

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-6.0575  
**RULE TITLE:** Clock Hour Dual Enrollment Course Criteria for Eligibility in School and District Accountability

**PURPOSE AND EFFECT:** To set the criteria of eligible courses and adopt the list of clock hour dual enrollment courses that will be eligible in school and district accountability.

**SUBJECT AREA TO BE ADDRESSED:** Clock Hour Dual Enrollment.

**RULEMAKING AUTHORITY:** 1001.02, 1008.34(6), FS.

**LAW IMPLEMENTED:** 1008.34(3), FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 21, 2021, 12:00 p.m. EDT

**PLACE:**

<https://attendee.gotowebinar.com/register/6946755864953166>

1. After registering, you will receive a confirmation email containing information about joining the webinar. Call in number: +1 (562)247-8321, Access Code: 455-991-779.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tara Goodman, Executive Vice Chancellor of Career and Adult Education, Division of Career and Adult Education, 325 West Gaines Street, Room 744, Tallahassee, FL 32399-0400, (850)245-9002. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-10.024  
**RULE TITLE:** Articulation Between and Among Universities, Florida Colleges, and School Districts

**PURPOSE AND EFFECT:** To implement the statewide articulated acceleration mechanisms of Section 1007.27, F.S., which facilitates a variety of acceleration mechanisms that are available to secondary and postsecondary students. The purpose

and effect is to incorporate changes to the Credit-by-Examination Equivalencies list found in (8)(a) of this rule.

**SUBJECT AREA TO BE ADDRESSED:** Articulation Coordinating Committee’s Credit-by-Examination Equivalencies list.

**RULEMAKING AUTHORITY:** 1001.02(2)(n), 1007.23(1), 1007.25, 1007.27, FS.

**LAW IMPLEMENTED:** 1001.64(8)(a), 1007.01(2), 1007.23, 1007.25, 1007.27, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Elizabeth Moya, Assistant Vice Chancellor, Articulation & Career Education Policy. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or e-mail [Christian.emerson@fldoe.org](mailto:Christian.emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**PUBLIC SERVICE COMMISSION**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
25-30.025	Official Date of Filing
25-30.4345	Notice of Requests for New or Revised Service Availability Charges or Policies and Notice of Requests for Allowance for Funds Prudently Invested (AFPI) Charges
25-30.445	General Information and Instructions Required of Water and Wastewater Utilities in an Application for a Limited Proceeding Notice of and Public Information for Application for Limited Proceeding Rate Increase
25-30.446	
25-30.455	Staff Assistance in Rate Cases
25-30.456	Staff Assistance in Alternative Rate Setting
25-30.565	Application for Approval of New or Revised Service Availability Policy or Charges

**PURPOSE AND EFFECT:** To update and clarify rule language; to decrease the number of paper copies required to be filed with the Commission; and to address electronic filing of documents. The effect is to improve administrative efficiency, decrease regulatory costs, and allow for better comprehension of rule requirements. Rule 25-30.4345 is referenced in Rules 25-30.434 and 25-30.565. Rule 25-30.445 is referenced in Rule

25-30.446. Rule 25-30.446 is referenced in Rules 25-30.444, 25-30.445, and 25-30.4445. Rule 25-30.455 is referenced in Rules 25-22.0407, 25-30.444, 25-30.4445, 25-30.456, 25-30.457, and 25-30.4575. Rule 25-30.456 is referenced in Rule 25-30.457.

Undocketed

**SUBJECT AREA TO BE ADDRESSED:** These rules apply to water and wastewater utilities regulated by the Florida Public Service Commission and address the official date of filing for minimum filing requirements and applications; notices of requests for new or revised service availability charges or policies and for allowance for funds prudently invested charges; general information required in an application for a limited proceeding; notice of and public information for application for limited proceeding rate increase; staff assistance in rate cases and in alternative rate setting; and application for approval of new or revised service availability policy or charges.

**RULEMAKING AUTHORITY:** 350.127(2), 367.0814, 367.101, 367.121(1), FS.

**LAW IMPLEMENTED:** 367.081, 367.0812, 367.0822, 367.083, 367.091, 367.101, 367.111, 367.121(1)(a), 367.145(2), FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kathryn G.W. Cowdery, Florida Public Service Commission, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6199, kcowdery@psc.state.fl.us.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II Proposed Rules

### AGENCY FOR HEALTH CARE ADMINISTRATION

#### Health Facility and Agency Licensing

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
59A-36.007	Resident Care Standards
59A-36.008	Medication Practices
59A-36.028	ALF Minimum Core Training Curriculum Requirements

**PURPOSE AND EFFECT:** The Agency proposes to revise rules 59A-36.007, 36.008 and 36.028, F.A.C., pursuant to HB 767 (2020) which amended sections 429.41, 426.256, and 429.52, F.S., respectively, to provide for the use of physical

restraints, the option for a resident to waive being orally advised of medication names and dosages, and the establishment of requirements by rule for core trainer registration and removal.

**SUMMARY:** The Agency proposes to revise rules 59A-36.007, 36.008 and 36.028, F.A.C., to include specifications for a care plan, staff monitoring, and periodic review by a physician pertaining to use of physical restraints, the option for a resident to waive being orally advised of medication names and dosages, clarification for coordination of third party services, infection control procedures, and requirements for core trainer registration and removal.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 429.41, 429.41, 429.52, FS.

**LAW IMPLEMENTED:** 429.255, 429.26, 429.28, 429.41, 429.52, FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 25, 2021, 2:30 p.m. to 3:30 p.m.

**PLACE:** No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can also be found on the web at:

[https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Jeremy.Roberts@ahca.myflorida.com, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS 28A, Tallahassee, Florida, 32308 at (850)412-4432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Keisha Woods, (850)412-4444 or email at Keisha.Woods@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-36.007 Resident Care Standards.

An assisted living facility must provide care and services appropriate to the needs of residents accepted for admission to the facility.

(1) through (5) No change.

(6) RESIDENT RIGHTS AND FACILITY PROCEDURES.

(a) through (c) No change.

(d) The facility must have a written statement of its house rules and procedures that must be included in the admission package provided pursuant to rule 59A-36.006, F.A.C. The rules and procedures must at a minimum address the facility's policies regarding:

1. Resident responsibilities;
2. Alcohol and tobacco use;
3. Medication storage;
4. Resident elopement;
5. Reporting resident abuse, neglect, and exploitation;
6. Administrative and housekeeping schedules and requirements;
7. Infection control, sanitation, and universal precautions; and,
8. The requirements for coordinating the delivery of services to residents by third party providers;
9. Assistive devices; and
10. Physical restraints.

(e) through (g) No change

(7) THIRD PARTY SERVICES.

(a) through (b) No change.

