

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

PUBLIC SERVICE COMMISSION

RULE NUMBER: RULE TITLE:

25-6.0143 Use of Accumulated Provision Accounts 228.1,  
228.2, and 228.4

NOTICE IS HEREBY GIVEN that on August 3, 2021, the Florida Public Service Commission received a petition for temporary variance or waiver from Florida Power & Light Company, in Docket No. 20210128-EI, seeking a temporary variance from or waiver of paragraph 25-6.0143(1)(g), Florida Administrative Code. The rule addresses accounting for storm-related damages and requires an investor-owned electric utility to file by September 30 a petition for the disposition of any costs deferred prior to June 1 of the year following the storm event giving rise to the deferred costs.

A copy of the petition for variance or waiver may be obtained from the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770. Any interested person or other agency may submit written comments by filing them with the Office of Commission Clerk within 14 days after publication of

this notice. For additional information, please contact Kathryn G.W. Cowdery, Office of the General Counsel, at [kcowdery@psc.state.fl.us](mailto:kcowdery@psc.state.fl.us).

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 2, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for RCA BLVD JV LLC at 3690 RCA Blvd, Palm Beach Gardens, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2013 edition, Sections 2.8.1 and 2.8.2.2, as adopted by Rule 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-118).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 2, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for RCA BLVD JV LLC at 3630 RCA Blvd, Palm Beach Gardens, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2013 edition, Sections 2.8.1 and 2.8.2.2, as adopted by Rule 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-119).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On August 3, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Eastpointe Executive Center, filed July 9, 2021, and advertised on July 14, 2021, in Vol. 47, No. 135, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rules 2.27.1.1, 2.27.3.1, and 2.27.3.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires upgrading the two-way communications, phase I emergency recall operation, and phase I emergency recall operation by fire alarm initiating devices because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-111).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com).

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 11, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee

DATE AND TIME: August 12, 2021, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee

DATE AND TIME: August 12, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: STEM Project Task Force

DATE AND TIME: August 24, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee

DATE AND TIME: August 25, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee

DATE AND TIME: August 26, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Essay Contest Task Force

DATE AND TIME: August 31, 2021, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: STEM Project Task Force

DATE AND TIME: September 1, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee

DATE AND TIME: September 2, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Technical Advisory Committee (known as Technical Working Group) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 16, 2021, 9:00 a.m.

PLACE: The meeting may be attended in person at 600 N. Broadway Avenue, Suite 101, Bartow, FL or via Zoom web conferencing. Attendees may join the web conference at <https://us02web.zoom.us/j/87674707998?pwd=cHhVTGV5czlOaTF5UW0ycXV3bFITZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to the development of Cycle Three parameters, planning of Participant Workshop and other issues.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces an emergency meeting to which all persons are invited.

DATE AND TIME: August 6, 2021, 11:00 a.m.

PLACE: Conference Call: 1(800)367-2403, Confirmation Code: 8000177. This meeting will also be webcast on the Florida Channel at <https://thefloridachannel.org/>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an emergency meeting of the State Board of Education to consider Emergency Rules 6AER21-01, Pupil Attendance Records for COVID-19 and 6AER21-02, COVID-19 Hope Scholarship Transfer Procedures.

These two emergency rules address attendance and the Hope Scholarship to provide additional flexibility in light of health protocols issued by the Department of Health and implemented by school districts when school begins as soon as next week, in

some school districts. Emergency Rule 6AER21-01, Pupil Attendance Records, will provide criteria to avoid learning loss and consider a student in attendance, when under a “stay-home” directive due to COVID-19. Emergency Rule 6AER21-02, COVID-19 Hope Scholarship Transfer Procedures, provides parents with a mechanism to transfer a child to a private school or another school district under a Hope Scholarship when a school district’s COVID-19 health protocols, including masking, pose a health or educational danger to their child. Health protocols for schools including masking, will be addressed by the Department of Health. The agency finds that the potential for student learning loss and educational disruption with schools starting next week, creates an immediate danger to the public health, safety and welfare of students and requires emergency action. The procedure for this emergency meeting is fair under the circumstances because the notice was posted as soon as possible and notice of the meeting was widely circulated.

