Section I
Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:
5B-57.013 Industrial Hemp Planting Permits

PURPOSE AND EFFECT: This rulemaking is to revise provisions of the rule necessitated by amendments to Section 1004.4473, Florida Statutes.

SUMMARY: The proposed rule will revise the types of entities that are eligible to participate in the Department’s Industrial Hemp Pilot Project and to add commercialization language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of $200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon the fact that there are no fee-based requirements placed on industry as a result of this rule edit. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 581.031(4), (5), 1004.4473(2), F.S.

LAW IMPLEMENTED: 581.031, 581.083, 1004.4473, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bryan Benson, Bryan.Benson@fdacs.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

5B-57.013 Industrial Hemp Pilot Project Planting Permits.

(1) Pursuant to section 1004.4473, F.S., and in accordance with 7 U.S.C. Section 5940, the Department shall authorize and oversee the development of Industrial Hemp Pilot Projects (Pilot Project) for the Institute of Food and Agricultural Sciences at the University of Florida, Florida Agricultural and Mechanical University, and any Florida College System institution or state university that has an established agriculture, engineering, or pharmacy program and any other land grant university in the state that has a college of agriculture. Section 1004.4473(2)(a), F.S., provides that the purpose of the Pilot Project is to cultivate, process, test, research, create, and market safe and effective commercial agricultural applications for Industrial Hemp (Cannabis sativa), which is a potentially invasive plant species and is a threat to the plant life of this state if not properly controlled. The definitions provided in section 1004.4473, F.S., shall apply to this rule.

(2) An institution or university shall not cultivate Industrial Hemp pursuant to section 1004.4473, F.S., except under an Industrial Hemp Special Permit issued by the Department’s Division of Plant Industry.

(a) An institution or university seeking an Industrial Hemp Planting Permit shall submit an Industrial Hemp Pilot Project Proposal that consists of the following information:

1. through 2. No change.

3. A list of Qualified Program Personnel and institution or university staff involved in the proposed Pilot Project, including the institution or university employee that will be designated as the lead oversight manager. The institution or university shall provide the work address, phone numbers, and email for the oversight manager. The institution or university shall also describe how it intends to meet the requirements of section 1004.4473(5)(b), F.S.

4. A description of the proposed facility location(s) by address and GPS coordinates and security measures. The institution or university shall provide a detailed aerial map of the research, cultivation, processing, and testing facility location(s), identifying research plots, limited and general access areas, buildings (with a description of the activities conducted within each), boundaries, and security measures to prevent access by unauthorized parties.
5. through 8. No change.

9. A description of how the proposed Pilot Project will maintain compliance with other applicable state and federal laws. The institution or university shall identify the applicable laws based on the design of their projects.

10. Written authorization from the institution or university’s board of trustees authorizing the proposed Pilot Project.

11. If the proposed Pilot Project will be conducted on non-state owned lands, proof that the institution or university has written permission from the land owner to utilize the land for Industrial Hemp plantings for the duration of the life of the proposed Pilot Project.

12. Pursuant to section 581.083(4)(a)1., F.S., if an institution or university plans to cultivate industrial hemp in a planting greater than two contiguous acres, then the institution or university must submit proof of a bond or certificate of deposit as described in subsection 5B-57.011(3), F.A.C. The institution or university shall provide proof of each bond or certificate of deposit by submitting with the Pilot Project Proposal either the form entitled Non-Native Species Planting Bond, FDACS 08439 (Rev. 01/13), as incorporated in Rule 5B-57.011, F.A.C., or Assignment of Certificate of Deposit for Non-Native Species Planting, FDACS 08440 (Rev. 01/13), as incorporated in Rule 5B-57.011, F.A.C., as appropriate.