(c) The administrator or designee must ensure that:

1. Care coordination includes documented communications about the resident's condition and response to treatment or services ordered by the physician which may impact the resident's appropriateness for continued residency in the facility;

2. Communications occur at least once every 30 days and whenever there is a significant change in the resident's condition; and

3. If physician ordered treatments or services occur less often than once a month, communications must be conducted according to the ordered treatment or service schedule and whenever there is a significant change in the resident's condition.

(d)(e) If residents accept assistance from the facility in arranging and coordinating third party services, the facility's assistance does not represent a guarantee that third party services will be received. If the facility's efforts to make arrangements for third party services are unsuccessful or declined by residents, the facility must include documentation in the residents' record explaining why its efforts were unsuccessful. This documentation will serve to demonstrate its compliance with this subsection.

(8) No change.

(9) PHYSICAL RESTRAINTS. Residents for whom a physician has prescribed a physical restraint must have a written care plan for the use of the physical restraint. The care plan must be developed within 14 days of the device being prescribed, and prior to use on the resident.

(a) The care plan must specify:

1. The device prescribed for use,

2. The maximum amount of time the resident is to have the restraint applied each day, and,

3. In what manner and frequency staff will monitor, observe, and report to the physician any injuries, increase in agitation, signs and symptoms of depression, or decline in mobility or function related to the use of the prescribed restraint.

(b) Facility staff must ensure that the device is applied appropriately and safely.

(c) The resident's physician must review the appropriateness of the continued use of the physical restraint annually, and documentation of this review must be maintained in the resident's record. If the resident's ability to independently remove or avoid the device fluctuates, the device must be considered a physical restraint and all requirements of this subsection apply.

(10) ASSISTIVE DEVICES. Facilities are responsible for ensuring the safe usage of a resident's assistive devices.

(a) The facility must have policies and procedures that include the requirements and methods for assessing the physical condition of assistive devices that may injure the resident and procedures for recommending repair or replacement for the continuing safety of a resident's assistive device.

(b) Documentation of each assistive device a resident uses must be included in the resident's record.

(c) Direct care staff using assistive devices while rendering personal services to residents must know how to operate and utilize the equipment.

(d) All assistive devices must be clean, in good repair, and free of hazards.

(e) The facility must encourage and allow the resident to function with independence when using the assistive device.

(11) INFECTION CONTROL PROCEDURES. Facilities must provide services in a manner that reduces the risk of transmission of infectious diseases.

(a) The facility must implement a hand hygiene program before and after the provision of personal services to residents whenever there is an expectation of possible exposure to infectious materials or bodily fluids. Hand hygiene may include the use of alcohol-based rubs, antiseptic handwash, or handwashing with soap and water.

(b) Standard precautions must be used when there is an anticipated exposure to transmissible infectious agents in blood, body fluids, secretions, excretions, nonintact skin, and mucuous membranes during the provision of personal services. Standard precautions include: hand hygiene, and dependent upon the exposure, use of gloves, gown, mask, eye protection, or a face shield.

(c) The facility must clean and disinfect reusable medical equipment and communal assistive devices that have been designed for use by multiple residents before and after each use according to the manufacturer’s recommendations.

(12)(9) OTHER STANDARDS. Additional care standards for residents residing in a facility holding a limited mental health, extended congregate care or limited nursing services license are provided in rules 59A-36.020, 59A-36.021 and 59A-36.022, F.A.C., respectively.

(13) This rule is in effect for five years from its effective date.

Rulemaking Authority 429.41 FS. Law Implemented 429.255, 429.26, 429.28, 429.41 FS. History—New 9-17-84, Formerly 10A-5.182, Amended 10-20-86, 6-21-88, 8-15-90, 9-30-92, Formerly 10A-5.0182, Amended 10-30-95, 4-20-98, 11-2-98, 10-17-99, 7-30-06, 10-9-06, 4-15-10, 4-17-14, 5-10-18, Formerly 58A-5.0182, 7-1-19, Amended \_\_\_\_\_.

59A-36.008 Medication Practices.

Pursuant to sections 429.255 and 429.256, F.S., and this rule, licensed facilities may assist with the self-administration or administration of medications to residents in a facility. A resident may not be compelled to take medications but may be counseled in accordance with this rule.

(1) through (2) No change.

(3) ASSISTANCE WITH SELF-ADMINISTRATION.

(a) No change.

(b) In addition to the specifications of section 429.256(3), F.S., assistance with self-administration of medication includes, orally advising the resident of the name and dosage of the medication in the presence of the resident, reading the

medication label aloud and verbally prompting a resident to take medications as prescribed.

(c) through (g) No change

(4) MEDICATION ADMINISTRATION.

(a) through (c) No change.

(d) A facility that performs clinical laboratory tests for residents, including blood glucose testing, must be in compliance with the federal Clinical Laboratory Improvement Amendments of 1988 (CLIA) and chapter 483, part I, F.S. A valid copy of the State Clinical Laboratory License, if required, and the federal CLIA Certificate must be maintained in the facility. A state license or federal CLIA certificate is not required if residents perform the test themselves or if a third party assists residents in performing the test. The facility is not required to maintain a State Clinical Laboratory License or a federal CLIA Certificate if facility staff assist residents in performing clinical laboratory testing with the residents’ equipment. Information about the State Clinical Laboratory License and federal CLIA Certificate is available from the Laboratory and In-Home Services Unit Laboratory Unit, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 32, Tallahassee, FL 32308; telephone (850)412-4500.

(5) through (8) No change.

(9) This rule is in effect for five years from its effective date.

Rulemaking Authority 429.256, 429.41 FS. Law Implemented 429.255, 429.256, 429.41 FS. History—New 10-17-99, Amended 7-30-06, 4-15-10, 10-14-10, 3-13-14, 5-10-18, Formerly 58A-5.0185, 7-1-19, Amended \_\_\_\_\_.

59A-36.028 ALF Minimum Core Training Curriculum Requirements.

(1) No change.

(2) MONITORING. The Agency reserves the right to do the following:

(a) Require submission of the core training schedule from a core trainer;

(b)(a) Attend and monitor core training courses;

(c)(b) Review provider records and course materials pursuant to this rule; and,

(d)(c) Conduct on-site or virtual monitoring, follow-up monitoring, and require implementation of a corrective action plan if the provider does not adhere to the approved curriculum.

(3) CANCELLATION OF CORE REGISTRATION. The Agency may cancel the core registration and remove any ALF core training provider from the approved list who fails to:

(a) Comply with submission of core training schedule within 10 business days of the request;

(b) Comply with corrective action plan issued by the Agency;

(c) Have a student passage rate at or above 55% as determined by the Agency’s contracted vendor in the preceding calendar year;

(d) Conduct an ALF core training session for twelve consecutive months; or

(e) Submit at least 10 examinees’ names to the Agency’s contracted ALF core training testing vendor in the preceding calendar year.

(9) This rule is in effect for five years from its effective date.

