

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.032 Uniform Design for Election Ballots

PURPOSE AND EFFECT: This rule will require statewide use of Spanish language ballots because the state's Puerto Rican American population has increased since the devastation of Hurricane Maria in September 2017, but there is currently no uniformity in Spanish-language ballot requirements.

SUBJECT AREA TO BE ADDRESSED: Elections; ballots.

RULEMAKING AUTHORITY: 20.10, 97.012(1), 101.151(9), 103.101, 105.041

LAW IMPLEMENTED: 97.012(1)

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 21, 2019, 7:00 p.m. to 9:00 p.m.

PLACE: Ocean Center, 101 N. Atlantic Ave., Daytona Beach, FL 32118

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards at: candice.edwards@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley E. Davis, Deputy General Counsel, at: ashley.davis@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

1S-2.032 Uniform Design for Election Ballots.

(1) Purpose. This rule prescribes a uniform ballot design for primary and general elections for each type of certified voting system. ~~Prior to January 1, 2017, a supervisor of elections may comply with all standards to be set forth in this rule effective January 1, 2017, in lieu of complying with the existing standards in this rule, as amended on February 18, 2016, which will be effective until January 1, 2017.~~

(2) No change.

(3) Ballot language.

(a) No change.

(b) Ballots shall be translated into Spanish and where other languages that are required by law or court order, into other languages. This rule does not prohibit a supervisor of elections from including one or more other languages as he or she determines is necessary to accommodate the respective electorate.

(c) ~~When more than one language appears on the ballot,~~ The English version of the ballot shall appear first on the ballot, followed by the required other language or languages.

(d) Subject to paragraph (c), ballots that include more than one language may have:

1. All languages appear entirely on one ballot,-

2. English and one translated language (one of many applicable to the election) combined on a separate ballot, with English and another or other translated language(s) combined on separate ballot(s), or -.

3. Each language appears on separate ballots only after compliance with section 101.151(8), F.S.

(4) through (15) No change.

Rulemaking Authority 20.10(3), 97.012(1), 101.151(9), 103.101(6), 105.041(2) FS. Law Implemented 103.021, 101.151(9), 101.161, 101.5608(3), (4), 105.041 FS. History--New 6-6-02, Amended 9-8-02, 07-13-04, 2-18-16 (1), (2)(f), (12), (14), (15)(a)9, 1-1-17; ____.

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.034 Polling Place Procedures Manual

PURPOSE AND EFFECT: This rule will amend the incorporated polling place procedures manual to require statewide Spanish-language assistance at the polls because the state's Puerto Rican American population has increased since the devastation of Hurricane Maria in September 2017, but there is currently no uniformity in Spanish-language assistance. The manual will also be updated to reflect statutory changes, including additional forms of identification at polling places and substitution of the term "vote-by-mail ballot" for the term "absentee ballot," and address circumstances encountered by voters and poll workers in past elections.

SUBJECT AREA TO BE ADDRESSED: Polling Place Procedures Manual

RULEMAKING AUTHORITY: 20.10(3), 97.012(1), 102.014(5), F.S.

LAW IMPLEMENTED: 97.055, 97.061, 98.461, 100.011, 100.061, 101.021, 101.031, 101.043, 101.045, 101.048, 101.049, 101.051, 101.111, 101.131, 101.23, 101.49, 101.5601, 101.5608, 101.5610, 101.5611, 101.5614, 101.56062, 101.56075, 101.69, 102.012, 102.014, 102.031, 104.20, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 21, 2019, 7:00 p.m. to 9:00 p.m.

PLACE: Ocean Center, 101 N. Atlantic Ave., Daytona Beach, FL 32118

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards at: candice.edwards@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley E. Davis, Deputy General Counsel at: ashley.davis@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

1S-2.034 Polling Place Procedures Manual.

The Department of State, Division of Elections, is required to create a polling place procedures manual to guide election officials and poll workers in the proper implementation of election procedures and laws. Form DS-DE 11 (effective ~~XX/2019~~ 06/2014), entitled "Polling Place Procedures Manual," is hereby incorporated by reference and available at the following link: [\[insert new hyperlink\] https://www.flrules.org/Gateway/reference.asp?No=Ref-04186](https://www.flrules.org/Gateway/reference.asp?No=Ref-04186). The form is also available from the Division of Elections, R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, by contact at (850) 245-6200, or by download from the Division of Elections' rules webpage at: <http://dos.myflorida.com/elections/http://election.dos.state.fl.us/index.html>.

Rulemaking Authority 20.10(3), 97.012(1), 102.014(5) FS. Law Implemented 97.055, 97.061, 98.461, 100.011, 100.061, 101.021, 101.031, 101.043, 101.045, 101.048, 101.049, 101.051, 101.111, 101.131, 101.23, 101.49, 101.5601, 101.5608, 101.5610, 101.5611, 101.5614, ~~101.5617~~, 101.56062, 101.56075, 101.69, 102.012, 102.014, 102.031, 104.20 FS. History—New 7-4-02, Amended 1-25-04, 3-16-06, 1-1-08, 8-13-08, 8-25-10, 1-18-12, 6-19-14, _____.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-14.013
 RULE TITLE: Mandatory Standardized Informed Consent for Medical Marijuana; Required Documentation for Comparable Medical Conditions

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address recent legislation

authorizing smokable medical marijuana. The proposed amendments incorporate the revised medical marijuana consent form and incorporate a new documentation form for use by qualified physicians who determine that smoking marijuana is an appropriate route of administration for a qualified patient.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised medical marijuana consent form and the new documentation form for use by qualified physicians who determine that smoking marijuana is an appropriate route of administration for a qualified patient.

