

Section I
**Notice of Development of Proposed Rules
 and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Florida Building Commission

RULE NO.: 61G20-6.002 RULE TITLE: Commission Approval and Accreditation of
 Advanced Building Code Training Courses

PURPOSE AND EFFECT: To clarify rule provisions,
 including the designation of online and distance courses, and
 improve the submission of course materials.

SUBJECT AREA TO BE ADDRESSED: Commission
 approval of advanced building code training courses and their
 accreditors.

RULEMAKING AUTHORITY: 553.841(7), F.S.

LAW IMPLEMENTED: 553.841(7), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD
 AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 13, 2021, 8:30 a.m.

PLACE: Meeting to be conducted using communications media
 technology, specifically teleconference and webinar. Join the
 meeting at <https://global.gotomeeting.com/join/533378925>.
 Join the conference call: United States (toll-free) 1(866)899-
 4679, meeting ID/access code: 533-378-925; public point of
 access 2601 Blair Stone Road, Tallahassee, Florida.

Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least 7 days before the workshop/meeting by
 contacting: Ms. Barbara Bryant, Building Codes and Standards
 Office, Department of Business and Professional Regulation,
 2601 Blair Stone Road, Tallahassee, Florida 32399-0772,
 (850)487-1824 or fax: (850)414-8436. If you are hearing or
 speech impaired, please contact the agency using the Florida
 Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULE DEVELOPMENT AND A COPY OF
 THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas
 Campbell, Executive Director, Florida Building Commission,
 Department of Business and Professional Regulation, 2601
 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1823.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE
 DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NOS.:	RULE TITLES:
65E-25.001	Assessment and Evaluation Procedures
65E-25.002	Education and Training Requirements for Multidisciplinary Team Members
65E-25.003	Criteria for Recommendation that Involuntary Civil Commitment Petition be Filed

65E-25.005	Basic Treatment Plan Components
65E-25.006	Notification of Examination

PURPOSE AND EFFECT: The Department intends to amend
 rule chapter 65E-25, F.A.C., to align them with current law and
 practice. The rules have not been amended since they were
 adopted in 2001.

SUMMARY: The amendments accomplish the following: (1)
 Align language to current law; (2) Remove incorporated
 assessment instrument and replace with an actuarial tool; (3)
 Add language regarding what the Department will consider
 when determining whether to accept other relevant experience
 in lieu of the required training and assessment experience; (4)
 Replace the term “individual” with the term “person;” and (5)
 Replace the term “written statement” with the term “consent
 form.”

**SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS AND LEGISLATIVE
 RATIFICATION:**

The Agency has determined that this will not have an adverse
 impact on small business or likely increase directly or indirectly
 regulatory costs in excess of \$200,000 in the aggregate within
 one year after the implementation of the rule. A SERC has not
 been prepared by the Agency.

The Agency has determined that the proposed rule is not
 expected to require legislative ratification based on the
 statement of estimated regulatory costs or if no SERC is
 required, the information expressly relied upon and described
 herein: The Department used a checklist to conduct an
 economic analysis and determine if there is an adverse impact
 or regulatory costs associated with this rule that exceeds the
 criteria in section 120.541(2)(a), F.S. Based upon this analysis,
 the Department has determined that the proposed rule is not
 expected to require legislative ratification.

Any person who wishes to provide information regarding a
 statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 394.930, F.S.

LAW IMPLEMENTED: 394.913, 394.9135, 394.9155, 394.930, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65E-25.001 Assessment and Evaluation Procedures.

(1) There shall be an initial assessment of every person individual referred to the Department of Children and Families (Department) for possible commitment as a Sexually Violent Predator Program (SVPP). The initial assessment shall consist of a record review by no fewer than two licensed psychologists or psychiatrists or one licensed psychologist and one licensed psychiatrist with experience in or relevant to the evaluation or treatment of persons with mental abnormalities, as defined in Section 394.912(5), F.S. Records reviewed shall, at a minimum, consist of the person's a referred individual's criminal and institutional background and treatment history, ~~if any,~~ provided with the referral by the Department of Corrections, Department of Juvenile Justice, or the Department pursuant to of Children and Family Services under Section 394.913(2), F.S.

(2)(a) A clinical evaluation shall be conducted on persons referred individuals who may meet the statutory criteria for commitment as sexually violent predators as determined by the initial assessment. At least one licensed psychologist or psychiatrist with experience in or relevant to the evaluation or treatment of persons with mental abnormalities shall perform a clinical evaluation, which shall include, at a minimum, a review of all records considered during the initial assessment, and a personal interview of the person referred individual if the person individual consents to the interview. The psychologist(s) or psychiatrist(s) who perform the clinical evaluation shall be different from the psychologist(s) or psychiatrist(s) who conducted the initial assessment.

(b) The evaluator's clinical opinion shall be the (b) product of clinical judgement guided by the application of assessment instruments helpful in the prediction of sexual offender recidivism. Each clinical evaluation shall include the use of an actuarial tool, when applicable. Statc 99, if sufficient information is available to score that instrument. Evaluators may, in addition to the Statc 99, use other assessment instruments as appropriate. The clinical evaluation shall result in a written report that addresses, at a minimum, whether the

person evaluated individual suffers from a mental abnormality or personality disorder that makes the person likely to engage in acts of sexual violence if not confined in a secure facility for long-term control, care, and treatment.

(3) The multidisciplinary team shall consist of:

(a) The licensed psychologist(s) or psychiatrist(s) who conducted conduct the initial assessment or who reviewed review the complete assessment and evaluation file; and;

(b) ~~if a clinical evaluation is conducted,~~ The licensed psychologist(s) or psychiatrist(s) who performed perform the clinical evaluation shall constitute the multidisciplinary team.

