

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE NO.: RULE TITLE:
61G16-1.0071 Notice to the Department of Mailing
Address, Email Address, Place of Practice
and Primary Place of Practice

PURPOSE AND EFFECT: The Board proposes the rule amendment to comport with changes required by HB 1193 enacted in 2020.

SUBJECT AREA TO BE ADDRESSED: Notice to the Department of Mailing Address, Email Address, Place of Practice and Primary Place of Practice.

RULEMAKING AUTHORITY: 455.275, 492.104 FS.

LAW IMPLEMENTED: 455.275, 492.109 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-1039.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE NO.: RULE TITLE:
61G16-6.006 Licensure by Endorsement

PURPOSE AND EFFECT: The rule amendment is required by HB 1193, enacted in 2020.

SUBJECT AREA TO BE ADDRESSED: Licensure by Endorsement.

RULEMAKING AUTHORITY: 492.104, 492.108 FS.

LAW IMPLEMENTED: 492.108 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, FL 32399-1039.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-5.003 Technologist

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the language for a technologist

SUBJECT AREA TO BE ADDRESSED: To update rule language.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2), 483.823 FS.

LAW IMPLEMENTED: 381.0034(3), 483.809, 483.811(2), 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.099813 Education Program Improvement Process
for Department of Juvenile Justice Programs

PURPOSE AND EFFECT: To set forth the education program improvement process for Department of Juvenile Justice education programs pursuant to sections 1003.51 and 1003.52, Florida Statutes, by delineating the responsibilities of the Department of Juvenile Justice education program, school district, Department of Education, and Department of Juvenile

Justice; setting timelines for the process, as well as consequences for continued low performance; and establishing intervention and support strategies.

SUMMARY: Establish the education improvement process for Department of Juvenile Justice education programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, this proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes. It is expected that districts can use existing funding for students in DJJ programs to cover program improvement costs. Districts routinely do Schoolwide Improvement Plans for schools with areas in need of improvement.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1003.51(16), 1003.52(2), FS.

LAW IMPLEMENTED: 1003.51, 1003.52, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 10, 2020, 9:00 a.m.

PLACE: Miami (Location address will be posted at <http://www.fldoe.org/policy/state-board-of-edu/meetings/> at least 14 days prior)

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Carla Greene, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.099813 Education Program Improvement Process for Department of Juvenile Justice Programs.

(1) Purpose. The purpose of this rule is to set forth the education program improvement process for Department of

Juvenile Justice (DJJ) education programs pursuant to sections 1003.51 and 1003.52, Florida Statutes (F.S.), by delineating the responsibilities of the DJJ education program, school district, Department of Education (Department), and DJJ; setting timelines for the process, as well as consequences for continued low performance; and establishing intervention and support strategies.

(2) Definitions. For the purposes of this rule, the following definitions apply:

(a) “DJJ education program” means a program operated by or under contract with the DJJ that provides educational services to students receiving prevention, day treatment, or residential commitment services designated within subsection 985.03(44), F.S.

(b) “DJJ education program accountability rating” or “accountability rating” means the rating of “Commendable,” “Acceptable,” or “Unsatisfactory” as established in Rule 6A-1.099812, Florida Administrative Code (F.A.C.).

(c) “Education program provider” means a school district or private provider contracted by the school district where a juvenile justice program is located that provides educational services to students placed with the DJJ in prevention, day treatment, or residential programs.

(d) “School advisory council” or “SAC” means the sole body, pursuant to section 1001.452, F.S., responsible for decision making relating to implementation of school improvement.

(e) “Schoolwide improvement plan” or “SIP” means the school-level plan, pursuant to section 1001.42(18)(a), F.S., that includes strategies for increasing student achievement.

(f) “Service delivery model” means the framework through which a school district provides educational services to students in DJJ programs, either directly or through a contract with an education program provider.

(3) Identification of Low-Performing DJJ Education Programs.

