

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.0951 The Hope Scholarship Program

PURPOSE AND EFFECT: To incorporate changes made by Emergency Rule 6AER21-02 to the Hope Scholarship Program. The effect is to include COVID-19 Harassment as a qualifying incident.

SUBJECT AREA TO BE ADDRESSED: Qualifying incidents for eligibility in the Hope Scholarship Program and Hope Scholarship Application Procedures.

RULEMAKING AUTHORITY: 1001.02, 1002.40(16), F.S.

LAW IMPLEMENTED: 1002.394, 1008.385, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 10, 2021, 11:00 -11:30 a.m.

PLACE: Dial In: 1-888-585-9008, Conference ID: 557-224-161.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Dakeyan Graham, Executive Director, Office of Independent Education & Parental Choice, Florida Department of Education, Dakeyan.Graham@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Will be available at <https://web02.fldoe.org/rules> prior to workshop.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.249 Neonatal Intensive Care Units

PURPOSE AND EFFECT: The Agency for Health Care Administration announces the convening of a negotiated rulemaking proceeding to create a rule addressing criteria for neonatal intensive care units within hospitals. The purpose of the negotiated rulemaking is to draft a mutually acceptable proposed rule.

SUBJECT AREA TO BE ADDRESSED: The subject and scope of the rules to be developed through negotiated rulemaking will be the criteria for neonatal intensive care units

within hospitals. NEGOTIATED RULEMAKING COMMITTEE: The negotiated rulemaking committee members will be selected from the following representative groups:

1. Two medical experts in perinatal and/or neonatal medicine;
2. A medical expert in emergency medicine;
3. A medical expert in pediatric cardiology;
4. Two advanced practice registered nurses with experience with neonatal care or neonatal intensive care units;
5. Two neonatal medical directors for private hospitals;
6. Two neonatal medical directors for public hospitals, charity care, or safety net hospitals;
7. A representative of the Pediatric Cardiology Technical Advisory Panel (PCTAP);
8. A representative of a children’s hospital;
9. An administrator from a hospital in a metropolitan area with a population of greater than 500,000 persons;
10. An administrator from a hospital in a metropolitan area with a population between 100,000 and 500,000 persons;
11. An administrator from a hospital in a rural area with a population of less than 100,000 persons;
12. Representatives of the Agency for Health Care Administration.

If you believe that your interests are not adequately represented by the committee members listed above, you may apply to participate within 30 days of the date of publication of this notice. Your application must contain the following information: your name, business address, and telephone number; the name of any organization you are representing; a description of the organization or the members of the organization; a description of how the proposed rulemaking proceedings will affect you or the parties that you represent; a statement identifying the reasons why you believe the representative groups listed above will not adequately represent your interests; and a statement that you are willing to negotiate in good faith and can attend the scheduled meeting. Please submit your application to Shena L. Grantham, MAL and MPI Chief Counsel, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308, MS# 3, email address: NICURULE@ahca.myflorida.com.

RULEMAKING AUTHORITY: 395.1055, FS.

LAW IMPLEMENTED: 395.1055, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: NEGOTIATED RULEMAKING COMMITTEE MEETING:

The committee will meet at the following date, time, and place to discuss rule development:

September 30, 2021, from 9:00 a.m. to 4:00 p.m. and October 1, 2021, from 9:00 a.m. until 4:00 p.m. unless concluded earlier

PLACE: Agency for Health Care Administration, Building 3, Conference Rooms A, B and C, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kim Stewart, Agency for Health Care Administration, 850-412-3492, kimberly.stewart@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shena L. Grantham, MAL and MPI Chief Counsel, Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308, Email address: NICURULE@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-17.001 RULE TITLE: Continuing Education Required for License Renewal

PURPOSE AND EFFECT: The Board proposes a rule amendment that requires all licensed podiatric physicians to take 2 hours of continuing education in the safe and effective prescribing of controlled substances per recent statutory changes.

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses the continuing education required for license renewal.

RULEMAKING AUTHORITY: 456.013(6), 456.033, 456.0301(2), 461.005, 461.007(3) FS.

LAW IMPLEMENTED: 456.013(6), (7), (9), 456.0301(1), 456.033, 456.0341, 456.036(11), 461.003(5), 461.007(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-17.002 RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes a rule amendment to add new guidelines pursuant to recent statutory changes.

SUBJECT AREA TO BE ADDRESSED: The Board addresses the disciplinary guidelines.

RULEMAKING AUTHORITY: 456.079, 490.004(4) FS.

