

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: 64B20-5.005
 RULE TITLE: Requirements for Renewal of Provisional License

PURPOSE AND EFFECT: The Board proposes to incorporate revised applications for requirements for renewal of provisional license.

SUBJECT AREA TO BE ADDRESSED: The proposed rule incorporates revised applications.

RULEMAKING AUTHORITY: 468.1155(4) FS.

LAW IMPLEMENTED: 468.1155(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF JUVENILE JUSTICE

Residential Services

RULE NO.: 63E-7.107
 RULE TITLE: Safety and Security

PURPOSE AND EFFECT: The amendments implement statutory changes to section 985.711, F.S., which designates new items of illegal contraband in residential facilities.

SUMMARY: The amendments distinguish and identify illegal contraband prohibited by statute and prohibited contraband prohibited by rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The SERC Checklist and current information available to the Department indicates that the statutory threshold for ratification will not be exceeded.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.64, 985.601(3)(a), FS

LAW IMPLEMENTED: 985.601(3)(a), 985.711, FS

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, December 3, 2020, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For participation by telephone, contact John Milla at (850)921-4129

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

63E-7.107 Safety and Security.

(1) through (8) No change.

(9) Contraband. A residential commitment program shall develop a policy and procedure for contraband. The policy and procedure must address, but is not limited to, the following areas:

(a) Illegal Contraband: At no time shall illegal contraband, as defined in section 985.711, F.S., be allowed in the secure perimeter of the facility or on the facility grounds. Such items include: any unauthorized article of food or clothing, any electronic equipment or cellular device not issued by the department or provider, electronic or vaporless cigarettes, any intoxicating beverage or any beverage that causes or may cause an intoxicating effect, any controlled substance, as defined in section 893.02, F.S., marijuana as defined in section 381.986, hemp as defined in section 1004.4473, or any prescription or nonprescription drug that has a hypnotic, stimulating, or depressing effect, and any firearm or weapon of any kind or any explosive substance. The facility's policy and procedure will address the requirements of and limitations on staff use of facility or provider issued cellular phones or portable communication devices, with documentation maintained

designating the allowable device type as issued to the specific staff member. The policy and procedure may allow specified department staff, medical and mental health personnel, school board personnel, vocational education personnel, emergency services personnel, and designated subcontracted staff to possess a non-facility-issued cellular phone or portable communication device for work purposes only. The possession and use of each device shall be documented, and that documentation shall be maintained by the Facility Administrator. Contraband items ~~Items~~ that may be used as evidence shall be secured by the discovering staff and hand-delivered to the Facility Administrator or designee and subsequently secured under lock and key. The facility staff shall document the chain of custody for the items and give the information to the responding law enforcement officer. In all instances involving the confiscation of illegal contraband, the confiscated item(s) shall be turned over to law enforcement authorities and a report filed.

(b) Prohibited Items: At no time shall contraband be allowed in the facility as more broadly defined in subsection 63E-7.100(20), F.A.C., which items include: sharps, escape paraphernalia, tobacco products, lighters or matches ~~electronic or vaporless cigarettes, non-facility issued electronic equipment or devices, metals, personal non-facility issued cellular devices,~~ unauthorized currency or coin, and non-facility issued keys. At the discretion of the Facility Administrator, contraband that is not illegal shall be discarded, returned to its original owner, mailed to the youth's home or stored and returned to the youth upon release. ~~In all instances involving the confiscation of illegal contraband the confiscated item(s) shall be turned over to law enforcement authorities and a criminal report filed.~~

(c) Program staff: Including school district employees, subcontracted staff, visitors, and volunteers are prohibited from introducing any item deemed contraband inside the residential facility. All DJJ and Department of Children and Family personnel conducting official State business shall be allowed to maintain their State issued cellular devices. The possession and use of each device shall be documented and that documentation shall be maintained by the Facility Administrator. All program staff, visitors, vendors, and contracted providers shall be searched prior to entering the facility.

(d) Electronic Equipment: The facility must use electronic equipment ~~use of electronic equipment being used~~ to search youth, staff, and visitors prior to entering the facility. The procedure should include visual inspection, emptying of all pockets, and the verbal verification that the individual is not in possession of any illegal or prohibited contraband. ~~The facility's policy and procedure will address the requirements and limitations for staff use of cellular phones, audio recording devices and video and photography devices.~~

(e) Searches: The Facility Administrator shall ensure that the primary function of any search is to locate contraband and to identify any item or situation that may be hazardous or otherwise compromise safety or security.

(f) Posting of Notices: Notices shall be prominently posted advising youth, staff, and visitors that the introduction of illegal contraband into a residential commitment program is punishable as a felony by a term of up to fifteen (15) years per section 985.711, F.S.

(g) Documentation: The program must develop a process for documenting contraband incidents, searches, and the result of each search. Any item or situation which may compromise safety or security shall be reported immediately to the Facility Administrator or designee. Programs must ensure that a staff member is designated for this purpose 24 hours per day, seven days a week. An incident report identifying findings and the disposition of the contraband shall be completed;

(h) Incident Reporting: Incidents must be reported to the Central Communications Center (CCC) in accordance with chapter 63F-11, F.A.C. In the event that a contraband related incident involves contacting law enforcement, the program must contact the residential regional director, in addition to the CCC.

(10) through (21) No change.

Rulemaking Authority 985.64, 985.601(3)(a) FS. Law Implemented 985.601(3)(a), 985.03(44), 985.441, 985.711 FS. History--New 5-30-19, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Garrett Tucker, Asst. Secretary for Residential Services
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Simone Marstiller, Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 29, 2020
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 6, 2020

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.001 RULE TITLE: District Financial Records

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 204, October 19, 2020 Florida Administrative Register has been continued from 11/10/20 to 11/18/20.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-1.004 School District Budget Requirements
 NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 204, October 19, 2020 Florida Administrative Register has been continued from 11/10/20 to 11/18/20.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-1.0071 Fiscal Reporting Dates
 NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 193, October 2, 2020 Florida Administrative Register has been continued from 11/10/20 to 11/18/20.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-1.09961 Graduation Requirements for Certain Students with Disabilities
 NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 193, October 2, 2020 Florida Administrative Register has been continued from 11/10/20 to 11/18/20.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.: RULE TITLES:
 6A-1.094121 Mental and Emotional Health Education
 6A-1.094122 Substance Use and Abuse Health Education
 6A-1.094123 Child Trafficking Prevention Education
 6A-1.094124 Required Instruction Reporting
 NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 204, October 19, 2020 Florida Administrative Register has been continued from 11/10/20 to 11/18/20.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-1.099813 Education Program Improvement Process for Department of Juvenile Justice Programs
 NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 201, October 14, 2020 Florida Administrative Register has been continued from 11/10/20 to 11/18/20.

DEPARTMENT OF EDUCATION

Postsecondary Reciprocal Distance Education Coordinating Council

RULE NO.: RULE TITLE:
 6N-1.008 Appeals
 NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 198, October 9, 2020 Florida Administrative Register has been continued from 11/10/20 to 11/18/20.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:
 61G1-11.013 Definitions
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 176, September 9, 2020 issue of the Florida Administrative Register. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held October 23, 2020. The changes are as follows:

61G1-11.013 Definitions.