(4) The department must recommend that the state attorney file a petition for civil commitment if at least two members of the multidisciplinary team determine that the person meets the definition of a sexually violent predator. The multidisciplinary team does not have to be unanimous in its determination that an individual meets criteria for involuntary civil commitment as a sexually violent predator in order for the Department to recommend to a state attorney that a commitment petition be filed. A majority of the members of the multidisciplinary team the conclusion reported by the team. At least one member of the multidisciplinary team who performed a clinical evaluation must conclude that the individual meets commitment criteria in order to support a multidisciplinary team conclusion that an individual meets the criteria for commitment.

(5)(4) The Department's recommendation to the state attorney of whether or not to file a petition shall be based upon the multidisciplinary team report. In the event the Department, or a member of the multidisciplinary team, receives additional information concerning a person referred individual after the recommendation is provided to the state attorney, the Department must provide the additional information to all the members of the multidisciplinary team who participated in the assessment and evaluation of that individual. Each member of the team must review the additional information and indicate whether the additional information alters his or her conclusion as to whether or not the person referred individual meets commitment criteria. If the conclusion of the multidisciplinary team is revised as a result of the additional information, the Department will submit a revised recommendation to the state attorney.

Rulemaking Authority 394.930 FS. Law Implemented 394.913, 394.9135 FS. History--New 10-7-01. Amended.

65E-25.002 Education and Training Requirements for Multidisciplinary Team Members.

Multidisciplinary team members must be licensed psychologists or psychiatrists with a minimum of one year's year experience in the assessment or treatment of sex offenders. The Department may accept other relevant experience in lieu of the one year of sex offender assessment or treatment

experience. In determining whether to accept other experience in lieu of one year of sex offender assessment and treatment, the Department will consider the forensic experience and training the potential team member has in the assessment or treatment of individuals who offend sexually. Prior to participating in risk assessments as a member of the multidisciplinary team, the licensed psychologist or psychiatrist must have attended training in the use and scoring of the Static 99. Multidisciplinary team members must earn a minimum of 24 hours of continuing education credit biannually in the assessment or treatment of sex offenders.

Rulemaking Authority 394.930 FS. Law Implemented 394.913, 394.930 FS. History—New 10-7-01. Amended.

65E-25.003 Criteria for Recommendation that Involuntary Civil Commitment Petition be Filed.

(1) In order for the multidisciplinary team to conclude a person referred individual meets criteria for civil commitment, the person's individual's history must include specific clinically-relevant information which suggests the person individual:

(a) Has a propensity to engage in acts of sexual violence defined as sexually violent offenses in Section 394.912, F.S.;

(b) Is likely to commit future sexually violent offenses if not confined in a secure residential facility; and;

(c) Is likely to commit future sexually violent offenses if returned to the community without having received long-term treatment and care.

(2) In determining whether the criteria in subsection (1)(2), are met, the clinical evaluation(s) prepared by the multidisciplinary team members must address the following factors, if present:

(a) through (c) No change.

(d) Behavior or self-reported self report evidence of sexual deviance or personality disorder;

(e) through (f) No change.

(g) Physical force or threats thereof in the course of a sexually violent offense; and;

(h) Abduction/ or attempted abduction of a stranger child unknown to the offender; and

(i) Other ~~The multidisciplinary team may consider additional factors determined which the team determines~~ to be clinically significant to a person's an individual's risk to reoffend.

(3) A person will not ~~An individual cannot~~ be considered to meet the criteria for involuntary civil commitment as a sexually violent predator if the person's individual's propensity to commit sexually violent offenses is wholly attributable to a “mental illness” as defined in Section 394.455, F.S.

(4) A person will not ~~An individual cannot~~ be considered to meet the criteria for involuntary civil commitment as a

sexually violent predator if the person's individual's propensity to commit sexually violent offenses is wholly attributable to “intellectual disability” or “autism” as defined in Section 393.063, F.S.

Rulemaking Authority 394.930 FS. Law Implemented 394.913, 394.9135, 394.930 FS. History—New 10-7-01, Amended 8-7-14, ~~----~~

65E-25.005 Basic Treatment Plan Components.

(1) The treatment program for persons individuals involuntarily committed to the Department shall be a cognitive-behavioral therapy and relapse prevention program tailored to meet the needs of each committed person individual. Each committed person ~~All committed individuals~~ must receive a comprehensive assessment that will permit the development of an individualized treatment plan.

(2) The treatment program shall consist of a series of hierarchically advancing stages of treatment and rehabilitation. The program must afford group and, where indicated, individual counseling directed toward sex offender-specific issues, as well as substance abuse and general psychological issues. In addition to structured counseling activities, the program must offer vocational therapy and therapeutic recreational activities.

(3) through (4) No change.

(5) At least annually, each committed person individual shall have his treatment plan and progress reviewed by the primary treating clinician and the clinical director or his or her licensed psychologist/psychiatrist designee. A status report shall be prepared and included in the clinical file, with notation of any adjustments made in the person's individual's treatment plan as a result of the review.

Rulemaking Authority 394.930 FS. Law Implemented 394.930 FS. History—New 10-7-01. Amended.

65E-25.006 Notification of Examination.

(1) Prior to conducting a personal interview of a potential sexually violent predator, the person individual to be interviewed must be informed of the following: that he or she

(a) That the person is the subject of a clinical evaluation which, together with review of pertinent records, will enable the State to formulate an opinion as to whether the person individual meets statutory criteria as a sexually violent predator;

(b) That the person ~~The individual must be informed that~~ he may decline to be interviewed; and, that if declined he does, the clinical evaluation will consist of a record review only; and;

(c) ~~The individual must be informed~~ That the evaluation will result in a written report that will be considered by the State in reaching a determination as to whether to recommend to the state attorney that an involuntary commitment petition be filed.