Rulemaking Authority 429.52 FS. Law Implemented 429.52 FS. History—New 6-15-09, Formerly 58T-1.205, 7-1-19. Amended

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Keisha Woods

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Simone Marstiller

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** 3/26/2021

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** 12/01/2020

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

**RULE NO.:** RULE TITLE:

59A-38.004 Administration of the Hospice

**PURPOSE AND EFFECT:** The Agency proposes to update rule 59A-38.004 pursuant to changes in section 400.60501(1), F.S. Proposed amendments remove references to the Department of Elder Affairs reporting requirements, timeframes, and outdated forms. New language specifies hospice providers must comply with the national hospice outcome measures adopted by the Centers for Medicare and Medicaid Services.

**SUMMARY:** The Agency proposes to update rule 59A-38.004 pursuant to changes in section 400.60501(1), F.S., to align hospice outcome measures and survey data with federal regulations adopted by the Centers for Medicare and Medicaid Services (CMS).

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules

listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 400.605, 400.60501, FS.

LAW IMPLEMENTED: 400.605(1)(c), 400.60501, 400.610, FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 8, 2021, 2:00 p.m. to 3:00 p.m.

**PLACE:** No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can also be found on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Leigh Meadows, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Leigh Meadows at (850)412-4385 or email at:Leigh.Meadows@ahca.myflorida.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

59A-38.004 Administration of the Hospice

(1) Governing Body. The hospice provider must establish ~~established~~ written bylaws for a governing body with autonomous authority for the conduct of the hospice program. The governing body must satisfy the following requirements:

(a) Members must reside or work in the hospice provider’s ~~hospice’s~~ service area as defined in paragraph 59C-1.0355(2)(k), F.A.C.

(b) No person shall be denied membership on the governing body by reason of race, creed, color, age or sex.

(c) Duties of the governing body must include:

1. Adoption in writing of the following documents which must be in compliance with provisions of Chapter 400, Part IV, F.S., and these rules, with updates as necessary:

a. Criteria defining eligibility for hospice services;

b. A program for building and coordinating relationships with other community organizations in order to provide hospice patients assistance with meals, utility payments, legal services, home repair and equipment, and other needs as identified on an individual basis;

c. Standards of hospice care which will ensure compliance with these rules and chapter 400, part IV, F.S., and which will promote and maintain a quality of life for each patient and family that reflects the patient's needs and values;

d. A comprehensive emergency management plan for all administrative, residential, free-standing inpatient facilities, and hospice services designed to protect the safety of patients and their families and hospice staff; and,

e. An annual operating and strategic plan and budget.

2. Promulgation of rules and bylaws which include at least the following:

a. The purpose of the hospice;

b. Annual review of the rules and bylaws which shall be dated and signed by the chairman of the governing body;

c. The powers and duties of the officers and committees of the governing body;

d. The qualifications, method of selection and terms of office of members and chairpersons of the governing body and committees; and,

e. A mechanism for the administrator's appointment of the medical director and other professional and ancillary personnel.

(2) Administrative Officer. The hospice provider must employ an administrator whose duties must be outlined in a written job description, including job qualifications. The administrator must be approved by the governing body. The job description must be kept in an administrative file.

(a) The administrator shall be responsible for day-to-day operations and the quality of services delivered by the hospice provider.

(b) The administrator must be responsible for maintaining an administrative office for the purpose of the operations of the hospice provider.

(3) Administrative Policies and Practices.

(a) The administrator must be responsible for developing, documenting and implementing administrative policies and practices which are consistent with these rules, the bylaws, and the plans and decisions adopted by the governing body. These policies and practices must ensure the most efficient operation of the hospice program and the safe and adequate care of the patient and family units. These policies and practices must include:

1. Policies governing admission to the hospice program and discontinuation of care.

2. Personnel policies applicable to all full-time and part-time paid employees and volunteers, including job descriptions, job qualifications and duties, which shall be kept in an administrative file.

3. A plan for orientation and training of all staff, including volunteers, which must ensure that staff receive training prior to the delivery of services. This plan must describe the method of assessing training needs and designing training to meet those needs, and must include a curriculum outline with specific objectives.

4. Financial policies and practices that include:

a. An annual budget for approval by the governing body;

b. An annual audited financial statement for approval by the governing body;

c. An ongoing bookkeeping and financial management system that is developed and implemented according to sound business practice;

d. An ongoing payroll system that is developed and implemented according to sound business practice;

e. Procedures for accepting and accounting for gifts and donations; and,

f. A fee schedule for hospice care.

5. Policies for administering drugs and biologicals in the home which must include:

a. All orders for medications shall be dated and signed by a physician licensed in the State of Florida pursuant to chapter 458 or 459, F.S.

b. All orders for medications shall contain the name of the drug, dosage, frequency and route.

c. All verbal orders for medication or treatments, or changes in medication or treatment must be taken by a licensed health professional and recorded in the patient's record. Verbal orders must be signed by the physician within thirty (30) calendar days from the date of the order.

d. Experimental drugs shall not be administered without the written consent of the patient or the patient's legal representative, surrogate or proxy. The program administering such drugs must fully inform the patient or the patient's legal representative, surrogate or proxy of any risks, and be prepared to invoke remedial action should an adverse reaction occur. A copy of the signed consent must be kept in the patient's record.

6. Policies and procedures for the administration and provision of pharmaceutical services in inpatient and residential settings that are consistent with the drug therapy needs of the patient as determined by the medical director or the patient's attending physician(s). The pharmaceutical services shall be directed by a pharmacist registered in the State of Florida.

7. Policies and procedures approved by the medical director and governing body pertaining to the hospice provider's drug control system ~~in the hospice~~ including specific policies and procedures for disposal of Class II drugs upon the death of a patient.

8. Procedures which ensure the hospice provider can provide patients with medications on a twenty-four (24) hours a day, seven (7) days a week basis.

9. Policies and procedures for maintenance, confidentiality, and retention of clinical records for a minimum five-year period following the patient's death.

10. Procedures for inpatient visitation by family and friends.

11. Procedures for maintaining a record of requests for services. The record shall indicate the action taken regarding each request for hospice services and whether or not the patient has the ability to pay for the services. In no case shall a hospice provider refuse or discontinue hospice services based on the inability of the patient to pay for such services.

12. Notice to the public that the hospice provider renders ~~provides~~ services regardless of ability to pay.

13. Notice to the public of all services provided by the hospice program, the geographic area in which the services are available, and admission criteria.

14. Policies for educating the community to enhance public awareness of hospice services.

15. Policies and procedures for completion, retention, and submission of reports and records as required by the department, agency, and other authorized agencies.

16. Policies and procedures for implementing universal precautions as established by the Centers for Disease Control and Prevention.

