

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-601.260 Administrative Management Units
PURPOSE AND EFFECT: Rulemaking is necessary to create administrative management units within the Department of Corrections, and to establish the criteria for the assignment of inmates to, the transfer of inmates from, and the management of privileges for inmates assigned to these specialized, highly structured, general population housing locations.
SUBJECT AREA TO BE ADDRESSED: Classification of inmates.

RULEMAKING AUTHORITY: 944.09 F.S.
LAW IMPLEMENTED: 944.17, 944.1905, 944.801 F.S.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul A. Vazquez, Assistant General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-8.002 Definitions
59A-8.003 Licensure Requirements

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 58, March 24, 2020

issue of the Florida Administrative Register. This notice is to correct the notice published on March 24, 2020, Vol. 46/No. 58, Florida Administrative Register. The original notice indicated the rule hearing for Rules 59A-8.002 and 59A-8.003 scheduled for March 26, 2020 is cancelled. The correction is the rule hearing will not be cancelled, the hearing is RESCHEDULED for August 14, 2020 3:00 p.m. – 4:00 p.m. The hearing will be at the Agency for Health Care Administration 2727 Mahan Drive, Tallahassee, FL 32308, building 2, Room C-41.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:
64B17-8.003 Requirements for Human Trafficking Education.

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 58, March 24, 2020 issue of the Florida Administrative Register.

The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee.

64B17-8.003 Requirements for Human Trafficking Education.

(1) Each licensee, licensed by January 1, 2021, must complete at least one ~~one~~ hour of Human Trafficking education through an approved course no later than January 1, 2021.

(2) To receive approval, courses on human trafficking shall be at least one hour and include all of the following subject areas:

- (a) through (c) No change.
(d) how to report cases of human trafficking,
(e) through (f) No change.
(3) through (4) No change.

Rulemaking Authority 456.013(9), 456.0341, 486.025, 486.109 FS.
Law Implemented 456.0341, 486.109 FS. History–
New\_\_\_\_\_.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:
69A-37.055 Curriculum Requirements for Training
Firefighter Recruits or Firefighters
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 19, January 29, 2020 issue of the Florida Administrative Register.

69A-37.055 Curriculum Requirements for Training
Firefighter Recruits or Firefighters.

(1) Overview. The firefighter training curriculum requirements for schools operated by or for any employing agency for the specific purpose of training firefighter recruits or firefighters consist of 191 ~~204~~ hours of training to complete Part I (equivalent to National Fire Protection Association (NFPA) Firefighter I compliant), and an additional 301 ~~295~~ hours of training to complete Part II (equivalent to NFPA Firefighter II compliant). Completion of the 492 ~~496~~ hours making up Parts I and II equates to what is collectively referred to in this rule chapter as the “Minimum Standards Course,” which is required to be certified as a firefighter. The individual courses must include the titles, content, and at least the minimum hours of instruction prescribed by the Bureau of Fire Standards and Training (Bureau) in this rule. Completion of Parts I and II is accomplished by completing the required coursework identified in this rule. Pursuant to section 633.408(2), F.S., the curricula for Parts I and II may only be administered by education or training providers approved by the Bureau. Part I may be completed at either a recognized fire department or an approved fire training facility, as defined in Rule 69A-37.060, F.A.C. Part II must be completed at an approved fire training facility, as defined in Rule 69A-37.060, F.A.C. The school or employing agency is permitted and encouraged to offer additional training beyond what is required for firefighter training.

(2) Curriculum Requirements. The Bureau will develop and maintain an objective-based curriculum addressing the topics contained in this rule. Such curriculum will be available through the Division of State Fire Marshal’s website at <https://www.myfloridacfo.com/Division/SFM/>. The curriculum will list each topic area, objectives, and the required hours.

(a) Part I of the curriculum, consisting of 191 ~~204~~ hours of knowledge and skill-based training, will include:

- 1. through 9. No change.

(b) Part II of the curriculum, consisting of 301 ~~295~~ hours of knowledge and skill-based training, will include:

- 1. through 10. No change.