~~(2) This information must be orally explained to the individual and should, if practicable, The person will be provided with a consent form to be provided to the individual in a written statement that the individual may sign indicating an his or her understanding of the information provided pursuant to subsection (1). notification.~~

~~(a) If the person individual refuses to sign the consent form written statement, the evaluator should so indicate on the written statement and sign and date it.~~

~~(b) In the event that it is not practicable to provide the person the consent form individual a written statement and obtain a signature, the evaluator should so indicate on the consent form written statement with a brief explanation of why the consent form written statement could not be provided and sign and date it.~~

Rulemaking Authority 394.930 FS. Law Implemented 394.913, 394.9155, 394.930 FS. History--New 10-7-01. Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kristen Kanner

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 19, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 26, 2021

Section III

Notice of Changes, Corrections and Withdrawals

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:
68B-6.004 Western Dry Rocks Seasonal Closure
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 16, January 26, 2021 issue of the Florida Administrative Register.

68B-6.004 Western Dry Rocks Seasonal Closure.

(1) No change.

(2) Fishing and possession of fish are prohibited within Western Dry Rocks, described in subsection (1), from April 1-May 4 through July 31-June 30. However, fish may be possessed aboard a vessel, provided such vessel is in continuous transit through Western Dry Rocks, fishing gear is appropriately stowed, and such resources are stowed in a cabin, locker, or similar storage area prior to entering and during transit through Western Dry Rocks. For the purpose of this

subsection, appropriately stowed means hooks cannot be baited, and spear shafts shall not be inserted into any spearing device. All hook-and-line gear, spearing equipment, nets, and other harvesting equipment must be secured in a manner that makes their immediate use impracticable. This closure shall only remain in effect through March 31, 2028. However, the Commission shall review the closure prior to that date and determine whether repeal is appropriate or if the closure should be renewed or expanded.

Rulemaking Authority Art. IV. Sec. 9, Fla. Const. Law Implemented Art. IV. Sec. 9, Fla. Const. History--New 4-1-2021~~5-1-2021~~.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:
59G-4.290 Skilled Services

The Agency for Health Care Administration hereby gives notice: On November 12, 2020, Petitioner, A.S., submitted a Petition for Waiver from paragraph 59A-4.1295(7)(d) and subsection 59G-4.290(7) ("Petition"). Paragraph 59A-4.1295(7)(d) of the Florida Administrative Code states that nursing homes "must ensure that children reside in distinct and separate units from adults." Subsection 59G-4.290(7) of the Florida Administrative Code states that in order to be classified as medically fragile, the applicant or recipient must be age birth through 20 years old. Petitioner sought a variance from the limited provisions of these rules in order to permit Petitioner to remain in her current placement. Notice of the Petition was published in the Florida Administrative Register on November 18, 2020.

A Final Order was issued on February 10, 2021. The Final Order grants a variance from or waiver paragraph 59A-4.1295(7)(d) in order for Petitioner to remain in her current bed, and denies a variance from or waiver of subsection 59G-4.290(7) as granting a variance from this rule does not affect whether or not Petitioner may reside in her current bed and placement.

A copy of the Order or additional information may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3,

Tallahassee, Florida 32308;
 Richard.shoop@ahca.myflorida.com, (850)412-3689.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On January 14, 2021, the Public Employees Relations Commission issued a final order in Case No. MS-2020-085 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Justin Katz and the Palm Beach County Classroom Teachers Association. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on December 21, 2020, and the notice of receipt of the petition was published on December 22, 2020, on the Commission’s website and in Volume 46, Number 247 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On February 24, 2021, the Public Employees Relations Commission issued a final order in Case No. MS-2021-007 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Mark Davis and the Highlands County Education Support Personnel Association d.b.a. Highlands County Educational Staff Professionals. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on February 8, 2021, and the notice of receipt of the petition was published on February 9, 2021, on the Commission’s website and in Volume 47, Number 26 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 26, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from The Ocean Cloverleaf, filed February 15, 2021, and advertised on February 18, 2021, in Vol. 47, No. 33, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 110.26(A)(1), NFPA 70, 2017 National Electric Code, as adopted by Rule 61C-5.001 Florida Administrative Code which requires the depth of a working space in the direction of live parts shall not be less than the specified requirements of Condition 2, which requires a minimum clearance distance of 3 feet 6 inches, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-017).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

The Board of Physical Therapy Practice hereby gives notice: that on February 26, 2021, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Marlene Gearing on January 13, 2021, seeking a variance or waiver of sub subparagraph 64B17-3.001(3)(c)2.a., F.A.C., with regards to her educational equivalency credentials evaluation reports. The Notice of Petition for Variance or Waiver was published in Vol.47, No.10, on January 15, 2021, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on February 19, 2021, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principles of fairness; and failed to demonstrate that the purpose of the underlying statute had been met.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2021, 9:00 a.m. ET

PLACE: This meeting will take place via conference call. Instructions for participation are on our website: www.florida-arts.org/calendar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at (850)245-6490 or Rachele.Ashmore@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachele.Ashmore@DOS.MyFlorida.com or visit our website <http://dos.myflorida.com/cultural/>.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 9, 2021, 2:00 p.m. – 4:00 p.m.

PLACE: Please join the meeting from your computer, or telephone. <https://global.gotomeeting.com/join/316414141>

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073, One-touch: tel:+18773092073, 316414141#

United States: (571)317-3129, One-touch: tel:+15713173129, 316414141#, Access Code: 316-414-141

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 316 414 141 or dial directly: 316414141@67.217.95.2 or 67.217.95.2##316414141

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/316414141>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Council Meeting

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2021, 10:30 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: Director Wendy Morse @ wmorse@irsc.edu.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Last Wednesday of every month, 8:00 a.m. – 12:00 Noon

PLACE: Currently meetings are held virtually. When in-person meetings are allowed, meetings will take place at the District 7 Headquarters 11201 North McKinley Drive.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation District 7 will hold a virtual Access Management Review Committee Meeting on the last Wednesday of every month, to review request for median openings and driveway variances on State Roads within the District. The committee will review specific request filed by the public and Department Personnel and make decisions as they relate to Access Management. Links for meetings and dial in phone numbers will be provided on the district's Public Meetings Notice website. If there are no items brought up before the committee or if the last Wednesday falls on a holiday, the meeting will be postponed until the next month.