In these rules, where the context will permit;

(1) The term “designed and constructed to maintain its structural integrity independent of the unit on the opposite side of the wall” as used in Section 481.203(16)(c), F.S., means that there must be separate exterior walls along the common property line, and the units sharing this common property line shall be structurally independent of each other so that either unit can be removed without affecting the other. A common wall may be used. When a common wall is used, it must be designed in such a manner that the unit on either side could be completely removed to finished grade and not affect the integrity of the common wall in any manner. The structural capability of each unit to stand loads or the lack thereof must not affect any other unit.

(2)(a) The term “ advertising medium” as used in Section 481.221(10), F.S., shall mean any of the following when paid for or produced by or for an architect or interior designer whether in print, broadcast, internet or other digital format:

1. through 5. No Change.

6. The items listed in 2(a)1., 2., 3., 4., and 5. shall contain the license number of the individual and for each ~~of~~ business organization the license number of the registered architect who serves as the qualifying agent for each business:

(b) The term shall not apply to the following:

1. Business Cards.

2. through 3. No change.

(c) The license number is required to appear in any advertising medium, pursuant to Section 481.221(8), F.S., shall be adjacent to the licensee’s name and shall be legible.

(3) No change.

(4) The title “Intern Architect” may be used by an individual who possesses a National Architectural Accreditation Board (NAAB) accredited professional degree in architecture, is actively enrolled with the National Council of Architectural Registration Boards (NCARB) in the Architectural Experience Program (AXP), and is working under the direct supervision of a registered architect. This title shall be used only in conjunction with the architectural business organization for which an individual is employed as an intern to meet the requirements of Section 481.211, F.S., “Architecture internship required.”

(5) No change.

Rulemaking Authority 481.2055, 481.211, 481.213(6) FS. Law Implemented 481.203, 481.211, 481.221(10), 481.223(1)(c), 481.229(1)(c), (6) FS. History–New 12-23-79, Amended 2-24-83, 10-27-83, 12-29-83, Formerly 21B-11.13, Amended 11-12-89, 2-14-91, 5-5-91, 12-26-91, Formerly 21B-11.013, Amended 11-15-93, 11-21-94, 1-10-99, 2-12-04, 4-15-07, 12-16-07, 3-7-10, 11-11-13, 4-16-18,

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850) 717-1400 or by electronic mail – Amanda.Ackermann@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:
61G1-13.001 Experience Requirements
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 184, September 21, 2020 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held October 23, 2020. The changes are as follows:

61G1-13.001 Experience Requirements.

The requirements of Section 481.211, F.S. regarding the diversified program of architectural experience may be satisfied as follows:

(1) For applicants for initial licensure, pursuant to Section 481.209, F.S., or by endorsement, pursuant to Section 481.213(3)(a), F.S., completion of the Architectural Experience

Program (AXP) administered through the National Council of Architectural Registration Boards (NCARB).

(2) For applicants for licensure by endorsement, pursuant to Section 481.213(3)(b), F.S., completion of the Architectural Experience Program (AXP) through NCARB or two (2) years of experience as a licensed architect in another NCARB jurisdiction.

(3) For applicants for licensure by endorsement, pursuant to Section 481.213(3)(c), F.S., who have taken and passed a professional practice examination as outlined in the NCARB March 2020 Certification Guidelines, which is hereby incorporated by reference and available at https://www.ncarb.org/sites/default/files/Certification_Guidelines.pdf

http://www.flrules.org/Gateway/reference.asp?No=Ref-_____. Rulemaking Authority 481.2055, 481.211, 481.213(6) FS. Law Implemented 481.211, 481.213 FS. History–New 12-23-79, Amended 5-18-83, Formerly 21B-13.01, Amended 12-10-86, 1-3-93, Formerly 21B-13.001, Amended 7-14-05, 10-28-12, 10-21-15, 4-11-17,_____. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850) 717-1400 or by electronic mail – Amanda.Ackermann@myfloridalicense.com

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 9, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from J & M Food Service located in Ft Myers. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting

to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-699.310 Classification and Staffing of Domestic Wastewater or Water Treatment Plants and Water Distribution Systems

NOTICE IS HEREBY GIVEN that on October 30, 2020, the Department of Environmental Protection, received a petition for variance pursuant to Section 120.542, F.S., from Sateke Village Utilities Homeowners Association, Inc. The petitioner requested a variance from subparagraph 62-699.310(2)(a)1, F.A.C, at Sateke Village wastewater treatment facility to reduce staffing requirement to 2 visits per week on nonconsecutive days for a total of 1 hour per week by a Class C or higher operator rather than the required 1 hour per day, 5 days per week and one visit each weekend. The facility is located at 9500 SW 180th Avenue Road, Dunnellon, Florida 34432-2818. The petition has been assigned OGC #20-1484 and Facility ID #FLA012682.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Chancy, Florida Department of Environmental Protection, 3319 Maguire Boulevard, Orlando, FL 32803-3767, telephone (407)897-4154, e-mail Allison.Chancy@FloridaDEP.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Central District office at (407)897-4100.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Elections

The Elections Canvassing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2020, 9:00 a.m.

PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elections Canvassing Commission will meet to certify the official results for the November 3, 2020 General Election and Special Election for State Senate District 20 per Sections 100.191 and 102.111, Florida Statutes.

A copy of the agenda may be obtained by contacting: Kristi Willis at (850)245-6240 or Kristi.Willis@dos.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristi Willis at (850)245-6240 or Kristi.Willis@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2020, 2:00 p.m. – 4:00 p.m.

PLACE: Full Council Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please register for The Florida Council on the Social Status of Black Men & Boys - Full Council Meeting on December 8, 2020, 2:00 p.m. ET at:

<https://attendee.gotowebinar.com/register/6583319685103008527>

After registering, you will receive a confirmation email containing information about joining the webinar.

Brought to you by GoToWebinar®

Webinars Made Easy®

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2020, 3:00 p.m.

PLACE: Teleconference Phone: 1(888)585-9008, Conference Room# 319 035 377

GENERAL SUBJECT MATTER TO BE CONSIDERED: FRCB Public Forum Announcement

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: DBSRehabCouncil@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: DBSRehabCouncil@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: DBSRehabCouncil@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 9:00 a.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Dr, Tallahassee, FL 32304.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Due to tropical Storm Eta, the State Board of Education meeting scheduled in Miami on Tuesday, November 10, 2020, has been cancelled and is being rescheduled for November 18th in Tallahassee. The State Board of Education will be conducting this meeting in accordance with Leon County's ordinance regarding the wearing of face coverings and requests that attendees do the same. The meeting agenda will consist of the approval of the September 23, 2020 meeting minutes. Updates

on Required Instruction Reporting; Standards Development and Implementation; Progress Monitoring Initiatives. As well as updates on behalf of the Florida Association of District School Superintendents and on behalf of the Council of Presidents; AAA Scholarship Foundation, Inc.; and a presentation on Rigor Gap. Additional items for consideration include action relating to the following: Review of Turnaround Option Plan for School District of Duval County; New Rule 6A-1.099813, F.A.C. Education Program Improvement Process for Department of Juvenile Justice Programs; Amendment to Rule 6A-1.094124, F.A.C. Required Instruction Reporting and Repeal of Rules 6A-1.094121, F.A.C. Mental and Emotional Health Education, 6A-1.094122, F.A.C. Substance Use and Abuse Health Education, and 6A-1.094123, F.A.C. Child Trafficking Prevention Education; Amendment to Rule 6A-1.001, F.A.C. District Financial Records; Amendment to Rule 6A-1.004, F.A.C. School District Budget Requirements; Amendment to Rule 6A-1.0071, F.A.C. Fiscal Reporting Dates; Repeal of Rule 6A-1.09961, F.A.C. Graduation Requirements for Certain Students with Disabilities; Reappointments to the Education Practices Commission (EPC); New Postsecondary Reciprocal Distance Education Coordinating Council Rule 6N-1.008, F.A.C. Appeals; and Amendment to Florida School for the Deaf and the Blind Rule 6D-12.003, F.A.C. Campus Police Department. A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or by visiting the Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>. For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation Economic Development (FSTED) Council Security Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 16, 2020, 11:00 a.m. – 12:00 Noon