(3) Incorporated Material. NFPA® 1001 and NFPA® 1582 are copyrighted material that cannot be copied but may be: (a) viewed during regular business hours at the Division of State Fire Marshal, 315 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida; (b) viewed at the Department of State, Administrative Code and Register Unit, The Capitol, 400 South Monroe Street, Room 701, Tallahassee, Florida 32399; (c) ~~(b)~~ accessed in a read-only, non-printable, non-downloadable format on the NFPA’s free access website at <http://www.nfpa.org/codes-and-standards/free-access>; or ~~(d)~~~~(e)~~ purchased by writing to the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02169-7471.

Rulemaking Authority 633.128(1)(a), (b), (2)(a), 633.408(1) FS. Law Implemented 633.128(1)(a), (b), 633.408 FS. History—New 9-7-81,

Formerly 4A-37.10, 4A-37.55, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 12-10-01, Formerly 4A-37.055, Amended 3-19-09, 8-3-15, 10-20-15, 3-31-19, \_\_\_\_\_.

PROPOSED EFFECTIVE DATE: July 1, 2020

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 19, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from WELLINGTON HOSPITALITY GROUP LLC located in West Palm Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at both handwash sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 23, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 3-305.11(A)(2), 2017 FDA

Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Salim Box Lunch located in HIALEAH. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 23, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from LESLIE CATERING INC located in HIALEAH. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

NOTICE IS HEREBY GIVEN that on March 16, 2020, the Department of Environmental Protection, received a petition for pursuant to section 120.542, F.S. from Petitioner, Ranchelo, Inc. The petition requested a variance from paragraph 62-

342.700(11)(b) F.A.C., which requires that the trust fund for perpetual management of the mitigation bank be established using a form that is in substantial conformance with the form incorporated into the Rule. The facility is located at 221 McKenzie Ave, Panama, City, Florida 32401. The petition has been assigned OGC No. 20-0232.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Laura Chandler, telephone (850)245-8479, e-mail FDEPMitigationBankTeam@dep.state.fl.us; Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. The file is available online and can be accessed through the Department’s Information Portal at: <http://prodenv.dep.state.fl.us/DepNexus/public/searchPortal>.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

**DEPARTMENT OF HEALTH**

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 24, 2020, the Board of Optometry, received a petition for waiver or variance filed by Sydney Ellen Madrigal. Petitioner is seeking a variance of waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dialated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 24, 2020, the Board of Optometry, received a petition for waiver or variance filed by Ryan-Quang Van. Petitioner is seeking a variance of

waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on March 20, 2020, the Department of Children and Families, received a petition for variance of section 2.5.5 of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from The City of Greenacres, Florida, a municipal corporation and political subdivision of the State of Florida, assigned Case No. 20-008W. Section 2.5.5 of the Child Care Facility Handbook requires in pertinent part, "Each child when transported, must be seated in a back seat in an individual factory installed seat belt or federally approved child restraint." Subsection 2.5.5(D) specifically provides, "Children aged 5 years and older must be in seat belts." Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the "Child Care Facility Handbook," October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 2, 2020, 1:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Executive Committee

DATE AND TIME: April 8, 2020, 4:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Bylaws Committee

DATE AND TIME: April 9, 2020, 2:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Annual Report Committee

DATE AND TIME: April 14, 2020, 4:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Policy Committee

DATE AND TIME: April 15, 2020, 4:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Women's Hall of Fame Committee

DATE AND TIME: April 16, 2020, 4:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Essay Contest Committee

DATE AND TIME: April 21, 2020, 4:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Awards & Recognition Committee

DATE AND TIME: April 22, 2020, 4:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Public Outreach Committee

DATE AND TIME: April 28, 2020, 2:00 p.m.  
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Women's Suffrage Centennial Task Force

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the

Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Food Safety

The Florida Food Safety and Food Defense Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 15, 2020, 10:00 a.m. – 12:00 Noon

PLACE: UPDATED. This meeting, which was previously noticed on March 11, 2020, will now be conducted by conference call, rather than in-person.

