

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:

6M-8.615 VPK Training Requirements

PURPOSE AND EFFECT: The proposed revisions update the rule and incorporated form in accordance with sections 1002.55(3)(c)2., 1002.59(1), 1002.61(4) and 1002.63(4), F.S.

SUBJECT AREA TO BE ADDRESSED: Training Requirements for VPK Instructors.

RULEMAKING AUTHORITY: 1002.79, F.S.

LAW IMPLEMENTED: 1002.55(3)(c)2, 1002.59(1), 1002.61(4), 1002.63(4), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Workshop A: November 8, 2021, 10:00 a.m. – 11:00 a.m. or until business is concluded, whichever is earlier. Workshop B: November 17, 2021, 10:00 a.m. – 11:00 a.m. or until business is concluded, whichever is earlier. Workshop C: November 17, 2021, 1:30 p.m. – 2:30 p.m. or until business is concluded, whichever is earlier.

PLACE: GoToWebinar only, for which the link may be found at

<http://www.floridaeearlylearning.com/statewide-initiatives/proposed-rules>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cassandra Jackson, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cassandra Jackson, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8583 or email: Cassandra.Jackson@oel.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: not available at this time. It will be made available prior to the rule workshops on the Division of Early Learning website at http://www.floridaeearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-42.001 Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to make consistent with Statutory requirements.

SUBJECT AREA TO BE ADDRESSED: The change is to make rule consistent with Statutory requirements.

RULEMAKING AUTHORITY: 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 456.38, 468.508, 468.509, 468.511, 468.513 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or telephone (850)245-4444, or by electronic mail – Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.005 Criteria for Selection of Consultants

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language regarding criteria for selection of consultants.

SUBJECT AREA TO BE ADDRESSED: Criteria for Selection of Consultants.

RULEMAKING AUTHORITY: 456.017(1)(b) FS.

LAW IMPLEMENTED: 456.017(1)(a), (b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christina McGinnis, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257; christina.mcginis@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-10.001 Application for Certification
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 180, September 15, 2020 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the Board at the public telephonic meeting held October 1, 2021. The rule shall now read as follows:

64B13-10.001 Application for Certification.

To be certified to administer and prescribe topical ocular pharmaceutical agents a licensed practitioner must be a Florida licensed Certified Optometrist, the application for which is form DH/MQA 1128, incorporated by reference in rule 64B13-4.004, F.A.C., and demonstrate compliance with the following requirements:

(1) through (3) No change.

Rulemaking Authority 456.013, 456.025, 463.005(1), 463.006 FS. Law Implemented 463.013, 456.025, 456.0635, 463.002(3)(c), 463.006 FS. History—New 11-20-86, Amended 7-6-88, 3-16-89, Formerly 21Q-10.001, 61F8-10.001, Amended 10-4-94, Formerly 59V-10.001, Amended 7-21-11, 2-27-14, 7-31-14, 12-4-16, 11-4-18, 1-2-20, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christina McGinnis, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257. Christina.McGinnis@myfloridahealth.gov.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.0043 Biennial Renewal of Massage Therapist License

NOTICE IS HEREBY GIVEN that on October 19, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Jessie Villar. Although no rule is cited it appears that petitioner is seeking a variance or waiver of paragraph 64B7-28.0043(1)(a) F.A.C., which requires the licensee to complete the continuing education required for each biennial cycle. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail, kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Psychology

The Board of Psychology hereby gives notice: that the Petition filed on October 15, 2021, by Rachel Zipper, seeking a temporary variance or waiver of subsection 64B19-11.0075(2), F.A.C., which states that the Board may grant an additional twelve (12) months to comply with the requirements of subsection (1), above, of up to 36 months, to any applicant who files a written request for extension and demonstrates that the applicant has made a good faith effort to comply but has failed to comply because of illness or unusual hardship, has been withdrawn upon request of the Petitioner on October 22, 2021. The Notice of Petition for Variance or Waiver was published in Vol. 47, No. 204, of the October 20, 2021, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: November 1, 2021, 10:00 a.m. until business is concluded, but no later than 12:00 Noon; November 4, 2021, 1:00 p.m. until business is concluded, but no later than 4:00 p.m.; November 5, 2021, 10:00 a.m. until business is concluded, but no later than 12:00 Noon.