13. A list of entities that the institution or university plans to collaborate with as Qualified Project Partners and a detailed description of how the entities meet the requirements set forth in section 1004.4473(1)(f), F.S., which must include the following:

   a. No change.

   b. Proof that the entity has access to a grow site in Florida, which may be the same grow site that the partnering institution or university plans to use for the Pilot Project, and a detailed description of how the grow site is acceptable for the cultivation, processing, and manufacturing of industrial hemp and hemp products.

   c. Proof that the entity has access to a research facility in Florida, which may be the same research facility the partnering institution or university plans to use for the Pilot Project, and a detailed description of how the research facility is acceptable for the cultivation, processing, and manufacturing of industrial hemp and hemp products.

   d. A copy of the comprehensive business or research plan that was submitted to the partnering institution or university.

   e. No change.

   (b) through (c) No change.

(3) As part of the Department’s review of the Pilot Project Proposal, the Department will visit the proposed Pilot Project location(s), at a time agreed upon with the institution or university, to perform an onsite evaluation of the Environmental Containment Plan. If additional environmental containment measures are identified by the Department, the institution or university shall complete an Industrial Hemp Special Planting Permit Addendum that shall describe the additional measures to be implemented by the institution or university to ensure environmental containment of the proposed Pilot Project.

(4) If a Pilot Project Proposal meets the requirements of sections 581.083 and 1004.4473, F.S. and this rule, the Department’s Division of Plant Industry will issue an Industrial Hemp Planting Permit to the institution or university.

(5) The institution or university shall notify the Department of its intent to move the Industrial Hemp to request an inspection of the transport containment apparatus. The Department shall inspect the apparatus to ensure the industrial hemp is contained for transport to its destination to prevent inadvertent spread during the transit.

(6) The institution or university Pilot Project oversight manager shall immediately notify the Department in writing if the institution or university or its Qualified Project Partner fails to meet or comply with any portion of section 1004.4473, F.S. or this rule. It is the responsibility of the property owner or permit holder to destroy the planting prior to vacating the property or stopping production. If the Department determines any of the factors of section 581.083(4)(c), F.S., exist, the Department will issue an immediate final order requiring the immediate removal and destruction of the Pilot Project. Failure of the permit holder to remove and destroy the Industrial Hemp within 60 days of the order will result in action by the Department against the permit holder’s bond or certificate of deposit as described in section 581.083(4)(d), F.S.

(7) An institution or university that has been issued an Industrial Hemp Planting Permit must possess a license to cultivate hemp issued pursuant to Rule 5B-57.014, F.A.C., before selling, distributing, or offering for sale or distribution, any Industrial hemp or hemp as defined in s. 581.217, F.S. Any commercialization must be done through the institution or university’s office of commercialization or other named office within the institution or university that is responsible for the commercialization of the institution or university’s products. Rulemaking Authority 570.07(23), 581.031(4), (5), 1004.4473(2) FS. Law Implemented 581.031, 581.083, 1004.4473 FS. History—New 4-12-18, ______________.
NAME OF PERSON ORIGINATING PROPOSED RULE:
Division Director Dr. Trevor Smith
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole Fried
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 21, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 17, 2019

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.003
RULE TITLE: Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: Review of the existing grant guidelines and application incorporated into subsection 68-1.003(12), F.A.C. related to Boating Infrastructure Grant Program grants revealed that there was unclear information as to the submission requirements for a grant application. This Rule amendment would clarify these requirements.

SUMMARY: The rule would amend the Guidelines and Application incorporated into the rule to clearly establish the required number and format of copies of the submitted Application, as well as the deadline and location for submission.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of $200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, FS; 327.47, FS.
LAW IMPLEMENTED: 327.04, 327.47, 379.106, FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Laura Beagle, Boating Access Coordinator, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, (850)488-5600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program.

(1) through (11) No change.

(12) Boating Infrastructure Grant Program grants shall meet all additional program requirements set forth in the Boating Infrastructure Grant Program Guidelines (dated 2/2020) and 50 CFR Part 86, Boating Infrastructure Grant (BIG) Program (effective June 5, 2015), which are hereby incorporated by reference. The following form is hereby adopted and incorporated by reference: FWC/BIGP-APP, Boating Infrastructure Grant Program Grant Application (dated 2/2020) 2020. The Boating Infrastructure Grant Program Guidelines (2/2020) 2020 and Boating Infrastructure Grant Program Grant Application (2020) form (2/2020) are available from the Commission at 620 S. Meridian St., 1M, Tallahassee, Florida 32399-1600 or https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX

(13) through (14) No change.