The agenda will be posted prior to the meeting on the Department’s website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>. For more information, you may contact: Chris Emerson at [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

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#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public workshop (amended notice) in the following undocketed matter to which all persons are invited. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this workshop.

DATE AND TIME: Wednesday, August 11, 2021, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – In Re: Review of Ten-Year Site Plans of Electric Utilities. The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida’s electric utilities and on related issues. In addition, the Florida Reliability Coordinating Council will present the 2021 Florida Regional Load & Resource Plan, discuss fuel reliability, planned renewables projects, and reliability considerations of utility solar generation additions.

A copy of the agenda may be obtained by contacting: The Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, or by phone at (850)413-6770. Please contact Walt Trierweiler at (850)413-6584 with any questions regarding this meeting.

If you wish to provide public comment at the workshop, please contact Walt Trierweiler at (850)413-6584, or by email at [wtrierwe@psc.state.fl.us](mailto:wtrierwe@psc.state.fl.us). Written comments can be filed with

the Office of Commission Clerk, specifically referencing the title of the workshop by noon on Wednesday, August 18.

As always, the public may view a live stream of the workshop online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 19, 2021, 2:30 p.m. Northeast Florida Economic Resilience Taskforce.

**PLACE:** Virtual Meeting via Zoom. Visit [www.nefrc.org](http://www.nefrc.org) for joining information.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Economic Resiliency.

A copy of the agenda may be obtained by contacting: Sean Lahav at [slahav@nefrc.org](mailto:slahav@nefrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, September 13, 2021, 10:00 a.m.

**PLACE:** Physical/Virtual Meeting - "Go to Meeting" by the web or conference call

1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/412983541>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 412-983-541

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Comprehensive Economic Development Strategy (CEDS) Kickoff Meeting. Define committee's roles and relationships and adopt a program of work.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 18, 2021, 10:00 a.m.

**PLACE:** Virtual Meeting via GoToMeeting

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/425104701>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 425-104-701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY2021

A copy of the agenda may be obtained by contacting: The South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahan ([jmcmahan@sfrpc.com](mailto:jmcmahan@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon (jcmahon@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon (jcmahon@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 2, 2021, 10:00 a.m.

PLACE: South Florida Water Management District, St. Cloud Field Station, 3800 Old Canoe Creek Road, St. Cloud, FL 34769. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: [https://sfwmd-gov.zoom.us/webinar/register/WN\\_gKmUYmZBSMeOZRyobT14iA](https://sfwmd-gov.zoom.us/webinar/register/WN_gKmUYmZBSMeOZRyobT14iA).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Fifth annual public workshop for the 2021 Priority Waterbody List for the Central Florida Water Initiative (CFWI). The South Florida Water Management District, Southwest Florida Water Management District and St. Johns River Water Management District have scheduled a joint public meeting to solicit stakeholder input on each District's annual update of their priority list and schedule for the establishment of minimum flows and water levels, and water reservations within the CFWI region.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained at the CFWI website at: <https://cfwiwater.com/meetings/> or by contacting: Don Medellin, SFWMD, (561)682-6340, [dmedelli@sfwmd.gov](mailto:dmedelli@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 12, 2021, 9:00 a.m., Governing Board Monthly Meeting and Attorney-Client Session

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406. For the Governing Board monthly meeting, members of the public may participate and provide public comment in-person or via Zoom, a media technology free for the public to use.

[https://sfwmd-gov.zoom.us/webinar/register/WN\\_NQXcAPAwSvelGgzVN-Q67A](https://sfwmd-gov.zoom.us/webinar/register/WN_NQXcAPAwSvelGgzVN-Q67A)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters.