If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: November 1: <https://us02web.zoom.us/j/83807160522?pwd=RINTRIF5TFp0eEE3WU5OcFdTcFVHUT09>, Meeting ID: 838 0716 0522, Passcode: jcK9uM

November 4: <https://us02web.zoom.us/j/88438250052?pwd=bmYzczRDbjduN3pxQlh1N2hsVnU2Zz09>, Meeting ID: 884 3825 0052, Passcode: N1mSLD

November 5: <https://us02web.zoom.us/j/82692596597?pwd=Z0VUUE9QTU4wRy9YdGx1a0ZuY3dRQT09>, Meeting ID: 826 9259 6597, Passcode: 7bRf6a

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Task Force on Closing the Achievement Gap for Boys. The agenda will consist of drafting a report.

A copy of the agenda may be obtained by contacting: Holly Edenfield at Holly.Edenfield@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Holly Edenfield at Holly.Edenfield@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIMES: November 4, 2021: Affordable Housing Committee, 9:00 a.m.; Personnel, Budget & Finance Committee, 9:00 a.m.; Board of Directors, 10:00 a.m.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The Wekiva River Basin Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 12, 2021, 2:00 p.m.

PLACE: Wekiva Springs State Park, Youth Camp Rec Hall, 1800 Wekiwa Circle, Apopka, FL 32712

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wekiva River Basin Commission Meeting

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2021, 10:00 a.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams at <https://bit.ly/3zWGsBx>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Industrial Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 422-054-65#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: Industrial Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 422-054-65#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 EXE0809.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2021, 1:00 p.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams at <https://bit.ly/2YbaDrO>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Supply Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 701-887-707#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4605 EXE0810.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2021, 1:00 p.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Join the meeting via Microsoft Teams at <https://bit.ly/2YbaDrO>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Supply Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 701-887-707#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4605 EXE0810.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2021, 2:00 p.m.

PLACE: This is a meeting conducted by means of communications media technology (CMT). Register in advance for this Zoom webinar at https://us06web.zoom.us/webinar/register/WN_gEwM2oD7TnuVQ_Ehp0XFXQ.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. To discuss committee business. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899, telephone (352)796-7211 or 1(800)423-1476 (FL only), ext. 4747; or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4400 EXE0811.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2021, 8:30 a.m. or soon thereafter

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2021, 1:00 p.m. or soon thereafter

PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, Florida 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF HEALTH

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2021, 9:00 a.m.

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Suite 310, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the evaluation committee to confirm scores for ITN DOH 21-002 Medical Marijuana Seed-to-Sale Tracking System.

A copy of the agenda may be obtained by contacting: Procurement Officer, Nicole Overstreet, at Nicole.Overstreet@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Overstreet at Nicole.Overstreet@flhealth.gov or (850)558-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2021, 10:00 a.m. – 12:00 Noon Central Time

PLACE: Via Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: Circuit 1 Community Alliance Agenda:

https://calendar.google.com/calendar/event?eid=NGt0N2J0aWoyOTNhW82ZWw04ZW05NWU2Z2Ugc2prNGxiZGt0NWZsdmhnYmVhODFIY2s4YzBAZw&ctz=America/New_York&tz=America/New_York

A copy of the agenda may be obtained by contacting: Melissa Sidoti at melissa.sidoti@myflfamilies.com.

For more information, you may contact: Melissa Sidoti at melissa.sidoti@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Children’s Justice Act Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 2, 2021, 10:00 a.m.

This reflects rescheduling from November 3 to November 2, 2021 based on the Notice of Meeting/Workshop Hearing published on October 21, 2021 in volume 47/205 of the F.A.R.

PLACE: Telephonically via Microsoft Teams

To join on your computer or mobile app, go to: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmY1MmE3YjAtMjdkYi00YzRjLTlhZmQtMmMzNjM0MmQyYzUy%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%228b4a5811-aff1-434b-a53e-c3eacd6ae4a3%22%7d

To join with a video conferencing device: 929981474@t.plcm.vc

Video Conference ID: 112 182 702 5

Alternate VTC instructions: <https://dialin.plcm.vc/teams/?key=929981474&conf=1121827025>

To call in (audio only): (850)666-4692, 235104650# United States, Tallahassee, Phone Conference ID: 235 104 650#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Children and Families (DCF) is the designated agency responsible for administering the Children’s Justice Act grant (CJA) for the State of Florida. Florida complies with Section 107(a) of the Child Abuse and Prevention Treatment Act (CAPTA) in order to continue its eligibility to receive the CJA grant award. The CJA Task Force is a requirement of the Grant.

