

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-9.018 Mandatory Standardized Informed Consent
for Medical Marijuana; Required
Documentation for Comparable Medical
Conditions; Required Documentation for
Smokable Medical Marijuana

PURPOSE AND EFFECT: The Board proposes the
development of rule amendment to incorporate revised consent
form into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the
revised consent form into the rule.

RULEMAKING AUTHORITY: 381.986 FS.

LAW IMPLEMENTED: 381.986 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul
Vazquez, J.D., Executive Director, Board of Medicine/MQA,
4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida
32399-3253, Paul.Vazquez@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-9.0181 Practice Standards for the Certification of
Smoking Marijuana as a Route of
Administration

PURPOSE AND EFFECT: The Board proposes the
development of the new rule to incorporate the practice
standards for the certification of smoking marijuana as a route
of administration.

SUBJECT AREA TO BE ADDRESSED: New rule text.

RULEMAKING AUTHORITY: 381.986(4), 458.309(1) FS.

LAW IMPLEMENTED: 381.986, 458.309(1), 458.331(1)(g),
(t) FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul
Vazquez, J.D., Executive Director, Board of Medicine/MQA,
4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida
32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-14.013 Mandatory Standardized Informed Consent
for Medical Marijuana; Required
Documentation for Comparable Medical
Conditions; Required Documentation for
Smokable Medical Marijuana

PURPOSE AND EFFECT: The Board proposes the
development of a rule amendment to incorporate revised
consent form into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the
revised informed consent form into the rule.

RULEMAKING AUTHORITY: 381.986 FS.

LAW IMPLEMENTED: 381.986 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama
Monroe, Executive Director, Board of Osteopathic
Medicine/MQA, 4052 Bald Cypress Way, Bin #C06,
Tallahassee, Florida 32399-3256, or by email at
Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
 64B8-55.0015 Out-of-State Telehealth Discipline
 PURPOSE AND EFFECT: The proposed rule amendments are intended to add new rule language regarding out-of-state telehealth discipline.
 SUBJECT AREA TO BE ADDRESSED: Rule Text.
 RULEMAKING AUTHORITY: 456.47(4), 456.47(7) FS.
 LAW IMPLEMENTED: 456.47(4) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
 64B15-14.0131 Practice Standards for the Certification of Smoking Marijuana as a Route of Administration
 PURPOSE AND EFFECT: The Board proposes the new rule development to incorporate the practice standards for the certification of smoking marijuana as a route of administration.
 SUBJECT AREA TO BE ADDRESSED: The new rule text.
 RULEMAKING AUTHORITY: 381.986(4), 459.005(1) FS.
 LAW IMPLEMENTED: 381.986, 459.003(3), 459.015(1)(g), (x) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.: RULE TITLES:
 64B16-26.2032 Application for Pharmacy Intern Registration
 64B16-26.300 Consultant Pharmacist Licensure
 64B16-26.303 Nuclear Pharmacist Licensure
 64B16-26.350 Requirements for Pharmacy Technician Registration
 PURPOSE AND EFFECT: The Board proposes the rule amendments to update the incorporated forms.
 SUBJECT AREA TO BE ADDRESSED: Incorporated forms will be updated.
 RULEMAKING AUTHORITY: 456.013, 465.005, 465.0125, 465.0126, 465.014 FS.
 LAW IMPLEMENTED: 456.013, 456.013(1), (2), (3), (13), 456.0635, 465.003(12), (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013, 465.0125, 465.0126, 465.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, Jessica.Sapp@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF EDUCATION

Education Practices Commission

RULE NOS.: RULE TITLES:
 6B-10.009 Designation of Official Reporter
 6B-10.012 Plan
 PURPOSE AND EFFECT: The rule is being repealed due to out of date and no longer necessary.
 SUMMARY: The rule is unnecessary because it is out of date.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at the Commission meeting, the Commission, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53 FS.

LAW IMPLEMENTED: 120.53 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gretchen Kelley Brantley, Executive Director, Education Practices Commission, Turlington Building, 325 West Gaines Street, Tallahassee, FL 32399-0400.

THE FULL TEXT OF THE PROPOSED RULE IS:

6B-10.009 Designation of Official Reporter.

Rulemaking Authority 120.53 FS. Law Implemented 120.53(2) FS. History--New 12-4-85, Amended 9-15-92, Repealed.

6B-10.012 Plan.

Rulemaking Authority 120.53 FS. Law Implemented 120.53 FS. History--New 9-15-92, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Education Practices Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Education Practices Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 4, 2021

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO. RULE TITLE:
64B16-28.108 All Permits - Labels and Labeling of Medicinal Drugs

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding all permits – labels and labeling of medicinal drugs.

SUMMARY: Language regarding all permits – labels and labeling of medicinal drugs will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Committee meetings and Board meetings, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.022(1), 465.0255 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254; Jessica.Sapp@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.108 All Permits – Labels and Labeling of Medicinal Drugs.

Each container of medicinal drugs dispensed shall have a label or shall be accompanied by labeling.

(1) through (5) No change.

(6) A customized patient medication package may be utilized if:

- (a) No change.
- (b) The label includes:
 - 1. through 8. No change.

9. A beyond use date that is not more than 120 ~~60~~ days from the date of preparation of the customized patient medication package but shall not be later than any appropriate beyond use date for any medicinal drug included in the customized patient medication package. A pharmacy utilizing customized patient medication packages shall have policies and procedures that specifically address change to patient medicatoin regimens.

(c) The customized patient medication package can be separated into individual medicinal drug containers, then each container shall identify the medicinal drug product contained.