The public and stakeholders will have an opportunity to view and comment on the Governing Board monthly meeting by attending in person or utilizing the following link [https://sfwmd-gov.zoom.us/webinar/register/WN\\_NQXcAPAwSvelGgzVN-Q67A](https://sfwmd-gov.zoom.us/webinar/register/WN_NQXcAPAwSvelGgzVN-Q67A)

The link will go live at approximately 9:00 a.m. on August 12, 2021. The approximate duration of the Attorney-Client session referenced below is 90 minutes.

The Governing Board may take official action at the Governing Board monthly meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

Contemporaneous with the Governing Board monthly meeting, there will be an attorney-client session pursuant to Section 286.011(8)(2020), Florida Statutes, to discuss strategy related to litigation expenditures or settlement negotiations in Blue Goose Growers, LLC d/b/a Blue Goose Construction v. South Florida Water Management District, Fifteenth Judicial Circuit, Case No. 2018-CA-014544. This is a breach of contract case related to construction on the C-44 Project.

**ATTENDEES:** Governing Board Members: C. Goss, S. Wagner, B. Butler, C. Martinez C. Meads, C. Roman, J. Steinle, J. Thurlow-Lippisch, Executive Director D. Bartlett, General

Counsel C. Ansay; District Attorneys J. Levine, R. Glass; Outside Counsel B. Kirwin and J. Darr, Kirwin Norris, P.A. and the court reporter.

Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the District's public record after the litigation has concluded.

Based on the discussion during the attorney client session, the Governing Board may take official action during the Governing Board monthly meeting upon conclusion of the attorney client session. Members of the public will have an opportunity to provide public comment prior to official action of the Governing Board relating to the attorney-client session.

A copy of the agenda may be obtained by contacting: The agenda containing information for these meetings will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can email Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: **\*\*Change of Time\*\*** August 10, 2021, 1:00 p.m. – 2:15 p.m. ET

PLACE: **\*\*Change of Location due to County Covid-19 Positivity Rate\*\***Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

**GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business**

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 17, 2021, 11:00 a.m. – 12:30 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585 and Microsoft Teams, Teams link at <https://ombudsman.elderaffairs.org/quarterly-meeting-schedule/>

**GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee Business**

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2021, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/873760581>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 873-760-581

**GENERAL SUBJECT MATTER TO BE CONSIDERED: Discipline and General Business Meeting.**

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

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#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The (UPDATE/CANCELLED) The Boards of Medicine and Osteopathic Medicine Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: (UPDATE/CANCELLED) Thursday, August 5, 2021, 2:00 p.m. ET or soon thereafter

PLACE: (UPDATE/CANCELLED) Embassy Suites Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746, (407)597-4000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: (UPDATE/CANCELLED) General business of the Committee. A copy of the agenda may be obtained by contacting: (UPDATE/CANCELLED) Board of Medicine (BOM) Meeting.

Materials at <https://flboardofmedicine.gov/meeting-information/> or Board of Osteopathic Medicine (BOOM) at <https://floridasosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Osteopathic Medicine. Meeting Materials at

[MQA.Osteopath@flhealth.gov](mailto:MQA.Osteopath@flhealth.gov) or call at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at <https://floridasosteopathicmedicine.gov/meeting-information/> or call at (850)245-4131.

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#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Services/ Newborn Screening Follow-up Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2021, 9:30 a.m.

PLACE: Go To Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The platform for this meeting has been changed. The meeting will take place as originally scheduled and cover the same content as originally planned.

Newborn Screening and Genetics related issues.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/989314229>.

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (571)317-3129.

A copy of the agenda may be obtained by contacting: [Caitlin.Roberts@flhealth.gov](mailto:Caitlin.Roberts@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Caitlin.Roberts@flhealth.gov](mailto:Caitlin.Roberts@flhealth.gov).