Phone number: 1(888)585-9008, Conference room number: 268-547-456

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Council is to serve as a forum for presenting, investigating, and evaluating issues of current importance to the assurance of a safe and secure food supply. The Council shall consider the development of appropriate advice or recommendations on food safety or food defense issues.

A copy of the agenda may be obtained by contacting: Nichole Enfinger at Nichole.Enfinger@fdacs.gov.

For more information, you may contact: Nichole Enfinger at Nichole.Enfinger@fdacs.gov.

**DEPARTMENT OF EDUCATION**

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2020, 9:00 a.m.

PLACE: Conference Call: 1(800)309-1256, Passcode 553536.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting agenda will consist of the approval of the February 12, 2020 minutes. Updates will be provided by President Murdaugh on behalf of the Council of Presidents and Superintendent Browning on behalf of the Florida Association of District School Superintendents. Additional items for consideration include action relating to the following: Amendment to Rule 6A-1.09412, F.A.C., Course Requirements - Grades K-12 Basic and Adult Secondary Programs; Request from Palm Beach State College for a Bachelor of Science (BS) in Human Services; Request from Palm Beach State College for a Bachelor of Science (BS) in Cardiopulmonary Sciences; Amendment to Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses Which Are Funded Through the Florida Education Finance Program and For Which the Student May Earn Credit Toward High School Graduation; Amendment to Rule 6A-1.0955, F.A.C., Education Records; Appointment to the Education Practices Commission (EPC); Adoption of the Governor’s Ethics Manual; Amendment to Commission of Independent Education Rule 6E-2.009, F.A.C., Closing an Institution; Amendment to Commission of Independent Education Rule 6E-4.005, F.A.C., Student Protection Fund; Trainout Procedures for Closure; Amendments to Office of Early Learning Rules: 6M-4.740, F.A.C., Program Assessment Requirements for the School Readiness Program, 6M-4.741, F.A.C., Program Assessment Threshold Requirements for the School Readiness Program; and Amendments to Postsecondary Reciprocal Distance Education Coordinating Council Rules: 6N-1.001, F.A.C., Definition of Terms, 6N-1.002, F.A.C., Approval of In-State Institutions to Participate in NC-SARA, 6N-1.003, F.A.C., Provisional Approval, 6N-1.004, F.A.C., Annual Renewal of Approval of In-State Institutions to Participate in Florida’s Reciprocity Agreement.

A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or by visiting the Department’s website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

**DEPARTMENT OF EDUCATION**

University of South Florida

The Louis De La Parte Florida Mental Health Institute at the University of South Florida announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2020, 9:00 a.m.

PLACE: Virtual Expert Panel Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The University of South Florida Louis De La Parte Florida Mental Health Institute announces the Florida Medicaid Drug Therapy Management Program for Behavioral Health virtual expert panel to update the 2019 Florida Best Practice Recommendations for Women of Reproductive Age with Serious Mental Illness and Comorbid Substance Use Disorders. A copy of the agenda may be obtained by contacting: Sabrina Singh at 1(813)974-9879 or [sabrinasingh@usf.edu](mailto:sabrinasingh@usf.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sabrina Singh Health Policy and Law, 13301 Bruce B Downs Blvd., Tampa, FL 33612, at 1(813)974-9879, or by e-mail [sabrinasingh@usf.edu](mailto:sabrinasingh@usf.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sabrina Singh at 1(813)974-9879 or [sabrinasingh@usf.edu](mailto:sabrinasingh@usf.edu).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 27, 2020, 1:00 p.m.

PLACE: The Open Voice phone number is 1(888)585-9008, Conference Room ID No. 864005056#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate 35395 – Wide Area Network, Internet, Managed Network Security and Voice Services Submittals for the above referenced solicitation were received on March 12, 2020. Pursuant to Executive Order 20-52 regarding COVID-19 and social distancing, the Evaluation Committee meeting will be held via Open Voice conference call.