LAW IMPLEMENTED: 456.072, 456.079, 490.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NOS.: 64B14-5.002 RULE TITLES: Continuing Education Requirement
64B14-5.005 Mandatory Courses

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the language for continuing education requirement and mandatory courses.

SUMMARY: The proposed rule amendments intend to update the rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.802, 468.806(2), (3) FS.
LAW IMPLEMENTED: 456.013(9), 456.024, 468.80(5), 468.802, 468.803, 468.806(2), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet Hartman, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B14-5.002 Continuing Education Requirement.

(1) No Change.

(2) At least 50% of the continuing education hours used to meet the requirements of these rules consist of one or more of the following:

(a) No Change.

(b) Biological, physical, and behavioral sciences; ~~or-~~

(c) A course resulting in current registration or certification demonstrating competency in CPR sponsored by the American Heart Association, the American Safety and Health Institute, the American Red Cross, or board approved provider.

(3) through (9) No Change.

Rulemaking Authority 468.802, 468.806(2), (3) FS. Law Implemented 456.013(9), 456.024, 468.806(2), (3) FS. History—New 7-1-98, Amended 5-18-00, 7-18-02, 11-11-02, 2-15-05, 11-1-05, 3-2-08, 7-13-09, 3-30-10, 12-27-11, 4-30-12, _____.

64B14-5.005 Mandatory Courses.

(1) Mandatory courses consist of the following:

(a) through (c) No Change.

(d) A course resulting in current registration or certification demonstrating competency in CPR sponsored by the American Heart Association, the American Safety and Health Institute or the American Red Cross. The requirement of a course resulting in current registration or certification in CPR is waived for the biennium ending November 30, 2021.

(2) through (6) No Change.

Rulemaking Authority 468.802, 468.806(3) FS. Law Implemented 468.80(5), 468.802, 468.803, 468.806(3) FS. History—New 4-12-10, Amended 4-29-12, 3-5-15, 11-6-17, 4-8-18, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Orthotists & Prosthetists

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Orthotists & Prosthetists

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: May 27, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: August 12, 2021

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-3.0001 Fees

PURPOSE AND EFFECT: The change of license status fee for a license placed in retired status at any time other than at the time of renewal is changed to comply with s. 456.036, F.S., and rule 64B20-3.0001, F.A.C.

SUMMARY: The change of licensure status fee for a license placed in retired status at any time other than at the time of renewal is changed from \$100 to \$75, to comply with s. 456.036, Florida Statutes, and rule 64B20-3.0001(2)(b), F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect

regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.025(7), 456.025(10), 456.025(11), 456.036(7), 456.036(8), 468.1135(4)(a), 468.1145, 468.1195(1), (2) FS.

LAW IMPLEMENTED: 456.025(7), 456.025(10), 456.025(11), 456.036, 468.1145, 468.1195(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B20-3.0001 Fees.

(1) through (3) No Change.

(4) Retired Status and Reactivation Fees.

(a) A licensee may place an active or inactive license in retired status at any time pursuant to rule 64B20-5.0022, F.A.C. At the time of renewal, the retired status fee is \$50.00. If the license is placed in retired status at any time other than at the time of renewal, the change of status fee is \$75.00 ~~\$100.00~~.

(b) No Change.

(5) through (9) No Change.

Rulemaking Authority 456.025(7), 456.025(10), 456.025(11), 456.036(7), 456.036(8), 468.1135(4)(a), 468.1145, 468.1195(1), (2) FS. Law Implemented 456.025(7), 456.025(10), 456.025(11), 456.036, 468.1145, 468.1195(1) FS. History—New 8-26-18, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Speech-Language Pathology and Audiology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 23, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 13, 2021

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CITRUS

RULE NOS.:	RULE TITLES:
20-48.001	Purpose of Program
20-48.002	Participant Eligibility
20-48.003	Product Eligibility
20-48.004	Allocation; Disbursement of Funds
20-48.005	Program Requirements
20-48.006	Qualification of Advertising/Merchandising
20-48.007	Targeted VAP Performance Formula
20-48.008	Proof of Performance; Claim for Payment
20-48.009	Failure to Perform Under Targeted VAP Agreement
20-48.010	Program Evaluation

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 142, July 23, 2021 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF CITRUS

RULE NOS.:	RULE TITLES:
20-81.001	Purpose of Program
20-81.002	Product Eligibility
20-81.003	Participant Eligibility
20-81.004	Performance Requirements
20-81.005	Proof of Performance; Claim for Payment
20-81.006	Failure to Perform under VAP Agreement