(b) Equipment and personnel, under medical supervision, must be provided for diagnostic procedures to meet the needs of the hospice inpatient, residential and home-care programs. This must include the services of a clinical laboratory and radiological services, which must meet all standards of the State of Florida. There must be written agreements or contracts for such services unless provided on the premises of the hospice. The hospice program must ensure that services are available twenty-four (24) hours a day, seven (7) days a week, either through contractual agreement, written agreement, or direct service provision by the hospice provider.

(c) Each hospice provider shall develop an infection control program which specifies procedures and responsibilities for inpatient, residential care and home-care programs. Procedures regulating the structure and function of this program shall be approved by the medical director and the governing body, and shall comply with federal and state laws regarding blood-borne pathogens, infection control and biohazardous waste.

~~(4) Outcome Measures. Each hospice provider must comply with the national hospice outcome measures as adopted by the Centers for Medicare and Medicaid Services (CMS) pursuant to 42 Code of Federal Regulations (CFR) Part 418, as a tool to set benchmarks for measuring quality of hospice care in the state.~~

~~(a) Effective with the report due by March 31, 2009, hospices must annually report the outcome measures outlined in this subsection on DOEA Form H-002, State of Florida Department of Elder Affairs Hospice Demographic and Outcome Measures Report, August 11, 2008.~~

~~1. The form is hereby incorporated by reference and may be obtained from the following address: Department of Elder Affairs, Planning and Evaluation Unit, 4040 Esplanade Way, Tallahassee, Florida 32399 7000. The form may also be obtained from the department's Web site at: <http://elderaffairs.state.fl.us/doea/hospice/DOEAformH002.xls>~~

~~2. The reporting time frame is January 1 through December 31, with the exception of the 2008 report, which only needs to include outcome measure data from the rule effective date through December 31, 2008.~~

~~3. The report must be submitted to the following email address no later than March 31 of the following year: [hospicereport@elderaffairs.org](mailto:hospicereport@elderaffairs.org). The report may alternately be submitted to the following address: Department of Elder Affairs, Planning and Evaluation Unit, 4040 Esplanade Way, Tallahassee, FL 32399 7000.~~

~~(b) In addition to the outcome measure regarding pain management pursuant to section 400.60501, F.S., each hospice must conduct the National Hospice and Palliative Care Organization (NHPCO) Patient/Family Satisfaction Survey, or a similar survey, with its patients and families.~~

~~1. Each hospice must report results from survey questions that inquire about the following areas of concern~~

~~a. Did the patient receive the right amount of medicine for his or her pain?~~

~~b. Based on the care the patient received, would the patient and/or family member/caregiver/legal representative/surrogate/proxy recommend hospice services to others?~~

~~2. The acceptable standard for this measure must be an affirmative response on at least fifty (50) percent of the survey responses received by the hospice.~~

~~(5) National Initiatives.~~

~~(a) In accordance with Section 400.60501, F.S., and as referenced in subsection (4) of this rule, the ~~department~~ Agency adopts the national initiative of utilizing patient/family surveys as a tool to set benchmarks for measuring quality of hospice care in the State of Florida.~~

~~(b) The department has also considered the national initiatives that are under evaluation and development by the Centers for Medicare and Medicaid Services (CMS) located at 70 Fed. Reg., 30840-30893, dated May 27, 2005. Hospices are encouraged to utilize these guidelines, along with the initiatives developed by the National Hospice and Palliative Care Organization available at <http://www.nhpeo.org>, in developing their own comprehensive data collection and performance measurement process for these initiatives.~~

~~(e)(b) Hospice providers~~ Hospices must maintain documentary evidence of their compliance with these national outcome measures and demonstrate their operations to ~~the department or the~~ Agency during the survey process.

(6) This rule is in effect for five years from its effective date.

Rulemaking Authority 400.605, 400.60501 FS. Law Implemented 400.605(1)(c), 400.60501, 400.610 FS. History—New 5-6-82, Formerly 10A-12. 045(1) FS. Law Implemented 400.6045(1) FS. History—New 1-1-04, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Leigh Meadows

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:

Simone Marstiller

DATE PROPOSED RULE APPROVED BY AGENCY HEAD:

3/26/2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:

09/19/2019

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NOS.:      RULE TITLES:

64B8-52.001      Continuing Education Requirements

64B8-52.002      Definitions

64B8-52.003      Procedure for Approval of Attendance at Continuing Education Courses

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the rule language for continuing education requirements, definitions, and procedure for approval of attendance at continuing education courses.

SUMMARY: To update the rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 478.43(1), (4), 478.50(2), (4)(a), (b) FS.

LAW IMPLEMENTED: 456.013, 456.033, 478.43(4), 478.50(2), (4)(a), (b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-52.001 Continuing Education Requirements.

(1) No change.

(2) Each licensed electrologist shall submit proof satisfactory to the Council of participation in appropriate continuing education. During each biennium, as established by the Department, each licensee must earn 20 contact hours of continuing education except as provided in subsection (3), of this rule. A minimum of 10 contact hours must be completed live through either in-person or through remote or distance learning courses as defined in Rule 64B8-52.002(6), F.A.C. Up to 10 contact hours may be completed as home study hours as defined in Rule 64B8-52.002(4), F.A.C..

(3) No change.

Rulemaking Authority 478.43(4), 478.50(2), (4)(a), (b) FS. Law Implemented 478.50(4)(a), (b) FS. History—New 6-1-93, Formerly 21M-77.001, 61F6-77.001, Amended 5-11-95, Formerly 59R-52.001, Amended 5-10-04, \_\_\_\_\_.



64B8-52.002 Definitions.

(1) through (3) No change.

(4) “Home study courses” are those courses which are not provided live and are provided in an asynchronous manner. These courses include, but are not limited to, digital media courses, mail-order courses, courses with pre-recorded video instruction, pre-programed computer courses, smart phone applications, home study, directed study and other self-education courses.

~~(5)~~(4) “One (1) contact hour” equals a minimum of fifty (50) minutes. One-half (1/2 or .5) contact hour equals a minimum of twenty-five (25) minutes.

(6) “Remote or distance learning courses” are those courses which are offered live through electronic communication and are delivered in a manner that monitors attendance, minimizes distractions, and allows for synchronous communication between the instructor and the attendee.

~~(7)~~(5) “Offering” means a planned educational experience dealing with a specific content based on the stated learner objectives.

~~(8)~~(6) “Orientation.” – Standard Agency Operation is the means by which electrologists are introduced to the philosophy, goals, policies, procedures, role expectations, physical facilities and special services in a specific work setting. Orientation does not meet the continuing education requirement for the purpose of these rules.

~~(9)~~(7) “Participation” means sharing in the learning experience in order to achieve the stated learner objectives.

Rulemaking Authority 478.43(4), 478.50(2), (4)(a), (b) FS. Law Implemented 478.50(2), (4)(a), (b) FS. History—New 6-1-93, Formerly 21M-77.002, 61F6-77.002, Formerly 59R-52.002,\_\_\_\_\_.