A copy of the agenda may be obtained by contacting: David Ayala, david.ayala@dot.state.fl.us, 1(813)975-6717.

For more information, you may contact: David Ayala, david.ayala@dot.state.fl.us, 1(813)975-6717.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2021, 1:00 p.m. – 2:00 p.m. ET
PLACE: THIS MEETING WILL BE HELD VIA GOTOMEETING. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Stakeholder Outreach Update
- MM Phase I Program Update
- Implementation Update
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone, United States: (646)749-3129, United States (toll-free): 1(877)309-2073

Access Code: 630-034-677, Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2021, 2:30 p.m. – 4:00 p.m., ET
PLACE: THIS MEETING WILL BE HELD VIA GOTOMEETING. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Stakeholder Outreach Update
- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone: United States: (646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677, Audio PIN: Shown after joining the meeting

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REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2021, 9:30 a.m.

PLACE: This meeting will be conducted as a hybrid virtual meeting. At least a quorum of the Board will be physically present at the Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763, and others may participate through video conferencing via Zoom. Interested parties may attend the meeting in-person (though audience seats are limited); or attend the meeting via the following link: www.tampabaywater.org/livemeeting; or by teleconference after contacting Krista Simon at (727)791-2347 or ksimon@tampabaywater.org to obtain the teleconference dialing instructions. Interested parties may provide public comment in person or by submitting written comments to ksimon@tampabaywater.org by 5:00 p.m. on March 12, 2021, to be read into the meeting record by the Agency clerk, or via teleconference during the public comment portion of the meeting, after contacting Krista Simon by one of the methods identified above to obtain the teleconference dialing instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (727) 796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (727)796-2355.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public technical workshop to which all persons are invited.

DATE AND TIME: March 31, 2021, 3:00 p.m.

PLACE: Webinar Registration: <https://attendee.gotowebinar.com/register/1575949120996790798>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection announces a public technical workshop beginning at 3:00 p.m. on March 31, 2021 to receive comments on the final water quality model set for Lake Talquin and the contributing watershed. The model set will subsequently be used to derive the TMDL for Lake Talquin. The Final model files are available on the Department's FTP site here. The Department will accept

written comments on the draft TMDLs through April 14th, 2021. Written comments should be directed to: Ansel Bubel, Mail Station #3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, email: ansel.bubel@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Johna Costantino, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-7508.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Ms. Johna Costantino, (850)245-7508. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:

- 62-640.100 Scope, Intent, Purpose, and Applicability
- 62-640.200 Definitions
- 62-640.210 General Technical Guidance and Forms
- 62-640.300 General Requirements
- 62-640.400 Prohibitions
- 62-640.500 Nutrient Management Plan (NMP)
- 62-640.600 Pathogen Reduction and Vector Attraction Reduction
- 62-640.650 Monitoring, Record Keeping, Reporting, and Notification
- 62-640.700 Requirements for Land Application of Class AA, A, and B Biosolids
- 62-640.750 Agricultural Sites (Repealed)
- 62-640.800 Additional Requirements for Land Application at Reclamation Sites
- 62-640.850 Distribution and Marketing of - Class AA Biosolids
- 62-640.860 Other Solids
- 62-640.880 Additional Requirements Related to Biosolids Treatment Facilities

The Department of Environmental Protection announces a meeting to which all persons are invited.

DATE AND TIME: May 27, 2021, 10:00 a.m. – 1:00 p.m.

PLACE: Virtual meeting - Parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via <https://register.gotowebinar.com/register/4720263204947051022>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: On December 3, 2020, the Department published proposed amendments to Florida Administrative Code Chapter 62-640,

F.A.C., to ensure the proper management, use and land application of biosolids to protect waters of the state from nutrient pollution. The Department will present the proposed amendments to the public. A copy of the agenda may be obtained after May 1, 2021, by contacting: Maurice Barker, Senior Program Analyst, Division of Water Resource Management, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8614 or by email at Maurice.barker@floridadep.gov. The proposed amendments, agenda, and webinar registration link may also be found on the DEP biosolids rulemaking webpage at the following link: <https://floridadep.gov/water/domestic-wastewater/content/dep-chapter-62-640-fac-rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maurice Barker at (850)245-8614 or by email at Maurice.barker@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maurice Barker, Senior Program Analyst, Division of Water Resource Management, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8614 or by email at Maurice.barker@floridadep.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, March 16, 2021, 5:30 p.m. – 7:30 p.m. ET; Presentation, 6:00 p.m.

PLACE: This public meeting will be conducted virtually via media technology free for public use. Please register for the Atlantic Ridge Preserve State Park public meeting at: <https://register.gotowebinar.com/register/5672449070019426576>. After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for Atlantic Ridge Preserve State Park.

