds adjacent to new roadway for drainage. The North Project is to include bicycle lanes along the roadway shoulders and a 5-foot sidewalk along the east side of the roadway. The South project is to include a 10-foot shared use path along the east side of the roadway.

A formal presentation will be followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be responded to in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

For additional project information or if you are unable to attend the meeting, a recording of it will be posted at: https://www.d4fdot.com/tcfdot/cr_619-82nd_Avenue_from_26th_Street_to_CR_510.asp.

A copy of the agenda may be obtained by contacting: Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kris McKirdy, P.E., FDOT Project Manager, toll-free at (866) 336-8435, extension 4586, or by email at Kris.McKirdy@dot.state.fl.us. For questions or concerns regarding Title VI, contact Sharon SinghHagyan, District Four Title VI Coordinator toll free at 866-336-8435, extension 4190, or via email at Sharon.SinghHagyan@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT District 4 Communications Manager Guillermo Canedo toll-free at (866) 336-8435, extension 4302, or via email at Guillermo.Canedo@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

FLORIDA HOUSING FINANCE CORPORATION
Request for Qualifications 2022-12, for Electrical Service Providers

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2022-12, relating to the procurement of Electrical Service Providers. Florida Housing

expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), October 19, 2022, to the attention of the Contracts Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny Marshall at (850) 488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

CITY OF DAYTONA BEACH

City of Daytona Beach

The City of Daytona Beach, Florida will receive proposals until 2:00 p.m. on 10/14/2022,

OTHER AGENCIES AND ORGANIZATIONS

CITY OF DAYTONA BEACH

PUBLIC-PRIVATE PARTNERSHIP (P3) FOR A FIRE STATION AND ADMINISTRATION BUILDING

PLEASE TAKE NOTICE that the City of Daytona Beach, Florida, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, to design, finance, and construct, a Fire Station and Administration Building on city-owned property located at 430 South Ridgewood Avenue, Daytona Beach, Florida 32114. Further project information can be found at <https://www.codb.us/1296/Public-Private-Partnership>. The City of Daytona Beach will accept other proposals for the same project on or before October 14, 2022. Other proposals for the same project must be received in writing by the City of Daytona Beach –Purchasing Division, 301 South Ridgewood Avenue, Room 146 Daytona Beach, Florida 32114, before 2:00 p.m. local time on Friday, October 14, 2022.

Letitia LaMagna, City Clerk

Robert Schattie

Purchasing

CITY OF DAYTONA BEACH

Issue date: 9/20/2022

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-22-137 OLD COUNTY ROAD 54 SIDEWALK PROJECT (FROM SR54 TO WEST OF LITTLE ROAD)

ADVERTISEMENT FOR BIDS

PASCO COUNTY WILL RECEIVE SEALED BIDS IN THE PURCHASING DEPARTMENT, 7536 STATE ST., 2ND

FLOOR, NEW PORT RICHEY, FL, (727)847-8194, FOR THE FOLLOWING: IFB-KM-22-137; OLD COUNTY ROAD 54 SIDEWALK PROJECT (FROM SR54 TO WEST OF LITTLE ROAD); 11/01/22 @ 1:15 p.m.; WWW.BIDNETDIRECT.COM

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-22-158 STANLEY BRANCH BRIDGE CULVERT REPLACEMENT PROJECT

ADVERTISEMENT FOR BIDS

PASCO COUNTY WILL RECEIVE SEALED BIDS IN THE PURCHASING DEPARTMENT, 7536 STATE ST., 2ND FLOOR, NEW PORT RICHEY, FL, (727)847-8194, FOR THE FOLLOWING: IFB-KM-22-158; STANLEY BRANCH BRIDGE CULVERT REPLACEMENT PROJECT; 11/08/22 @ 1:00 p.m.; WWW.BIDNETDIRECT.COM

www.pascocountyfl.net

CHILDREN'S SERVICES COUNCIL OF LEON COUNTY Request for Proposals (RFP) Integrated Information Management Solution

The Children's Services Council of Leon County (CSC Leon) invites responses to an RFP to develop an integrated information management system to manage specific business functions efficiently and maximize data analysis capabilities. The RFP is available at: <http://cscleon.org/announcements>. The response due date is 10/14/22. Submit questions to Procurement Officer, Holly McPhail, at procurement@cscleon.org.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 13, 2022 and 3:00 p.m., Monday, September 19, 2022.

| Rule No. | File Date | Effective Date |
|-----------------|------------------|-----------------------|
| 33-602.220 | 9/16/2022 | 10/6/2022 |
| 33-602.222 | 9/16/2022 | 10/6/2022 |
| 33-602.800 | 9/16/2022 | 10/6/2022 |
| 53ER22-57 | 9/15/2022 | 9/15/2022 |
| 53ER22-58 | 9/15/2022 | 9/15/2022 |
| 53ER22-59 | 9/15/2022 | 9/15/2022 |

| | | |
|---|------------------|-----------------------|
| 53ER22-60 | 9/15/2022 | 9/15/2022 |
| 59A-36.012 | 9/14/2022 | 10/4/2022 |
| 64B1-7.0015 | 9/14/2022 | 10/4/2022 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 5K-4.020 | 12/10/2021 | **/**/**** |
| 5K-4.035 | 12/10/2021 | **/**/**** |
| 5K-4.045 | 12/10/2021 | **/**/**** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 62-6.001 | 5/10/2022 | **/**/**** |
| 62-600.405 | 11/16/2021 | **/**/**** |
| 62-600.705 | 11/16/2021 | **/**/**** |
| 62-600.720 | 11/16/2021 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |
| 69L-7.020 | 10/22/2021 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Carts Unlimited, line-make VDEV