64B8-52.003 Procedure for Approval of Attendance at Continuing Education Courses.

(1) through (3) No change.

(4) Continuing education per biennium may also include:

~~(a) Up to ten hours of approved home study courses required for license renewal.~~

~~(a)~~(b) Up to 2 hours in the area of risk management by attending a Board meeting in which another licensee is being disciplined, or by serving as volunteer expert witness in a disciplinary case.

~~(b)~~(c) A maximum of 6 contact hours for the presentation of an electrology related course or program as either the lecturer of the course or program or as the author of the course materials. Each licensee who is participating as either a lecturer or author of an electrology related course or program shall receive credit for the portion of the offering he/she presented or authored up to the total hours awarded for the offering.

1. through 3. No change.

Rulemaking Authority 478.43(1), (4), 478.50(2), (4)(a), (b) FS. Law Implemented 456.013, 456.033, 478.43(4), 478.50(2), (4)(a), (b) FS. History—New 6-1-93, Formerly 21M-77.003, 61F6-77.003, Amended 5-11-95, Formerly 59R-52.003, Amended 2-9-98, 2-16-99, 2-17-00, 9-21-00, 8-13-02, 4-26-09, 2-28-17, 1-5-20,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Medicine Electrolysis Council

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine Electrolysis Council

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 18, 2021

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE NO.:           RULE TITLE:

64B12-9.001       Examination for Licensure

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the rule language regarding examination for licensure.

SUMMARY: To update the rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1), 484.005 FS.  
 LAW IMPLEMENTED: 456.017(1) FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet Hartman, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-9.001 Examination for Licensure.

(1) Both the American Board of Opticianry and National Contact Lens Examiners (ABO-NCLE) and National Commission of State Opticianry Regulatory Boards (NCSORB) examinations, ~~each composed of two parts,~~ are considered state board approved practical examinations for the purposes of this section.

(2) There shall be three parts to the examination for Florida ~~licensure~~ in opticianry:

(a) ~~A~~ a national opticianry competency examination which shall consist of either the National Opticianry Competency Examination developed by the American Board of Opticianry (ABO) or the Basic Spectacles Examination developed by NCSORB;

(b) ~~A~~ a national contact lens examination which shall consist of either Contact Lens Registry Examination developed by the National Contact Lens Examiners (NCLE) or the Basic Contact Lens Examination developed by NCSORB; and

(c) ~~A~~ a state board approved practical examination.

~~(3) The national opticianry competency examination portion of the examination shall be the National Opticianry Competency Examination developed by the American Board of Opticianry. This portion of the licensure examination shall be completed through the American Board of Opticianry, and proof of successful completion shall be required prior to a candidate's taking a state board approved examination.~~

~~(4) The national contact lens examination portion of the examination shall be the Contact Lens Registry Examination developed by the National Contact Lens Examiners. This portion of the licensure examination shall be completed through the National Contact Lens Examiners, and proof of successful completion shall be required prior to a candidate's taking a state board approved examination.~~

~~(5) The criteria for determining the minimum score necessary for passing the National Opticianry Competency Examination and the Contact Lens Registry Examination and a state board approved practical examination, shall be developed through the collective judgment of qualified experts appointed by the "American Board of Opticianry" to set the score that~~

~~represents the minimum amount of knowledge necessary to pass the examination. The state board approved practical examination shall be scored using the criterion referenced passing score established by the organization administering the exam.~~

~~(6) Proof of having successfully completed the national portions of the examination shall consist of certification of the candidate's scores from the testing body directly to the Board. It is the candidate's responsibility to arrange for transfer of scores. The scores shall reflect that the candidate successfully completed the examinations within the three years preceding application for licensure. If however, the candidate successfully completed the examinations and has maintained a current certificate by having completed continuing education courses, the Board shall accept a copy of the original certificate of National Certification.~~

~~(3)(7) Applicants, who have been certified eligible by the board, having completed all requirements including successful completion of the opticianry competency and the contact lens examinations, will be admitted to take a state board approved practical examination.~~

~~(4) Proof of having successfully completed the national portions of the examination shall consist of certification of the candidate's scores from the testing body directly to the Board;~~

~~(5) The respective testing body shall establish the criteria for determining the minimum score necessary for successful completion.~~

~~(6) The applicant must have successfully completed all required examinations within the three years immediately preceding application for licensure. For applications submitted more than three years after successful completion of the examinations, the application may submit a current National Certification and proof that the applicant has continued to maintain a current National Certification by completing continuing education courses.~~

Rulemaking Authority 456.017(1), 484.005 FS. Law Implemented 456.017(1) FS. History—New 12-6-79, Amended 8-10-80, 3-11-81, 10-29-81, 6-30-82, 8-11-82, 2-2-83, 8-29-85, Formerly 21P-9.01, Amended 9-17-87, 3-30-89, 2-18-93, Formerly 21P-9.001, Amended 5-2-94, Formerly 61G13-9.001, Amended 5-4-97, Formerly 59U-9.001, Amended 4-20-98, 9-12-99, 1-7-03, 8-28-05, 7-12-07, 5-16-12, 7-23-19, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Board of Opticianry  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Opticianry  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 18, 2020  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 18, 2021

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on March 25, 2021, the Suwannee River Water Management District, received a petition for a variance from Robby Hollingsworth 310 SW Green Acres Way Live Oak, FL, 32060. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsection 40B-4.3030(13), F.A.C., No construction, additions or reconstruction shall occur in the front 75 feet of an area immediately adjacent to and including the normally recognized bank of a water, except for one deck per parcel located at the top of the bank no larger than 200 square feet and a boardwalk no wider than five feet to provide reasonable pedestrian access to water dependent structures such as docks. The project is located in Section 33, Township 7S, Range 14E of Lafayette County and has been assigned permit number WOD-067-239570-1 Robby Hollingsworth Variance Request.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

**Section VI**  
**Notice of Meetings, Workshops and Public**  
**Hearings**

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2021, 2:30 p.m.

PLACE: Dial in Number: 1(888)585-9008, Conference Room-527-059-248

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening of responses is hereby noticed within the Schedule of Events for the Request for Proposal (RFP-DEM-20-21-010) Debris Monitoring.

The Division reserves the right to issue amendments, addenda, and changes to the Schedule of Events and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Justin Payne, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4621, Email: Justin.Payne@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Procurement Officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Procurement Officer.

**DEPARTMENT OF MANAGEMENT SERVICES**

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 15, 2021, 10:00 a.m. ET

PLACE: MS TEAMS: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTE3NzQ1ODMtZWZmZS00ZmUyLWJjZGYtYjYyYjYzE2YmY1%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTE3NzQ1ODMtZWZmZS00ZmUyLWJjZGYtYjYyYjYzE2YmY1%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d) or Call: (850)270-6017, Conference ID: 786 549 310#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discussion of the quarterly activities of the Commission.