Rulemaking Authority 206.606, 327.04, 327.47, 376.15(3)(d), 379.106 FS, Law Implemented 206.606, 327.47, 328.72, 376.15(d), (e), 379.106 FS. History–New 4-4-04, Amended 3-15-05, Formerly 68A-2.015, Amended 5-22-07, 7-6-08, 1-18-09, 3-21-10, 6-30-10, 5-20-12, 2-9-15, 9-11-16, 9-13-16, 4-23-17, 5-24-18, 2-21-19, 4-18-19, 7-17-19, 9-11-19, 11-28-19.

NAME OF PERSON ORIGINATING PROPOSED RULE: Laura Beagle, Boating Access Coordinator, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, (850)488-5600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 19, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 10, 2020
FISH AND WILDLIFE CONSERVATION
COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:
68D-24.018 St. Johns River Boating Restricted Areas

PURPOSE AND EFFECT: In order to protect the public, FWC proposes amending the rule to establish boating restricted areas in the St. Johns River that would become effective only when the river is at flood stage in the designated areas.

SUMMARY: The existing Mullet Lake Park and Lemon Bluff flood zones on the St. John’s River are currently restricted at idle speed no wake when the St. John’s River water level is 6.3 feet or higher as indicated by the St. John’s River Water Management District gauge at the Jessup Station. FWC is proposing to change the reporting flood gauge for these flood zones from the Jessup Station to the Lake Harney Station at 8 feet or higher because the new location is electronically maintained and located “upstream” of the area needing protection. This change was requested by the county, as well as FWC law enforcement in the area, to allow for quicker action to be taken as a flood is occurring.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of $200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, FS; 327.46, FS.
LAW IMPLEMENTED: 327.46, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lamont Nelson, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, (850)488-5600

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-24.018 St. Johns River Boating Restricted Areas.

(1) For the purpose of regulating the speed and operation of vessel traffic on the St. Johns River in Lake, Seminole and Volusia Counties, Florida the following boating restricted areas are established. Coordinates used in the description of zone boundaries are referenced to the North American Datum of 1983 (NAD83). The boating restricted areas exclude all associated tributaries, creeks, canals, backwaters, channels, boat basins and other waterways unless otherwise designated or specifically described for inclusion:

(a) No change.
(b) Flood Zones.
1. through 2. No change.
3. Mullet Lake Park: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the east by a line drawn perpendicular to the centerline of the St. Johns River at Mullet Lake Park Boat Ramp and bounded on the west by a line drawn perpendicular to the centerline of the St. Johns River 3,000 feet west of Mullet Lake Park Boat Ramp, as depicted in Drawing L, when the St. Johns River water level is 6.3 feet or higher as indicated by the National Weather Service St. Johns River Water Management District gauge at the Lake Harney Station.

4. Lemon Bluff: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the northeast by a line drawn perpendicular to the centerline of the St. Johns River at the northeast tip of the unnamed island (located at approximate latitude 28° 48.394' North, approximate longitude 81° 7.799' West) southeast of Lemon Bluff Boat Ramp and bounded on the southwest by a line drawn perpendicular to the centerline of the St. Johns River 3,675 feet southwest of the southern tip of said unnamed island (located at approximate latitude 28° 48.282' North, approximate longitude 81° 7.806' West), as depicted in Drawing M, when the St. Johns River water level is 6.3 feet or higher as indicated by the National Weather Service St. Johns River Water Management District gauge at the Lake Harney Station.
Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
Division of Plant Industry
RULE NO.: 58-57.013 Industrial Hemp Planting Permits
NOTICE OF WITHDRAWAL
Notice is hereby given that the above rule, as noticed in Vol. 46 No. 16, January 24, 2020 issue of the Florida Administrative Register has been withdrawn.