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DEPARTMENT OF HEALTH

Division of Children's Medical Services

The STATE CADR Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2021, 1:00 p.m. – 4:00 p.m. ET

PLACE: Microsoft Teams Meeting Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTFIODI0ZDEtMTFkYy00NGEyLTk3MzItMTQzNjYyNjYyNTU0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTFIODI0ZDEtMTFkYy00NGEyLTk3MzItMTQzNjYyNjYyNTU0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review conduct regular committee business, review case review data updates, recommend potential members for upcoming vacancies and further develop State Committee Action Plan

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NOS.:RULE TITLES:

- 65A-2.022 Rights and Responsibilities
- 65A-2.023 Application and Determination of Eligibility
- 65A-2.032 Optional State Supplementation Eligibility Criteria
- 65A-2.036 Optional State Supplementation Base Provider Rates and Program Standards

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: September 2, 2021, 10:00 a.m. – 11:00 a.m. or close of business

PLACE: Join Zoom Meeting:

<https://us06web.zoom.us/j/85601252755?pwd=RkJQbEdoOGhDYUZxU1ZaZ2pBaUp2QT09>

Meeting ID: 856 0125 2755, Passcode: 622945

One tap mobile:

- +16465588656,,85601252755#,,, \*622945# US (New York)
- +13017158592,,85601252755#,,, \*622945# US (Washington DC)

Dial by your location:

(646)558-8656, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(720)707-2699, US (Denver)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 856 0125 2755, Passcode: 622945

Find your local number:

<https://us06web.zoom.us/j/85601252755>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Optional State Supplementation rules

A copy of the agenda may be obtained by contacting: A copy of the agenda and meeting materials can be obtained at the following link:

<https://www.myflfamilies.com/newsroom/public-events-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or Jodi.Abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2021, 9:30 a.m. – 11:30 a.m. ET

PLACE: Florida Department of Children and Families Headquarters, 2415 North Monroe Street, C-100, Tallahassee Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is for state and local leaders to engage in critical dialogue and explore opportunities for increased collaboration. Discussion topics will include the current status of Florida's behavioral health system of care and opportunities to further enhance prevention and integration efforts among agencies that serve individuals with behavioral health conditions. Specifically, the group will confer on ways to better support those in need of stable and permanent housing; individuals who access crisis and detox services; individuals transitioning from state treatment facilities back to the community; and ways to increase capacity and utilization of recovery supports that align with the state's overarching goals to keep families together and enable individuals to manage their care in the least restrictive setting possible.

A copy of the agenda may be obtained by contacting: Ronesha Jefferson at Ronesha.Jefferson@myflfamilies.com, or (850)717-4668.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ronesha Jefferson at Ronesha.Jefferson@myflfamilies.com, or (850)717-4668. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**VISIT FLORIDA**

The VISIT FLORIDA announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2021, 9:00 a.m.

PLACE: The Diplomat Resort, Hollywood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business for the VISIT FLORIDA Board of Directors.

A copy of the agenda may be obtained by contacting: Meredith DaSilva, mdasilva@VISITFLORIDA.org, (850)205-3845.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Meredith DaSilva, mdasilva@VISITFLORIDA.org, (850)205-3845. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meredith DaSilva, mdasilva@VISITFLORIDA.org, (850)205-3845.

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 19, 2021, 9:00 a.m.

PLACE: These meetings will be held by video conference. To participate, please click on:

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m60c477713655dada93fe523eabede9d8>

Meeting number: 132 047 9876, Password: RMI6tDAZP42

Join by video system: Dial 1320479876@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

OR you may call:

Dial In Numbers: (415)655-0001 US Toll, 1(844)621-3956 US Toll Free, Access code: 132 047 9876

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings, Thursday, August 19, 2021, 9:00 a.m.

Committee Meetings: Purpose –

- Regular quarterly business meetings of the Operations, Damage Prevention, Legislative Ad-Hoc, Finance and Executive Committees.

Board of Directors Meetings, Thursday, August 19, 2021

Board of Directors Meeting: Purpose –

- Regular quarterly business meeting;
- Committee reports and presentation of motions to the Board of Directors;

A copy of the agenda may be obtained by contacting: AGENDA for August 19, 2021: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

**THE CORRADINO GROUP, INC.**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 18, 5:00 p.m. – 7:00 p.m., In-Person Construction Open House; Thursday, August 19, 6:00 p.m. – 7:00 p.m., Virtual Public Meeting.