Note: Requests to make public comments during the meeting must be submitted to Casey Snipes at casey.snipes@fchr.myflorida.com by 5:00 p.m., April 13, 2021. The allotted time to speak will be 2 minutes.

A copy of the agenda may be obtained by contacting: Casey Snipes at casey.snipes@fchr.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2021, 3:00 p.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/208472373>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 208-472-373

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Continuing Professional Education (CPE) Task Force shall meet to discuss the primary and alternative methods of reporting CPE hours available to achieve 100% compliance.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown, (352)333-2505.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2021, 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/123626157>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 123-626-157

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to discuss possible rule changes.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown, (352)333-2505.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2021, 3:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/208472373>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 208-472-373

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Continuing Professional Education (CPE) Task Force shall meet to discuss the primary and alternative methods of reporting CPE hours available to achieve 100% compliance.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Kevin Brown, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown, (352)333-2505.

**DEPARTMENT OF HEALTH**

Board of Chiropractic Medicine

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 14, 2021, 3:00 p.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Probable Cause Panel

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline.Clahar@flhealth.gov.

**DEPARTMENT OF HEALTH**

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 21, 2021, 1:30 p.m.

PLACE: Microsoft Teams Meeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department’s ethical standards.

A copy of the agenda may be obtained by contacting: Florida Dept. of Health at [IRB@flhealth.gov](mailto:IRB@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [IRB@flhealth.gov](mailto:IRB@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [IRB@flhealth.gov](mailto:IRB@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 26, 2021, 9:00 a.m. – 10:00 a.m. ET

PLACE: <https://global.gotomeeting.com/join/210844517>

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073, One-touch: tel:+18773092073,,210844517#, Access Code: 210-844-517

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 210 844 517 or dial directly: 210844517@67.217.95.2 or 67.217.95.2##210844517

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
EMS Strategic Visions

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 26, 2021, 10:00 a.m. – 12:00 Noon ET

PLACE: <https://global.gotomeeting.com/join/615692189>

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073, One-touch: tel:+18773092073,,615692189#, United States: (646)749-3129, One-touch: tel:+16467493129,,615692189#, Access Code: 615-692-189

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 615 692 189 or dial directly: 615692189@67.217.95.2 or 67.217.95.2##615692189

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
EMS Education Committee Meeting

A copy of the agenda may be obtained by contacting: NA  
For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, April 27, 2021, 10:00 a.m. – 11:00 p.m.

**PLACE:** <https://global.gotomeeting.com/join/774993925>  
You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(866)899-4679, One-touch: tel:+18668994679,,774993925#, United States: (571)317-3116, One-touch: tel:+15713173116,,774993925#, Access Code: 774-993-925

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 774 993 925 or dial directly: 774993925@67.217.95.2 or 67.217.95.2##774993925

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, April 28, 2021, 1:00 p.m. – 2:30 p.m. ET

**PLACE:** <https://global.gotomeeting.com/join/526680021>  
Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 526 680 021 or dial directly: 526680021@67.217.95.2 or 67.217.95.2##526680021

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/526680021>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
EMSAC - PIER Committee

A copy of the agenda may be obtained by contacting: NA  
For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, April 29, 2021, 10:00 a.m. – 11:00 a.m. ET

**PLACE:** <https://global.gotomeeting.com/join/172467781>  
You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(866)899-4679, One-touch: tel:+18668994679,,172467781#, Access Code: 172-467-781

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 172 467 781 or dial directly: 172467781@67.217.95.2 or 67.217.95.2##172467781

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
EMS - Access to Care

A copy of the agenda may be obtained by contacting: NA  
For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Vessel Registration and Boating Safety

**RULE NOS.:RULE TITLES:**

- 68D-21.001 Requirements for Applications
- 68D-21.004 Criteria for Approval of Ordinances

The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

**DATE AND TIME:** April 22, 2021, 5:00 p.m. – 7:00 p.m.

**PLACE:** virtually - via Adobe Connect. To join the meeting: <http://fwc.adobeconnect.com/ruleprop/> and 1(800)832-0736 and then enter 4553688 (Meeting Rm.) followed by the # key

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Proposed amendments to the application and approval process for ordinances creating boating restricted areas.

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, [ginny.worley@myfwc.com](mailto:ginny.worley@myfwc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Major Rob Beaton, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, rob.beaton@myfwc.com.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Vessel Registration and Boating Safety

**RULE NOS.:RULE TITLES:**

68D-21.001 Requirements for Applications

68D-21.004 Criteria for Approval of Ordinances

The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

**DATES AND TIMES:** the Commission's regularly scheduled meeting, May 12, 2021, 9:00 a.m.; May 13, 2021, 9:00 a.m.

**PLACE:** Miami, Florida - specific location to be published at a later date

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Proposed amendments to the application and approval process for ordinances creating boating restricted areas.

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Major Rob Beaton, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, rob.beaton@myfwc.com.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Vessel Registration and Boating Safety

**RULE NO.: RULE TITLE:**

68D-24.017 Palm Beach County Boating Restricted Areas

The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

**DATE AND TIME:** April 27, 2021, 5:00 p.m. – 7:00 p.m.

**PLACE:** virtually - via Adobe Connect. To join the meeting: <http://fwc.adobeconnect.com/ruleprop/> and 1(800)832-0736 and then enter 4553688 (Meeting Rm.) followed by the # key.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Proposed amendments to the rule that would create a slow speed minimum wake boating restricted area that would be in effect during weekends and holidays (specified in the rule) in and adjacent to a portion of the Florida Intracoastal Waterway in Palm Beach County, specifically, from shoreline to shoreline in the area from 300 feet north of the SR 707 bridge to 4290 feet north of the SR 707 bridge (an area referred to as the Jupiter Narrows).

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Major Rob Beaton, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, rob.beaton@myfwc.com.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Vessel Registration and Boating Safety

**RULE NO.: RULE TITLE:**

68D-24.017 Palm Beach County Boating Restricted Areas

The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

**DATES AND TIMES:** the Commission's regularly scheduled meeting, May 12, 2021, 9:00 a.m.; May 13, 2021, 9:00 a.m.

PLACE: Miami, Florida - specific location to be published at a later date.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Proposed amendments to the rule that would create a slow speed minimum wake boating restricted area that would be in effect during weekends and holidays (specified in the rule) in and adjacent to a portion of the Florida Intracoastal Waterway in Palm Beach County, specifically, from shoreline to shoreline in the area from 300 feet north of the SR 707 bridge to 4290 feet north of the SR 707 bridge (an area referred to as the Jupiter Narrows).

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Major Rob Beaton, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, rob.beaton@myfwc.com.

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#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire & Emergency Incident Information System Technical Advisory Panel announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 6, 2021, 1:00 p.m.