A copy of the agenda may be obtained by contacting: Wendy Cox at [wcox@sjrwmd.com](mailto:wcox@sjrwmd.com) or at (386)329-4118.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wendy Cox at [wcox@sjrwmd.com](mailto:wcox@sjrwmd.com) or at (386)329-4118.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.041 Minimum Flows

The Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATES AND TIMES: A website (the “WebBoard”) will be used to allow public access to and participation in communications among the chairman and members of the independent peer review panel created to conduct a review of the proposed Minimum Flows for the Lower Peace River and Lower Shell Creek in Desoto and Charlotte Counties. The WebBoard will be available for public viewing from 9:00 a.m. April 3, 2020 through December 31, 2020, and will be available for public comment from 9:00 a.m. on April 3, 2020, through 5:00 p.m. on June 26, 2020.

PLACE: <https://swfwmd.discussion.community/categories>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Beginning on April 3, 2020, and continuing through December 31, 2020, interested parties may view communications and documents posted electronically on the WebBoard. The WebBoard will be active and peer review panelists may post information and pose questions, revisions, additions, or deletions to one another, and the public can provide comment directly on any aspect of the proposed Minimum Flows from 9:00 a.m. on April 3, 2020, through 5:00 p.m. on June 26, 2020. In addition to the WebBoard, the peer reviewers will participate in a series of teleconferences on the proposed Minimum Flows, to be held as follows:

DATE AND TIME: April 3, 2020, 9:00 a.m. – 12:00 Noon

PLACE: Teleconference. Call-in number: (786)749-6127; Participant passcode: 131261057#. Microsoft Teams link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTQ4MmFkNGQtNjYwYi00MWE0LTgwNDgtZTFmYzUxYTIiNDRh%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTQ4MmFkNGQtNjYwYi00MWE0LTgwNDgtZTFmYzUxYTIiNDRh%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d).

DATE AND TIME: April 13, 2020, 1:00 p.m. – 3:00 p.m.

PLACE: Teleconference. Call-in number: (786)749-6127; Participant passcode: 852057527#. Microsoft Teams link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzI4MzRkNDAtYmFjNy00MGU0LWI5MTQtYWRiNzFjZmIxNWJl%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzI4MzRkNDAtYmFjNy00MGU0LWI5MTQtYWRiNzFjZmIxNWJl%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-)

3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d.

DATE AND TIME: April 20, 2020, 1:00 p.m. – 3:00 p.m.  
 PLACE: Teleconference. Call-in number: (786)749-6127;  
 Participant passcode: 69490332#. Microsoft Teams link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTjJOTA1NjUtZDhlYS00MjRILWFjZDIYjBkOTY4NWZmMjU2%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTjJOTA1NjUtZDhlYS00MjRILWFjZDIYjBkOTY4NWZmMjU2%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d).

DATE AND TIME: April 27, 2020, 1:00 p.m. – 3:00 p.m.  
 PLACE: Teleconference. Call-in number: (786)749-6127;  
 Participant passcode: 740405097#. Microsoft Teams link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODYzNDhjYjAtODU2NC00ZjMwLWl3ZTEtZDFmZTI4YTI1Y2I1%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODYzNDhjYjAtODU2NC00ZjMwLWl3ZTEtZDFmZTI4YTI1Y2I1%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d).

DATE AND TIME: June 8, 2020, 1:00 p.m. – 3:00 p.m.  
 PLACE: Teleconference. Call-in number: (786)749-6127;  
 Participant passcode: 619330915#. Microsoft Teams link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzU1YWl1ZGI0NWRhZC00MTEyLTg2NDEtMGYyNzllZTdiNzll%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzU1YWl1ZGI0NWRhZC00MTEyLTg2NDEtMGYyNzllZTdiNzll%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d).