PLACE: Join Zoom Meeting:
<https://zoom.us/j/96039624126?pwd=dVZJU0hkZlZyZFlmWXFRRlZuSy9hZz09>

Call-In Number: (301)715-8592, Meeting ID: 960 3962 4126, Passcode: 159003

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business

A copy of the agenda may be obtained by contacting: Mike Rubin in the Florida Ports Council offices at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mike Rubin in the Florida Ports Council offices at (850)222-8028.

EXECUTIVE OFFICE OF THE GOVERNOR

The Office of Policy and Budget/Executive Office of the Governor announces a public meeting to which all persons are invited.

DATE AND TIME: November 23, 2020, 9:00 a.m. – 11:00 a.m.

PLACE: 2103 Capitol

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency Legislative Budget Requests and Long-Range Program Plans for Fiscal Year 2021-2022 through 2025-2026.

A copy of the agenda may be obtained by contacting: Office of Policy and Budget, (850)717-9416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Policy and Budget, (850)717-9416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Policy and Budget, (850)717-9416.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 10:00 a.m. ET

PLACE: Florida Public Safety Institute, 75 College Drive, Suite 203, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hold the regular bi-monthly meeting of the Apalachee Regional Planning Council (ARPC).

A copy of the agenda may be obtained by contacting: Janice Watson, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, JWatson@theapc.org, (850)488-6211 x 103.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2020, 1:30 p.m., Big Cypress Basin Board Meeting

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. A link will be provided on the District’s website at www.SFWMD.gov/meetings.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Big Cypress Basin Board to discuss and consider activities impacting the Big Cypress Basin of the South Florida Water Management District.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the link found on the District’s website at www.SFWMD.gov/meetings, which will go live at approximately 1:30 p.m. on November 18, 2020.

All of this meeting will be conducted via media technology.

The Big Cypress Basin Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Lisa Koehler at lkoehler@sfwmd.gov, or at <https://www.sfwmd.gov/news-events/meetings>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Koehler at lkoehler@sfwmd.gov.

**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid**

The Medicaid Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 11, 2020, 8:30 a.m. – 12:30 p.m.

PLACE: Zoom meeting only

Please click the link below to join the webinar:
<https://magellanhealth.zoom.us/j/97604976042?pwd=WEl4cm1xUERvcjNHbDFxOVptMGozZz09>

Or iPhone one-tap (US Toll): (312)626-6799, 97604976042# or (301)715-8592, 97604976042#

Or Telephone: Dial: (312)626-6799 (US Toll) or (301)715-8592 (US Toll), Webinar ID: 976 0497 6042

International numbers available:
<https://magellanhealth.zoom.us/j/97604976042?pwd=WEl4cm1xUERvcjNHbDFxOVptMGozZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for inclusion or exclusion from the preferred drug list are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com.

The number of speakers is limited and selection is made by a lottery system. All interested parties must submit details on their speaker to Mr. Hamilton no later than November 23rd to be considered for selection by lottery. Because of unforeseen events that may cause changes, please monitor the website at: http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida Cybersecurity Task Force Identify Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2020, 3:00 p.m. – 4:00 p.m. ET

PLACE: Teleconference: 1(888)585-9008, Conference Room#: 261-924-180

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Task Force, established pursuant to Chapter 2019-118, Laws of Florida, announces its agenda to include: workgroup operations. Participants may participate by phone by dialing: United States (toll free) 1(888)585-9008, Access Code 261-924-180.

A copy of the agenda may be obtained by contacting: The agency website at https://www.dms.myflorida.com/other_programs/cybersecurity_task_force.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Tyler.Jefferson@dms.fl.gov or (850)488-6285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, December 15, 2020, 10:00 a.m.; Thursday, December 17, 2020, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, December 15, 2020 at 10:00 a.m., Application Review; Thursday, December 17, 2020, 10:00 a.m., Application Review.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 26, 2021, 10:00 a.m. ET

PLACE: Telephone Conference Call, Telephone Number 1(888)585-9008, Conference Room Number: 241687833#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: The Council's website at MyFloridaLicense.com - Our businesses and Professions - Community Association Managers and Firms – Council Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting, to which all persons are invited: Palm Beach Island Beach Management Agreement (herein after BMA) FIVE YEAR BMA STAKEHOLDER MEETING
 DATE AND TIME: December 10, 2020, 10:00 a.m. – not later than 4:00 p.m.

PLACE: This will be a virtual meeting, hosted via Teams. The meeting information is listed below.

Microsoft Teams meeting Join on your computer or mobile app
 Or call in (audio only) Click here to join the meeting
 1 850-629-7330, 431680791# United States, Tallahassee
 Phone Conference ID: 431680791#

For questions on the meeting or to receive a personalized meeting invite, please contact Lainie Edwards.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The five-year stakeholder meeting is a public meeting open to all interested parties. The meeting will provide an overview of the Palm Beach Island BMA and will present an overview of monitoring data (physical, turtle, hardbottom) collected in the first five years of the BMA. This meeting will also collect public comment on whether there is cause for the Agreement to be modified or terminated. A copy of the agenda may be obtained by contacting: Lainie Edwards, Department of Environmental Protection at Lainie.edwards@floridadep.gov ; phone: (850)245-7617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lainie Edwards, Department of Environmental Protection at Lainie.edwards@floridadep.gov ; phone: 850-245-7617. If you are hearing or speech impaired, contact the agency by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lainie Edwards, (850)245-7617, Lainie.edwards@floridadep.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 6 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2020, 9:00 a.m. – 12:00 Noon

PLACE: Microsoft Teams Meeting Link:
[https://urldefense.com/v3/__https://teams.microsoft.com/l/meeting/join/19*3ameeting_YmI4ZmFmNTEtYzM0My00N2YxLWJhYzgtNzFhODRhNjYxNDA5*40thread.v2/0?context=*7b*22Tid*22*3a*22dc329d38-81cc-4adf-85e7-08e848a3f152*22*2c*22Oid*22*3a*229248c813-db15-48bf-96fc-a101bd154bd6*22*7d__;JSUIJSUIJSUIJSUIJSUI!!B6dj6w!paUGN_FnisKJKt4-WdMw0pQkgxH5QUqoPBjd4OsQH0v_ERjaMJMbm4TDsdffId4iQ\\$](https://urldefense.com/v3/__https://teams.microsoft.com/l/meeting/join/19*3ameeting_YmI4ZmFmNTEtYzM0My00N2YxLWJhYzgtNzFhODRhNjYxNDA5*40thread.v2/0?context=*7b*22Tid*22*3a*22dc329d38-81cc-4adf-85e7-08e848a3f152*22*2c*22Oid*22*3a*229248c813-db15-48bf-96fc-a101bd154bd6*22*7d__;JSUIJSUIJSUIJSUIJSUI!!B6dj6w!paUGN_FnisKJKt4-WdMw0pQkgxH5QUqoPBjd4OsQH0v_ERjaMJMbm4TDsdffId4iQ$)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Albert: ralbert@jwbpinellas.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Albert: ralbert@jwbpinellas.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Albert: ralbert@jwbpinellas.org.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2020, 10:00 a.m. – 11:00 a.m. ET

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Tallahassee, FL 32399 by telephone at 1(877)309-2073 Access Code: 160-608-909 and online at <https://www.gotomeet.me/FDOH-MCH/information-clearinghouse-on-developmental-disab-1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 13, 2020, 10:00 a.m.