- (7) through (9) No change.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.022(1), 465.0255 FS. History—Amended 5-19-72, Repromulgated 12-18-74, Amended 10-10-78, 9-18-84, 1-20-85, Formerly 21S-1.13, Amended 10-2-88, Formerly 21S-1.013, Amended 7-31-91, 10-1-92, 4-19-93, 7-12-93, Formerly 21S-28.108, 61F10-28.108, 59X-28.108, Amended 3-31-05, 4-22-13,___.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 4, 2021
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 27, 2020

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-2.013 Florida Dental Examinations
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 3, January 6, 2021 issue of the Florida Administrative Register has been withdrawn.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:
25-17.250 Standard Offer Contracts

NOTICE IS HEREBY GIVEN that on April 1, 2021, the Florida Public Service Commission received a petition from for temporary waiver from Florida Public Utilities Company (FPUC), in Docket No. 20210068-EQ. FPUC has requested waiver of subsection 25-17.250(1), Florida Administrative Code. The rule provides that each investor-owned utility shall, by April 1 of each year, file with the Commission a standard offer contract or contracts for the purchase of firm capacity and energy from renewable generating facilities and small qualifying facilities with a design capacity of 100 kW or less. Additionally, a separate standard offer contract shall be based on the next avoidable fossil fueled generating unit of technology type identified in the utility’s Ten-Year Site Plan. A copy of the petition can be obtained from the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770. Any interested person may submit written comments on the petition by filing them with the Office of Commission Clerk within 14 days after publication of this notice. For additional information, please contact Ashley Weisenfeld, Office of the General Counsel, at (850)413-6220, or aweisenf@psc.state.fl.us.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:
61G4-16.005 Duration of Validity

NOTICE IS HEREBY GIVEN that on April 7, 2021, the Construction Industry Licensing Board, received a petition for variance or waiver filed by Whitney Wiseman is seeking a variance or waiver of Rule 61G4-16.005, Florida Administrative Code, that states for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2021, 9:30 a.m. to conclusion

PLACE: Zoom Meeting ID: 960 0820 8144, Passcode: 133577

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Board of Directors of Living Healthy in Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2021, 4:00 p.m.

PLACE: Microsoft Teams Virtual Meeting Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Plan Development.

A copy of the agenda may be obtained by contacting: Alyssa McKnight, Alyssa.McKnight@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alyssa McKnight, Alyssa.McKnight@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alyssa McKnight, Alyssa.McKnight@FDACS.gov.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2021, 8:30 a.m. – 4:00 p.m.

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: In relation to previous FAR ID 24139146, Missing Endangered Persons Information Clearinghouse and Florida Missing Children's Day information.

FDLE will be holding an in-person meeting at Staybridge Suites and a conference call option.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/344511069>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 344-511-069

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 344 511 069 or dial directly: 344511069@67.217.95.2 or 67.217.95.2##344511069

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2021, 1:00 p.m. – 2:00 p.m. ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA

- Roll Call
 - Welcome
 - Review and Approval of Last Meeting Minutes
 - Stakeholder Outreach Update
 - MM Phase I Program Update
 - Implementation Update
 - Communications Update
 - Q&A
 - Adjourn
- Microsoft Teams meeting
 Join on your computer or mobile app
 Click here to join the meeting:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTBiNTk4NTgtZDQwNS00OTZkLTk0N2UtODlmMzZlOTVkdMDA2%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d
 Or call in (audio only) (850)583-5466, 400850022# United States, Tallahassee
 Phone Conference ID: 400 850 022#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2021, 2:30 p.m. – 4:00 p.m., ET
 PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Stakeholder Outreach Update

- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Microsoft Teams meeting
 Join on your computer or mobile app
 Click here to join the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDElODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only) (850)583-5466, 362353834# United States, Tallahassee, Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2021, 11:00 a.m.

PLACE: Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Central Florida Regional Planning Council (CFRPC) Finance Committee to review annual budget items.

A copy of the agenda may be obtained by contacting: Kathy Hall at 1(863)534-7130 ext 129 or at khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2021, 9:30 a.m.

PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020

<https://global.gotomeeting.com/join/473745573>, United States (Toll Free): 1(877)568-4106, United States: (571)317-3129, Access Code: 473-745-573

GENERAL SUBJECT MATTER TO BE CONSIDERED: The American Rescue Plan and Priority Regional Needs in Southeast Florida

A copy of the agenda may be obtained by contacting: The South Florida Regional Planning Council at sfadmin@sfrpc.com or (954)924-3653. Please note that the Council's Executive Committee and subcommittees may meet periodically before and following the regularly scheduled Council meeting. Any party desirous of ascertaining schedules of such committee meetings should call the Council office at (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathe Lerch at sfadmin@sfrpc.com or (954)985-4416.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 17, 2021, 6:00 p.m. ET

PLACE: Eastpoint Volunteer Fire Department, 24 - 6th Street, Eastpoint, FL 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Community Workshop to solicit public input on the Community of Eastpoint's Draft Economic Development Strategy.

A copy of the agenda may be obtained by contacting: Caroline Smith, ARPC Economic Development Manager, CSmith@arpc.org.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 1, 2021, 2:00 p.m. Eastern Time

PLACE: For the opening of the bids on June 1, 2021, 2:00 p.m. ET, interested parties who would like to view the opening

should click on the following link: <https://www.nwfwater.com/Contact-Us/Meetings>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, the District announces the opening of sealed bids received in accordance with Invitation to Bid (ITB) 21B-005 for Well Construction and Aquifer Testing in Gulf County, Florida.

Other Meetings for ITB 21B-005 Virtual Pre-Response Meeting for Prospective Respondents:

DATE AND TIME: May 18, 2021, 2:00 p.m. – 3:00 p.m. Eastern Time

PLACE: For the virtual, pre-response meeting on May 18, 2021, 2:00 p.m. ET, interested parties who would like to participate in the meeting should click on the following link: <https://www.nwfwater.com/Contact-Us/Meetings>.