FISH AND WILDLIFE CONSERVATION COMMISSION
RULE NO: 68-1.012 Verification of Residency for the Purpose of Recreational Licenses and Permits
NOTICE OF CHANGE
Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 196, October 8, 2019 issue of the Florida Administrative Register.

68-1.012 Verification of Residency for the Purpose of Recreational Licenses and Permits
For the purpose of providing proof of residency to obtain a resident recreational license, permit, or authorization, customers must submit one form of documentation as indicated below.

(1) When using the Commission’s online licensing system or when ordering by telephone:
(a) A valid Florida driver license; or
(b) An identification card that has both a Florida address and a Florida residency verified by the Department of Highway Safety and Motor Vehicles.

(2) When presenting in-person to a Commission licensing subagent or Tax Collector’s office:
(a) The proof of residency provided for in subsection (1), or in the absence thereof:
   1. A current Florida voter information card;
   2. A sworn statement manifesting and evidencing domicile in Florida in accordance with Section 222.17, F.S.;
   3. Proof of a current Florida homestead exemption; or
   4. For a child younger than 18 years of age, a student identification card from a Florida school or, if accompanied by his or her parent at the time of purchase, the parent’s proof of residency.

5. For a member of the United States Armed Forces stationed in Florida and family members who reside with such member, Armed Forces orders stationing the member in Florida.

6. For a resident alien, both documentation from the Bureau of Citizenship and Immigration Services evidencing permanent residency status in the United States; and one valid proof of residency listed in subsection (1) or (2) of this rule, which must have been issued at least one year prior to application for the resident recreational license, permit, or authorization.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New _____.

These changes are being implemented in response to comments received from the Joint Administrative Procedures Committee in a letter dated October 23, 2019, or based on recommendations from Fish and Wildlife Conservation Staff and following public hearing at the Commission’s regular meeting on February 19, 2020.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

NONE
Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS
The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.
DATE AND TIME: Wednesday, March 4, 2020, 4:00 p.m.
PLACE: Please call (850)414-3300 for instructions on participation.
GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission Conference Call
NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.
A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF EDUCATION
The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.
DATE AND TIME: March 12, 2020, 5:15 p.m. – 6:30 p.m. ET (or until complete)
PLACE: Conference Call: 1(888)585-9008, Code (873574258)
GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business.
*Note: The start time for this conference call is 5:15 p.m. ET. This replaces the previously advertised start time of 4:45 p.m. ET.
A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
Division of Food, Nutrition and Wellness
The Board of Directors of Living Healthy in Florida, Inc. announces a public meeting to which all persons are invited.
DATE AND TIME: March 10, 2020, 3:00 p.m.
PLACE: Conference Call: Toll Free Number: 1(888)585-9008, Participation Code: 522 157 756

DEPARTMENT OF REVENUE
Property Tax Oversight Program
The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, March 4, 2020, 2:00 p.m. ET
PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399
The meeting will be conducted using communications media technology, specifically a telephone conference call. Persons interested in attending by phone may do so by calling 1(888)585-9008 and entering the conference room number 924-979-521. The public point of access to the call is 2450 Shumard Oak Blvd., Building 2, Room 1220, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will present applications for the Certified Florida Appraiser, Certified Florida Evaluator and Certified Cadastralist of Florida designations. Please refer to the Certified Florida Appraisers Admissions and Certifications Committee meeting materials on the Department’s website at https://floridarevenue.com/opengovt/Pages/meetings.aspx before attending the meeting.

A copy of the agenda may be obtained by contacting: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, kelly.mclane@floridarevenue.com. Parties may also submit written materials they intend to offer during the meeting to Kelly McLane.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly McLane at (850)941-6024 or kelly.mclane@floridarevenue.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, kelly.mclane@floridarevenue.com.