(a) Low-performing DJJ education programs shall be identified annually based upon their most recently released accountability rating.

(b) Beginning in 2020-2021, a program is identified as low-performing when it receives an accountability rating of “Unsatisfactory.”

(4) Program Improvement Planning. The program improvement planning process must include collaboration between the school district, the SAC and the DJJ education program.

(a) Upon identification of a low-performing DJJ education program, the school district will have forty-five (45) calendar days, following the appeal window set forth in Rule 6A-1.099812, F.A.C., to develop a SIP. The SIP development process shall:

1. Engage stakeholders to gather and review data, identify opportunities for improvement, and determine conditions contributing to the underperformance; and

2. Develop activities, rationale for low performance, intended outcomes, action steps, and identify persons responsible to improve low-performing components.

(b) The school district must evaluate the current education service delivery model and, if applicable, the education program provider, to determine whether a change is needed in order to improve performance.

(5) On-Site Evaluation of Low-Performing DJJ Education Programs.

(a) Each school district with a low-performing DJJ education program shall receive an on-site visit by DJJ during the school year in which the low-performing rating was received.

(b) School districts will be notified by DJJ of the on-site visit date at least forty-five (45) calendar days prior to the visit.

(c) The on-site visit will identify areas of noncompliance with ss. 1003.51 and 1003.52, F.S., and Rule 6A-6.05281, F.A.C., and will provide a timeline to address deficiencies and underperforming areas within six (6) months of the school district's receipt of the onsite evaluation report.

(d) DJJ will provide an educational program evaluation report to the Department and the school district within thirty (30) calendar days of conducting the on-site evaluation.

(6) DJJ Schoolwide Improvement Plan Revision.

(a) Following receipt of the educational program evaluation report, the school district must revise the SIP to address areas of noncompliance and consider any recommendations for the improvement of the DJJ education program noted in the report.

(b) The proposed revisions to the SIP must be completed within thirty (30) calendar days from the date of receipt of the education program evaluation.

(c) The Department, in collaboration with DJJ, shall receive no less than thirty (30) calendar days to review and comment on the proposed revised SIP.

(d) The school district must review the comments provided by the Department in collaboration with DJJ and finalize the SIP by means of approval of the district school board.

(7) Program Improvement Implementation. The school district shall:

(a) Ensure implementation of the SIP; and

(b) Refine the SIP in response to changing conditions at the DJJ education program in order to improve the performance of the DJJ education program.

(8) Program Improvement Monitoring.

(a) DJJ shall serve as the lead agency for monitoring the correction and improvement of the areas of noncompliance noted in the on-site education program evaluation report. DJJ is authorized to recommend additional corrective actions to address deficiencies.

(b) Monitoring of a low-performing DJJ education program shall continue throughout the school year.

(c) The school district must consider the recommendations of the DJJ and revise the SIP in order to improve performance of the DJJ education program.

(9) Continued Low-Performing DJJ Education Programs.

(a) If the DJJ education program earns a performance rating of "Acceptable" or "Commendable" at any time during the monitoring period, the school district will be released from monitoring activities required by this rule. The DJJ education program shall sustain the activities and strategies that contributed to its improvement, refining as necessary.

(b) If the DJJ education program does not have a performance rating of "Acceptable" or "Commendable" after one year of monitoring, the program improvement process shall continue for up to two (2) more years, unless the provisions of paragraph (9)(a) applies. During the last two (2) years of the program improvement process, the following actions are required:

1. The school district must re-engage stakeholders in the program improvement process pursuant to the requirements of subsection (4) of this rule.

2. The school district must complete the requirements for program improvement planning, as established in subsection (4) of this rule.

3. The school district must develop a plan for oversight and submit the plan to the Department.

a. The plan must be approved by the district school board.

b. The plan must be reviewed annually in order to review areas of progress and describe strategies, including any additional resources or staff, designed to improve the program's accountability rating.