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 142, July 23, 2021 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF CITRUS

RULE NOS.:	RULE TITLES:
20-104.001	Purpose
20-104.002	Definitions
20-104.003	Competition Announcement
20-104.004	Selection Committee
20-104.005	Selection Procedure
20-104.006	Emergency Purchase

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 142, July 23, 2021 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF CITRUS

RULE NOS.: RULE TITLES:
 20-106.001 General Procurement Practices
 20-106.002 Minority Business Enterprises
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 142, July 23, 2021 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
 64B9-4.021 Standards for Autonomous Practice
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 19, January 29, 2021 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the Board at the public telephonic meeting held April 9, 2021. The rule shall now read as follows:

64B9-4.021 Standards for Autonomous Practice.

Advanced practice registered nurses who are registered pursuant to Section 464.0123, F.S., shall engage in autonomous practice only in a manner that meets the General Standard of Practice. The General Standard of Practice shall be that standard of practice, care, skill, and treatment which, in light of all relevant surrounding circumstances, is recognized as acceptable and appropriate by reasonably prudent similarly situated, educated, and licensed Advanced Practice Registered Nurses health care providers.

Rulemaking Authority 464.0123 FS. Law Implemented 464.0123 FS. History--New _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:
 64B20-7.001 Disciplinary Guidelines
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 166, August 26, 2021 issue of the Florida Administrative Register.

The Purpose and Effect should have read:

PURPOSE AND EFFECT: To comply with Chapters 2021-190 and 2021-199, Laws of Florida, two new violations with penalty ranges are added to the disciplinary guidelines in this rule for violations of parental consent requirements under s. 1014.06, F.S., and for violations of offenses listed in s. 456.074(5), F.S., or a similar offense in another jurisdiction.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on August 25, 2021, the Suwannee River Water Management District, received a petition for a variance from Florida Department of Environmental Protection, 3800 Commonwealth Blvd. 260K MS520, Tallahassee, FL 32399. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsection 40B-4.3030(15), F.A.C., to reconstruct the canoe launch; and construct an ADA-compliant parking area, access ramp, and turn-around area in the 200-foot calculated setback within the regulatory floodway of the Suwannee River. The project is located in Section 12, Township 2S, Range 15E of Hamilton County and has been assigned permit number ERP-047-203245-11 Stephen Foster State Park Canoe Launch Improvements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On August 26, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Delamarre Apartments at 650 Dumont St, Celebration, FL, filed August 4, 2021, and advertised on August 9, 2021, in Vol. 47, No. 153, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1 and 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-121).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On August 26, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Delamarre Apartments at 650 Dumont St, Celebration, FL, filed August 4, 2021, and advertised on August 9, 2021, in Vol. 47, No. 153, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1 and 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-122).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of

Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On August 26, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Delamarre Apartments at 670 Dumont St, Celebration, FL, filed August 4, 2021, and advertised on August 9, 2021, in Vol. 47, No. 153, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1 and 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-123).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On August 26, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Delamarre Apartments at 1200 Ambassador Dr, Celebration, FL, filed August 4, 2021, and advertised on August 9, 2021, in Vol. 47, No. 153, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1 and 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-124).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On August 26, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Delamarre Apartments at 1210 Ambassador Dr, Celebration, FL, filed August 4, 2021, and advertised on August 9, 2021, in Vol. 47, No. 153, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1 and 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-125).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:

61G19-7.008 Certificates of Satisfactory Completion

The Building Code Administrators & Inspectors Board hereby gives notice:

of the issuance of an Order regarding the Petition for Variance or Waiver, filed on April 2, 2021, by Henry Philpot Fulmer III. The Notice of Petition for Variance or Waiver was published in Vol. 47, No. 94, of the May 14, 2021, Florida Administrative Register. Petitioner sought a variance from or a waiver of Rule 61G19-7.008, F.A.C., Certificates of Satisfactory Completion. The Board considered the instant Petition at a duly noticed public meeting held on June 11, 2021. The Board's Order, filed on August 24, 2021, grants the Petition for Variance and Waiver and Petitioner is authorized to complete the Board approved 200-hour Mechanical Inspector /Plans Review Cross Training Program provided by England Enterprises by December 31, 2021, as specified in the Order.