PLACE: CALL IN ONLY 1(888)585-9008, code: 191-850-997

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Hendry/Glades County Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie.jones@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie.jones@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie.jones@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation and the Continuing Care Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 8:30 a.m.

PLACE: Access via webinar at <https://attendee.gotowebinar.com/register/749623249427036171>

Access via telephone dial 1(866)901-6455, Access Code 688-272-356

GENERAL SUBJECT MATTER TO BE CONSIDERED: To elect the chair and elect or appoint a vice chair of the Continuing Care Advisory Council and discuss issues currently facing the continuing care industry.

A copy of the agenda may be obtained by contacting: Melinda Cupp at Melinda.Cupp@flair.com or (850)413-5294.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melinda Cupp at Melinda.Cupp@flair.com or (850)413-5294. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melinda Cupp at Melinda.Cupp@flair.com or (850)413-5294.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call Toll Free 1(888)585-9008, and enter conference room number: 772-093-952.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically

should call 1(888)585-9008 and enter conference room number 772-093-952.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. RAAC.Inquiries@deo.myflorida.com.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2020, 5:30 p.m.

PLACE: 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct annual evaluation of Executive Director.

A copy of the agenda may be obtained by contacting: Amber McCool, (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Amber McCool, (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber McCool, (850)494-7101.

CORE ENGINEERING GROUP, LLC

The Florida Department of Transportation (FDOT) District Five announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, November 19, 2020, 5:45 p.m., Presentation at 6:00 p.m.

PLACE: In-person: FDOT DeLand Maintenance Office, Sailfish Conference Room, at 1655 North Kepler Road, DeLand, FL 32724

Via computer, tablet or mobile device, please register at: <https://attendee.gotowebinar.com/register/9139999778305569295>.

To call in to the meeting, please dial 1(866)952-8437, passcode 432-987-499.

GENERAL SUBJECT MATTER TO BE CONSIDERED: International Speedway Boulevard (U.S. 92) Resurfacing and Safety Project from east of North Alabama Avenue to east of North Kepler Road, Volusia County, Florida

Financial Project Identification (FPID) No.: 443433-1

Project Description: The Florida Department of Transportation (FDOT) invites all persons to a public hearing regarding the International Speedway Boulevard (U.S. 92) resurfacing design project from east of North Alabama Avenue to east of North Kepler Road. The purpose of the project is to rehabilitate the existing pavement and provide safety enhancements including turn lane extensions, which will necessitate closing the median opening at Calle Alto Vista on U.S. 92 east of North Kepler Road. Other safety improvements include Americans with Disabilities Act (ADA) enhancements, intersection lighting and signalization upgrades. The public hearing is being held to present information and obtain public input.

The Department is offering two ways for the community to participate in the hearing. Interested persons may join the Virtual Public Hearing (VPH) from a computer, tablet or phone. Or they may participate in person by going to the FDOT DeLand Maintenance Office, Sailfish Conference Room at 1665 North Kepler Road, DeLand, FL 32724. All participants, regardless of platform they choose, will participate in the same live hearing.

A VPH is a free live presentation or webinar over the internet. If you wish to participate in the VPH online from a computer, tablet or mobile device, registration is required in advance by going to: <https://attendee.gotowebinar.com/register/9139999778305569295>. Once registered, participants will receive a confirmation email containing information about joining the hearing online. At this time, Internet Explorer is not supported by GoToWebinar and the link for the meeting will not work on this platform. Please use an alternate web browser to register and attend the meeting. For participants who are unable to attend the webinar, they can listen to the hearing by calling 1(866)952-8437 and entering the passcode 432-987-499 when prompted. Please note, while the call-in number is listen-only, callers may submit comments directly to the project manager by using the contact information listed below.

For those who choose to participate in person, the Department requests advance registration to ensure all attendees are accommodated safely and according to social distancing guidelines. Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. To register for the in-person option, please contact FDOT Project Manager Heidi Trivett, by phone at (386)943-5466, or

via email at Heidi.Trivett@dot.state.fl.us. Attendees who are not feeling well should not attend the in-person hearing.

The VPH and in-person hearing location open at 5:30 p.m. A formal presentation will begin promptly at 5:45 p.m., followed by a public comment period. If joining online, please provide adequate log-in time to view the presentation in its entirety.

All hearing materials, including the presentation, will be available on the project website at www.cflroads.com/443433-1 by November 23, 2020.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Consultant FDOT Project Manager Heidi Trivett, at (386)943-5466, or by email at Heidi.Trivett@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Heidi Trivett., at (386)943-5466, or by email at Heidi.Trivett@dot.state.fl.us. Information about the project is also available online at www.cflroads.com. Simply type 443433-1 in the search box and click on the project name in the search results.

FLORIDA DEVELOPMENT FINANCE CORPORATION
The Board of Directors for the Florida Development Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 1:30 p.m. – 3:30 p.m.

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- (OR) –

Via Tele-Conference Dial-In: (646)741-5292, Meeting ID: 111 364 8896

- (OR) –

JOIN OFFICESUITE MEETING

<https://meeting.windstream.com/j/1113648896>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss the following:

- Discussion: Board of Directors Roles and Responsibilities
- Presentation: Ethics
- Presentation: PACE Financing

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

FLORIDA DEVELOPMENT FINANCE CORPORATION
The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 3:45 p.m.
PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- (OR) –

Via Tele-Conference Dial-In: (646)741-5292, Meeting ID: 111 364 8896

- (OR) –

JOIN OFFICESUITE MEETING

<https://meeting.windstream.com/j/1113648896>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Approval of Meeting Minutes from 9/16/20 and 10/21/20
- Bond Resolution No. 20-24: Oak Creek Charter School of Bonita Springs
- Bond Resolution No. 20-25: Parrish Academy Charter School
- Bond Resolution No. 20-26: Naples Classical Academy
- Resolution No. 20-27: JLJ Capital LLC as an approved C-PACE Provider
- Resolution No. 20-28: Poppy Bank as an approved C-PACE Provider
- Resolution No. 20-29: Rate Cap Waiver for Highland H2O Waterpark
- Presentation: Q1 Financials

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by

contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

POLK REGIONAL WATER COOPERATIVE

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 2:00 p.m.

PLACE: Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors and the Project Board of the Polk Regional Water Cooperative (“Cooperative”) will meet to hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to TabithaAlpers@polk-county.net. To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative’s website at www.prwcwater.org with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, www.prwcwater.org, or may be obtained by writing the Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Tabitha Alpers at 1(863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: 1(863)534-6090, TDD 1(863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ryan Taylor, Executive Director, Polk Regional Water Cooperative, by telephone at 1(863)534-6444 or by email at RyanTaylor@PRWCwater.org.