DATE AND TIME: June 22, 2020, 1:00 p.m. – 3:00 p.m.  
 PLACE: Teleconference. Call-in number: (786)749-6127;  
 Participant passcode: 551367222#. Microsoft Teams link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OGQxMmE1MTYtYzAwNy00OWVjLTkyMDItYzc4NmM0ODk1MGEy%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGQxMmE1MTYtYzAwNy00OWVjLTkyMDItYzc4NmM0ODk1MGEy%40thread.v2/0?context=%7b%22Tid%22%3a%227d508ec0-09f9-4402-8304-3a93bd40a972%22%2c%22Oid%22%3a%224df5e295-84da-43eb-a6f9-f053183d9029%22%7d).

NOTE: One or more members of the District’s Governing Board may attend these meetings.

A copy of the agenda may be obtained by contacting: A copy of the agenda for the teleconferences may be obtained by contacting: Doug Leeper, MFLs Program Lead, at (352)796-7211, ext. 4272, or [Doug.Leeper@swfwmd.state.fl.us](mailto:Doug.Leeper@swfwmd.state.fl.us). Agendas will also be accessible at <https://swfwmd.discussion.community/categories>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-

7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Doug Leeper at (352)796-7211, ext. 4272, or by email at [Doug.Leeper@swfwmd.state.fl.us](mailto:Doug.Leeper@swfwmd.state.fl.us).

**DEPARTMENT OF VETERANS' AFFAIRS**  
 The Florida Veterans Foundation Board Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2020, 11:00 a.m.  
 PLACE: Dial-in number (US): (425)436-6334, Access code: 145479#

International dial-in numbers: <https://fccdl.in/i/lew2>  
 Online meeting ID: lew2, Join the online meeting: <https://join.freeconferencecall.com/lew2>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Meeting will address the corona virus, submitted proposals and review of last board meeting.

A copy of the agenda may be obtained by contacting: Board Agenda to be sent soon.

For more information, you may contact: Lew Wilson, (850)488-4181.

**SPACE FLORIDA**  
 The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 23, 2020, 1:30 p.m.  
 PLACE: Teleconference: Dial: 1(866)528-2256 Access Code: 4875556

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Space Florida Board of Directors Meeting  
 A copy of the agenda may be obtained by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301, ext. 241.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

**RULE NOS.:RULE TITLES:**

59A-8.002 Definitions

59A-8.003 Licensure Requirements

The Agency for Health Care Administration announces a hearing to which all persons are invited.

**DATE AND TIME:** August 14, 2020, 3:00 p.m. – 4:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 2, 2nd Floor, HFR Conference Room C-41, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Agency will discuss proposed rule language for Rules 59A-8.002 and .003, F.A.C., and changes to incorporated material since the related notice of proposed rule and subsequent hearings for Rule 59A-8.003, F.A.C.

A copy of the agenda may be obtained by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, [Ruby.Grantham@ahca.myflorida.com](mailto:Ruby.Grantham@ahca.myflorida.com) or (850)412-4386.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, [Ruby.Grantham@ahca.myflorida.com](mailto:Ruby.Grantham@ahca.myflorida.com) or (850)412-4386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, [Ruby.Grantham@ahca.myflorida.com](mailto:Ruby.Grantham@ahca.myflorida.com) or (850)412-4386.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** Wednesday, April 8, 2020, 9:30 a.m.; Thursday, April 9, 2020, 9:30 a.m.

**PLACE:** Telephone conference number: 1(888)585-9008, participant passcode: 564 952 647

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business; Division I Additional Business Entities Committee and Division I Application Review Committee

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, [donald.shaw@myfloridalicense.com](mailto:donald.shaw@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, [donald.shaw@myfloridalicense.com](mailto:donald.shaw@myfloridalicense.com).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NO.: RULE TITLE:**

62-769.800 Abandoned Tank Restoration Program

The Department of Environmental Protection announces a workshop to which all persons are invited.

**DATE AND TIME:** April 7, 2020, 10:00 a.m. **CANCELLED**

**PLACE:** Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blairstone Road, Room 609, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Environmental Protection (DEP) is canceling the 62-769 Rule Development Workshop as part of a broad effort to protect public health and minimize the health and safety risks to Department staff and visitors. As previously noticed, if a request for a Workshop is received by April 1, 2020, the DEP will schedule a Workshop in the Florida Administrative Register.