**PLACE:** Conference Call: (850)413-1558, Conference ID: 2090349#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting. Topics to include but not limited to a Division update, FFIRS update and EMS update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: MaryAnn.Benson@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 6, 2021, ten minutes after adjournment of the FFIRS meeting which begins at 1:00 p.m.

**PLACE:** Conference Call: (850)413-1558, Conference ID: 2090349#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting. Topics to include but not limited to a Division and Bureau update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

**RULE NO.:** **RULE TITLE:**

69A-37.065 Programs of Study and Vocational Courses

The Division of State Fire Marshal announces a hearing to which all persons are invited.

**DATE AND TIME:** April 22, 2021, 10:00 a.m.

**PLACE:** This rule hearing will not be held in person. Anyone wishing to participate in this public hearing must participate via a telephone conference call using the phone number (850)413-1558 and ID 2666816.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department will be holding public hearing to discuss the proposed amendments to this rule. The discussion will address the proposed update of the Florida Urban Search and Rescue (FLUSAR) Program in this rule, including the syllabi used to conduct the training. These proposed changes were considered at several of the public hearings held on this rule in 2020, and a Notice of Change was published in the February 25, 2021 issue of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Producer Appeals Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 7, 2021, 10:00 a.m. ET

PLACE: Contact Kathy Coyne at 941-378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda topics include appeals from Agencies and their Designated Producers in response to the revocation of their privileges to submit business to the FWCJUA.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and Purchasing

SENIOR CONNECTION CENTER, INC.

NOTICE OF INTENT TO AWARD LEAD AGENCY DESIGNATION

Senior Connection Center, Inc.

Community Care for the Elderly Program

NOTICE OF INTENT TO AWARD

Lead Agency Designation

This notice is by Senior Connection Center, Inc., the Area Agency on Aging for Hardee, Highlands, Hillsborough, Manatee, and Polk Counties 2021-2022 Community Care for the Elderly Program as a result of the Request for Proposal (RFP) issued January 2021 for Lead Agency Designation

As the result of the recently completed Request for Proposal process, the Board of Directors of Senior Connection Center, Inc. (SCC) has approved the following Notice of Intent to Award 2021-2022 Community Care for the Elderly Program (CCE) Lead Agency Designations:

- NU-HOPE Elder Care Services, Inc. – Hardee County
- NU-HOPE Elder Care Services, Inc. – Highlands County
- Hillsborough County Department of Aging Services – Hillsborough County
- Manatee County Neighborhood Services Department – Manatee County
- Seniors First, Inc. – Polk County

Any substantially affected party has an opportunity to request a hearing challenging the intended award of contract by filing a written Notice of Protest as provided in 58C-1.0031, Florida Administrative Code (F.A.C.), with the Senior Connection Center, Inc. (SCC) within 72 hours after the posting of this Notice of Intent to Award, excluding weekends and state holidays. The Notice of Protest must be hand delivered or sent certified mail, return receipt requested. The Notice of Protest must be addressed to the attention of: Charlotte K. McHenry, President and CEO, Senior Connection Center, Inc., 8928 Brittany Way, Tampa, Florida 33619-4306

In addition to submissions in paper form, SCC also requests all protest correspondence and protest documents be submitted in

Searchable PDF form by email to Charlotte.McHenry@sccmail.org.

A substantially affected party is any party who bid on the SCC’s RFP for designation as a lead agency.

Failure to file a Notice of Protest as described in subsection (4), of Rule 58C-1.0031, F.A.C., shall constitute a waiver of proceedings under Rule 58C-1.0031, F.A.C.

Procedures for filing a protest are outlined in Rule 58C-1.0031 Florida Administrative Code and the RFP, Appendix X, Appeal Procedures. This notice is filed by Senior Connection Center, Inc., 8928 Brittany Way, Tampa, Florida 33619 (<http://www.seniorconnectioncenter.org>).

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, March 31, 2021 and 3:00 p.m., Tuesday, April 6, 2021.

Rule No.	File Date	Effective Date
6A-1.09441	3/31/2021	4/20/2021
25-30.335	4/2/2021	4/22/2021
53ER21-25	4/1/2021	4/1/2021
53ER21-26	4/1/2021	4/1/2021
53ER21-27	4/1/2021	4/1/2021
53ER21-28	4/1/2021	4/1/2021
61G15-34.002	4/5/2021	4/25/2021
61G15-34.003	4/5/2021	4/25/2021
61G15-34.004	4/5/2021	4/25/2021
61G15-34.005	4/5/2021	4/25/2021
61G15-34.006	4/5/2021	4/25/2021
61G15-34.007	4/5/2021	4/25/2021
61G15-34.008	4/5/2021	4/25/2021
61G15-34.009	4/5/2021	4/25/2021
61G15-34.010	4/5/2021	4/25/2021
64B19-18.002	4/5/2021	4/25/2021

64B19-18.008	4/5/2021	4/25/2021
65G-14.001	4/6/2021	7/1/2021
65G-14.002	4/6/2021	7/1/2021
68A-15.062	4/1/2021	7/1/2021
68A-17.005	4/1/2021	7/1/2021

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Jordan Marks dba King Motorsports, line-make RIYA

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Jordan Marks dba King Motorsports, as a dealership for the sale of motorcycles manufactured by Zhejiang Riya Motorcycle Co., Ltd. (line-make RIYA) at 602 South State Street, Bunnell, (Flagler County), Florida 32110, on or after May 7, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Jordan Marks DbA King Motorsports are dealer operator(s): Jordan Marks, 202 North Railroad Street, Bunnell, Florida 32110, principal investor(s): Jordan Marks, 202 North Railroad Street, Bunnell, Florida 32110.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need  
NOTICE OF BATCHED APPLICATION RECEIPT AND  
NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Hospital Facilities and Hospice review cycle with an application due date of March 31, 2021.