ATKINS - LAKE CITY

The Florida Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: November 17, 2020, 4:00 p.m. – 6:00 p.m.

PLACE: FDOT Urban Office Training Center, 2198 Edison Avenue, Jacksonville, FL 32204; online at nflroads.com/vph; by phone at (631)992-3221, access code 421-531-939.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a hybrid public hearing to discuss Financial Project Number 440552-3, which includes installation of a traffic separator/raised concrete median just west of the Atlantic Boulevard (State Road 10) and Acme Street intersection to eliminate angle crashes from occurring at the approach of the intersection. The separator/median is expected to extend back to just past the eastbound left turn lane. The hearing will begin with an open house from 4:00 p.m. – 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Nick Hope, P.E., Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5634 or Nick.Hope@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Debbie Delgado, 2198 Edison Avenue, Jacksonville, Florida, 32204, (904)831-3368 or debbie.delgado@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ATKINS - LAKE CITY

The Florida Department of Transportation District Two announces a hearing to which all persons are invited.

DATE AND TIME: November 17, 2020, 4:00 p.m. – 6:00 p.m.

PLACE: FDOT Jacksonville Urban Office, Training Building, 2198 Edison Avenue Jacksonville, Florida 32204; online at nflroads.com/VPH; or by phone at (631)992-3221, access code 421-531-939

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a hybrid public hearing to discuss Financial Project Number 440552-3, which includes installation of a raised median along Atlantic Boulevard from Monument Road to Anniston Road in place of the existing two-way left-turn lane as well as other safety improvements. The hearing will begin with an open house from 4:00 p.m. – 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Nick Hope, P.E., Florida Department of Transportation District 2, 2198 Edison Avenue Jacksonville, FL 32204, (904)360-5634 or Nick.Hope@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sara Pleasants, 2198 Edison Avenue, Jacksonville, Florida, 32204, (904)831-3368 or sara.pleasants@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from GFA International, Inc. The petition seeks the agency's opinion as to the applicability of R318.1, Florida Building Code, Residential, Sixth Edition (2017), as it applies to the petitioner.

Petitioner plans to install a 26' by 48' modular home at a prepared site, with the frame located a minimum of 18" above the ground surface. Petitioner provided a figure and further specific details about the installation, and states that all wood shims, skirt wall framing, and sheathing are naturally durable or preservative treated wood in areas required by Section R317.1.1 through R317.1.7. Petitioner poses the following questions regarding the project: 1) Does the installation of a manufactured home in accordance with FBC Section 458 require additional termite treatment in accordance with Sections R318.1.1 through R318.1.7 if the requirements of Section R318.1.8 are met by the use of naturally durable wood or wood that is preservative-treated in accordance with AWPA U1 for the species, product, preservative and end use in areas required by Section R317.1.1 through R317.1.7 as illustrated in Figure 1 of the petition? 2) Does section R318.1 require that if termite protective treatment is provided by Section R318.1.8 in areas required by Section 318.1.8 in areas required by Section 317.1.1 through R317.1.7 as illustrated in Figure 1 of the petition, that a Certificate of Compliance be issued to the building department by a licensed pest control company which contains the statement "The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services"?

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

New College of Florida

New College of Florida - Request for Qualifications for Civil Continuing Services

PUBLIC NOTICE

RFQ #103002

LEGAL NOTICE OF REQUEST FOR QUALIFICATION FOR CONTINUING CIVIL ENGINEERING SERVICES PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES OF THE CONSULTANT'S COMPETITIVE NEGOTIATION ACT, CHAPTER 287.055, LAWS OF FLORIDA

The Board of Trustees of New College of Florida (NCF) announces that continuing Professional Services will be required from qualified civil engineering firms registered in the State of Florida.

Continuing civil engineering design services are required to support the Office of Facilities, Planning and Construction with the maintenance and development of the campus and associated infrastructure. Works are anticipated to include stormwater management, infrastructure surveys, and site improvements associated with renovations, alterations, new construction up to four (4) million dollar construction value. The period of the

contract will be for an initial term of one (1) year. This is renewable annually for up to two (2) additional years at the College's discretion.

Applicants for the position of consultant civil engineer must apply in writing for consideration.

Interested civil engineering firms must submit the information required by the Request for Qualification (RFQ) application packet. Submissions shall include details of the firm's abilities and previous experience with respect to State funded projects, projects in education institutions and for facilities similar to those found on the campus of New College in Florida. Also required is a synopsis of the firm's qualifications and resumes of key personnel in accordance with Standard Federal Form 330.

Request for Qualification for civil engineering Services, RFQ #103002, may be viewed and downloaded from the College's Facilities Management web Page: <https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>.

Interested parties may request a copy of the RFQ document via e-mail only to lranker@NCF.edu.

Written questions regarding this RFQ must be submitted no later than 5 days prior to the RFQ due date. All questions and responses will only be posted to the NCF Facilities Web-Page listed above not less than 2 days prior to the RFQ due date.

Deliver six (6) copies of the printed and completed Statement of Qualification to New College of Florida, Office of Facilities, Planning & Construction at 5800 Bay Shore Road., Sarasota, FL 34243-2109. Deliver to Attention: Alan Burr, Director, no later than December 4, 3:00 p.m. No electronic submittals will be accepted. The College will not be responsible for any delays in delivery nor for any costs associated with the preparation.

The Continuing Services Selection Committee will hold a public meeting via Zoom, on Monday, December 14, 2020 beginning at 8:00 a.m. to review and score the received and accepted RFQ responses. Scoring received at this meeting will be used to determine the

final ranking of proposals. The link can be found on the College's Facilities Management web page

(<https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>) or through the following link: <https://ncf.zoom.us/j/96206687437?pwd=QmxDVEVSZlNxB3pjNERCRldwR2VSQT09> Meeting ID: 962 0668 7437, Passcode: 791387

Any addenda to the RFQ will be available on the College's Facilities Management web page noted above two (2) days before the noted submission date.

New College of Florida is an Equal Access/Equal Opportunity Employer

DEPARTMENT OF EDUCATION

New College of Florida

New College of Florida - Request for Qualifications for CM Minor Continuing Services

PUBLIC NOTICE

RFQ # 103001

LEGAL NOTICE REQUEST FOR QUALIFICATION FOR CONTINUING MINOR CONSTRUCTION MANAGEMENT (CM) SERVICES

PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES OF THE CONSULTANT'S COMPETITIVE NEGOTIATION ACT, CHAPTER 287.055, LAWS OF FLORIDA

The Board of Trustees of New College of Florida (NCF) announces that continuing professional services will be required from Construction Management (CM) firms registered in the State of Florida to provide construction services for small-scale projects and works of maintenance and repair that do not exceed two hundred thousand dollars (\$200,000) in total value.

Construction management services are required to support the Office of Facilities, Planning and Construction with the maintenance and minor developments or alternations to the campus buildings and associated infrastructure. It is anticipated that this work may sometimes include other trades such as plumbing and / or electrical work. Responders to the RFQ will be required to show State licenses for all trades that are required to have licenses and that are employed as contractors or sub-contractors.

The period of the contract will be for an initial term of one (1) year. This is renewable annually for up to two (2) additional years at the College's discretion.