The meeting was previously noticed in the Florida Administrative Register on March 11, 2020, Vol. 46, No. 49.

A copy of the agenda may be obtained by contacting: Monica Brady at [Monica.J.Brady@FloridaDEP.gov](mailto:Monica.J.Brady@FloridaDEP.gov) or (850)245-8844.

For more information, you may contact: Monica Brady at [Monica.J.Brady@FloridaDEP.gov](mailto:Monica.J.Brady@FloridaDEP.gov) or (850)245-8844.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Workers' Compensation

**RULE NO.: RULE TITLE:**

69L-31.002 Definitions

69L-31.003 Petition Form



- 69L-31.004 Carrier Response Form
- 69L-31.005 Petition Requirements
- 69L-31.006 Consolidation of Petitions
- 69L-31.007 Service of Petition on Carrier and Affected Parties
- 69L-31.008 Computation of Time
- 69L-31.009 Carrier Response Requirements
- 69L-31.010 Effect of Non-Response by Carrier
- 69L-31.011 Complete Record
- 69L-31.012 Joint Stipulation of the Parties
- 69L-31.013 Petition Withdrawal
- 69L-31.014 Overutilization Issues Raised in Reimbursement Dispute Resolution

The DEPARTMENT OF FINANCIAL SERVICES announces a hearing to which all persons are invited.

**DATES AND TIMES: UPDATED:** The Division of Workers' Compensation has changed the hearing scheduled for Wednesday, April 8, 2020, 9:00 a.m. – 11:30 a.m. to, Wednesday, June 10, 2020, 9:00 a.m. – 11:30 a.m. This hearing was previously noticed in the Vol. 46/31, February 14, 2020 issue of the Florida Administrative Register.

**PLACE:** DWC 1st Floor Conference Room, 1579 Summit Lake Drive, Tallahassee, FL 32317.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The hearing is being conducted to receive public input and consider proposed changes to the above-referenced rules.

A copy of the agenda may be obtained by contacting: Theresa Pugh, telephone: (850)413-1721, email: Theresa.Pugh@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Pugh, telephone: (850)413-1721, email: Theresa.Pugh@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**MOTE MARINE LABORATORY**

The The Florida Fish and Wildlife Conservation Commission and Mote Marine Laboratory announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 3, 2020, 9:00 a.m. – 11:00 a.m.

**PLACE:** Webinar: Toll-Free Dial-in (US/Canada): 1(800)201-3962, Conference Code: 535051

**Web Meeting Link:** <https://meet.vastconference.com/53505147>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Red Tide Mitigation and Technology Development Initiative, Technical Advisory Council meeting. Discuss status of 379.2273 Florida Statutes, an independent and coordinated effort among public and private research entities to develop

prevention, control, and mitigation technologies to address the impacts of red tide.

A copy of the agenda may be obtained by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441 ext 275, kclaridge@mote.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kevin Claridge at (941)388-4441 ext 275. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441 ext 275, kclaridge@mote.org.

**CREATIVISION MEDIA INC.**

The Florida Department of Transportation (FDOT), District Four, announces a Project Advisory Team (PAT) Meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 31, 2020, 1:30 p.m. – 3:30 p.m.

**PLACE:** Online via GoToMeeting at <https://global.gotomeeting.com/join/186566109> or GoToMeeting conference calling at 1(872)240-3212 Access Code: 186-566-109, then hit the pound (#) sign.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Florida Department of Transportation (FDOT), District Four, is holding the first Project Advisory Team (PAT) Meeting for the State Road (SR) 5/US-1/Broadway Avenue from 59th Street to SR-850/Northlake Boulevard in Palm Beach County, Florida (Financial Project ID Number: 438386-2-32-01). The purpose of this feasibility study of this 3-mile segment, SR-5/US-1 from 59th Street to SR-850/Northlake Boulevard, is to assess the feasibility of bicycle lanes and premium transit stops along US-1 between 59th Street and Northlake Boulevard. PAT members will represent municipalities, county government, and a Community Redevelopment Agency (CRA).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least seven (7) days before the meeting by contacting: Damaris Williams, PE, at (954)777-4679; in writing at FDOT, 3400 W Commercial Boulevard, Fort Lauderdale, FL 33309, or by email at Damaris.Williams@dot.state.fl.us.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1 (800) 955-8770 (Voice).