A copy of the Order or additional information may be obtained by contacting: Krista B. Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, or by electronic mail to Krista.Woodard@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

The Department of Children and Families hereby gives notice: An order was issued disposing of the petition for waiver of section 3.12.D of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Creative Minds Early Learning Center LLC. The Notice of Petition for Waiver was published on August 3, 2021, in Volume 47, Number 149 of the Florida Administrative Register. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the Child Care Facility Handbook (December 2019). Section 3.12.D of the Child Care Facility Handbook requires permanent or stationary playground equipment to have a fall/use zone that extends a minimum of 6 feet in all directions from the perimeter of the equipment. All types of ground cover must be maintained to provide resilience and reduce the incidence of injuries to children in the event of falls.

On August 2, 2021, Petitioner filed a written withdrawal of the petition for waiver due to making necessary adjustments to comply with the rule. As such, this petition was dismissed.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe St., Ste. 100, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

The Department of Children and Families hereby gives notice: An order was issued disposing of the petition for temporary variance from or waiver of sections 3.4.1.A through C and 3.4.4.A through C of the Child Care Facility Handbook ("Handbook"), which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Cape Christian Preschool. The Notice of Petition for Waiver was published on July 7, 2021, in Volume 47, Number 130 of the Florida Administrative Register.

Section 3.4.1.A through C of the Handbook requires the licensed capacity to be posted in a conspicuous location in each room, which is determined based on a number of factors, and prohibits the facility from exceeding the licensed capacity.

Section 3.4.4.A of the Handbook requires a minimum of 45 square feet of usable, safe, and sanitary outdoor play area per child, one year of age and older, and the outside play area must be able to accommodate one-half of the licensed capacity of the program. Section 3.4.4.B and C require a licensed urban child care facility to have an additional minimum of 45 square feet of usable indoor play space to substitute for 25% of the licensed capacity for outdoor play space, which must include equipment that provides physical activity. The total number of children using the play area may not exceed the outdoor capacity. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the Handbook.

On July 14, 2021, Petitioner filed a written withdrawal of the petition. As such, this petition was dismissed.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe St., Ste. 100, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection and the University of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2021, 6:00 p.m. – 8:00 p.m.

PLACE: This is an online meeting. Please register at <https://floridadep.gov/ncap-meeting>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection is holding a scoping meeting to present an overview of the Aquatic Preserve Program and seek public input prior to developing a management plan for the Nature Coast Aquatic Preserve. Members of the Nature Coast Aquatic Preserve Management Plan Advisory Committee have also been invited to attend and listen to comments, and may also participate in the discussion.

A copy of the agenda may be obtained by contacting: Joy Hazell at jhazell@ufl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joy Hazell at jhazell@ufl.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection and the University of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2021, 1:00 p.m. – 5:00 p.m.

PLACE: This is an online meeting. Please register at <https://floridadep.gov/ncap-adv-comm/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Nature Coast Aquatic Preserve Management Plan Advisory Committee will meet to develop and prioritize issues and strategies for the Nature Coast Aquatic Preserve Management Plan.

A copy of the agenda may be obtained by contacting: Joy Hazell at jhazell@ufl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joy Hazell at jhazell@ufl.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2021, 9:00 a.m.

PLACE: This meeting will be held via a virtual communication platform. Persons wishing to participate in this meeting should dial: +1 786 635 1003. The meeting ID is: 828 9405 5418. The Passcode is: 1234. The Zoom Meeting Link is: <https://us02web.zoom.us/j/82894055418?pwd=Sk10eDVaaak16MUw3c1F2d0VrNXdhZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Agency on Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a hearing to which all persons are invited.

DATE AND TIME: Tues., September 14, 2021, 5:01 p.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Tentative Budget Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747; TDD (FL only) 1-800-231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0802).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2021, 1:30 p.m.

PLACE: Microsoft Teams Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha Basin Working Group will hold a Basin Management Action Plan meeting on September 7. This meeting is open to the public. This meeting covers a series of presentations about the Harris Chain of Lakes Fish, Wildlife and Habitat Management Plan, water quality and ongoing activities to restore basin lakes. Join the Microsoft Teams webinar at <https://tinyurl.com/h7y8scx7>, for audio only, call 469-305-1028, Phone Conference ID: 568 474 323#. The Upper Ocklawaha River Basin Working Group was formed to provide a forum for stakeholders to discuss issues related to nutrient Total Maximum Daily Loads for Lake Apopka, the Harris Chain of Lakes, and the Palatka River.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2021, 10:30 a.m.