Interested firms must submit the information required by the Request for Qualification (RFQ) application packet. Submissions shall include details of the firm's abilities and previous experience with respect to small projects, projects in education institutions and for facilities similar to those found on the campus of New College of Florida. Also required is a synopsis of the firm's general abilities and resumes of key people personnel employed directly or indirectly to perform work.

Request for Qualification for minor CM services, RFQ # 103001 may be viewed and downloaded from the College's Facilities Management web page: <https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>. Interested parties may request a copy of the RFQ document via e-mail, only, to Iranker@NCF.edu.

Written questions regarding this RFQ must be submitted no later than five (5) days prior to the RFQ due date. All questions and responses will only be posted to the NCF Facilities Web-

Page listed above not less than two (2) days prior to the RFQ due date.

Return the printed and completed Statement of Qualification to New College of Florida, Office of Facilities, Planning & Construction at 5800 Bay Shore Road, Sarasota, FL 34243-2109. Deliver to Attention: Alan Burr, Director, no later than Friday, December 4, 2020, 3:00 p.m. No electronic submittals will be accepted. The College will not be responsible for any delays in delivery nor for any costs associated with the preparation.

The Continuing Services Selection Committee will hold a public meeting via Zoom, on Monday, December 14, 2020 beginning at 8:00 a.m. to review and score the received and accepted RFQ responses. Scoring received at this meeting will be used to determine the

final ranking of proposals. The link can be found on the College's Facilities Management web page

(<https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>) or through the following link: <https://ncf.zoom.us/j/96206687437?pwd=QmxDVEVSZlNxB3pjNERCRldwR2VSQT09> Meeting ID: 962 0668 7437, Passcode: 791387

Any addenda to the RFQ will be available on the College's Facilities Management web page noted above two (2) days before the noted submission date.

New College of Florida is an Equal Access/Equal Opportunity Employer

DEPARTMENT OF MANAGEMENT SERVICES

Division of Facilities Management

RFQ-REDM20/21-04 (NE)

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES

CONTINUING CONTRACTS FOR ASBESTOS, LEAD, INDOOR AIR QUALITY, MOLD

AND INDUSTRIAL HYGIENE CONSULTING SERVICES

NORTHEAST FLORIDA REGION

November 10, 2020

ATTENTION - Please note that changes have been made to section "RESPONSE INSTRUCTIONS"

whereby the Department is no longer requesting or accepting hard copies of submittals, only electronic copies.

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM20/21-04

PROJECT NUMBER: N/A

PROJECT NAME: Continuing Contracts for Asbestos, Lead, Indoor Air Quality, Mold and Industrial Hygiene Consulting Services

LOCATION: Northeast Florida Region.

The State of Florida, Department of Management Services (DMS), Division of Real Estate Development and Management, requests qualifications from asbestos licensed consulting firms that are also accredited to provide lead, indoor air quality, mold and industrial hygiene consulting services primarily in the Northeast Florida Region. These services may be used for projects anywhere in the State of Florida; however, it is anticipated that the firms selected during this process will be activated for projects in the Northeast part of the State. The Northeast Region is defined as all counties north of and including Levy, Marion and Volusia and east of Taylor and Madison. No fewer than two (2) firms for the Northeast Florida Region may be selected under this Continuing Contract and will be responsible for assigned projects having estimated construction costs, planning or study fees not exceeding the threshold amounts of \$4,000,000.00 (construction) and \$500,000.00 (Planning or Study fees) respectively, provided for in Section 287.055, Florida Statutes. This contract will be for an initial period of two (2) years with an option to renew for an additional two-year period.

NOTE: If your firm is selected for a continuing contract for the Northeast Region, you do not need to reapply for any other Regions within the State of Florida in which your business has an office.

QUALIFICATIONS SELECTION CRITERIA: Firms must be properly licensed in the State of Florida at the time of submittal, must have a licensed Professional Engineer and Certified Industrial Hygienist (CIH) on staff, must be licensed as an Asbestos Consultant firm, and have current Lead Accreditation Credentials from the U.S. Environmental Protection Agency (EPA). Representative samples of related work may be submitted in a separate binder. Firms are advised that plans and specifications for Architect Engineer (AE) projects may be reused. Selections will be made in accordance with Chapter 287.055, Florida Statutes.

Scope of services may include (Asbestos): Bulk sampling, laboratory analysis, facility surveys, development of management plans, abatement specifications, project management, air monitoring, TEM and PCM sampling and analysis, final abatement report, and project close out documents.

Scope of services may include (Lead): Bulk sampling, laboratory analysis, XRF scanning, facility surveys, risk assessment, abatement specifications, TCLP analysis, project management, air monitoring, wipe samples and analysis, final abatement report and project close out documents.

Scope of services may include (Indoor Air Quality & Mold): Air sampling, assessment and sampling of HVAC systems, source contaminant assessment, indoor air quality modeling, moisture and water intrusion assessment/moisture mapping; pollutant pathway investigation and modeling, bio-aerosol sampling and analysis, building pressurization gradient surveys, radon measurement and mitigation, vibration assessment, bio-aerosol sampling (viable and non-viable), building envelop assessment, boroscopic inspection, infrared thermography, mycometer protocol, abatement/migration final abatement report and project close out documents.

Scope of Services may include (Industrial Hygiene Services): Drinking water studies, noise studies and mitigation, radiation exposure evaluation and mitigation, lighting assessments, heat stress evaluations, development of occupational safety and health programs, respiratory protection program, chemical assessment evaluation, toxic metals, solvents and particulates characterization, and assessment.

INTERVIEWS: The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, approach to the project, and ability to furnish the required services. Selection of finalists for interview will be made on the basis of professional services qualifications including relevant asbestos, lead, indoor air quality, mold and industrial hygiene consulting experience, and ability of professional personnel, location, recent, current and projected workloads of the firms, billable staff, volume of DMS and other State Agency work. The list of firms selected for interview by the Selection Committee will be posted on this website. Each invitee will be notified by fax/email of the date and time of its interview/presentation. All interviews will be held via Microsoft Teams.

REDACTED COPY:

All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade

secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

RESPONSE INSTRUCTIONS: On or before the response due date listed below, firms interested in being considered for this project must submit one (1) scanned copy and one (1) scanned redacted copy (if applicable) of the entire response in Adobe .pdf format on a thumb drive. Electronic copies must be non-restricted, meaning they can be saved and shared for retention and evaluation purposes. If an electronic copy is restricted, and therefore unable to be saved, shared or distributed to committee members for evaluation, the response shall be deemed non-responsive and not considered for award. The table of contents and tabbed sections must be in the following order:

1. A Letter of interest detailing the firm's qualifications, related experience, the firm's abilities to do the work, and to meet the above referenced selection criteria.
2. Professional Qualifications Supplement (PQS). *Specify billable staff within the office address listed in Item 2, whether or not you have current or previous DMS or Agency State Work. (You must use "Form AE12a-Rev 7/12" which may be obtained from the DMS, Building Construction website under Forms and Documents)*
3. A copy of the firm's current Florida Department of Business and Professional Regulation License.
4. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Florida Department of State to practice their profession in Florida and must provide a copy of the firm's current Florida Corporate Registration.
5. Completed Federal GSA Standard Form 330 (Rev. 8/2016). (This Form may be downloaded at <http://www.gsa.gov/>).
6. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number.