For more information, you may contact: Project Manager Damaris Williams, PE, Department of Transportation, District Four at (954)777-4679 or 1(866)336-8435, ext. 4679; in writing at FDOT, 3400 W Commercial Boulevard, Fort Lauderdale, FL 33309, or by email at Damaris.Williams@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF CORRECTIONS  
Construction Management (CM) Services for Mental Health Renovations at Wakulla CI Annex and Santa Rosa CI Annex

RULE NO.: RULE TITLE:  
33-202.101 Public Hearings on Community Correctional Centers

The State of Florida, Department of Corrections, Bureau of Procurement has released Request for Qualifications (RFQual) number FDC RFQual-20-025, Construction Management (CM) Services for Mental Health Renovations at Wakulla CI Annex and Santa Rosa CI Annex, requesting qualifications from construction management firms (Firms) to provide services for new construction and renovation at Wakulla CI Annex, located at 110 Melaleuca Drive, Crawfordville, Florida 32327, and at Santa Rosa CI Annex, located at 5850 E. Milton Road, Milton, FL 32583. The total project budget is approximately \$12,181,000.00, with a construction budget of approximately \$11,771,000.00 for both locations. Qualified Firms who respond must include a licensed General Contractor in the State of Florida at the time of qualification submission. Further, if a corporation or partnership, the Firm must be registered by the Florida Department of State, Division of Corporations, to operate in the State of Florida at the time of application. The solicitation has been posted on the Vendor Bid System and can be found by following the link below:

[http://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=151785](http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=151785)

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, March 18, 2020 and 3:00 p.m., Tuesday, March 24, 2020.

Rule No.	File Date	Effective Date
5JER20-1	3/20/2020	3/20/2020
5PER20-2	3/20/2020	3/20/2020
19-7.002	3/19/2020	4/8/2020
19-9.001	3/19/2020	4/8/2020
19-11.002	3/19/2020	4/8/2020
19-11.006	3/19/2020	4/8/2020
19-11.007	3/19/2020	4/8/2020
19-11.009	3/19/2020	4/8/2020
19-11.012	3/19/2020	4/8/2020

64B4ER20-20	3/19/2020	3/19/2020
64B7ER20-22	3/20/2020	3/20/2020
64B16ER20-21	3/19/2020	3/19/2020
64B18ER20-19	3/18/2020	3/18/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Holand Automotive USA, Inc., d/b/a Lamborghini Palm Beach. Line-make LOTU. West Palm Beach  
 Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Lotus Cars USA, Inc., intends to allow the establishment of Holand Automotive USA, Inc., d/b/a Lamborghini Palm Beach, as a dealership for the sale of automobiles manufactured by LOTUS CARS, LTS (line-make LOTU) at 2345 Okeechobee Boulevard, West Palm Beach, (Palm Beach County), Florida 33409, on or after April 24, 2020.

The name and address of the dealer operator(s) and principal investor(s) Holand Automotive USA, Inc., d/b/a Lamborghini Palm Beach are dealer operator(s): Gad Bitton, 2345 Okeechobee Boulevard, West Palm Beach, Florida 33409; principal investor(s): Gad Bitton, 2345 Okeechobee Boulevard, West Palm Beach, Florida 33409.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Rodriguez, Lotus Cars USA, Inc., 47584 Galleon Drive, Plymouth, Michigan 48170.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Mike's Golf Carts, Inc., for the line-make HDKP. Venice