4. No less than annually, DJJ shall conduct an onsite education program evaluation as described in subsection (5) of this rule.

5. The school district must complete activities in subsections (6)-(7) of this rule.

(10) Requirement to Establish New DJJ Education Program Provider. If the DJJ education program does not have a performance rating of "Acceptable" or "Commendable" at the end of the three-year monitoring period, the school district must take one of the following actions within no more than six (6) months:

(a) The school district must terminate its contract with the education program provider and enter into a contract with a different provider or assume control of the educational services;
or

(b) If the school district is the educational services provider, the school district must enter into a contract with an education provider, another school district, or an external operator in order to operate the DJJ education program.

(11) Failure to comply with the requirements of this rule may subject a school district to the remedies provided in section 1008.32, F.S.

Rulemaking Authority 1001.02(2)(n), 1003.51(2), 1003.52(16), FS. Law Implemented 1003.51, 1003.52 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Carla Greene, Bureau of Exceptional Education and Student Services.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 07, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 8, 2020

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-18.002
RULE TITLE: Formulary of Topical Ocular Pharmaceutical Agents

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 144, July 24, 2020 issue of the Florida Administrative Register.

The change is in response due to discussion and a subsequent vote by the Board at the public telephonic meeting held September 11, 2020. The rule shall now read as follows:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The formulary of topical ocular pharmaceutical agents consists of pharmaceutical agents that are appropriate to treat or diagnose ocular disease and disorders and which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in

concentrations up to those specified, or any lesser concentration:

(1) through (8) No change.

(9) MISCELLANEOUS

(a) through (g) No change.

(h) Cyclosporine 0.09% Ophthalmic Solution; ~~and,~~

(i) Oxervate (Cenergermin-bkbj) 0.002%; ~~and-~~

(j) Oxymetazoline hydrochloride ophthalmic solution 0.1%.

Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History–New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 12-26-10, 7-21-11, 11-11-12, 11-29-13, 12-9-13, 4-10-14, 8-14-15, 1-20-17, 8-31-18, 1-25-19, 8-5-19, 3-13-20,

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257; Anthony.Spivey@flhealth.gov.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-4.3030
RULE TITLE: Conditions for Issuance of Works of the District Permits

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on September 17, 2020, the Suwannee River Water Management District, received a petition for a variance from Megan Olson, of Bluebird Landing Owners Association, Inc., 349 S.W. Oak Glen Fort White, FL,32038. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsection 40B-4.3030(13), F.A.C., which provides that no construction, additions or reconstruction shall occur in the front 75 feet of an area immediately adjacent to and including the normally recognized bank of a water, except for one deck per parcel located at the top of the bank no larger than 200 square feet and a boardwalk no wider than five feet to provide reasonable pedestrian access to water dependent

structures such as docks. The project is located in Section 31, Township 7S, Range 17E of Columbia County and has been assigned permit number ERP-023-206474-6 Bluebird Landing Modification.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Friends of the Museums of Florida History, Inc. announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2020, 10:00 a.m.

PLACE: By teleconference and video conference. To join the conference call, dial 1(866)899-4679 and then enter the Access Code, which is: 203-191-165

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board self-evaluation

A copy of the agenda may be obtained by contacting: Thomas W. Robinson, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas W. Robinson, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas W. Robinson, (850)245-6413.

DEPARTMENT OF LEGAL AFFAIRS

The Education and Awareness Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 2, 2020, 1:00 p.m. until conclusion

PLACE: Teleconference: 1(866)899-4679, Access Code: 453-258-253; and <https://www.gotomeet.me/BFEP/human-trafficking-council-education-and-awareness->

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at: http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 15, 2020, 10:00 a.m.

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The conference call has been canceled.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: the Florida Transportation Commission at (850)414-4105.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2020, 2:30 p.m. – 4:00 p.m.