DEPARTMENT OF TRANSPORTATION
The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2020, 10:00 a.m.
PLACE: Bert Harris Agricultural Center Auditorium, 4509 George Boulevard, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a meeting of the Florida Multi-use Corridors of Regional Economic Significance (M-CORES) Task Force for the Southwest-Central Connector extending from Collier County to Polk County. Registration begins at 9:30 a.m. The public is invited to attend and observe the proceedings of the Task Force. Comment stations will be available throughout the meeting where comments may be submitted in writing. In addition, a public comment period will begin at 4:00 p.m. Comments also may be submitted any time to FDOT.Listens@dot.state.fl.us.
The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or 1(863)519-2250, at least seven (7) days prior to the meeting at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or 1(863)519-2250. For more information, you may contact: www.FloridaMCORES.com.

WATER MANAGEMENT DISTRICTS
Suwannee River Water Management District
The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 10, 2020, 9:00 a.m.
PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearings, Workshops, and/or Committee Meetings. Consideration of Suwannee River Water Management District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District’s website at www.mysuwanneeriver.com., when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District’s website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Board of Accountancy
The Board of Accountancy announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, May 14, 2020, Probable Cause, 9:00 a.m.; Friday, May 15, 2020, Board meeting, 9:00 a.m., until all business is concluded
PLACE: Four Point Sheraton, 4400 West Cypress Street, Tampa FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Board will meet to consider enforcement proceedings including consideration of investigation officers’ reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: June Carroll, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Florida Real Estate Appraisal Board
The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, June 2, 2020, 9:00 a.m. Eastern Time
PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.
A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: June Carroll, if you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: June Carroll, if you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Florida Real Estate Appraisal Board
The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, August 4, 2020, 9:00 a.m. Eastern Time
PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.
A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: June Carroll, if you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
DATE AND TIME: Tuesday, September 1, 2019, 9:00 a.m. Eastern Time
PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.
A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Florida Real Estate Appraisal Board
The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, October 6, 2020, 9:00 a.m. Eastern Time
PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.
A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Florida Real Estate Appraisal Board
The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, November 2, 2020, 9:00 a.m. Eastern Time
PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.
A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Florida Real Estate Appraisal Board
The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, December 8, 2020, 9:00 a.m. Eastern Time
PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.
A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
maximum participation of the Board members or Board counsel.
A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES
Mental Health Program
The Department of Children and Families announces a public meeting to which all persons are invited.
DATES AND TIMES: February 27, 2020, 9:00 a.m. – 5:00 p.m.; February 28, 2020, 9:00 a.m. – 5:00 p.m.
PLACE: Hampton Inn, 2987 Apalachee Parkway, Tallahassee, FL 32301
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Pursuant to 42 U.S.C. s. 300x-3, the federal government requires that each state establish a mental health planning council. Florida’s Planning Council represents the voices of recipients of services. The primary duty of the Council is to review the state’s block grant plan, and to monitor the allocation and adequacy of funding.
A copy of the agenda may be obtained by contacting: Sarah Sheppard at Sarah.Sheppard@myflfamilies.com or (850)404-4103.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Sheppard at Sarah.Sheppard@myflfamilies.com or (850)404-4103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Sarah Sheppard at Sarah.Sheppard@myflfamilies.com or (850)404-4103.

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Workforce Services
The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.
DATE AND TIME: March 4, 2020, 9:30 a.m.
PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.
A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300 Tallahassee, Florida 32301, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, March 4, 2020, 5:00 p.m. – 7:00 p.m.
PLACE: Key West City Hall, Commission Chambers, 1300 White Street, Key West, FL 33040
GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Florida Department of Transportation (FDOT) District Six will host a Public Information Meeting for a bridge rehabilitation project along SR 5/US 1/Overseas Highway over the Cow Key Channel Bridges (MM 4.1), in Monroe County. The meeting will be held from 5:00 p.m. – 7:00 p.m. on Wednesday, March 4, 2020 at Key West City Hall, Commission Chambers, 1300 White Street, Key West, FL 33040. A formal presentation will start at 5:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.
Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.
A copy of the agenda may be obtained by contacting: NA
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Irene Varela at (305)470-5342 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Irene.Varela@dot.state.fl.us? If you are hearing or speech
impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Community Outreach Specialist Maria Alzate at (305)560-8218. Email: Maria@iscprgroup.com.