PURPOSE: To answer any technical or administrative questions regarding the bid package and the work to be performed. Participation is not required but is highly recommended. Any additional public meetings will be noticed on the Vendor Bid System and the District website.

A copy of the agenda may be obtained by contacting: Sarah Bateman at (850)539-5999 or Sarah.Bateman@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2021, 10:00 a.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams at <http://bit.ly/2XvIhVp>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Industrial Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 344-924-427. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747, or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4605 EXE0788.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2021, 1:00 p.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams at <http://bit.ly/3oA5Ec9>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Supply Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 94610529#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747, or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4605 EXE0789.

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship Trust, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Microsoft Teams meeting

Join on your computer or mobile app by copying and pasting the link below in your web browser.

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzQwNWYzZjgtNGNjZi00NmY3LTlmNGUtZjFIYzIwNzZiZTM1%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%22af16c19e-4272-4441-aa51-49bc91e348e9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Florida for Indigent Guardianship Trust, Inc.

A copy of the agenda may be obtained by contacting: Charles Alkire, via email at charles.alkire@verizon.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Melissa Singletary, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Family Health Services

The Division of Family Health Services, Florida Coordinating Council for the Deaf and Hard of Hearing, (FCCDHH), announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 13, 2021, 9:00 a.m. – 5:00 p.m.

PLACE: This will be a virtual meeting. The OpenVoice Conference Room can be accessed by dialing: 1(800)299-2873, Conference Room Code: 828-532-954.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coordinating Council for the Deaf and Hard of Hearing, (FCCDHH), is mandated by Florida Statute 413.271 to serve as an advisory and coordinating body which recommends policies that address the needs of Florida's community who are Deaf, Hard of Hearing, or Late Deafened, or have combined hearing and vision loss.

The purpose of the Quarterly Council Meeting will be to provide committee updates, deliver presentations by community experts and offer a public forum.

Communication Access Real-Time Translation Services, (CART) will be provided remotely via: <http://streamtext.net/player?event=FCCDHH>.

A copy of the agenda may be obtained by contacting: Shay Chapman at: Shay.Chapman@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
 RULE NOS.:RULE TITLES:

- 64J-4.001 Purpose and Definitions
- 64J-4.002 Application for Repository Participation or Withdrawal
- 64J-4.003 Eligible Donors and Donation Requirements
- 64J-4.004 Donated Drug Inspection and Recordkeeping
- 64J-4.005 Patient Eligibility and Dispensing Requirements
- 64J-4.006 Recalled Prescription Drugs

The Division of Emergency Preparedness and Community Support announces a workshop to which all persons are invited.
 DATE AND TIME: May 14, 2021, 11:00 a.m. – 12:00 Noon ET, or until the conclusion of the workshop, whichever occurs first

PLACE: Please join the meeting from your computer, tablet or smartphone. Online: Click here to join the meeting or by phone, (850)792-1375, conference ID: 166 589 075#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public workshop will address the Department of Health's proposed rules pertaining to the Prescription Drug Donation Repository Program.

A copy of the agenda may be obtained by contacting: PrescriptionDrugDonationProgram@FLHealth.gov. A copy of the agenda will be available no later than one week prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting:

PrescriptionDrugDonationProgram@FLHealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families, Suncoast Region, Circuit 13 announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2021, 2:00 p.m. – 3:00 p.m.

PLACE: Virtual Meeting: Please join meeting through <https://global.gotomeeting.com/join/762857245> or by phone at: (Toll Free): 1(877)309-2073 or (646)749-3129, Access Code: 762-857-245

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reply Opening regarding Invitation to Negotiate # DCFITN2021009 to become the Community Based Care Lead Agency for Circuit 13-Suncoast Region. DCF ITN 2021 009, Community-Based Care Lead Agency for Circuit 13's schedule of public meetings is available on the Vendor Bid System (VBS), accessible at http://vbs.dms.state.fl.us/vbs/main_menu. A copy of the agenda may be obtained by contacting: Jeffrey.Ferraro@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jeffrey.Ferraro@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeffrey.Ferraro@myflfamilies.com.

Florida Developmental Disabilities Council

The Florida Developmental Disabilities Council announces a public meeting to which all persons are invited.

DATES AND TIMES: May 20, 2021, 9:00 a.m. – 1:30 p.m., Committee Meetings; Council Meeting, 2:00 p.m. – 5:00 p.m.; May 21, 2021, 9:00 a.m. – 3:00, Council Meeting Continued, (Times are Tentative)

PLACE: Via Zoom

Please see www.fddc.org for invitation information

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general Committee and Council Business

A copy of the agenda may be obtained by contacting: Vanda Jenkins at 1(800)580-7801 or (850)488-4180.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Vanda Jenkins at 1(800)580-7801 or (850)488-4180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vanda Jenkins at 1(800)580-7801 or (850)488-4180.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 2, 2021, 9:00 a.m. until completion of agenda, Full Council Meeting

PLACE: Join Zoom Meeting

https://zoom.us/j/93087968626?pwd=N2tGMW5Mc2ExY0Vi b1dodTNHY1ZYQT09

Meeting ID: 930 8796 8626, Passcode: 058862

One tap mobile:

+19292056099,,93087968626#,,,,*058862# US (New York)

+13017158592,,93087968626#,,,,*058862# US (Washington DC)

Dial by your location:

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 930 8796 8626, Passcode: 058862

Find your local number: https://zoom.us/u/abWcuiGIJS

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 11, 2021, 9:30 a.m. – 10:30 a.m., Funding Formula Meeting

PLACE: Join Zoom Meeting:

https://zoom.us/j/95081336112?pwd=ZnZtNElhN0U1Z09nUF p1SDI4YlhoZz09

Meeting ID: 950 8133 6112, Passcode: 661517

One tap mobile:

+13017158592,,95081336112#,,,,*661517# US (Washington DC)

+13126266799,,95081336112#,,,,*661517# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 950 8133 6112, Passcode: 661517

Find your local number: https://zoom.us/u/ayC1YxpOA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

JACOBS ENGINEERING

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2021, 6:00 p.m. – 7:30 p.m.