ET

PLACE: GOTOMEETING- Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/519574061>

You can also dial in using your phone. United States: (669)224-3412, Access Code: 519-574-061

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Transportation Plan Steering Committee Meeting #8
-Review the draft of the FTP Policy Element.

A copy of the agenda may be obtained by contacting: Dana Reiding, (850)414-4719.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula SanGregorio, (850)414-4811. Public Participation is solicited without regard to race, color, national origin, sex religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Paula San Gregorio at (850)414-4811 at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2020, 10:00 a.m.

PLACE: Virtually

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Local Emergency Planning Committee will hold a public meeting on Wednesday, October 21, 2020, 10:00 a.m. The meeting will be held virtually, please find the virtual meeting details below: For participation information, contact LEPC staff at (850)332-7976, ext. 225 or LEPC@ecrc.org. View the agenda and learn more about the Emerald Coast LEPC using the link below:

www.ecrc.org/LEPCMeetings.

The Emerald Coast Local Emergency Planning Sub-Committees will also meet on Wednesday, October 21, 2020 at the following times: 9:00 a.m. Planning Subcommittee; 9:15 a.m. Nominations Subcommittee; 9:30 a.m. Training Subcommittee; 9:45 a.m. Education and Public Awareness

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: LEPC staff at (850)332-7976, ext. 225 or LEPC@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: LEPC staff at (850)332-7976, ext. 225 or

LEPC@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LEPC staff at (850)332-7976, ext. 225 or LEPC@ecrc.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2020, 2:00 p.m.

PLACE: In-person: CareerSource Heartland, 5901 US Hwy 27 South, Suite 1, Sebring, FL 33870

Call-in: (786)535-3211, Access Code: 371-559-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: October 22, 2020: Governing Board Meeting, 1:00 p.m., ET; Regulatory Public Hearing, 1:05 p.m., ET

PLACE: 1(888)585-9008, when prompted, enter 778-688-267

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.041 Minimum Flows

The Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2020, 5:30 p.m. – 7:00 p.m.

PLACE: This meeting will be an internet-based meeting and will take place via Microsoft Teams. Please click-on or copy and paste the following link into your browser and follow the instructions provided at the website: <https://bit.ly/2GjUvvv>. Alternatively, attendees may join the meeting by telephone by dialing (786)749-6127 and when prompted enter the conference ID: 838 375 52#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed minimum flows for the Lower Peace River in Charlotte and DeSoto Counties, pursuant to Sections 373.042, and 373.0421, F.S.

A copy of the agenda may be obtained by contacting: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706, 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 8, 2020, 10:00 a.m.

PLACE: CONFERENCE NUMBER: 1(888)585-9008, PARTICIPANT CODE: 241687833.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2020, 9:00 a.m. or soon thereafter

PLACE: via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation.

<https://us02web.zoom.us/j/89368272075>, Meeting ID: 893 6827 2075

Dial by your location:

(301)715-8592, US (Germantown)

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)
 (669)900-6833, US (San Jose)
 Meeting ID: 893 6827 2075, Passcode: 572421
 Find your local number:
<https://us02web.zoom.us/j/kcXNcXHA3H>
 A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 Board of Professional Engineers
 The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.
 DATE AND TIME: December 9, 2020, 1:00 p.m. or soon thereafter
 PLACE: via Zoom
 GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.
<https://us02web.zoom.us/j/81230671807>, Meeting ID: 812 3067 1807
 Dial by your location:
 (929)436-2866, US (New York)
 (301)715-8592, US (Germantown)
 (312)626-6799, US (Chicago)
 (669)900-6833, US (San Jose)
 (253)215-8782, US (Tacoma)
 (346)248-7799, US (Houston)
 Meeting ID: 812 3067 1807, Passcode: 46086190
 Find your local number:
<https://us02web.zoom.us/j/kdPftbeKHd>
 A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 Board of Professional Engineers
 The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.
 DATE AND TIME: December 10, 2020, 8:30 a.m. or soon thereafter
 PLACE: via Zoom
 GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.
<https://us02web.zoom.us/j/81061139689>, Meeting ID: 810 6113 9689
 Dial by your location:
 (929)436-2866, US (New York)
 (301)715-8592, US (Germantown)
 (312)626-799, US (Chicago)
 (669)900-6833, US (San Jose)
 (253)215-8782, US (Tacoma)
 (346)248-7799, US (Houston)
 Meeting ID: 810 6113 9689, Passcode: 62809495
 Find your local number:
<https://us02web.zoom.us/j/kbl39DBbND>
 A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