PLACE: (850)988-5144, Phone Conference ID: 374 932 348#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Dissolution and winding down. This notice is amending the original notice for this meeting published on August 23, 2021, in Volume 47/163 to update the time of the meeting from 8:00 a.m. – 5:30 p.m. on August 30, 2021, to 10:30 a.m. on August 30, 2021.

A copy of the agenda may be obtained by contacting: DEO.info@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DEO.info@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DEO.info@deo.myflorida.com.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2021, 10:00 a.m.

PLACE: Eau Palm Beach, 100 South Ocean Blvd., Manalapan, FL 33462, (561) 533-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Eau Palm Beach, 100 South Ocean Blvd., Manalapan, FL 33462, (561) 533-6000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: pmitchell@flcities.com or call: (850) 701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: pmitchell@flcities.com or call: (850) 701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: pmitchell@flcities.com or call: (850) 701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2021, 11:00 a.m.

PLACE: Eau Palm Beach, 100 South Ocean Blvd., Manalapan, FL 33462, (561) 533-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media

technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Eau Palm Beach, 100 South Ocean Blvd., Manalapan, FL 33462, (561) 533-6000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: pmitchell@flcities.com or call: (850) 701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: pmitchell@flcities.com or call: (850) 701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: pmitchell@flcities.com or call: (850) 701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2021, 1:00 p.m.

PLACE: Eau Palm Beach, 100 South Ocean Blvd., Manalapan, FL 33462, (561) 533-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Eau Palm Beach, 100 South Ocean Blvd., Manalapan, FL 33462, (561) 533-6000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: pmitchell@flcities.com or call: (850) 701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: pmitchell@flcities.com or call: (850) 701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: pmitchell@flcities.com or call: (850) 701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 24, 2021, 8:00 a.m.

PLACE: Eau Palm Beach, 100 South Ocean Blvd., Manalapan, FL 33462, (561) 533-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Eau Palm Beach, 100 South Ocean Blvd., Manalapan, FL 33462, (561) 533-6000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: pmitchell@flcities.com or call: (850) 701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: pmitchell@flcities.com or call: (850) 701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: pmitchell@flcities.com or call: (850) 701-3649.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
ARCHITECTURAL AND ENGINEERING SERVICES
PROJECT ANNOUNCEMENT: The Sarasota County Public
Hospital District *d/b/a* Sarasota Memorial Hospital - Venice
and Sarasota Memorial Health Care System and its governing
board (collectively, "*the Hospital*"), located in Sarasota
County, Florida, is accepting statements of qualifications from
Architectural/Engineering Consulting Firms under the
provisions of the Consultants' Competitive Negotiation Act,
which is codified at Section 287.055, Florida Statutes.
PROJECT DESCRIPTION: The scope of work for this project
includes architectural and engineering services for the
development of the design development, construction
documents, and complete specifications of a new 5-story, 68-

private bed, acute care in-patient bed tower expansion, shell space, associated support space, located at the northeast corner of Laurel Road and Interstate 75, with an address of 2600 Laurel Road East, North Venice, Florida, within zip code 34275 (the “New Bed Tower Expansion”).

The New Bed Tower Expansion is approximately 164,238 square feet and will include but is not limited to the following programming: Support services shall include 8,582 sq. ft. of new construction, 38,334 of shelled future support space, 28,000 sq. ft. of mechanical equipment and infrastructure support space, and 2,415 sq. ft. of backfill renovation for a total of 74,916 sq. ft. New inpatient services shall be located on levels 4 and 5 comprised of two separate 34 bed, private inpatient rooms totaling 59,548 sq. ft. Level 2 shall be 29,774 sq. ft. shelled as a future 34 private inpatient bed unit. The inpatient services scope totals 89,322 sq. ft. The architectural and engineering services will include, but are not limited to complete construction documents and specifications, forecast permitting of scope, site work, and civil work aligned with future master planning. The site work infrastructure also includes, but is not limited to, coordination with public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the New Bed Tower Expansion. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital, or freestanding, and programming of their services.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services will be determined by the results of a planning study and potential revisions to the master planning study as the New Bed Tower Expansion progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds. Firms interested in being considered as candidates are required to submit *six (6) bound statements of qualifications* that include at least the following data, *to be organized in the following order:*

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories: Commercial General Liability to include, each occurrence \$1,000,000; Damage to Rented Premises, \$300,000 each occurrence; Medical Expenses to any one person \$10,000; Personal Injury \$1,000,000; General Aggregate \$2,000,000; Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy

limit. The Firm’s insurer(s) shall be rated A- (or better) by A.M. Best.