PLACE: Virtual Public Meeting at https://attendee.gotowebinar.com/register/7870823615401864 208

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District One is holding a virtual public meeting for proposed improvements over the CSX Railroad along New York Avenue in Downtown Lakeland. The virtual meeting will be held from 6:00 p.m. – 7:30 p.m., Thursday, May 6, 2021. The proposed improvements include a bridge over the CSX Railroad at New York Avenue to allow pedestrians and/or bicyclists to cross over the railroad. The purpose of the meeting is to obtain comments on the design plans which are 30 percent complete. The meeting will be held in a webinar format. A pre-recorded video presentation will begin the meeting, followed by a panel discussion. Meeting attendees will have the opportunity to ask questions. Meeting

materials will be made available on the project website <http://www.swflroads.com/trails/lakelandped>.

A copy of the agenda may be obtained by contacting: Brian.Rick@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI coordinator at 1(863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roxann Lake, Project Manager, Florida Department of Transportation, District One, 801 N. Broadway Avenue, Bartow, FL 33830, Phone: 1(863)519-2990, Roxann.Lake@dot.state.fl.us.

QCAusa

The Florida Department of Transportation, District 1, announces a hearing to which all persons are invited.

DATE AND TIME: May 6, 2021: open house, 5:30 p.m.; formal presentation, 6:00 p.m.

PLACE: Online via GoToWebinar or in person at the Charlotte Harbor Event and Conference Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation District One invites the public to a hearing on May 6, 2021. The Public Hearing is about proposed safety improvements on US 41 in Punta Gorda, Charlotte County (Financial Project Identification Number 444485-1). The project limits begin south of Payne Street and continue north past Rio Villa Drive. The hearing will present information and collect input on the project design.

This Resurfacing, Restoration, and Rehabilitation (RRR) project will resurface the roadway and enhance bicyclist and pedestrian safety. Pedestrian features will be upgraded to be compliant with Americans with Disabilities Act (ADA) guidelines, and additional features will be upgraded or modified. Proposed access management changes include closing some full median openings and converting others to directional openings. A list of proposed median changes is available on the project webpage (www.swflroads.com/us41/paynetoriovilla) under "About the Project."

A 5:30 p.m. Open House will present an opportunity for in-person attendees to view project exhibits and speak with FDOT staff. During that time remote attendees may view project exhibits on the www.SWFLRoads.com/US41/PaynetoRioVilla webpage and may log into GoToWebinar or dial into the meeting audio. A formal presentation will begin promptly at

6:00 p.m. for all attendees, followed by a formal public comment period.

Participate in person at the Charlotte Harbor Event and Conference Center (75 Taylor Street, Punta Gorda). All in-person attendees should follow Centers for Disease Control safety measures. Guidelines include social distancing and the wearing of masks. Participants who are not feeling well should utilize a remote attendance option.

Participate online using an electronic device such as a computer, tablet, or smartphone. Please note that the online platform, GoToWebinar, does not currently support Internet Explorer.

Participate over the phone by requesting the presentation slides at least seven (7) days in advance of the event. Dial 1(877)309-2071 and code 218-467-887 upon the start of the event. This will enable over-the-phone attendees to review the slides while listening to the presentation.

Participate after the event by viewing a recording of the public hearing presentation and public comments, and project exhibits. A recording will be available on the project website (www.swflroads.com/us41/paynetoriovilla) under "Documents and Publications."

Advance registration allows the project team to anticipate social distancing needs. It is also an opportunity to discuss participation options and concerns. Register by calling or emailing Public Involvement Consultant Miranda Lansdale at (941)315-0882 or Miranda.Lansdale@dot.state.fl.us. Be prepared with your name, email address, phone number, and whether you plan to attend online or in person. Register for online attendance at <https://attendee.gotowebinar.com/register/4341723342464832524>.

FDOT invites any interested person to share comments on the project. In-person and online attendees may speak their comments during the public hearing. Comments postmarked or received by May 16, 2021, will be included in the public record. Comments should be submitted to the Project Manager.

Zachary Tapp, E.I., Project Manager, District One, Southwest Area Office, 10041 Daniels Parkway, Fort Myers, FL 33913, (239)225-1988, Zachary.Tapp@dot.state.fl.us.

This hearing has been developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact District One Title VI Coordinator Cynthia Sykes at 1(863)519-2287 or at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the Public Hearing. Individuals who are hearing or speech impaired may use the Florida Relay Service (TDD: 1(800)955-8771 or

Voice: 1(800)955-8770) to contact FDOT regarding this project.

Comuníquese con nosotros: Nos importa mucho la opinión del público sobre el proyecto. Si tiene preguntas o comentarios, o simplemente desea más información, por favor comuníquese con nosotros. Nuestra representante en español es: Yvonne McClellan, (239)285-7552.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, 1(863)519-2287, Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Zachary Tapp, E.I., Project Manager, District One, Southwest Area Office, 10041 Daniels Parkway, Fort Myers, FL 33913, (239)225-1988, Zachary.Tapp@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Orestes Antonio Piedra and N & P Construction and Development, Inc. The petition seeks the agency's opinion as to the applicability of Section 489.105(3), Florida Statutes, as it applies to the petitioner.