The Department of Environmental Protection (DEP), as designee for the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida announces a workshop and hearing to which all persons are invited.

DATE AND TIME: Thursday, October 27, 2020, 6:00 p.m. – 7:00 p.m.

PLACE: Zoom Meeting link:
<https://mcbooc.zoom.us/j/zoomthree?pwd=YUVOSGo4VWJZYUM1L2pzZlozRDVudz09>, Meeting ID: 327 963 9314, Passcode: 111

Use Computer Audio or Listen by Phone: (646)558-8656, (New York), Passcode: 3279639314#, or (408)638-0968, (San Jose), Passcode: 3279639314#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 6:00 p.m. – 7:00 p.m. will include time for both a public workshop and a public hearing. The workshop is the public’s opportunity to ask questions about the proposed erosion control line. The hearing is the public’s opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed erosion control line for the Clarence Higgs Beach Sand Replenishment Project, near DEP virtual monument V-413 in Key West of Monroe County and is associated with DEP permit # 0381233-001-JC.

A copy of the agenda may be obtained by contacting: William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or via email: william.weeks@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cary Vick, Monroe County’s Project Manager at (305)295-4339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 for the Telecommunications Device for the Deaf (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which the record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or via email: william.weeks@FloridaDEP.gov.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 6, 2020, 8:30 a.m. – 4:30 p.m. ET, Board of Chiropractic Meeting

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/883825845> You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073, One-touch: tel: 1(877)309-2073, 883825845#, United States: (646)749-3129, One-touch: tel: (646)749-3129, 883825845#, Access Code: 883-825-845

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 883 825 845 or dial directly: 883825845@67.217.95.2 or 67.217.95.2##883825845

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/883825845>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2020, 7:00 p.m.

PLACE: The FWC is conducting public hearings online to protect our communities due to COVID-19 (Coronavirus) social distancing guidelines. The public can watch and participate in these meetings for free using Adobe Connect, an online communications tool.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) announces a virtual PUBLIC HEARING for the FWC Lead Managed Portions of Chassahowitzka Wildlife Management Area (WMA) located in Hernando County, Florida.

The FWC is conducting public hearings online to protect our communities due to COVID-19 (Coronavirus) social distancing guidelines. The public can watch and participate in these meetings for free using Adobe Connect, an online communications tool.

The meeting will start at 7:00 p.m. Wednesday, October 28th, 2020. Connect to the meeting by going to the following link: <http://fwc.adobeconnect.com/chassahowitzka/>. Please sign in as guest and make sure your speakers are turned on.

PURPOSE: To receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Chassahowitzka WMA.

This hearing is being held EXCLUSIVELY for discussion of the DRAFT Chassahowitzka WMA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rule Changes page.

A copy of the agenda may be obtained by contacting: A Management Prospectus for Chassahowitzka WMA and copy of the agenda is available upon request from Dylan Haase at Dylan.Haase@MyFWC.com or (850)487-9102.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Dylan Haase at Dylan.Haase@MyFWC.com or (850)487-9102. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dylan Haase at Dylan.Haase@MyFWC.com or (850)487-9102.

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2020, 2:00 p.m.