3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team to include individual resumes with relevant design experience as follows:
 - a. Master Planning of an acute care hospital campus;
 - b. Florida Acute Care Bed Tower Expansion;
 - c. Programming of an acute care hospital and required support services, preferably in the state of Florida;
 - d. Examples of a similarly completed design of a licensed acute care hospital campus project that include:
 - A licensed acute care hospital, future expansion capabilities, and agency required support services, preferably in the state of Florida;
 - Site development to include but not limited to: Roadways, Surface parking, Utilities, Lighting, Landscaping and Drainage.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
6. Design and permitting experience within the County of Sarasota, Florida, City of Venice, Florida and other applicable permitting agencies.
7. Location of the design Firm’s main office, and proposed project team office location (if different from main).
8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm’s approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm’s relevant design experience as it relates to the above referenced project;
2. The Firm’s proposed team’s design experience as it relates to the above referenced project;
3. The Firm’s relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

4. The Firm’s depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
5. Status of professional registration and licensure of all individual team members being proposed for this project;
6. The location of the architect of record and main / corporate office;
7. The location of the engineer of record and main / corporate office;
8. The location of the project architect and main / corporate office;
9. The location of the project engineer and main / corporate office;
10. The location of the architect’s support team for this project;
11. The location of the engineer’s support team for this project;
12. The Firm’s approach to this particular project;
13. The Firm’s ability to respond quickly;
14. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
15. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital’s responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Tom Perigo (941) 917-1804. Submissions shall be titled:
Statement of Qualifications for
ARCHITECTURAL AND ENGINEERING SERVICES
The Sarasota Memorial Hospital Health Care System
SMH-VENICE Bed Tower Expansion Project

4. Submittals must be received by the Hospital no later than 3:30 PM, on Monday, September 20, 2021. Submit statements to Tom Perigo, Director of Architecture and Construction, Sarasota Memorial Hospital, Department of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Tom Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be

granted. No communication shall take place between the applicants and the Hospital’s Selection Committee members, Board members, Administrators, or other employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Tom Perigo with any project-related questions.

7. Due to the recent COVID outbreak the selection committee will meet in a public meeting via WebEx, beginning at 8:30 AM to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with the Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. The WebEx link will be available on Wednesday, September 29, 2021, beginning at 8:30 AM, at www.smh.com/venicehospitalupdates (select the link titled “Bed Tower Expansion Presentations for Professional Design Services”). Qualified respondents will receive their scheduled time for their presentations visa email. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
PROFESSIONAL GENERAL CONTRACTING SERVICES
PROJECT ANNOUNCEMENT:** The Sarasota County Public

Hospital District *d/b/a* Sarasota Memorial Hospital - Venice and Sarasota Memorial Health Care System and its governing board (collectively, “*the Hospital*”), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes professional general contracting services for the construction of a new 5-story, 68-private bed, acute care in-patient bed tower expansion, shell space, associated support space, located at the northeast corner of Laurel Road and Interstate 75, with an address of 2600 Laurel Road East, North Venice, Florida, within zip code 34275 (the “*New Bed Tower Expansion*”).

The New Bed Tower Expansion is approximately 164,238 square feet and will include but is not limited to the following programming: Support services shall include 8,582 sq. ft. of new construction, 38,334 of shelled future support space, 28,000 sq. ft. of mechanical equipment and infrastructure

support space, and 2,415 sq. ft. of backfill renovation for a total of 74,916 sq. ft. New inpatient services shall be located on levels 4 and 5 comprised of two separate 34 bed, private inpatient rooms totaling 59,548 sq. ft. Level 2 shall be 29,774 sq. ft. shelled as a future 34 private inpatient bed unit. The inpatient services scope totals 89,322 sq. ft. The scope of professional general contracting services includes but is not limited to pre-construction services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, fire protection and structural work for the development of the New Bed Tower Expansion, and the support services required for each proposed scope to allow for expansion capabilities. The scope of work may include consideration of additional buildings and services whether contiguous to the hospital, or freestanding, and programming of their services aligned with future master planning on the campus.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services will be determined by the results of the master planning study and potential revisions to the master planning study as the New Bed Tower Expansion development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit *six (6) bound statements of qualifications* that include at least the following data, *to be organized in the following order:*

1. A copy of Florida current construction licensure and current corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that:
 - Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.
5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.
6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE,

WMBE certificate is required as part of your qualification statement submittal.