SPECIAL NOTE FOR INTERESTED FIRMS: For information only, you may download the Professional Services Evaluation Form and the Selection of Design Professional booklet for selection criteria information. (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

QUESTIONS:

Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Sondra Parks by email at Sondra.parks@dms.fl.gov no later than 5:00 p.m. on Friday, November 13, 2020. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the Vendor Bid System VBS website.

INFORMATION WILL NOT BE AVAILABLE BY PHONE: Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

SELECTION SCHEDULE

The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern Standard Time) specified below.

Selection Schedule	EVEN TIM E (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		11/10/2020
Question period ends.	By 5:00 p.m.	11/13/2020
Answers to questions posted to the VBS website.	By 5:00 p.m.	11/23/2020
Responses from vendors due.	By 4:00 p.m.	12/18/2020

Selection Schedule	EVEN TIM E (ET)	EVENT DATE
Responses reviewed for responsiveness.		12/21/2020
Anticipated posting shortlist results to the VBS website.		1/5/2021
72-hour protest period ends.		1/8/2021
Anticipated interview/presentations of shortlisted firms.		1/21/2021
Anticipated posting of final results to the VBS website.		1/26/2021
72-hour protest period ends.		1/29/2021
Anticipated contract start date.		TBD

RESPONSE DUE DATE: Responses must be received by the Department, in accordance with the document delivery instructions below on, or before Friday, December 18, 2020 by 4:00 p.m. Eastern Standard Time.

DOCUMENT DELIVERY: Responses are to be submitted to: Ms. Sondra Parks, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.5x, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Sondra Parks, (850)487-9929. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AWARD POSTING: Official notice of final selection results will be by electronic posting on the DMS, VBS website http://www.myflorida.com/apps/vbs/vbs_www.main_menu. Failure to file a protest within the time prescribed in subsection

120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

SOUTH FLORIDA COMMUNITY CARE NETWORK
RFP for Non-Emergency Transportation Services
 South Florida Community Care Network, LLC d/b/a Community Care Plan (CCP) is issuing a Request for Proposal (RFP) for Non-Emergency Transportation Services on November 10, 2020. CCP seeks to identify the most competitive bidders to furnish Non-Emergency Transportation Services and related administrative services to its enrollees and who will provide services in an efficient, transparent, and collaborative manner that assures high-quality transportation services and enrollee experience. A copy of the RFP may be obtained by submitting a request to rpf@ccpcare.org or may be downloaded from www.ccpcare.org/Newsroom. The expected award date of the RFP is February 1, 2021. CCP reserves the right, at its sole and absolute discretion, to accept all, any or none of the RFP submissions received and to waive any formalities in the response process.

Section XII Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, November 3, 2020 and 3:00 p.m., Monday, November 9, 2020.

Rule No.	File Date	Effective Date
2A-9.006	11/4/2020	11/24/2020
20-2.0032	11/6/2020	11/26/2020
20-3.005	11/6/2020	11/26/2020
20-3.007	11/6/2020	11/26/2020
20-9.008	11/6/2020	11/26/2020
20-9.009	11/6/2020	11/26/2020
20-30.001	11/6/2020	11/26/2020
20-30.002	11/6/2020	11/26/2020
20-30.003	11/6/2020	11/26/2020
20-30.004	11/6/2020	11/26/2020

20-65.002	11/6/2020	11/26/2020
27P-22.002	11/4/2020	11/24/2020
27P-22.003	11/4/2020	11/24/2020
27P-22.004	11/4/2020	11/24/2020
27P-22.006	11/4/2020	11/24/2020
27P-22.007	11/4/2020	11/24/2020
28-18.400	11/6/2020	11/26/2020
28-19.310	11/6/2020	11/26/2020
28-20.140	11/6/2020	11/26/2020
61G1ER20-12	11/9/2020	11/9/2020
61G5-22.006	11/4/2020	11/24/2020
61G5-22.007	11/4/2020	11/24/2020
61G5-22.008	11/4/2020	11/24/2020
61G5-22.009	11/4/2020	11/24/2020
61G5-22.010	11/4/2020	11/24/2020
61G5-22.011	11/4/2020	11/24/2020
61G5-22.012	11/4/2020	11/24/2020
61G5-22.0125	11/4/2020	11/24/2020
64B2-13.007	11/9/2020	11/29/2020
64B13-18.002	11/6/2020	1/5/2021
64B15-12.0031	11/4/2020	11/24/2020
64B15-19.001	11/4/2020	11/24/2020
64B15-19.002	11/4/2020	11/24/2020
64B16-27.120	11/5/2020	11/25/2020
65A-1.603	11/5/2020	11/25/2020
65C-28.011	11/5/2020	11/25/2020
65C-45.001	11/5/2020	11/25/2020
69A-62.025	11/6/2020	11/26/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/**

62-330.050	6/26/2020	**/**/**
62-330.060	6/26/2020	**/**/**
62-330.090	6/26/2020	**/**/**
62-330.201	6/26/2020	**/**/**
62-330.340	6/26/2020	**/**/**
62-330.402	6/26/2020	**/**/**
62-331.010	7/21/2020	**/**/**
62-331.020	6/11/2020	**/**/**
62-331.030	6/11/2020	**/**/**
62-331.040	6/11/2020	**/**/**
62-331.050	6/11/2020	**/**/**
62-331.051	7/21/2020	**/**/**
62-331.052	7/21/2020	**/**/**
62-331.053	7/21/2020	**/**/**
62-331.054	7/21/2020	**/**/**
62-331.060	7/21/2020	**/**/**
62-331.070	6/11/2020	**/**/**
62-331.080	7/21/2020	**/**/**
62-331.090	7/21/2020	**/**/**
62-331.100	6/11/2020	**/**/**
62-331.110	7/21/2020	**/**/**
62-331.120	7/21/2020	**/**/**
62-331.130	6/11/2020	**/**/**
62-331.140	6/11/2020	**/**/**
62-331.160	7/21/2020	**/**/**
62-331.200	7/21/2020	**/**/**
62-331.201	7/21/2020	**/**/**
62-331.210	7/21/2020	**/**/**
62-331.211	6/11/2020	**/**/**
62-331.212	6/11/2020	**/**/**
62-331.213	6/11/2020	**/**/**
62-331.214	6/11/2020	**/**/**

62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****

62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
NOVEMBER 2, 2020 AND NOVEMBER 6, 2020

Rule No.	File Date	Effective Date	Proposed Vol.No.	Amended Vol.No.
----------	-----------	----------------	------------------	-----------------

DEPARTMENT OF LEGAL AFFAIRS
Division of Victim Services and Criminal Justice Programs

2A-9.006	11/4/20	11/24/20	46/189
----------	---------	----------	--------

DEPARTMENT OF CITRUS

20-2.0032	11/6/20	11/26/20	46/182
20-3.005	11/6/20	11/26/20	46/182
20-3.007	11/6/20	11/26/20	46/182
20-9.008	11/6/20	11/26/20	46/182
20-9.009	11/6/20	11/26/20	46/182
20-30.001	11/6/20	11/26/20	46/182
20-30.002	11/6/20	11/26/20	46/182
20-30.003	11/6/20	11/26/20	46/182
20-30.004	11/6/20	11/26/20	46/182
20-65.002	11/6/20	11/26/20	46/182

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

27P-22.002	11/4/20	11/24/20	46/169
27P-22.003	11/4/20	11/24/20	46/169
27P-22.004	11/4/20	11/24/20	46/169
27P-22.006	11/4/20	11/24/20	46/169
27P-22.007	11/4/20	11/24/20	46/169