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

(OR) Via Tele-Conference: Dial-In Number: (646)741-5292, Meeting ID: 111 457 9727

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Presentation: FY19-20 Audited Financial Statements
- Waiver Request to Minimum Denominations:

- o Southeast Renewable Fuels, LLC
- o Bay Area Charter Foundation, LLC

- Resolution No. 20-22: Southeast Renewable Fuels, LLC
 - Resolution No. 20-23: Bay Area Charter Foundation, LLC
 - Presentation: River City Science Academy (resubmittal)
 - Presentation: Mayflower Retirement Community, Inc. Series B Refunding
 - Presentation: Oak Creek Charter School of Bonita Springs
 - Presentation: Parrish Academy Charter School
 - Discussion: FY19-20 Performance Evaluation for FDFC Staff
- A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATES AND TIMES: October 22, 2020, 3:30 p.m. The Member Meeting will begin at 3:30 p.m. or immediately upon completion of the Audit & Compliance Committee Meeting scheduled to begin at 3:00 p.m. on October 22, 2020.

PLACE: Change in Location (See below).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Members to discuss general matters has changed from an in-person meeting to a video conference meeting. The public may attend the meeting by using the link provided below:

<https://ccpcares.webex.com/webappng/sites/ccpcares/meeting/download/a3d5e9a06bd14cfc9e71078aef86901?siteurl=ccpcares&MTID=m4aba70c1b7512c14ed9721617bb9333>.

To attend the meeting by telephone, please dial (415)655-0003, Meeting Passcode: 172 839 6710##.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcares.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2020, 3:00 p.m.

PLACE: Change in Location (See below).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Audit and Compliance Committee to discuss general matters has changed from an in-person meeting to a video conference meeting. The public may attend the meeting by using the link provided below:

<https://ccpcare.webex.com/webappng/sites/ccpcare/meeting/download/a3d5e9a06bd14cfc9e71078aeff86901?siteurl=ccpcare&MTID=m4aba70c1b7512c14ed9721617bb9333>.

To attend the meeting by telephone, please dial (415) 655-0003, Meeting Passcode: 172 839 6710##.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2020, 6:30 p.m. – 7:30 p.m.

PLACE: Online – Must Pre-Register

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Project No.: 429-152

Project Description: State Road 429 Corridor Widening Projects: Segment 2 South of Florida's Turnpike to West Road (Project Number: 429-152)

The Central Florida Expressway Authority (CFX) invites you to a virtual Pre-Construction Community Meeting for the SR 429 Corridor Widening Projects: Segment 2 South of Florida's Turnpike to West Road.

This public meeting is scheduled for Wednesday, October 28, 2020, 6:30 p.m. – 7:30 p.m. To participate, please pre-register by 6:00 p.m. Wednesday, October 28 by visiting <http://bit.ly/SR429VPMOct2020>. This link is case sensitive. Those unable to attend can view a video of the meeting which will be posted at CFXsr429wideningprojects.com on Friday, October 30, 2020.

This 6.1-mile project segment will include widening SR 429 by adding one travel lane in each direction for a total of six travel lanes. CFX is relocating the entrance and exit on northbound SR 429 at Franklin Street and adding a new All-Electronic Tolling (AET) gantry on the exit ramp. The project segment will also widen SR 438/Plant Street/Franklin Street from East Crown Point Road to Ocoee Apopka Road.

Wider median shoulders will be added that can temporarily accommodate additional traffic during emergency response events, such as traffic accidents or hurricane evacuations. The public meeting will allow participants to view project information, including maps and graphics, and submit questions and comments.

CFX conducted a noise analysis and identified three locations where a sound wall would be a viable measure to reduce traffic noise. CFX is trying to determine the level of support from nearby property owners for the construction of these sound walls. The proposed sound wall concepts will be shown in the meeting. Public comments will be accepted until Friday, November 13, 2020 for the public record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Kevin Camara, Public Information Officer, at least seven (7) days prior to the meeting, by phone at (407)383-5817 or via email at Construction@CFXway.com.