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Vivid EV LLC, intends to allow the establishment of Golf Carts Unlimited, as a dealership for the sale of low-speed vehicles manufactured by Vivid EV LLC (line-make VDEV) at 2587 North Harbor City Boulevard, Melbourne, (Brevard County), Florida 32935, on or after October 20, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Golf Carts Unlimited are dealer operator(s): Adam Rosenberger, 880 Hospitality Way, Titusville, Florida 32780; principal investor(s): Adam Rosenberger, 880 Hospitality Way, Titusville, Florida 32780, Keith Wright, 880 Hospitality Way, Titusville, Florida 32780.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brett McNeilly, Vivid EV LLC, 16150 Lee Road # 130, Fort Myers, Florida 33912.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Coastal Cars & Carts, LLC, line-make VDEV

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less

than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Vivid EV LLC, intends to allow the establishment of Coastal Cars & Carts, LLC, as a dealership for the sale of low-speed vehicles manufactured by Vivid EV LLC (line-make VDEV) at 106 Estes Pl, Panama City Beach, (Bay County), Florida 32413, on or after October 20, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Coastal Cars & Carts, LLC are dealer operator(s): Matt Duncan, 1060 Estes Pl, Panama City Beach, Florida 32413, principal investor(s): Gary Ellis, 106 Estes Place, Panama City Beach, Florida 32413-2122.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brett McNeilly, Vivid EV LLC, 16150 Lee Road # 130, Fort Myers, Florida 33912.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
Ribbon Cutting

DATE AND TIME: Thursday, September 22, 2022, 2:30 p.m. CST

PLACE: Panama City Beach City Hall, 17007 Panama City Beach Parkway, Panama City Beach, FL 32413

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panama City Beach Parkway Reuse System Extension.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

Notice of Adoption of 2022 – 2023 Regulatory Plan

On September 13, 2022, the Governing Board of the St. Johns River Water Management District adopted its 2022 – 2023 Regulatory Plan, as required by Section 120.74, F.S. The District’s 2022 – 2023 Regulatory Plan, which identifies and describes each rule the agency proposes to adopt or amend in the next 12 months, is available at the following link: <http://www.sjrwmd.com/regulatory-plan/>.

For more information on this Regulatory Plan, please contact: Tom Mayton, Deputy General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
SEPTEMBER 12, 2022 AND SEPTEMBER 16, 2022

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF CORRECTIONS

| | | | |
|------------|---------|---------|--------|
| 33-601.800 | 9/16/22 | 10/6/22 | 48/126 |
| 33-602.220 | 9/16/22 | 10/6/22 | 48/126 |
| 33-602.222 | 9/16/22 | 10/6/22 | 48/126 |

DEPARTMENT OF THE LOTTERY

| | | | |
|-----------|---------|---------|--------|
| 53ER22-57 | 9/15/22 | 9/15/22 | 48/181 |
| 53ER22-58 | 9/15/22 | 9/15/22 | 48/181 |
| 53ER22-59 | 9/15/22 | 9/15/22 | 48/181 |
| 53ER22-60 | 9/15/22 | 9/15/22 | 48/181 |

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

| | | | |
|------------|---------|---------|--------|
| 59A-36.012 | 9/14/22 | 10/4/22 | 48/118 |
|------------|---------|---------|--------|

DEPARTMENT OF HEALTH

Board of Acupuncture

| | | | | |
|-------------|---------|---------|--------|--------|
| 64B1-7.0015 | 9/14/22 | 10/4/22 | 48/69 | 48/130 |
| | | | 48/164 | |

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

| | | | |
|----------|----------|------------|--------|
| 5K-4.020 | 12/10/21 | **/**/**** | 47/216 |
| 5K-4.035 | 12/10/21 | **/**/**** | 47/216 |
| 5K-4.045 | 12/10/21 | **/**/**** | 47/216 |

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

| | | | |
|-------------|---------|------------|--------|
| 60FF1-5.009 | 7/21/16 | **/**/**** | 42/105 |
|-------------|---------|------------|--------|

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | | | |
|------------|----------|------------|--------|
| 62-6.001 | 5/10/22 | **/**/**** | 48/64 |
| 62-600.405 | 11/16/21 | **/**/**** | 47/180 |
| 62-600.705 | 11/16/21 | **/**/**** | 47/180 |
| 62-600.720 | 11/16/21 | **/**/**** | 47/180 |

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|-------------|---------|------------|-------|-------|
| 64B8-10.003 | 12/9/15 | **/**/**** | 39/95 | 41/49 |
|-------------|---------|------------|-------|-------|

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

| | | | |
|-----------|---------|------------|-------|
| 65C-9.004 | 3/31/22 | **/**/**** | 48/28 |
|-----------|---------|------------|-------|

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

69L-7.020 10/22/21 **/**/**** 47/24 47/82
47/118 47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