County: Duval District: 4A  
CON #10642 Application Receipt Date: 03/31/2021  
Facility/Project: Alleo Health of Florida, LLC  
Applicant: Alleo Health of Florida, LLC  
Project Description: Establish a new hospice program

County: Duval District: 4A  
CON #10643 Application Receipt Date: 03/31/2021  
Facility/Project: Compassus of Florida, LLC  
Applicant: Compassus of Florida, LLC  
Project Description: Establish a new hospice program

County: Duval District: 4A  
CON #10644 Application Receipt Date: 03/31/2021  
Facility/Project: Cornerstone Hospice & Palliative Care, Inc.  
Applicant: Cornerstone Hospice & Palliative Care, Inc.  
Project Description: Establish a new hospice program

County: Duval District: 4A  
CON #10645 Application Receipt Date: 03/31/2021  
Facility/Project: OMNI Home Health-Jacksonville, LLC  
Applicant: OMNI Home Health-Jacksonville, LLC  
Project Description: Establish a new hospice program

County: Brevard District: 4A

CON #10646 Application Receipt Date: 03/31/2021  
Facility/Project: Seasons Hospice & Palliative Care of Northeast Florida, LLC  
Applicant: Seasons Hospice & Palliative Care of Northeast Florida, LLC  
Project Description: Establish a new hospice program

County: Pinellas District: 5B  
CON #10647 Application Receipt Date: 03/31/2021  
Facility/Project: Caretenders Visiting Services of Pinellas County, LLC  
Applicant: Caretenders Visiting Services of Pinellas County, LLC  
Project Description: Establish a new hospice program

County: Pinellas District: 5B  
CON #10648 Application Receipt Date: 03/31/2021  
Facility/Project: Cornerstone Hospice & Palliative Care, Inc.  
Applicant: Cornerstone Hospice & Palliative Care, Inc.  
Project Description: Establish a new hospice program

County: Pinellas District: 5B  
CON #10649 Application Receipt Date: 03/31/2021  
Facility/Project: Hernando-Pasco Hospice, Inc.  
Applicant: Hernando-Pasco Hospice, Inc.  
Project Description: Establish a new hospice program

County: Pinellas District: 5B  
CON #10650 Application Receipt Date: 03/31/2021  
Facility/Project: VITAS Healthcare Corporation of Florida  
Applicant: VITAS Healthcare Corporation of Florida  
Project Description: Establish a new hospice program

County: Manatee District: 6C  
CON #10651 Application Receipt Date: 03/31/2021  
Facility/Project: Affinity Care of Manatee County LLC  
Applicant: Affinity Care of Manatee County LLC  
Project Description: Establish a new hospice program

County: Brevard District: 7A  
CON #10652 Application Receipt Date: 03/31/2021  
Facility/Project: Amedisys Hospice, LLC  
Applicant: Amedisys Hospice, LLC  
Project Description: Establish a new hospice program

County: Brevard District: 7A  
CON #10653 Application Receipt Date: 03/31/2021  
Facility/Project: Halifax Hospice, Inc.  
Applicant: Halifax Hospice, Inc.  
Project Description: Establish a new hospice program

County: Brevard District: 7A  
 CON #10654 Application Receipt Date: 03/31/2021  
 Facility/Project: Seasons Hospice & Palliative Care of Brevard County, LLC  
 Applicant: Seasons Hospice & Palliative Care of Brevard County, LLC  
 Project Description: Establish a new hospice program

DATE/TIME: Tuesday, May 11, 2021, 10:00 a.m. – 12:00 Noon  
 PLACE: Health Planning Council of Northeast Florida, 4201 Baymeadows Road, Suite 2, Jacksonville, Florida 32217

PROPOSALS: CON #s 10647, 10648, 10649 and 10650  
 District: 5B

DATE/TIME: Thursday, May 13, 9:00 a.m. – 12:00 Noon  
 PLACE: Pasco Building, Conference Room C, 805 Executive Center Drive North, St. Petersburg, Florida 33702

PROPOSALS: CON #10651 District: 6C

DATE/TIME: Tuesday, May 11, 2021, 9:00 a.m. – 12:00 Noon  
 PLACE: Centers of Westshore, 550 N. Reo Street, Suite 33, Tampa, Florida 33609

PROPOSALS: CON #s 10652, 10653 and 10654  
 District: 7A

DATE/TIME: Tuesday, May 18, 2021, 12:00 Noon – 3:00 p.m.  
 PLACE: Space Coast Health Foundation, 1100 Rockledge Blvd. (US Highway 1), Rockledge, Florida 32955

PROPOSALS: CON #10655 District: 8C

DATE/TIME: Wednesday, May 12, 2021, 9:00 a.m. – 11:00 a.m.  
 PLACE: 2070 Carrell Rd., Suite B, Fort Myers, Florida 33901

PROPOSALS: CON #10656 District: 10

DATE/TIME: Wednesday, May 12, 2021, 9:30 a.m. – 11:30 a.m.

PLACE: Via Microsoft Teams  
 Join on your computer or mobile app:  
<https://teams.microsoft.com>  
 Or call in (audio only), +1 561-437-3349,,923783294# United States, West Palm Beach, Phone Conference ID: 923 783 294#

PROPOSALS: CON #s 10657, 10658 and 10659  
 District: 11

DATE/TIME: Tuesday, May 11, 2021 @ 1:00 p.m. – 5:00 p.m.  
 PLACE: Join Zoom Meeting:  
<https://us02web.zoom.us/j/87495622102>, Meeting ID: 874 9562 2102  
 One tap mobile: +19292056099,,87495622102# US (New York)

PROPOSALS: CON #10660 District: 11

County: Lee District: 8C  
 CON #10655 Application Receipt Date: 03/31/2021  
 Facility/Project: VITAS Healthcare Corporation of Florida  
 Applicant: VITAS Healthcare Corporation of Florida  
 Project Description: Establish a new hospice program

County: Broward District: 10  
 CON #10656 Application Receipt Date: 03/31/2021  
 Facility/Project: Catholic Hospice, Inc.  
 Applicant: Catholic Hospice, Inc.  
 Project Description: Establish a new 16-bed freestanding inpatient hospice facility

County: Miami-Dade District: 11  
 CON #10657 Application Receipt Date: 03/31/2021  
 Facility/Project: Citadel Healthcare LLC  
 Applicant: Citadel Healthcare LLC  
 Project Description: Establish a new hospice program

County: Miami-Dade District: 11  
 CON #10658 Application Receipt Date: 03/31/2021  
 Facility/Project: Continuum Care of Miami Dade LLC  
 Applicant: Continuum Care of Miami Dade LLC  
 Project Description: Establish a new hospice program

County: Miami-Dade District: 11  
 CON #10659 Application Receipt Date: 03/31/2021  
 Facility/Project: Moments Hospice of Miami, LLC  
 Applicant: Moments Hospice of Miami, LLC  
 Project Description: Establish a new hospice program

County: Miami-Dade District: 11  
 CON #10660 Application Receipt Date: 03/31/2021  
 Facility/Project: Catholic Hospice, Inc.  
 Applicant: Catholic Hospice, Inc.  
 Project Description: Establish a new 16-bed freestanding inpatient hospice facility

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: CON #s 10642, 10643, 10644, 10645 and 10646  
 District: 4A

DATE/TIME: Wednesday, May 12, 2021. 1:00 p.m. – 5:00 p.m.

PLACE:           Join           Zoom           Meeting:  
<https://us02web.zoom.us/j/85083644057>, Meeting ID: 850 8364 4057

One tap mobile: +19292056099,,85083644057# US (New York)

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention James B. McLemore, by 5:00 p.m., April 21, 2021. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to subsection 59C-1.010(3), F.A.C., written comments must be received by April 28, 2021.

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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