A copy of the agenda may be obtained by contacting: John Lakich, Park Manager, Atlantic Ridge Preserve State Park, c/o Jonathan Dickinson State Park, 16450 SE Federal Highway, Hobe Sound, FL 33455, PH# (561)744-9814, FAX# (561)744-7604 or email John.Lakich@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Lakich, as noted above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2021, 9:00 a.m. – 12:00 Noon ET

PLACE: This advisory group meeting will be conducted virtually via media technology free for public use. Please register for the Atlantic Ridge Preserve State Park advisory group meeting at: <https://register.gotowebinar.com/register/1292364180866935056>. After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for Atlantic Ridge Preserve State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: John Lakich, Park Manager, Atlantic Ridge Preserve State Park, c/o Jonathan Dickinson State Park, 16450 SE Federal Highway, Hobe Sound, FL 33455, PH# (561)744-9814, FAX# (561)744-7604 or email John.Lakich@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Lakich, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 Board of Medicine

The Board of Medicine - Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 26, 2021, 2:30 p.m. ET or soon thereafter

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that

you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Jacoyia Reddick at (850)558-9848 or emailing her at Jacoyia.Reddick@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Jacoyia Reddick at (850)558-9848 or emailing her at Jacoyia.Reddick@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacoyia Reddick at (850)558-9848 or emailing her at Jacoyia.Reddick@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2021, 5:00 p.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://global.gotomeeting.com/join/645147661> or by smartphone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 645-147-661

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: March 11, 2021, 1:00 p.m. – 4:00 p.m. ET

PLACE: Via Webinar and Telephone

GoToWebinar Registration

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

2. Educational/working session for the Board to discuss their roles and responsibilities as Board Members, as well as other matters of interest and/or concern to them.

3. Such other matters as may be included on the Agenda for the March 11, 2021, Board Workshop.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the workshop by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2021, 10:30 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Call-in number: 1(888)339-2688, Passcode: 718 245 23

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided, if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 12, 2021, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2021, 10:30 p.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Call-in number: 1(888)339-2688, Passcode: 718 245 23

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided, if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 12, 2021, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2021, 8:30 a.m. ET until adjourned

PLACE: Call-in number: 1(888)339-2688, Passcode: 718 245 23

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the March 12, 2021, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2021, 10:00 a.m.

PLACE: the PPLCS office located at 2862 Madison St., Ste. #1, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: monthly meeting material

A copy of the agenda may be obtained by contacting: Cynthia at cdelahunt@pplcs.net or at (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia at cdelahunt@pplcs.net or at (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia at cdelahunt@pplcs.net or at (850)482-9296.

MRGMIAMI

The Florida Department of Transportation, District One, announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, March 11, 2021: open-house, 5:00 p.m.; virtual and in-person hearing and testimony portion, 6:00 p.m.

PLACE: Online at www.swflroads.com/sr31/bayshorerdtoriverrd or www.swflroads.com/sr31/cr78tocookbrownrd

Attend in person at the Lee Civic Center, Whaley Hall 11831 Bayshore Road, Fort Myers, Florida, 33917.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public hearing for the State Road 31 Project Development and Environment Study, from State Road 78 to County Road 78 (FPID 428917-1), and from County Road 78 to Cook Brown Road (FPID 428917-2) in Lee and Charlotte counties on Thursday, March 11, 2021. The in-person open-house will begin at 5:00 p.m. The virtual and in-person hearing and testimony portion will begin at 6:00 p.m.

The purpose of this project is to evaluate the potential widening of State Road 31 from State Road 78 to Cook Brown Road. The public hearing is being held to present information about the preferred alternative and engineering and environmental analysis completed to date. The hearing provides the opportunity for the public to offer feedback on the preferred alternative for the official hearing record.

The Department has two ways to participate in the public hearing: online through one of the project websites, which have the same information, www.swflroads.com/sr31/bayshorerdtoriverrd (FPID 428917-1) or www.swflroads.com/sr31/cr78tocookbrownrd (FPID 428917-2) or by attending the live event. All hearing materials, including the project video, will be available online one week prior to the live public hearing event. A copy of these materials

will also be displayed at the in-person event. You may choose any combination of the options provided to review the materials and to submit your comments. For more information on all options of the upcoming public hearing, visit the project website or contact the project manager (listed below).

Project documents will also be available for public viewing from February 18, 2021 – March 25, 2021 at the Florida Department of Transportation Southwest Area Office located at 10041 Daniels Parkway, Fort Myers, Florida 33913 or at the Riverdale Branch Library located at 2421 Buckingham Road, Fort Myers, Florida 33905. They will also be available on the project website. FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to give comments to FDOT regarding this project. While comments about the project are accepted at any time, please send your comments by Thursday, March 25, 2021, to be included in the formal public hearing record. A summary of the hearing comments and responses will be available on the website approximately 30 days following the meeting.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the public hearing.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at 1(863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patrick Bateman, P.E. at 1(863)519-2792 or by e-mail at Patrick.Bateman@dot.state.fl.us.

QCAUSA

The Florida Department of Transportation, District 7 announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 10, 2021, 10:00 a.m.

PLACE: Virtual Online <https://global.gotomeeting.com/join/126668053> and In-Person First Baptist Church, 700 N. Citrus Ave, Crystal River, FL 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a Virtual Public Hearing (VPH) for the proposed median modification along SR 44 from US 19 to East of NE 10th Avenue in Citrus County, FPN: 441665-1.

To allow for maximum participation, the public hearing will be held in three formats including virtually over the internet, by phone, or at an in-person drive-thru location. Information presented will be identical at all options.

The Virtual Public Hearing (VPH), phone and in-person drive-thru public hearing will be held on Wednesday, March 10, 2021, 10:00 a.m. The drive thru location will be open 10:00 a.m. – 11:00 a.m., or until the last attendee has viewed the presentation. Regardless of the format, the hearing will start at 10 a.m. and include a presentation. After the presentation has concluded, there will be an opportunity to provide comments that will be included in the official VPH record.

Virtual/Online: Please follow this link to join the hearing from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/126668053>

Phone: To participate by phone please call: (571)317-3112 and provide the Access Code: 126-668-053 to join.

In-person drive-thru location: If you do not have access to a computer or the internet, and/or would like to participate in-person, you may attend the VPH at the following drive-thru location: First Baptist Church, 700 N. Citrus Avenue, Crystal River, FL 34428.