Petitioner's petition, filed on April 21, 2021, seeks a determination relating to the phrase "demolish" as used in subsection 489.105(3), Florida Statutes (2020), regarding the need for construction license. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Petitioner's petition, filed on April 21, 2021, seeks a determination relating to the phrase "demolish" as used in subsection 489.105(3), Florida Statutes (2020), regarding the need for construction license. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E59A0

In accordance with Section 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Selection of intended awardee for Project E59A0

PROJECT DESCRIPTION: This project provides for the design-build of a noise wall at the Vehicle Storage and Light Maintenance Facility (VSLMF) for the Central Florida Rail Corridor (CFRC) near Kissimmee, Florida along Old Tampa Highway. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site: <https://pdaexternal.fdot.gov/Pub/AdvertisementPublic/AllAdDetail/D-B/A>

**CITY OF AVON PARK
UNSOLICITED PROPOSAL - CITY OF AVON PARK
EXECUTIVE AIRPORT**

Advertisement
City of Avon Park
Receipt of Unsolicited Proposal - City of Avon Park Executive Airport
April 30, 2021

The City of Avon Park ("City") has received an Unsolicited Proposal under Section 255.065, Florida Statutes, for a public-private partnership proposing a long-term lease for the operation, maintenance, and development of the City of Avon Park Executive Airport ("Airport").

Under Section 255.065 (15)(b), Florida Statutes, the Unsolicited Proposal is NOT open for public inspection or available under public records until the City of Avon Park has made a final decision about the Proposal.

Under paragraph 255.065 (3)(b), Florida Statutes, the City of Avon Park will allow other proposals for a public-private partnership proposing a long-term lease for the operation, maintenance, and development of the Airport.

Proposals must be received in a password protected electronic delivery to mschrader@avonpark.city and Lowell.clary@claryconsulting.com no later than 4:00 pm, May 21, 2021.

Each proposer, including the team that submitted the Unsolicited Proposer is responsible for meeting the requirements of this Advertisement.

The complete requirements for submission including forms are including on the City of Avon Park web site located at: <http://www.avonpark.cc/services/bids.php>.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 22, 2021 and 3:00 p.m., Wednesday, April 28, 2021.

Rule No.	File Date	Effective Date
1-1.010	4/26/2021	5/16/2021

1-1.013	4/26/2021	5/16/2021
40A-8.021	4/28/2021	5/18/2021
40A-8.041	4/28/2021	5/18/2021
42SS-1.002	4/23/2021	5/13/2021
59A-3.270	4/27/2021	5/17/2021
59A-35.120	4/27/2021	5/17/2021
60Y-5.004	4/27/2021	5/17/2021
60Y-5.006	4/27/2021	5/17/2021
60Y-5.008	4/27/2021	5/17/2021
61-35.012	4/23/2021	5/13/2021

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of KWJA Inc., dba Key West Adventures, line-make GLBL

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales and Service, Inc., intends to allow the establishment of KWJA Inc., dba Key West Adventures, as a dealership for the sale of low-speed vehicles manufactured by Global Electric Motor Car LLC (line-make GLBL) at 3424 North Roosevelt Boulevard, Key West, (Monroe County), Florida 33040, on or after May 29, 2021.

The name and address of the dealer operator(s) and principal investor(s) of KWJA Inc., dba Key West Adventures are dealer operator(s): Tom G. Crane, 3800 Duck Avenue, Key West, Florida 33040, principal investor(s): Tom G. Crane, 3800 Duck Avenue, Key West, Florida 33040.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Aaron Stegemann, Polaris Sales And Service, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

establishment of Action North America Inc., line-make QIPA
Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Lifan Industry, Inc., intends to allow the establishment of Action North America Inc., as a dealership for the sale of motorcycles manufactured by Jiangmen Qipai Motorcycle Co Ltd (line-make QIPA) at 901 Airport Road South, Naples, (Collier County), Florida 34104, on or after May 28, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Action North America Inc. are dealer operator(s): Tim Denardis, 901 Airport Road S, Naples, Florida 34104; principal investor(s): Tim Denardis, 901 Airport Road S, Naples, Florida 34104.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Qi Sun, American Lifan Industry, Inc., 9272 Hyssop Drive, Rancho Cucamonga, California 91730.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Lakeland Lincoln Mercury Inc., dba Jenkins
Motorsports, line-make HDKP

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that HDK Plastic Factory Ltd., Inc., USA, intends to allow the establishment of Lakeland Lincoln Mercury Inc., dba Jenkins Motorsports as a dealership for the sale of low-speed vehicles manufactured by HDK Plastic Factory Ltd Inc., USA (line-make HDKP) at 325 South Lake Parker Avenue, Lakeland, (Polk County), Florida 33801, on or after May 28, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Lakeland Lincoln Mercury Inc. are dealer operator(s): James F. Jenkins, 325 S Lake Parker Ave, Lakeland, Florida 33801; principal investor(s): James F. Jenkins, 325 S Lake Parker Ave, Lakeland, Florida 33801.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Hank Ling Han Cao, HDK Plastic Factory Ltd Inc., USA, 15830 El Prado Road, Unit D, Chino, California 91708. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Sky Powersports of Hudson LLC, dba Sky Powersports of Port Richey, line-make ZERO

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zero Motorcycles, Inc., intends to allow the establishment of Sky Powersports of Hudson LLC, dba Sky Powersports of Port Richey as a dealership for the sale of motorcycle manufactured by Zero Motorcycles, Inc. (line-make ZERO) at 9825 US Highway 19, Port Richey, (Pasco County), Florida 34668, on or after May 29, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Sky Powersports Of Hudson LLC are dealer operator(s): Charles R. Northey, 6530 Emerald Wood Lane, Lakeland, Florida 33813; principal investor(s): Charles R. Northey, 6530 Emerald Wood Lane, Lakeland, Florida 33813, Timothy L. Spurlock, 4060 Casa Court, Hernando Beach, Florida 34607.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jacqueline Frenzel, Zero Motorcycles, Inc., 380 El Pueblo Road, Scotts Valley, California 95066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Sky Powersports of Lakeland, line-make ZERO