7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
 8. Construction and permitting experience within the City of Venice, FL, and County of Sarasota, Florida and other applicable permitting agencies.
 9. Resumes of key personnel that would be used on this project to include their project relevant experience.
 10. The firm's experience in the construction of a new Florida Bed Tower Expansion, and support areas.
 11. Location of the firm's main office, and proposed project team office location (if different from main).
 12. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
 13. Site construction management experience to include but not limited to: Structure, Roadway Access, Surface Parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.
- Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
2. The Firm's proposed individual team member's relevant experience as it relates to the above referenced project;
3. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to federal, state, and local agencies;
4. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
5. The location of the Professional General Contracting Firm's main / corporate office;
6. The Firm's approach to this particular project;
7. The Firm's ability to respond quickly;
8. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required);
9. The volume of previously awarded projects to the Firm by the Hospital; and

10. The Firm’s available bonding capacity for this project. It is the Hospital’s responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Tom Perigo (941) 917-1804. Submissions shall be titled: Statement of Qualifications for PROFESSIONAL GENERAL CONTRACTING SERVICES The Sarasota Memorial Health Care System SMH-VENICE Bed Tower Expansion Project

1. Submittals must be received by the Hospital no later than 3:30 PM, on Monday, September 20, 2021. Submit statements to Tom Perigo, Director of Architecture and Construction, Sarasota Memorial Hospital, Department of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

2. Only Tom Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital’s Selection Committee members, Board members, Administrators, or other employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

3. Interested persons should contact Tom Perigo (941) 917-1804 with any project-related questions.

4. Due to the recent COVID outbreak the selection committee will meet in a public meeting via WebEx, beginning at 8:30 AM to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with the Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. The WebEx link will be available on Thursday, September 30, 2021, beginning at 8:30 AM, at www.smh.com/venicehospitalupdates (select the link titled

“Bed Tower Expansion Presentations for Professional General Contracting Services”). Qualified respondents will receive their scheduled time for their presentations. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 20, 2021 and 3:00 p.m., Thursday, August 26, 2021.

Rule No.	File Date	Effective Date
5C-18.001	8/23/2021	9/12/2021
5C-18.003	8/23/2021	9/12/2021
5C-18.004	8/23/2021	9/12/2021
5C-18.007	8/23/2021	9/12/2021
5C-18.010	8/23/2021	9/12/2021
5M-1.001	8/23/2021	9/12/2021
5M-1.008	8/23/2021	9/12/2021
5M-1.009	8/23/2021	9/12/2021
59A-36.021	8/20/2021	9/9/2021
59G-6.010	8/25/2021	9/14/2021
60Q-3.001	8/25/2021	9/14/2021
60Q-3.002	8/25/2021	9/14/2021
60Q-3.004	8/25/2021	9/14/2021
60Q-3.007	8/25/2021	9/14/2021
60Q-3.009	8/25/2021	9/14/2021
60Q-3.0111	8/25/2021	9/14/2021
60Q-3.012	8/25/2021	9/14/2021
60Q-3.017	8/25/2021	9/14/2021
60Q-3.018	8/25/2021	9/14/2021
60Q-6.019	8/25/2021	9/14/2021
60Q-3.022	8/25/2021	9/14/2021

60Q-3.024	8/25/2021	9/14/2021
60Q-3.029	8/25/2021	9/14/2021
60Q-3.031	8/25/2021	9/14/2021
60Q-3.032	8/25/2021	9/14/2021
62-620.610	8/25/2021	9/14/2021
64ER21-13	8/20/2021	8/20/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

replacement of Diesel Switcher Locomotives and Diesel Switcher Locomotive engine projects. Electric switcher locomotive replacement and switcher locomotive diesel to electric projects are only eligible for funding if the primary activity of the switcher locomotive is to provide services in Florida railyards that are located in Air Quality Priority Areas, as defined in Florida’s Beneficiary Mitigation Plan. All funded projects must be completed within the strict parameters of the state budget and federal funding. Applications must be emailed to the Department’s Division of Air Resource Management at VWMitigation@FloridaDEP.gov by Monday, September 27, 2021, 5:00 p.m. E.T. The application worksheets for switcher locomotive replacement and repower projects and information regarding eligibility and eligible cost-share under DERA is available on the Department’s DERA webpage at the following link: www.floridadep.gov/air/air-director/content/diesel-emissions-reduction-act-dera-florida. For more information, please contact the Department’s Division of Air Resource Management at (850)717-9000, or VWMitigation@FloridaDEP.gov. Awards are subject to availability of funds as allocated under EPA’s DERA program and state budget authority. Priority will be given to projects that provide high emissions benefits, can be completed in a timely manner, and will encumber significant amounts of available funding. If the number of eligible projects submitted exceeds the available funding for this notice, the Department reserves the right to partner with applicants in the future. The Department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 EXEMPTION