The drive-thru will open for attendees at 10:00 a.m. Attendees will be directed into a clearly identified parking lot, receive project literature, and view the project presentation. Attendees will be asked to remain in their vehicle while attending the hearing. You will have the opportunity to provide written or verbal comments. The drive-thru hearing will be held in full compliance with local, state, and federal health and safety guidelines.

This public hearing is conducted to afford affected property and business owners, interested persons and organizations the opportunity to provide comments to FDOT regarding proposed median modifications. A new concrete median is proposed at NE 6th Avenue.

This VPH is held pursuant to Chapters 120, 335.18 and 335.199, Florida Statutes. FDOT will receive verbal/written comments at the public hearing location and online from hearing participants. Written or emailed comments not received during the hearing must be postmarked or emailed by March 20, 2021, to become part of the official public hearing summary.

Written comments may be emailed to Kara.VanEtten@dot.state.fl.us or mailed to Kara Van Etten,

P.E., Project Manager, Florida Department of Transportation, 11201 N. McKinley Dr., MS 7-1300, Tampa, Florida 33612.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Comuníquese Con Nosotros: Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuníquese con nuestro representante, Manuel Flores, 1(813)975-4248, Manuel.Flores@dot.state.fl.us, Departamento de Transporte de Florida, 11201 North McKinley Dr., Tampa, FL 33612.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven(7) days before the workshop/meeting by contacting: Alex Henry, District Public Involvement Coordinator, at 1(813)975-6405 or 1(800)226-7220, or Alex.Henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Van Etten, P.E., Project Manager, Florida Department of Transportation, 11201 N. McKinley Dr., MS 7-600, Tampa, Florida 33612, kara.vanetten@dot.state.fl.us, 1(813)975-6057.

QCAUSA

The Florida Department of Transportation (FDOT) District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, March 9, 2021, 10:00 a.m.

PLACE: VPH:
<https://global.gotomeeting.com/join/455355357> In-person:
Land O' Lakes Heritage Park, 5401 Land O' Lakes Blvd, Land O' Lakes, FL 34639

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, is holding a Virtual Public Hearing (VPH) for the proposed median modifications along US 41/SR 45/Land O' Lakes Boulevard at Carson Drive, in Pasco County, FL, FPN: 254677-4-29-92.

To allow for maximum participation, the public hearing will be held in three formats including virtually over the internet, by phone, or at an in-person drive-thru location. Information presented will be identical at all options.

The Virtual Public Hearing (VPH), phone and in-person drive-thru public hearing will be held on Tuesday, March 9, 2021, 10:00 a.m.

Regardless of format, the hearing will start at 10:00 a.m. and include a presentation. After the presentation has concluded, there will be an opportunity to provide comments that will be included in the official VPH record.

Virtual/Online: Please follow this link to join the hearing from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/455355357>

Phone: To participate by phone please call: (312)757-3121 and provide the Access Code: 455-355-357 to join.

In-person drive-thru location: If you do not have access to a computer or the internet, and/or would like to participate in-person, you may attend the VPH at the following drive-thru location: Land O' Lakes Heritage Park, 5401 Land O' Lakes Blvd, Land O' Lakes, FL 34639

The drive-thru will open for attendees at 10:00 a.m. Attendees will be directed into a clearly identified parking lot, receive project literature, and view the project presentation. Attendees will be asked to remain in their vehicle while attending the hearing. You will have the opportunity to provide written or verbal comments. The drive-thru hearing will be held in full compliance with local, state, and federal health and safety guidelines.

This public hearing is conducted to afford affected property and business owners, interested persons and organizations the opportunity to provide comments to FDOT regarding median modifications that will occur from South Plaza Entrance to Candlelight Boulevard.

This VPH is held pursuant to Chapters 120, 335.18 and 335.199, Florida Statutes. FDOT will receive verbal/written comments at the public hearing location and online from hearing participants. Written or emailed comments not received at the hearing must be postmarked or emailed by March 19, 2021, to become part of the official public hearing record. Written comments may be mailed to: Jo Ellyn Guthrie, P.E., Project Manager, Florida Department of Transportation, District Seven, 11201 N. McKinley Dr., MS 7-1300, Tampa, Florida 33612, or emailed to: joellyn.guthrie@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Henry, District Public Involvement Coordinator, at 1(813)975-6405 or 1(800)226-7220, or Alex.Henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: JoEllyn Guthrie, P.E., Project Manager by e-mail at JoEllyn.Guthrie@dot.state.fl.us, by phone at 1(813)975-6245, or by mail at Florida Department of Transportation, 11201 N. McKinley Dr., MS 7-1300, Tampa, Florida 33612.

QCAUSA

The Florida Department of Transportation, District 7 announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 10, 2021, 10:00 a.m.

PLACE: Online VPH - <https://global.gotomeeting.com/join/126668053>

In-person: First Baptist Church, 700 N. Citrus Avenue, Crystal River, FL 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, is holding a Virtual Public Hearing (VPH) for the proposed median modifications along SR 44 from US 19 to East of NE 10th Avenue in Citrus County, Florida. FPN: 441665-1

To allow for maximum participation, the public hearing will be held in three formats including virtually over the internet, by phone, or at an in-person drive-thru location. Information presented will be identical at all options.

The Virtual Public Hearing (VPH), phone and in-person drive-thru public hearing will be held on Wednesday, March 10, 2021, 10:00 a.m. Regardless of format, the hearing will start at 10:00 a.m. and include a presentation. After the presentation has concluded, there will be an opportunity to provide comments that will be included in the official VPH record.