PLACE: The in-person construction open house will be held at The Stranahan House Museum located at 335 SE 6th Ave., Fort Lauderdale, FL 33301

Please use the following link to register for the Virtual Public Meeting: <https://tinyurl.com/HEKTunnel> or (914)614-3221, Access Code: 49-446-068 to join (your line will be muted).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 439714-1-52-01 & 439714-1-52-02

Project Description: Henry E. Kinney Tunnel Improvements and Pedestrian Plaza Project along SR 5 /US 1 from SR 862/I-595 to SR 842/Broward Boulevard in Broward County.

Project improvements include rehabilitating the structural, mechanical, electrical, architectural, and life safety components of the Henry E. Kinney Tunnel; milling and resurfacing SR 5/US-1 from Rio Vista Boulevard to the south of the Tunnel; installing Intelligent Transportation Systems (ITS) along SR 5/US-1; extending the tunnel top to accommodate a pedestrian plaza which will include new fountains, seating facilities, re-designed brick pavers, artificial turf, and landscape installation, and reconstructing the intersection of Las Olas Boulevard at SE 6th Avenue.

Construction will begin September 7, 2021, and is estimated to be completed in Late 2023. The estimated construction cost is \$28.4 million.

The In-person Construction Open House will have project representatives available to answer questions and provide assistance at any time during the meeting.

The Virtual Public Meeting will consist of a brief presentation followed by a question & answer segment and comments from 6:00 p.m. – 6:30 p.m., and again from 6:30 p.m. – 7:00 p.m. Project staff will be available to answer questions and provide

assistance. Questions will be answered as time allows and in the order received. If your question is not addressed during the event, a response will be provided in writing following the Virtual Public Meeting. If you are not able to join the Virtual Public Meeting, a recording will be posted at: <https://d4fdot.com/bcfdot/>.

A copy of the agenda may be obtained by contacting: An agenda will not be prepared.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Heidy Cuevas, FDOT Project Manager, at (954)958-7653 or by email at [heidy.cuevas@dot.state.fl.us](mailto:heidy.cuevas@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniela Silva, Community Outreach Specialist, at (786)441-3088 or by email at [msilva@corradino.com](mailto:msilva@corradino.com).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 29, 2021 and 3:00 p.m., Wednesday, August 4, 2021.

Rule No.	File Date	Effective Date
6A-1.0017	8/3/2021	8/23/2021
6A-10.024	8/3/2021	8/23/2021
59G-1.058	7/30/2021	8/19/2021
61G15-19.004	8/2/2021	8/22/2021
61G15-19.0051	8/2/2021	8/22/2021
61G15-19.0071	8/2/2021	8/22/2021
61G-15-31.006	8/2/2021	8/22/2021
63T-1.002	7/30/2021	8/19/2021
63T-1.003	7/30/2021	8/19/2021
63T-1.004	7/30/2021	8/19/2021
63T-1.005	7/30/2021	8/19/2021
64B8-30.015	7/30/2021	8/19/2021
64B9-15.009	8/2/2021	8/22/2021
64B9-15.0015	8/2/2021	8/22/2021

64B11-4.003	7/30/2021	8/19/2021
64B14-2.002	7/30/2021	8/19/2021
64B15-6.011	7/30/2021	8/19/2021
64D-3.029	7/29/2021	8/18/2021
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

Revised Registration Information for Workshop

RULE NO.: RULE TITLE:

59G-4.251 Prescribed Drugs Reimbursement Methodology

Notice is hereby given that the following correction has been made to the Notice of Rule Development in Vol. 47 No. 150, August 4, 2021 issue of the Florida Administrative Register.

The link to register remotely for the workshop has been revised: <https://attendee.gotowebinar.com/register/8466678655804078861>.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.