ATKINS - LAKE CITY
The Department of Transportation District 2 announces a public meeting to which all persons are invited.
DATE AND TIME: March 2, 2020, 4:30 p.m. – 6:30 p.m.
PLACE: Big Bend Technical College, 3233 Byron Butler Parkway, Perry, FL 32348
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to an access management public hearing to discuss proposed median modifications on U.S. 19 at mile marker 21.095, Financial Project Number 441059-1. FDOT proposes to close the median opening at 7174 U.S. 19 South, Perry, FL 32348. The hearing will begin with an open house, 4:30 p.m. – 6:30 p.m., followed by a public comment period at 6:30 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.
A copy of the agenda may be obtained by contacting: Doug Dycus, Project Manager, at Douglas.Dycus@dot.state.fl.us or 1109 S. Marion Avenue, Lake City, FL 32025. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lauren Pinchouck at Lauren.Pinchouck@dot.state.fl.us or (386)961-7837. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions Regarding Declaratory Statements
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Pari-Mutuel Wagering
NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering, issued an order disposing of the petition for declaratory statement filed by Dania Entertainment Center LLC, in DBPR Case No. 2019062591 (DS 2019-079) on December 11, 2019. The following is a summary of the agency's disposition of the petition:
Petitioner, Dania Entertainment Center LLC’s Petition for Declaratory Statement is granted. A conclusion based on the facts and circumstances set forth in the petition that Dania Entertainment Center LLC must conduct a minimum of 94 live pari-mutuel performances to satisfy the live performance requirements imposed by subsection 550.615(2) and paragraphs 551.104(4)(c), and 849.086(5)(b), Florida Statutes, was reached.
A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Bryan Barber, Division of Pari-Mutuel Wagering, bryan.barber@myfloridalicense.com, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1761.

Section VIII
Notice of Petitions and Dispositions Regarding the Validity of Rules
Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:
NONE
Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:
NONE

Section IX
Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges
NONE

Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee
NONE

Section XI
Notices Regarding Bids, Proposals and Purchasing
DEPARTMENT OF CORRECTIONS
Desoto CI Automatic Switchgear Replacement Notice
RULE NO.: RULE TITLE:
33-202.101 Public Hearings on Community Correctional Centers

The Department of Corrections has determined that it is in the best interest of the State to withdraw the Invitation to Bid # RX-08ESU, and hereby provides notice of its cancellation. The Department intends to re-solicit these services through a new competitive procurement action.

DAYTONA STATE COLLEGE
Architectural Services

Advertisement to read:

DAYTONA STATE COLLEGE
Architectural Design Services
RFQ #20-015

Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural design services. The project consists of the interior remodel and exterior work to include roofing replacement and structural elements of Palm Coast Campus Building 1. The total project budget is $3.5M inclusive of all fees and furnishings. Firms desiring consideration must submit proposals no later than 2:00 p.m. on March 17, 2020, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting sharon.dyke@daytonastate.edu or by visiting our website at http://www.daytonastate.edu/fp/proposals.html.

END OF AD

Section XII
Miscellaneous

DEPARTMENT OF STATE
Index of Administrative Rules Filed with the Secretary of State
Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 18, 2020 and 3:00 p.m., Monday, February 24, 2020.