Virtual/Online: Please follow this link to join the hearing from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/126668053>

Phone: To participate by phone please call: (571)317-3112 and provide the Access Code: 126-668-053 to join

In-person drive-thru location: If you do not have access to a computer or the internet, and/or would like to participate in-person, you may attend the VPH at the following drive-thru location: First Baptist Church, 700 N. Citrus Avenue, Crystal River, FL 34428

The drive-thru will open for attendees at 10 a.m. Attendees will be directed into a clearly identified parking lot, receive project literature, and view the project presentation. Attendees will be asked to remain in their vehicle while attending the hearing. You will have the opportunity to provide written or verbal comments. The drive-thru hearing will be held in full compliance with local, state, and federal health and safety guidelines.

This public hearing is conducted to afford affected property and business owners, interested persons and organizations the opportunity to provide comments to FDOT regarding median modifications.

This VPH is held pursuant to Chapters 120, 335.18 and 335.199, Florida Statutes. FDOT will receive verbal/written comments at the public hearing location and online from

hearing participants. Written or emailed comments not received at the hearing must be postmarked or emailed by March 20, 2021, to become part of the official public hearing record. A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven(7) days before the workshop/meeting by contacting: Alex Henry, District Public Involvement Coordinator, at 1(813)975-6405 or 1(800)226-7220, or Alex.Henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kara Van Etten, P.E., Project Manager, Florida Department of Transportation, District Seven, 11201 N. McKinley Dr., MS 7-600, Tampa, Florida 33612, or emailed to: kara.vanetten@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Florida Building Commission
RULE NO.: RULE TITLE:
61G20-1.001 Florida Building Code Adopted
NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Trachte Building Systems. The petition seeks the agency's opinion as to the applicability of section 2222.4.3, Florida Building Code, Building, 7th Edition (2020) as it applies to the petitioner.
Petitioner seeks clarification about whether the steel roll up doors it manufacturers using 26-gauge material may be used in the high velocity hurricane zone, if the doors pass the impact testing specified by TAS 201-94, TAS 202-94, and TAS 203-94.
A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.
Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road,

Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.
RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Florida Building Commission
RULE NO.: RULE TITLE:
61G20-1.001 Florida Building Code Adopted
NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Sdii Global Corporation. The petition seeks the agency's opinion as to the applicability of section 706.1.1, Florida Building Code, Existing Building, 7th Edition (2020), as it applies to the petitioner.
Petitioner presents the following question: when determining if a roof repair exceeds the 25 percent threshold specified in Section 706.1.1 of the 7th Edition of the FBC - Existing Building, should work on non-damaged components still be omitted from the repair area calculation?
A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.
Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.
RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

DEPARTMENT OF HEALTH
Board of Physical Therapy Practice
NOTICE IS HEREBY GIVEN that the Board of Physical Therapy Practice has received the petition for declaratory statement from Nathan Davis, PT, DPT, filed on February 22, 2021. The petition seeks the agency's opinion as to the applicability of paragraph 64B17-6.001(5)(d), F.A.C and Rule 64B17-6.007, F.A.C, as it applies to the petitioner.
Petitioner seeks a determination from the Board regarding the scope of practice for a licensed Physical Therapist to delegate therapeutic exercise and modalities to an aid and refer patients

to a licensed LMT for medical manual therapy as it pertains to the rules. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

DEPARTMENT OF FINANCIAL SERVICES
OIR – Insurance Regulation

NOTICE IS HEREBY GIVEN that FLORIDA OFFICE OF INSURANCE REGULATION (“OFFICE”) has received the petition for declaratory statement from Warranty Solutions Administrative Services, Inc. (“Petitioner”). The petition seeks the agency's opinion as to the applicability of Section 634.011, subsection 634.121(11), Section 634.1815, Section 634.2815, subsection 634.282(6), Florida Statutes, as it applies to the petitioner.

The petition is seeking a declaratory statement regarding the interpretation of these statutes, specifically whether such statutes may be interpreted to prohibit a program from allowing flexibility in premiums charged to motor vehicle service agreement customers due to the commission structure selected by a particular dealership; whether rates charged for motor vehicle service agreements in Florida are subject to regulation by the Office; and whether the proposed program constitutes unfair discrimination under the implicated statutes. Persons whose substantial interests will be affected by the disposition of a declaratory statement as requested by the Petitioner and who desire to become parties in this matter must file to intervene within 21 days of the date of this notice, pursuant to Chapter 28-105, Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Public Records Office, Office of Insurance Regulation, 200 E. Gaines Street, Larson Building, Tallahassee, FL 32399, Telephone: (850)413-422, E-mail: PublicRecords@flair.com.

Please refer all comments to: Ryan Osborne, Assistant General Counsel, Ryan.Osborne@flair.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

RFQ Calhoun County Community Transportation Coordinator Request for Letters of Interest and Qualifications

For the Community Transportation Coordinator

Under the Transportation Disadvantaged Program

In the Service Area of Calhoun County, Florida

The Apalachee Regional Planning Council is seeking

qualifications from entities interested in serving as the

Community Transportation Coordinator (CTC) for Calhoun

County, Florida. The selected entity will be recommended to

the Florida Commission for the Transportation Disadvantaged

(CTD). If approved by the CTD, the selected contractor will

coordinate the administration and operation of the Calhoun

County Transportation Disadvantaged system, as authorized by

Chapter 427, Florida Statutes, and more fully described in Rule

41-2, Florida Administrative Code, beginning July 1, 2021.

Interested entities are required to provide the following as proof

of qualifications:

- description of organization,
- proposed local organizational chart,
- coordination experience,
- proposed scheduling and routing software to be used,
- description of experience with vehicle acquisition and a list of vehicles to be used (if applicable),

- description of experience with grant applications and administration,
- proof of insurability,
- credit references,
- a current financial statement,
- the company’s Federal Employer Identification Number, and
- a statement that the company is registered to do business in Florida.