The purpose of the CJA grant is to develop, establish, and operate programs to improve:

- The handling of child abuse and neglect cases, particularly cases of child sexual abuse and exploitation, in a manner which limits additional trauma to the child victim; Children’s Justice Act Proposal Worksheet
- The handling of cases of suspected child abuse or neglect-related fatalities;
- The investigation and prosecution of cases of child abuse and neglect, particularly child sexual abuse and exploitation; and
- The handling of cases involving children who are victims of abuse and neglect who have disabilities or serious health-related problems who are victims of abuse and neglect.

A copy of the agenda may be obtained by contacting: Justine.Hicks@myflfamilies.com or (850)717-4658.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Justine.Hicks@myflfamilies.com or (850)717-4658. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Board of Directors of the South Florida Evaluation and Treatment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2021, 3:30 p.m. ET

PLACE: 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441, Conference Call In: 833-627-3393, Meeting ID: 714 322 597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

- Jeremy Barr Chairman and President
- Marc Goldstone Secretary and Treasurer
- Don Sawyer Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Dineen.Cicco@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dineen.Cicco@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dineen.Cicco@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Board of Directors of the Florida Civil Commitment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2021, 3:35 p.m. ET

PLACE: 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441, Conference Call In: 1(833)627-3393, Meeting ID: 714 322 597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite

their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

- Jeremy Barr Chairman and President
- Marc Goldstone Secretary and Treasurer
- Don Sawyer Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Dineen.Cicco@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dineen.Cicco@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dineen.Cicco@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjkzOWRIYWQtOGE0ZS00MmYwLThjNWItYzU2YTlhYmI4NDg1%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

QCAUSA

The Florida Department of Transportation, District 7 announces a public meeting to which all persons are invited.

DATES AND TIMES: November 4, 2021, 11:00 a.m. – 1:00 p.m.; November 4, 2021, 5:00 p.m. – 6:30 p.m.

PLACE: In-Person: Hillsborough County Schools Bus Transfer Ramp Parking Area, 505 E. Osborne Avenue, Tampa, FL 33603
Virtual: www.fdotampabay.com

Phone: 1(813)397-8005

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, is holding a Construction Open House for capacity improvements on I-275 from north of I-4 to north of US 92 (Hillsborough Avenue) in Hillsborough County, Florida. The Open House will be held on November 4, 2021. There will be no formal presentation; therefore, we encourage you to participate at your convenience at the locations and hours listed below. Staff will be available to answer questions in-person, online and by phone from 11:00 a.m. – 1:00 p.m. and from 5:00 p.m. – 6:30 p.m.

The project includes adding one lane in each direction on I-275 from north of I-4 to north of Hillsborough Avenue (US 92). Other improvements include constructing noise barrier walls along most of the corridor, installing Intelligent Transportation System (ITS) devices, and reconstructing the underpasses at Floribruska Ave., Lake Ave., Dr. Martin Luther King Jr. Blvd., Chelsea St., Osborne Ave., and Hillsborough Ave. to provide wider sidewalks and bright underdeck lighting. All improvements are being completed within the department's existing right-of-way.

In-person drive-thru location: Hillsborough County Schools Bus Transfer Ramp Parking Area

505 E. Osborne Avenue, Tampa, FL 33603

Hours: 11:00 a.m. – 1:00 p.m. and 5:00 p.m. – 6:30 p.m.

Virtual/Online Tour: Starting at 11:00 a.m.

Staff will be available to answer questions 11:00 a.m. – 1:00 p.m. and 5:00 p.m. – 6:30 p.m.

Those who cannot attend in person, may participate virtually by visiting the project website and clicking the Open House link: <https://www.fdotampabay.com/project/706/431821-2-52-01>

Phone: Call from 11:00 a.m. – 1:00 p.m. or 5:00 p.m. – 6:30 p.m., 1(813)397-8005.

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven(7) days before the workshop/meeting by contacting: Jensen Hackett, FDOT Title VI Coordinator, at 1(813)975-6283 or 1(800)226-7220, or jensen.hackett@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gregory Deese, P.E., Resident Engineer – District 7 CCEI Construction, Gregory.Deese@dot.state.fl.us, Florida Department of Transportation, 11201 N. McKinley Drive, Tampa, Florida 33612 or by phone at 1(813)975-3563.