<table>
<thead>
<tr>
<th>Rule No.</th>
<th>File Date</th>
<th>Effective Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>6C9-6.1002</td>
<td>2/24/2020</td>
<td>3/15/2020</td>
</tr>
<tr>
<td>53ER20-13</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
</tr>
<tr>
<td>53ER20-14</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
</tr>
<tr>
<td>53ER20-15</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
</tr>
<tr>
<td>53ER20-16</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
</tr>
<tr>
<td>53ER20-17</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
</tr>
<tr>
<td>53ER20-18</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
</tr>
<tr>
<td>61-35.011</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>61-35.013</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>61-35.020</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>61K1-4.021</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.001</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.002</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.0025</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.003</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.0032</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.0034</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.0036</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.004</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.005</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.006</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.007</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.008</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.009</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B5-14.010</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B8-9.0091</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B9-4.001</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
</tr>
<tr>
<td>64B9-4.004</td>
<td>2/21/2020</td>
<td>3/12/2020</td>
</tr>
<tr>
<td>64D-2.002</td>
<td>2/18/2020</td>
<td>3/9/2020</td>
</tr>
<tr>
<td>64D-3.042</td>
<td>2/18/2020</td>
<td>3/9/2020</td>
</tr>
<tr>
<td>68A-17.005</td>
<td>2/24/2020</td>
<td>7/1/2020</td>
</tr>
<tr>
<td>69O-193.001</td>
<td>2/21/2020</td>
<td>3/12/2020</td>
</tr>
<tr>
<td>69O-193.007</td>
<td>2/21/2020</td>
<td>3/12/2020</td>
</tr>
<tr>
<td>69O-193.010</td>
<td>2/21/2020</td>
<td>3/12/2020</td>
</tr>
<tr>
<td>69O-193.015</td>
<td>2/21/2020</td>
<td>3/12/2020</td>
</tr>
<tr>
<td>69O-193.028</td>
<td>2/21/2020</td>
<td>3/12/2020</td>
</tr>
</tbody>
</table>
BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT
NOTICE OF RULEMAKING REGARDING THE AMENDED AND RESTATED RULES OF PROCEDURE OF THE BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

A public hearing will be conducted by the Governing Board of the Babcock Ranch Community Independent Special District ("District") on March 26, 2020, 1:00 p.m. at 14750 State Road 31, Punta Gorda, Florida 33982.

In accord with Chapter 120, Florida Statutes and Chapter 2007-306, Laws of Florida, the District hereby gives the public notice of its intent to adopt its proposed Amended and Restated Rules of Procedure. The purpose and effect of the proposed Amended and Restated Rules of Procedure is to provide for efficient and effective District operations and to ensure compliance with recent changes to Florida law. Prior notice of rule development was published in the Florida Administrative Record on February 24, 2020.

The Amended and Restated Rules of Procedure may address such areas as the Governing Board, officers and voting, district offices, public information and inspection of records, policies, public meetings, hearings and workshops, rulemaking proceedings and competitive purchase including procedure under the Consultants Competitive Negotiation Act, procedure regarding auditor selection, purchase of insurance, pre-qualification, construction contracts, goods, supplies and materials, maintenance services, contractual services and protests with respect to proceedings, as well as any other area of the general operation of the District.


A copy of the proposed Amended and Restated Rules of Procedure may be obtained by contacting the District Manager’s Office at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 or by calling (561) 571-0010.

Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by subsection 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice to the District Manager’s Office.

This public hearing may be continued to a date, time, and place to be specified on the record at the hearing without additional notice. If anyone chooses to appeal any decision of the Board with respect to any matter considered at a public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, staff or Board
Members may participate in the public hearing by speaker telephone. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager’s Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8771 or 1(800)955-8770 for aid in contacting the District Office.

Craig Wrathell, District Manager

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
FEBRUARY 17, 2020 AND FEBRUARY 21, 2020

<table>
<thead>
<tr>
<th>Rule No.</th>
<th>File Date</th>
<th>Effective Date</th>
<th>Proposed Vol./No.</th>
<th>Amended Vol./No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Division of Florida Highway Patrol</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DEPARTMENT OF THE LOTTERY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>53ER20-13</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
<td>46/36</td>
<td></td>
</tr>
<tr>
<td>53ER20-14</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
<td>46/36</td>
<td></td>
</tr>
<tr>
<td>53ER20-15</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
<td>46/36</td>
<td></td>
</tr>
<tr>
<td>53ER20-16</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
<td>46/36</td>
<td></td>
</tr>
<tr>
<td>53ER20-17</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
<td>46/36</td>
<td></td>
</tr>
<tr>
<td>53ER20-18</td>
<td>2/20/2020</td>
<td>2/20/2020</td>
<td>46/36</td>
<td></td>
</tr>
<tr>
<td>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>61-35.011</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
<td>45/240</td>
<td></td>
</tr>
<tr>
<td>61-35.013</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
<td>45/240</td>
<td></td>
</tr>
<tr>
<td>61-35.020</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
<td>45/240</td>
<td></td>
</tr>
<tr>
<td>State Boxing Commission</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>61K1-4.021</td>
<td>2/19/2020</td>
<td>3/10/2020</td>
<td>46/02</td>
<td></td>
</tr>
</tbody>
</table>