Interested entities should submit one (1) original and three (3) copies of their expression of interest and qualifications in a sealed envelope to the Apalachee Regional Planning Council, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 by 5:00 p.m. Eastern Time on Monday March 15, 2021. The envelope must be marked, “LETTER OF INTEREST AND QUALIFICATIONS FOR CALHOUN COUNTY CTC.” Faxed and emailed responses WILL NOT be accepted. Responses received after the deadline will not be considered and the interested entities will be notified. Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

Questions should be addressed to: Mr. Kwentin Eastberg, TD Program Coordinator, Apalachee Regional Planning Council, at the address listed above. The Apalachee Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the service area and the State.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council
 RFQ Wakulla County Community Transportation Coordinator
 Request for Letters of Interest and Qualifications
 For the Community Transportation Coordinator
 Under the Transportation Disadvantaged Program
 In the Service Area of Wakulla County, Florida

The Apalachee Regional Planning Council is seeking qualifications from entities interested in serving as the Community Transportation Coordinator (CTC) for Wakulla County, Florida. The selected entity will be recommended to the Florida Commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected contractor will coordinate the administration and operation of the Wakulla County Transportation Disadvantaged system, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code, beginning July 1, 2021.

Interested entities are required to provide the following as proof of qualifications:

- description of organization,
- proposed local organizational chart,
- coordination experience,
- proposed scheduling and routing software to be used,
- description of experience with vehicle acquisition and a list of vehicles to be used (if applicable),

- description of experience with grant applications and administration,
- proof of insurability,
- credit references,
- a current financial statement,
- the company’s Federal Employer Identification Number, and
- a statement that the company is registered to do business in Florida.

Interested entities should submit one (1) original and three (3) copies of their expression of interest and qualifications in a sealed envelope to the Apalachee Regional Planning Council, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 by 5:00 p.m. Eastern Time on Monday, March 15, 2021. The envelope must be marked, “LETTER OF INTEREST AND QUALIFICATIONS FOR WAKULLA COUNTY CTC.” Faxed and emailed responses WILL NOT be accepted. Responses received after the deadline will not be considered and the interested entities will be notified. Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

Questions should be addressed to: Mr. Kwentin Eastberg, TD Program Coordinator, Apalachee Regional Planning Council, at the address listed above. The Apalachee Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the service area and the State.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 22, 2021 and 3:00 p.m., Friday, February 26, 2021.

Rule No.	File Date	Effective Date
20-2.007	2/18/2021	3/10/2021
40E-10.021	2/18/2021	3/10/2021
40E-10.031	2/18/2021	3/10/2021
53ER21-16	2/18/2021	2/18/2021
53ER21-17	2/18/2021	2/18/2021
53ER21-18	2/18/2021	2/18/2021
53ER21-19	2/18/2021	2/18/2021
53ER21-20	2/22/2021	2/24/2021
53ER21-21	2/22/2021	2/22/2021
61E14-1.001	2/22/2021	3/14/2021

61G6-5.002	2/19/2021	3/11/2021
61G10-12.002	2/22/2021	3/14/2021
64B4-5.001	2/19/2021	3/11/2021
64B4-5.0015	2/19/2021	3/11/2021
64B8-51.001	2/19/2021	3/11/2021
64B8-51.006	2/22/2021	3/14/2021
64B8-56.002	2/19/2021	3/11/2021
64B12-9.0015	2/24/2021	3/16/2021
64B12-16.003	2/24/2021	3/16/2021
64B14-4.001	2/26/2021	3/18/2021
64B20-2.005	2/23/2021	3/15/2021
64B20-4.003	2/23/2021	3/15/2021
64B20-4.004	2/23/2021	3/15/2021
64B20-4.0046	2/23/2021	3/15/2021
64B20-7.001	2/23/2021	3/15/2021
64B32-5.007	2/26/2021	3/18/2021
65C-30.006	2/23/2021	3/15/2021
65G-10.001	2/23/2021	7/1/2021
65G-10.005	2/23/2021	7/1/2021
69A-39.003	2/25/2021	3/17/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

Fund loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FLORIDA FINDING OF NO SIGNIFICANT IMPACT can be obtained by writing to: Catherine Murray, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2916 or emailing to catherine.m.murray@dep.state.fl.us.

FISH AND WILDLIFE CONSERVATION COMMISSION
Competitive State Wildlife Grant Program
 The Florida Fish and Wildlife Conservation Commission (FWC) is soliciting proposals for U.S. Fish and Wildlife Service’s Competitive State Wildlife Grant (C-SWG) Program. The C-SWGs are federal flow-through funds awarded to state fish and wildlife agencies and the Associations of Fish and Wildlife Agencies. Other entities may receive sub awards from these eligible applicants. A copy of the federal Notice of Funding Opportunity can be found at: <https://www.grants.gov/web/grants/search-grants.html?keywords=F21AS00274>. Applicants wanting to apply for grant funding through FWC are encouraged to contact the Grants and Budget Administrator as soon as possible. Applications for which FWC will function as the eligible applicant must be submitted to the Grants and Budget Administrator by April 21, 2021 to ensure there is time for FWC and Governor’s Office approval prior to the federal deadline. For more information, contact the Grants and Budget Administrator at Andrea.Alden@MyFWC.com or call (850)617-9558.

Section XIII
Index to Rules Filed During Preceding Week

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Clean Water and Drinking Water State Revolving Fund
NOTICE OF AVAILABILITY
FLORIDA FINDING OF NO SIGNIFICANT IMPACT
 City of Panama City

The Florida Department of Environmental Protection (DEP) has determined that the City of Panama City’s project involving rehabilitation and upgrade of the Millville and St. Andrews Wastewater Treatment Plants and replacement and repair of portions of the City’s wastewater collection/transmission and drinking water distribution systems is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$142,459,000. The project may qualify for Clean Water and Drinking Water State Revolving

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.