Carpe Diem Community Solutions, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2021, 5:30 p.m. – 6:30 p.m. CT

PLACE: Virtual (Online): Register at www.nwflroads.com/virtualmeetings

In-Person: Trinity United Methodist Church, 403 Racetrack Road NW, Fort Walton Beach, FL 32547

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public meeting to present information concerning intersection improvements on S.R. 188 (Racetrack Road) at Mar Walt Drive and Denton Boulevard in Okaloosa County. This meeting is being held both virtually and in-person to provide interested persons an opportunity to express their views concerning the proposed improvements. Citizens are strongly encouraged to attend the virtual format by registering online at www.nwflroads.com/virtualmeetings. Those who are unable to participate virtually may attend the meeting in-person.

The intent of this projects is to improve the Mar Walt Drive and Denton Boulevard Intersections. Construction on both projects is funded in winter 2022.

Maps, drawings, and other project information is available for review online beginning 12:00 Noon CT Tuesday, October 19, 2021, at www.nwflroads.com/virtualmeetings. The project materials may also be viewed by contacting the FDOT Project Manager at the information below.

Pre-registration is required for the virtual format and encouraged for in-person attendees. Interested persons can visit the project website at www.nwflroads.com/virtualmeetings and register for one viewing option (virtual or in-person). The same materials will be presented for each format. If you have any

questions or issues registering, please contact Clay Hunter, P.E., FDOT Project Manager, at (850)415-9011 or via email chunter@hntb.com.

FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may do so at the meeting or may contact the FDOT Project Manager using the information provided above. The deadline to submit official comments related to this public meeting is Friday, November 19, 2021.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

End Human Trafficking, Inc.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2021, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Erin Collins, Erin@FloridaAllianceEndHT.com.

End Human Trafficking, Inc.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2022, 11:30 a.m. – 4:00 p.m.

PLACE: Governor's Club

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Erin Collins, Erin@FloridaAllianceEndHT.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that Board of Massage Therapy has received the petition for declaratory statement from Amanda Alvarez, filed on October 19, 2021. The petition seeks the agency's opinion as to the applicability of subsection 480.033(3), F.S as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board in regard to the interpretation of subsection 480.033(3), F.S., in regard to whether the use of an ultrasound cavitation vacuum machine (Unoisetion MS-76D1), as described in the petition, is within the scope of practice for a massage therapist. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

Matthew Gilbert MS NO. 146 Window Replacement – Building No. 1 (Phase VIII)

Auld & White Constructors, LLC, in conjunction with Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., November 17, 2021, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project consists of removal and replacement of existing school's windows. All subcontractors must have JLA badging. Work to be completed during normal business hours. Project anticipated to start Summer of 2022. Scopes include demolition, rough carpentry, steel supports, plaster repairs, paint, windows and window treatments.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m. November 10, 2021. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), October 25, 2021. All interested bidders shall submit their Notice of Intent to Claudia Kemp by email at awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 18, 2021 and 3:00 p.m., Friday, October 22, 2021.

Rule No.	File Date	Effective Date
12D-8.0065	10/22/2021	11/11/2021
12D-16.002	10/22/2021	11/11/2021
19-8.010	10/21/2021	11/10/2021
19-8.013	10/21/2021	11/10/2021
62-304.505	10/20/2021	11/9/2021
62-304.515	10/20/2021	11/9/2021
64B3-12.001	10/18/2021	11/7/2021
64B7-29.007	10/15/2021	11/4/2021
64B7-32.002	10/15/2021	11/4/2021
64B7-32.003	10/15/2021	11/4/2021
64B7-32.005	10/18/2021	11/7/2021
64B19-17.002	10/15/2021	11/4/2021
64D-3.048	10/15/2021	11/4/2021
68D-21.001	10/21/2021	11/10/2021
69A-2.024	10/22/2021	11/11/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

FLORIDA COMMISSION ON OFFENDER REVIEW
NOTICE OF PUBLICATION OF 2021 -2022 REGULATORY
PLAN

NOTICE IS HEREBY GIVEN that on October 22, 2021, the Commission on Offender Review published its 2021 - 2022 Annual Regulatory Plan in accordance with s.120.74(2), Fla. Stat. The Commission's 2021 - 2022 Annual Regulatory Plan is available on the Commission's website at <https://www.fcor.state.fl.us/docs/reports/FCOR.20212022RegulatoryPlan.pdf>.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