DEPARTMENT OF HEALTH

Board of Dentistry
64B5-14.001 2/19/2020 3/10/2020 45/208 46/17
64B5-14.002 2/19/2020 3/10/2020 45/208
64B5-14.0025 2/19/2020 3/10/2020 45/208 46/17
64B5-14.003 2/19/2020 3/10/2020 45/208 46/17
64B5-14.0032 2/19/2020 3/10/2020 45/208 46/17
64B5-14.0034 2/19/2020 3/10/2020 45/208
64B5-14.0036 2/19/2020 3/10/2020 45/208
64B5-14.004 2/19/2020 3/10/2020 45/208
64B5-14.005 2/19/2020 3/10/2020 45/207
64B5-14.006 2/19/2020 3/10/2020 45/208 46/17
64B5-14.007 2/19/2020 3/10/2020 45/208 46/17
64B5-14.008 2/19/2020 3/10/2020 45/208
64B5-14.009 2/19/2020 3/10/2020 45/208
64B5-14.010 2/19/2020 3/10/2020 45/208

Board of Medicine
64B8-9.0091 2/19/2020 3/10/2020 46/10

Board of Nursing
64B9-4.001 2/19/2020 3/10/2020 45/105 46/16
64B9-4.004 2/21/2020 3/12/2020 46/15

Division of Disease Control
64D-2.002 2/18/2020 3/9/2020 45/233
64D-3.042 2/18/2020 3/9/2020 45/233

DEPARTMENT OF FINANCIAL SERVICES

OIR Insurance Regulation
69O-193.001 2/21/2020 3/12/2020 45/238
69O-193.002 2/21/2020 3/12/2020 45/238
69O-193.003 2/21/2020 3/12/2020 45/238
69O-193.005 2/21/2020 3/12/2020 45/238
69O-193.006 2/21/2020 3/12/2020 45/238
69O-193.007 2/21/2020 3/12/2020 45/238
69O-193.010 2/21/2020 3/12/2020 45/238
69O-193.012 2/21/2020 3/12/2020 45/238
69O-193.015 2/21/2020 3/12/2020 45/238
69O-193.023 2/21/2020 3/12/2020 45/238
69O-193.028 2/21/2020 3/12/2020 45/238
69O-193.030 2/21/2020 3/12/2020 45/238
69O-193.040 2/21/2020 3/12/2020 45/238
69O-193.045 2/21/2020 3/12/2020 45/238
69O-193.048 2/21/2020 3/12/2020 45/238
69O-193.050 2/21/2020 3/12/2020 45/238
69O-193.053 2/21/2020 3/12/2020 45/238
69O-193.055 2/21/2020 3/12/2020 45/238
69O-193.058 2/21/2020 3/12/2020 45/238
69O-193.060 2/21/2020 3/12/2020 45/238
LIST OF RULES Awaiting Legislative Review/Approval Pursuant to Sections 120.541(3), 373.139(7) And/or 373.1391(6), Florida Statutes

DEPARTMENT OF MANAGEMENT SERVICES
E911 Board
60FF1-5.009 7/21/2016 ***/**** 42/105

Division of State Employees’ Insurance
60P-1.003 11/5/2019 ***/**** 45/191
60P-2.002 11/5/2019 ***/**** 45/191
60P-2.003 11/5/2019 ***/**** 45/191

DEPARTMENT OF HEALTH
Board of Medicine
64B8-10.003 12/9/2015 ***/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.