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that HDK Plastic Factory Ltd Inc., USA, intends to allow the establishment of Mike's Golf Carts, Inc., as a dealership for the sale of low-speed vehicles manufactured by HDK Plastic Factory Ltd Inc. USA (line-make HDKP) at 1853 South Tamiami Trail, Venice, (Sarasota County), Florida 34293, on or after April 24, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Mike's Golf Carts, Inc., are dealer operator(s): Michael Gregg, at 1853 South Tamiami Trail, Venice, Florida 34293; principal investor(s): Michael Gregg, 20405 Cavallo Court, Venice, Florida 34292.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ling Han Cao HDK Plastic Factory Ltd Inc., USA, 15830 El Prado Road, Unit D, Chino, California 91708.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

Hospital Licensure

RULE NO.: RULE TITLE:

59A-3.270 Health Information Management

In accordance with Section 120.74, F.S. the Agency for Health Care Administration is filing this Notice of Extension for publishing a Notice of Proposed Rule regarding Sections 395.012 and 395.301, F.S., as identified in the Agency's 2019 Regulatory Plan. The Notice of Rule Development was published in Vol. 45, No. 213 of the Florida Administrative Register (FAR) on October 31, 2019. The Agency needs additional time to further develop and solicit public comment on the rules associated with this rulemaking effort.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

AMBULATORY SURGICAL CENTER LICENSURE

RULE NO.: RULE TITLE:

59A-5.0085 Departments and Services

In accordance with Section 120.74, F.S. the Agency for Health Care Administration is filing this Notice of Extension for publishing a Notice of Proposed Rule regarding Section 395.1055, F.S., as identified in the Agency's 2019 Regulatory Plan. The Notice of Rule Development was published in Vol. 45, No. 213 of the Florida Administrative Register (FAR) on October 31, 2019. The Agency needs additional time to further develop and solicit public comment on the rules associated with this rulemaking effort.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions on March 23, 2020 pursuant to Section 408.036(3), Florida Statutes:

ID # E200003 District: 1-1 (Escambia County)

Facility/Project: PruittHealth – Escambia County, LLC

Applicant: PruittHealth – Escambia County, LLC

Project Description: Combine CON #10613 (11 beds) and amended Exemption #E180033 (109 beds), resulting in a 120-bed community nursing home

Proposed Project Cost: \$25,983,869

ID # E200004 District: 4-3 (St. Johns County)

Facility/Project: PruittHealth – St. Johns County, LLC

Applicant: PruittHealth – St. Johns County, LLC

Project Description: Combine CON #10583P (77 beds) and CON #10616 (43 beds), resulting in a 120-bed community nursing home

Proposed Project Cost: \$26,853,335

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

PROCEDURES FOR HTE ADMINISTRATION OF SECTIONS 408.031 - 408.045, FLORIDA STATUTES, HEALTH FACILITY AND SERVICES DEVELOPMENT ACT

RULE NO.: RULE TITLE:

59C-1.004 Projects Subject to Review

59C-1.005 Certificate of Need Exemption Procedure

59C-1.0085 Project Specific Certificate of Need Application Procedures

59C-1.010 Certificate of Need Application Review Procedures

59C-1.012 Administrative Hearing Procedures

59C-1.020 Effect on Licensure

59C-1.021 Certificate of Need Penalties

59C-1.030 Criteria Used in Evaluation of Applications

59C-1.032 Pediatric Cardiac Catheterization and Angioplasty Institutional Health Services

59C-1.033 Pediatric Open Heart Surgery Program

In accordance with Section 120.74, F.S. the Agency for Health Care Administration is filing this Notice of Extension for publishing a notice of proposed rule regarding Sections 408.034, 408.035, 408.036, 408.037, 408.039, 408.043, and 408.0455, F.S., as identified in the Agency's 2019 Regulatory Plan. Required notices of development were published in Vol. 45, No. 213 of the Florida Administrative Register (FAR) on October 31, 2019. The Agency needs additional time to further develop and solicit public comment on the rules associated with this rulemaking effort.

**Section XIII**

**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