The Agency for Health Care Administration approved the following exemption on August 25, 2021 pursuant to Section 408.036(3), Florida Statutes:

ID # E210002 District: 11-1 (Miami-Dade County)
 Facility/Project: Health Resort Network, LLC
 Applicant: Health Resort Network, LLC
 Project Description: Division of Exemption #E200008 into two components of 176 and 35 beds
 Proposed Project Cost: \$49,626,887

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Air Resource Management
 Diesel Emissions Reduction Act Grant Program Funding Availability
 The Florida Department of Environmental Protection (Department) is making grant funding available for Electric Switcher Locomotive Replacement and Switcher Locomotive Electric Repowering projects eligible under the U.S. Environmental Protection Agency’s (EPA) Diesel Emissions Reduction Act (DERA). This funding will be for the

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Air Resource Management
 Diesel Emissions Reduction Act Grant Program Funding Availability
 The Florida Department of Environmental Protection (Department) is making grant funding available for Marine Vessel and Marine Diesel Engine Replacement diesel emissions reduction projects eligible under the U.S. Environmental Protection Agency’s (EPA) Diesel Emissions Reduction Act (DERA). This funding will be for the replacement of eligible marine vessels and marine diesel engines projects. Marine vessel and marine diesel engine projects are only eligible for funding if the primary activity of the marine vessel is to provide services to one of Florida ports that are located in Air Quality Priority Areas, as defined in Florida’s Beneficiary Mitigation Plan. All funded projects must be completed within the strict parameters of the state budget and federal funding. Applications must be emailed to the Department’s Division of Air Resource

Management at VWMitigation@FloridaDEP.gov by Monday, September 27, 2021, 5:00 p.m. E.T. The application worksheets for marine vessel and marine diesel engine replacement projects and information regarding eligibility and eligible cost-share under DERA is available on the Department’s DERA webpage at the following link: www.floridadep.gov/air/air-director/content/diesel-emissions-reduction-act-dera-florida. For more information, please contact the Department’s Division of Air Resource Management at (850) 717-9000, or VWMitigation@FloridaDEP.gov. Awards are subject to availability of funds as allocated under EPA’s DERA program and state budget authority. Priority will be given to projects that provide high emissions benefits, can be completed in a timely manner, and will encumber significant amounts of available funding. If the number of eligible projects submitted exceeds the available funding for this notice, the Department reserves the right to partner with applicants in the future. The Department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES
 FSC - Financial Institution Regulation
 Office of Financial Regulation

NOTICE OF FILINGS
 Financial Services Commission
 Office of Financial Regulation
 August 26, 2021

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

<u>By Mail or Facsimile</u>	OR	<u>By Hand Delivery</u>
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel’s Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850) 410-9889		101 East Gaines Street
Fax: (850) 410-9663		Tallahassee, Florida 32399-0379
		Phone: (850) 410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher

Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., September 15, 2021):

APPLICATION AND PLAN FOR THE PURCHASE OF CERTAIN ASSETS AND ASSUMPTION OF CERTAIN LIABILITIES

Acquiring Entity: Citizens Bank & Trust, Lake Wales, Florida
 Selling Entity: Hillsboro Bank, Plant City, Florida
 Received: August 3, 2021
 Distribution: (Publication Not Required)
 Federal Deposit Insurance Corporation, Atlanta, GA
 Federal Reserve Bank of Atlanta, Atlanta, GA
 Comptroller of the Currency, Atlanta, GA
 Florida Bankers Association, Tallahassee, FL
 William Berg
 Ed Granda

CITY OF PORT ORANGE

City of Port Orange

The City of Port Orange, Florida, gives notice of its proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its rights-of-way.

FIRST READING TO BE HELD:

DATE AND TIME: Tuesday, September 7, 2021, 6:30 p.m.

PLACE: City of Port Orange Council Chambers, 1000 City Center Circle, Port Orange, FL 32129

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed ordinance amends the City of Port Orange Code of Ordinances provisions regulating telecommunications facilities to expressly address current industry practices with respect to installation of telecommunications facilities in the public rights-of-way.

A copy of the proposed ordinance can be obtained by calling the City Clerk’s Office at (386)506-5563 or by visiting City Hall during regular business hours.

Section XIII
 Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.