A copy of the agenda may be obtained by contacting: NA

ATKINS - LAKE CITY

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2020, 4:30 p.m. – 6:30 p.m.

PLACE: FDOT Jacksonville Urban Office, 2198 Edison Avenue, Jacksonville, Florida 32204; online at nlfroads.com/VPH; or by phone at (562)247-8422, access code: 940-757-003.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a hybrid public hearing to discuss Financial Project Number 441261-1, which proposes to close the median on U.S. 17 (State Road 5) approximately 1/8th mile south of the current Broward River Bridge as part of the Broward River Bridge Replacement Project. This project also includes construction of a new bridge over the Broward River with a new median barrier wall and new sidewalk on the east side of the bridge.

The hearing will begin with an open house from 4:30 p.m. – 6:00 p.m., followed by a public comment period at 6:30 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Will Lyons, Project Manager, at (904)360-5574 or Will.Lyons@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Samantha Rambeau at (386)269-3602 or Samantha.Rambeau@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF HEALTH

FDOH Design & Construction Section-Project #11916300-Energy Plant Renovation and Cooling Tower Replacement-FDOH Jacksonville Laboratory

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED MECHANICAL CONTRACTORS BY THE DEPARTMENT OF HEALTH - DESIGN AND CONSTRUCTION, hereinafter referred to as owner, for the construction of:

PROJECT NO: 11916300

PROJECT NAME AND LOCATION: Energy Plant Renovation and Cooling Tower Replacement - DOH Jacksonville Laboratory, 1217 N Pearl Street Jacksonville, FL 32202

FOR: Replacement of two (2) existing cooling towers, modernization of one (1) existing cooling tower, and all associated piping, control system upgrade, and new support structures.

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date. If not previously qualified by the Owner for the current biennium (July 1 through June 30) of odd numbered years, please verify pre-qualification is still valid.

Call (850)413-9588 for information on prequalification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Chapter 60D-5.004.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: A Performance Bond and a Labor and Material Payment Bond are required for this project. Refer to Section C-1 of the General Conditions of the Contract and Exhibits 7&8 for full instructions and details.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: November 17, 2020, 2:00 p.m., Local time
PLACE: Main Auditorium- DOH Jacksonville Laboratory, 1217 N Pearl Street Jacksonville, FL 32202: Please note, the facility is a secure compound. Bidders are not allowed to enter the facility unescorted. Bidders must check-in at the security desk.

SUBMISSION ADDRESS: Larry Revere, Maintenance and Construction Superintendent, FDOH Jacksonville Laboratory, 1217 N. Pearl Street, Jacksonville, FL 32202.

PREBID SITE REVIEW: Contact Larry Revere, Maintenance and Construction Superintendent, at 904-813-1536 to schedule a site walk-through. Please note, the facility is a secure compound and bidders are not allowed to walk the site unescorted. Bidders must check-in at the security desk.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the: Engineer of Record: Moses Engineering - 2209 NW 40th Terrace, Ste A Gainesville, FL 32605 Telephone: (352)372-19110

Contact: Genette Buss (gbuss@moses-eng.com)

Full sets of drawings and specifications in electronic PDF format may be acquired from the Engineer listed above.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting on the Department's website at http://vbs.dms.state.fl.us/vbs/vbs_www.main_menu. In accordance with paragraph 120.57(3)(b), Florida Statutes, anyone who is adversely affected by this Agency decision or intended decision may file a protest. Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under chapter 120, Florida Statutes.”

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 7, 2020 and 3:00 p.m., Tuesday, October 13, 2020.