ADMINISTRATION COMMISSION

28-18.400 11/6/20 11/26/20 46/192
 28-19.310 11/6/20 11/26/20 46/192
 28-20.140 11/6/20 11/26/20 46/192

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59AER20-1111/2/20 11/3/20 46/216
 59AER20-1211/2/20 11/4/20 46/216
 59AER20-1311/2/20 11/4/20 46/216

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

61G5-18.007 11/2/20 11/22/20 46/191
 61G5-20.0015 11/2/20 11/22/20 46/192
 61G5-20.004 11/2/20 11/22/20 46/192
 61G5-20.008 11/2/20 11/22/20 46/192
 61G5-22.006 11/4/20 11/24/20 46/189
 61G5-22.007 11/4/20 11/24/20 46/189
 61G5-22.008 11/4/20 11/24/20 46/189
 61G5-22.009 11/4/20 11/24/20 46/189
 61G5-22.010 11/4/20 11/24/20 46/189
 61G5-22.011 11/4/20 11/24/20 46/189
 61G5-22.012 11/4/20 11/24/20 46/189
 61G5-22.0125 11/4/20 11/24/20 46/189
 61G5-24.019 11/2/20 11/22/20 46/181
 61G5-30.001 11/2/20 11/22/20 46/192
 61G5-31.0011 11/2/20 11/22/20 46/181
 61G5-31.004 11/2/20 11/22/20 46/181
 61G5-31.005 11/2/20 11/22/20 46/181
 61G5-31.006 11/2/20 11/22/20 46/181

DEPARTMENT OF JUVENILE JUSTICE

Detention Services

63G-2.014 11/2/20 11/22/20 46/179
 63G-2.019 11/2/20 11/22/20 46/179
 63G-2.022 11/2/20 11/22/20 46/179

DEPARTMENT OF HEALTH

Board of Massage

64B7-29.002 11/2/20 11/22/20 46/152
 64B7-29.003 11/2/20 11/22/20 46/152
 64B7-29.004 11/2/20 11/22/20 46/152
 64B7-29.006 11/2/20 11/22/20 46/152

Board of Optometry

64B13-18.002 11/6/20 1/5/21 46/144 46/201

Board of Osteopathic Medicine

64B15-12.0031 11/4/20 11/24/20 46/189
 64B15-19.001 11/4/20 11/24/20 46/188
 64B15-19.002 11/4/20 11/24/20 46/188

Board of Pharmacy

64B16-27.120 11/5/20 11/25/20 46/196
 64B16-31.045 11/2/20 11/22/20 46/186

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

65A-1.603 11/5/20 11/25/20 46/195

Family Safety and Preservation Program

65C-28.011 11/5/20 11/25/20 46/150 46/196
 65C-45.001 11/5/20 11/25/20 46/196

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

69A-62.025 11/6/20 11/26/20 46/154 46/188

LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146(2), FLORIDA STATUTES

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.050 6/26/20 **/**/**** 46/34
 62-330.060 6/26/20 **/**/**** 46/34
 62-330.090 6/26/20 **/**/**** 46/34
 62-330.201 6/26/20 **/**/**** 46/34
 62-330.340 6/26/20 **/**/**** 46/34
 62-330.402 6/26/20 **/**/**** 46/34
 62-330.010 7/21/20 **/**/**** 46/34 46/111
 62-331.020 6/11/20 **/**/**** 46/34
 62-331.030 6/11/20 **/**/**** 46/34
 62-331.040 6/11/20 **/**/**** 46/34
 62-331.050 6/11/20 **/**/**** 46/34
 62-331.070 6/11/20 **/**/**** 46/34
 62-331.100 6/11/20 **/**/**** 46/34
 62-331.130 6/11/20 **/**/**** 46/34
 62-331.140 6/11/20 **/**/**** 46/34
 62-331.211 6/11/20 **/**/**** 46/34
 62-331.212 6/11/20 **/**/**** 46/34
 62-331.213 6/11/20 **/**/**** 46/34
 62-331.214 6/11/20 **/**/**** 46/34
 62-331.218 6/11/20 **/**/**** 46/34
 62-331.219 6/11/20 **/**/**** 46/34
 62-331.220 6/11/20 **/**/**** 46/34
 62-331.221 6/11/20 **/**/**** 46/34
 62-331.222 6/11/20 **/**/**** 46/34
 62-331.223 6/11/20 **/**/**** 46/34

62-331.224	6/11/20	**/**/****	46/34	
62-331.227	6/11/20	**/**/****	46/34	
62-331.228	6/11/20	**/**/****	46/34	
62-331.233	6/11/20	**/**/****	46/34	
62-331.234	6/11/20	**/**/****	46/34	
62-331.235	6/11/20	**/**/****	46/34	
62-331.236	6/11/20	**/**/****	46/34	
62-331.237	6/11/20	**/**/****	46/34	
62-331.238	6/11/20	**/**/****	46/34	
62-331.239	6/11/20	**/**/****	46/34	
62-331.241	6/11/20	**/**/****	46/34	
62-331.243	6/11/20	**/**/****	46/34	
62-331.244	6/11/20	**/**/****	46/34	
62-331.245	6/11/20	**/**/****	46/34	
62-331.246	6/11/20	**/**/****	46/34	
62-331.247	6/11/20	**/**/****	46/34	
62-331.010	7/21/20	**/**/****	46/34	46/111
62-331.051	7/21/20	**/**/****	46/34	46/111
62-331.052	7/21/20	**/**/****	46/34	46/111
62-331.053	7/21/20	**/**/****	46/34	46/111
62-331.054	7/21/20	**/**/****	46/34	46/111
62-331.060	7/21/20	**/**/****	46/34	46/111
62-331.080	7/21/20	**/**/****	46/34	46/111
62-331.090	7/21/20	**/**/****	46/34	46/111
62-331.110	7/21/20	**/**/****	46/34	46/111
62-331.120	7/21/20	**/**/****	46/34	46/111
62-331.160	7/21/20	**/**/****	46/34	46/111
62-331.200	7/21/20	**/**/****	46/34	46/111
62-331.201	7/21/20	**/**/****	46/34	46/111
62-331.210	7/21/20	**/**/****	46/34	46/111
62-331.215	7/21/20	**/**/****	46/34	46/111
62-331.216	7/21/20	**/**/****	46/34	46/111
62-331.217	7/21/20	**/**/****	46/34	46/111
62-331.225	7/21/20	**/**/****	46/34	46/111
62-331.226	7/21/20	**/**/****	46/34	46/111
				46/114
62-331.229	7/21/20	**/**/****	46/34	46/111
62-331.230	7/21/20	**/**/****	46/34	46/111
62-331.231	7/21/20	**/**/****	46/34	46/111
62-331.240	7/21/20	**/**/****	46/34	46/111
62-331.242	7/21/20	**/**/****	46/34	46/111
62-331.248	7/21/20	**/**/****	46/34	46/111

Division of State Employees' Insurance

60P-1.003	11/5/2019	**/**/****	45/191
60P-2.002	11/5/2019	**/**/****	45/191
60P-2.003	11/5/2019	**/**/****	45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
-------------	-----------	------------	-------	-------

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/2016	**/**/****	42/105
-------------	-----------	------------	--------