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zero Motorcycles, Inc., intends to allow the establishment of Sky Powersports of Lakeland, as a dealership for the sale of motorcycles manufactured by Zero Motorcycles, Inc. (line-make ZERO) at 1638 Kathleen Road, Lakeland, (Polk County), Florida 33805, on or after May 29, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Sky Powersports Of Lakeland are dealer operator(s): Charles R. Northey, 246 Mclean Pointe, Winter Haven, Florida 33884; principal investor(s): Charles R. Northey, 246 Mclean Pointe, Winter Haven, Florida 33884.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jacqueline Frenzel, Zero Motorcycles, Inc., 380 El Pueblo Road, Scotts Valley, California 95066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of GC Electric Carts and Cars LLC, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of GC Electric Carts and Cars LLC, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 8 Hollywood Boulevard Southwest, Fort Walton Beach, (Okaloosa County), Florida 32548, on or after May 28, 2021.

The name and address of the dealer operator(s) and principal investor(s) of GC Electric Carts and Cars LLC are dealer operator(s): Gary McMorrow, 8 Hollywood Boulevard Southwest, Fort Walton Beach, Florida 32548, principal investor(s): Gary McMorrow, 8 Hollywood Boulevard Southwest, Fort Walton Beach, Florida 32548.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 M65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Jordan Marks dba Scooter King Motorsports, line-make BASH

Notice of Publication for a New Point

Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Jordan Marks dba Scooter King Motorsports, as a dealership for the sale of motorcycles manufactured by Chongqing Astronautical Bashan Motorcycle Manuf. Co (line-make BASH) at 602 South State Street, Bunnell, (Flagler County), Florida 32110, on or after May 28, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Jordan Marks DbA Scooters King Motorcycles are dealer operator(s): Jordan Marks, 202 North Railroad Street, Bunnell, Florida 32110, principal investor(s): Jordan Marks, 202 North Railroad Street, Bunnell, Florida 32110.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Meireidith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Island Lincoln Mercury Inc., dba Jaguar Merritt Island, line-make JAGU

Notice of Publication for the Relocation of a

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the relocation of Island Lincoln Mercury Inc., dba Jaguar Merritt Island as a dealership for the sale of automobiles manufactured by Jaguar (line-make JAGU) from its present

location at 1850 East Merritt Island CSWY, Merritt Island, (Brevard County), Florida 32952, to a proposed location at 6907 Bromley Drive, Melbourne, (Brevard County), Florida 32940, on or after May 29, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Island Lincoln Mercury Inc are dealer operator(s): R Bruce Deardoff, 181 Admirals Way, Ponte Vedra Beach, Florida 32082, principal investor(s): R Bruce Deardoff, 181 Admirals Way, Ponte Vedra Beach, Florida 32082, Sandra M. Deardoff, 181 Admirals Way, Ponte Vedra Beach, Florida 32082.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Relocation of Island Lincoln Mercury Inc., dba Land Rover Merritt Island, line-make LNDR

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the relocation of Island Lincoln Mercury Inc., dba Land Rover Merritt Island as a dealership for the sale of automobiles manufactured by Land Rover (line-make LNDR) from its present location at 1850 East Merritt Island CSWY, Merritt

Island, (Brevard County), Florida 32952, to a proposed location at 6907 Bromley Drive, Melbourne, (Brevard County), Florida 32940, on or after May 29, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Island Lincoln Mercury Inc are dealer operator(s): R Bruce Deardoff, 181 Admirals Way, Ponte Vedra Beach, Florida 32082, principal investor(s): R Bruce Deardoff, 181 Admirals Way, Ponte Vedra Beach, Florida 32082, Sandra M. Deardoff, 181 Admirals Way, Ponte Vedra Beach, Florida 32082.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Establishment of British Imports of Broward, LLC, dba Jaguar West Broward, line-make JAGU

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of British Imports of Broward, LLC, dba Jaguar West Broward as a dealership for the sale of automobile manufactured by Jaguar (line-make JAGU) at 4651 Southwest 148th Avenue, Davie, (Broward County), Florida 33330, on or after May 29, 2021.

The name and address of the dealer operator(s) and principal investor(s) of British Imports of Broward, LLC are dealer operator(s): Erik Day, 20800 Northwest 2nd Avenue, Miami, Florida 33169-2104; principal investor(s): Lawrence Zinn, 120 Jefferson Avenue # 12023, Miami Beach, Florida 33139-7077, Pinnacle Investment Group, LLC, 12275 Northwest 71st Street, Parkland, Florida 33076-4604.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of British Imports of Broward, LLC, dba Land Rover West Broward, line-make LNDR

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of British Imports of Broward, LLC, dba Land Rover West Broward as a dealership for the sale of automobiles manufactured by Land Rover (line-make LNDR) at 4651 Southwest 148th Avenue, Davie, (Broward County), Florida 33330, on or after May 29, 2021.

The name and address of the dealer operator(s) and principal investor(s) of British Imports of Broward, LLC are dealer operator(s): Erik Day, 20800 Northwest 2nd Avenue, Miami, Florida 33169-2104; principal investor(s): Lawrence Zinn, 120

Jefferson Avenue # 12023, Miami Beach, Florida 33139-7077, Pinnacle Investment Group, LLC, 12275 Northwest 71st Street, Parkland, Florida 33076-4604.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of TT of Orlando, Inc., dba Land Rover South Orlando, line-make LNDR

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of TT of Orlando, Inc., dba Land Rover South Orlando, as a dealership for the sale of automobiles manufactured by Land Rover (line-make LNDR) at South Blossom Trail (Legal Description of site of Land Rover South Orlando) Lot 1, BEST AMERICAN BUSINESS PARK, according to the Plat thereof, as recorded in Plat Book 67, Page 88, Public Records of Orange County, Florida.