Rule No.	File Date	Effective Date
5B-52.001	10/13/2020	11/2/2020
5B-52.002	10/13/2020	11/2/2020
5B-52.003	10/13/2020	11/2/2020
5B-52.006	10/13/2020	11/2/2020
5B-52.007	10/13/2020	11/2/2020
5B-52.0075	10/13/2020	11/2/2020
5B-52.008	10/13/2020	11/2/2020
5B-52.009	10/13/2020	11/2/2020
5B-52.010	10/13/2020	11/2/2020
5B-52.011	10/13/2020	11/2/2020
5B-52.012	10/13/2020	11/2/2020

6A-1.0451	10/7/2020	10/27/2020
6A-1.0502	10/7/2020	10/27/2020
6A-1.0504	10/7/2020	10/27/2020
6A-1.09412	10/7/2020	10/27/2020
6A-1.099812	10/7/2020	10/27/2020
6A-3.0171	10/7/2020	10/27/2020
6A-4.0311	10/7/2020	10/27/2020
6A-4.03321	10/7/2020	10/27/2020
6A-6.0573	10/7/2020	10/27/2020
6A-6.0574	10/7/2020	10/27/2020
6A-6.0952	10/7/2020	10/27/2020
6A-10.024	10/7/2020	10/27/2020
6A-10.082	10/7/2020	10/27/2020
6A-14.095	10/7/2020	10/27/2020
33-602.210	10/8/2020	10/28/2020
53ER20-81	10/8/2020	10/8/2020
61G6-9.002	10/8/2020	10/28/2020
61G6-9.003	10/8/2020	10/28/2020
61G6-9.007	10/8/2020	10/28/2020
61G10-11.004	10/8/2020	10/28/2020
61G10-13.009	10/8/2020	10/28/2020
61G10-15.003	10/8/2020	10/28/2020
61G10-18.002	10/8/2020	10/28/2020
61G15-19.0051	10/13/2020	11/2/2020
61G15-19.0071	10/13/2020	11/2/2020
61G15-23.004	10/13/2020	11/2/2020
61G15-23.005	10/13/2020	11/2/2020
61G18-14.002	10/13/2020	11/2/2020
61G18-16.002	10/13/2020	11/2/2020
61G18-30.001	10/13/2020	11/2/2020
62-769.800	10/12/2020	11/1/2020
64B1-4.0011	10/7/2020	10/27/2020

64B2-12.0155	10/13/2020	11/2/2020
64B2-18.001	10/13/2020	11/2/2020
64B2-18.0075	10/13/2020	11/2/2020
64B4-31.010	10/9/2020	10/29/2020
64B8-51.002	10/9/2020	10/29/2020
64B8-51.006	10/9/2020	10/29/2020
64B16-31.001	10/8/2020	10/28/2020
64B16-31.003	10/8/2020	10/28/2020
64B16-31.005	10/8/2020	10/28/2020
64B16-31.007	10/8/2020	10/28/2020
64B16-31.009	10/8/2020	10/28/2020
64B16-31.033	10/8/2020	10/28/2020
64B16-31.035	10/8/2020	10/28/2020
64B16-31.037	10/8/2020	10/28/2020
64B16-31.039	10/8/2020	10/28/2020
64B16-31.041	10/8/2020	10/28/2020
64B16-31.043	10/8/2020	10/28/2020
64B32-2.001	10/9/2020	10/29/2020
68A-25.002	10/13/2020	11/2/2020
68A-26.002	10/13/2020	11/2/2020
68A-27.003	10/13/2020	11/2/2020
68A-29.002	10/13/2020	11/2/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****

62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****

62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****

60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

CITRUS BOX TAX ASSESSMENT

PUBLIC NOTICE

A properly noticed meeting of the Citrus Research and Development Foundation, Inc., Advisory Council for the Citrus Marketing Order was held on June 23, 2020, 9:00 a.m. The Advisory Council, by unanimous vote, adopted a resolution to recommend the citrus box tax assessment remain at three cents (\$.03) per each standard packed box of citrus fruit for the August 1, 2020 through July 31, 2021 season. In accordance with the Citrus Research Order and Section 573.118, Florida Statutes, The Department of Agriculture and Consumer Services will continue the assessment rate at three cents (\$.03) per each standard packed box of citrus fruit for the 2020-2021 season.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.