LESS AND EXCEPT that portion thereof described as follows: Commence at the Northeast corner of said Lot 1 as a Point of Reference, said point lying on the West right of way line of South Orange Blossom Trail (State Road No. 500); thence run the following three courses and distances along said West line: South 00 degrees 01 minutes 40 seconds East, 14.94 feet; South

89 degrees 57 minutes 08 seconds East, 10.00 feet; South 00 degrees 01 minutes 40 seconds East, 500.54 feet to the Point of Beginning; thence run South 00 degrees 01 minutes 40 seconds East, continuing along said West right of way line, 255.72 feet to the South line of aforementioned Lot 1; thence run South 76 degrees 28 minutes 00 seconds West, along said South line, 421.66 feet to a line 410.00 feet West of and parallel with the aforesaid West right of way line of South Orange Blossom Trail; thence run North 00 degrees 01 minutes 40 seconds West, along said parallel line, 354.20 feet; thence run North 89 degrees 58 minutes 20 seconds East, 410.00 feet to the Point of Beginning.

TOGETHER WITH:

PARCEL 2

A Non-Exclusive Easement for Stormwater Drainage/Retention, as set forth and granted by Andrew M. Leigh, as Trustee of the Royal Oak Investment Trust, a California Trust formerly known as the Frances F. and Jerry G. Leigh Trust No. 2 U/T/D dated December 14, 1994, SC Properties, LLC, a Florida limited liability company, and by Liberty Property Limited Partnership, a Pennsylvania limited partnership, in favor of S & B Partners, a Florida general partnership, recorded October 25, 2004, in Official Records Book 7672, Page 2875, and re-recorded December 6, 2004, in Official Records Book 7726, Page 2945, all of the Public Records of Orange County, Florida, over the following parcel, to wit:

A portion of Lots 3 and 4 and Tract G, SOUTHCENTER, according to the Plat thereof, as recorded in Plat Book 46, Page 129, Public Records of Orange County, Florida, being described as follows:

Commence at the Southwest corner of Lot 4, SOUTHCENTER, as a point of reference; thence run North 00 degrees 01 minutes 18 seconds East along the West line thereof, 299.93 feet; thence run North 89 degrees 58 minutes 20 seconds East, 894.52 feet to the West line of the East 400 feet of said Lots 3 & 4; thence run North 00 degrees 01 minutes 40 seconds West, along said West line, 20.49 feet to the POINT OF BEGINNING; thence run South 89 degrees 58 minutes 21 seconds West, 205.01 feet; thence run South 00 degrees 00 minutes 00 seconds East, 44.93 feet; thence run South 89 degrees 59 minutes 28 seconds West, 374.19 feet; thence run North 74 degrees 01 minutes 34 seconds West, 70.99 feet; thence run North 15 degrees 58 minutes 26 seconds East, 20.00 feet; thence run South 74 degrees 01 minutes 34 seconds East 68.19 feet; thence run North 89 degrees 59 minutes 28 seconds East, 351.39 feet; thence run North 00 degrees 00 minutes 00 seconds West, 44.93 feet; thence run North 89 degrees 58 minutes 21 seconds East, 225.00 feet to the West line of the East 400 feet of said Lots 3 and 4; thence run South 00 degrees 01 minutes 40 seconds East,

along said West line, 20.00 feet to the POINT OF BEGINNING.

TOGETHER WITH:

PARCEL 3

A non-exclusive utility easement as set forth and granted by Liberty Property limited Partnership, a Pennsylvania limited partnership, Andrew M. Leigh, as Trustee of the Royal Oak Investment Trust, a California Trust f/k/a the Frances F. and Jerry O. Leigh Trust No. 2, U/T/D dated December 14, 1994, and by SC Properties, LLC, a Florida limited liability company, in favor of S & B Partners, a Florida general partnership, in Utility Easement Agreement recorded October 25, 2004, in Official Records Book 7672, Page 2884, as re-recorded December 6, 2004, in Official Records Book 7726, Page 2953, all of the Public Records of Orange County, Florida, over the following parcel, to wit:

A portion of Lots 3 and 4 and Tract G, SOUTHCENTER, according to the Plat thereof, as recorded in Plat Book 46, Page 129, Public Records of Orange County, Florida, being described as follows:

Commence at the Southwest corner of Lot 4, SOUTHCENTER, as a point of reference; thence run North 00 degrees 01 minutes 18 seconds East, along the West line thereof, 299.93 feet; thence run North 89 degrees 58 minutes 20 seconds East, 894.52 feet to the West line of the East 400 feet of said Lots 3 & 4; thence run North 00 degrees 01 minutes 40 seconds West along said West line, 30.52 feet to the POINT OF BEGINNING; thence run South 89 degrees 58 minutes 20 seconds West, 396.82 feet; thence run South 00 degrees 00 minutes 00 seconds West, 30.52 feet; thence run South 89 degrees 58 minutes 20 seconds West, 20.00 feet; thence run North 00 degrees 00 minutes 00 seconds East, 30.52 feet; thence run South 89 degrees 58 minutes 20 seconds West 160.54 feet; thence run North 01 degrees 49 minutes 25 seconds West, 128.37 feet; thence run North 54 degrees 19 minutes 20 seconds West, 401.85 feet; thence run North 35 degrees 40 minutes 40 seconds East 20.00 feet; thence run South 54 degrees 19 minutes 20 seconds East, 411.72 feet; thence run South 01 degrees 49 minutes 25 seconds East, 118.85 feet; thence run North 89 degrees 58 minutes 20 seconds East, 557.98 feet to the aforesaid West line of the East 400 feet of Lots 3 & 4; thence run South 00 degrees 01 minutes 40 seconds East along said West line, 20.00 feet to the POINT OF BEGINNING.

TOGETHER WITH:

PARCEL 4

A non-exclusive easement for storm water drainage/retention purposes, as set forth and granted by Liberty Property Limited Partnership, a Pennsylvania limited partnership, and SC Properties, LLC, a Florida limited liability company, in favor of S & B Partners, a Florida general partnership in Drainage

Easement Agreement recorded October 25, 2004, in Official Records Book 7672, Page 2894, Public Records of Orange County, Florida, over the following parcel, to wit:

A portion of Lot 3 and Tract G, SOUTHCENTER, according to the Plat thereof, as recorded in Plat Book 46, Page 129, Public Records of Orange County, Florida, being described as follows: Commence at the Southwest corner of Lot 4, SOUTHCENTER, as a point of reference; thence run North 00 degrees 01 minutes 18 seconds East along the West line thereof, 299.93 feet; thence run North 89 degrees 58 minutes 20 seconds East 894.52 feet to the West line of the East 400 feet of said Lots 3 and 4; thence run North 00 degrees 01 minutes 40 seconds West, along said West line, 330.50 feet to the POINT OF BEGINNING; thence run South 89 degrees 58 minutes 23 seconds West, 403.64 feet; thence run South 50 degrees 23 minutes 39 seconds West, 239.76 feet; thence run North 54 degrees 50 minutes 33 seconds West, 342.33 feet; thence run South 46 degrees 11 minutes 27 seconds West, 36.02 feet to the West line of said Tract G; thence run North 00 degrees 01 minutes 18 seconds East along said West line, 27.72 feet; thence run North 46 degrees 11 minutes 27 seconds East, 33.29 feet; thence run South 54 degrees 50 minutes 33 seconds East 343.53 feet; thence run North 50 degrees 23 minutes 39 seconds East 231.67 feet; thence run North 89 degrees 58 minutes 23 seconds East, 410.83 feet to the West line of the East 400 feet of said Lot 3; thence run South 00 degrees 01 minutes 40 seconds East, along said West line, 20.00 feet to the POINT OF BEGINNING.

TOGETHER WITH:

PARCEL 5

A portion of Lot 1, BEST AMERICAN BUSINESS PARK, according to the Plat thereof, as recorded in Plat Book 67, Page 88, Public Records of Orange County, Florida, being described as follows:

Commence at the Northeast corner of said Lot 1, as a point of reference said point of reference said point lying on the West right of way line of South Orange Blossom Trail (State Road No. 500); thence run the following three courses and distances along said West line; South 00 degrees 01 minutes 40 seconds East, 14.94 feet; South 89 degrees 57 minutes 08 seconds East, 10.00 feet; South 00 degrees 01 minutes 40 seconds East, 500.54 feet to the Point of Beginning; thence run South 00 degrees 01 minutes 40 seconds East, continuing along said West right of way line, 255.72 feet to the South line of aforementioned Lot 1; thence run South 76 degrees 28 minutes 00 seconds West, along said South line 421.66 feet to a line 410.00 feet West of and parallel with the aforesaid West right of way line of South Orange Blossom Trail; thence run North 00 degrees 01 minutes 40 seconds West, along said parallel line, 354.20 feet; thence run North 89 degrees 58 minutes 20 seconds East, 410.00 feet to the Point of Beginning.

TOGETHER WITH:

PARCEL 6

A non-exclusive easement for canal crossing, as set forth in Canal Crossing Easement executed by Valencia Water Control District, a political subdivision of the State of Florida in favor of Best American Property Investment, LLC, a Florida limited liability company and Morgado Investment, LLC, a Florida limited liability company, recorded March 26, 2013 in Official Records Book 10543, Page 3051; Public Records of Orange County, Florida; as modified by that certain Agreement Regarding Canal Crossing Easement recorded July 18, 2014 in Official Records Book 10775, Page 9328., Orlando, (Brevard County), Florida, 32909, on or after May 29, 2021.

The name and address of the dealer operator(s) and principal investor(s) of TT of Orlando, Inc., dba Land Rover South Orlando are dealer operator(s): Peter Wilson, 1037 McKean Cir, Winter Park, Florida 32789; principal investor(s): Peter Wilson, 1037 McKean Cir, Winter Park, Florida 32789, Terry R. Taylor, 505 S Flagler Dr Ste 1400, West Palm Beach, Florida 33401.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey, 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Myers Auto Group LLC, dba Jaguar Palm Beach, line-make JAGU

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the relocation of Myers Auto Group LLC, dba Jaguar Palm Beach as a dealership for the sale of automobiles manufactured by Jaguar (line-make JAGU) from its present location at 915 South Dixie Highway, West Palm Beach, (Palm Beach County), Florida 33401, to a proposed location at 7550 Okeechobee Boulevard, West Palm Beach, (Palm Beach County), Florida 33411, on or after May 29, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Myers Auto Group LLC are dealer operator(s): Stephen E. Myers, 101 El Vedado Road, Palm Beach, Florida 33480-4731, principal investor(s): The Northfield 2015 Trust Alaska Trust Company, trustee, 1029 West 3rd Avenue, Anchorage, Alaska 99501, The Stephen E. Myers Jr. Delaware Northfield Trust, 29 Bancroft Mills Road, Wilmington, Delaware 19806, Jeremy's Eastfield Trust, 335 Flamingo Drive, West Palm Beach, Florida 33401-7721, Kelsey's Eastfield Trust Kelsey Myers, Trustee, 21 Buck Hill Road, Weston, Connecticut 6883-1433.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