RULEMAKING AUTHORITY: 381.986 FS.

LAW IMPLEMENTED: 381.986 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

NONE

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: 5J-6.005
 RULE TITLE: Licensing Requirement, Commercial Telephone Seller, Salesperson, Substance Abuse Marketing Service Provider
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 60, March 27, 2019 issue of the Florida Administrative Register.

5J-6.005 Licensing Requirement, Commercial Telephone Seller, Salesperson, Substance Abuse Marketing Service Provider.

(1) No person may act as a commercial telephone seller or salesperson unless licensed by the Department of Agriculture and Consumer Services. All applicants for a license shall submit to the department FDACS-10001, Commercial Telephone Seller Business License Application, Rev. 04/19 02/19, hereby incorporated by reference, along with the required non-refundable fee. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Telemarketing, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref->.

(2)(a) In the event a licensed commercial telephone seller hires an employee to function as a salesperson, but the employee does not possess a current commercial telephone salesperson license, the licensed commercial telephone seller may obtain interim operating authority for the unlicensed salesperson from the department by submitting FDACS-10005, Commercial Telephone Salesperson Individual License Application, Rev. 04/19 02/19, including the Statement of Verification, hereby incorporated by reference, along with a written request that the applicant be granted interim operating authority. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Telemarketing, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref->. Salespersons may also apply or renew their license online at: www.FreshFromFlorida.com.

(b) through (c) No change.

(3) No person may provide substance abuse marketing services unless licensed by the Department of Agriculture and Consumer Services. All applicants for a license shall submit to the department FDACS-10008, Substance Abuse Marketing Service Provider License Application, 04/19 02/19, hereby incorporated by reference, along with the required non-refundable fee. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Telemarketing, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref->.

(4) through (6) No change.

(7) In the event that a salesperson intends to affiliate with more than one company, the salesperson shall execute a separate Statement of Verification, as found in FDACS-10005, Commercial Telephone Salesperson Individual License Application, Rev. 04/19 02/19, incorporated in subsection (2),

above, for each commercial telephone seller with which the salesperson intends to affiliate.

Rulemaking Authority 501.626, 570.07(23) FS. Law Implemented 501.605, 501.607, 501.608, 501.609 FS. History—New 4-12-92, Amended 2-15-93, 6-26-94, 5-15-95, 2-11-98, 1-20-03, 3-29-12, 1-19-14, 4-16-15, 7-11-17, 10-31-17, _____.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: 5N-1.140
 RULE TITLE: Security Officer, Recovery Agent and Private Investigative Intern School Curriculum; Examinations; Retention of Records

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 46, March 7, 2019 issue of the Florida Administrative Register.

As should have been stated in the Notice of Proposed Rule, the Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or, if no SERC is required, the information expressly relied upon and described herein: The proposed rule will not impose any fees on applicants or licensees as its effect is to incorporate a revised guide used to train prospective security officers.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

RULE NOS.: 40A-8.021, 40A-8.031
 RULE TITLES: Definitions, Minimum Flows for the St. Marks River Rise

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 56, March 21, 2019 issue of the Florida Administrative Register.

These changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The rule shall now read as follows:

MINIMUM FLOWS AND MINIMUM WATER LEVELS

40A-8.021 Definitions

(1) ~~“Baseline period” means the period of record as documented in a technical report establishing a minimum flow or minimum water level.~~

(1)(2) “Minimum flow” means the limit at which further withdrawals would be significantly harmful to the water

~~resources or ecology of the area, a flow or allowable change in flow, expressed in cubic feet per second combined with a temporal element. The temporal element is expressed as a duration, frequency, or return interval.~~

(3) through (6) renumbered (2) through (5) No Change.
Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.042 FS. History-New_____.

40A-8.031 Minimum Flow for the St. Marks River Rise
The Governing Board hereby establishes the following minimum flow. The Governing Board finds that the following minimum flow is the limit at which further withdrawals would be significantly harmful to the water resources or ecology of the area.

(4)–The minimum flow for St. Marks River Rise is established as an allowable reduction of 33 cubic feet per second from the baseline period average daily spring flow. The baseline period is October 1, 1956 to November 27, 2017. The average daily spring flow is calculated as the difference between the surface water flow measured at St. Marks River Near Newport, FL and the St. Marks River Near Woodville, FL Estimated Daily Flow. The most recent 30-year period of average daily spring flows is used to evaluate whether the minimum flow is met.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.042, 373.0421, 373.103 FS. History-New_____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 03/28/2019, the Department issued a Final Order granting Centy’s ALF, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/28/2018, and noticed in FAR Volume 45, Number 10. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power

and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 03/28/2019, the Department issued a Final Order granting Salmos 23 #4, LLC, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/28/2018, and noticed in FAR Volume 45, Number 10. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 03/28/2019, the Department issued a Final Order granting Eden Manor, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/28/2018, and noticed in FAR Volume 45, Number 10. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 03/28/2019, the Department issued a Final Order granting Immaculee Home Care, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/28/2018, and noticed in FAR Volume 45, Number 10. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 03/28/2019, the Department issued a Final Order granting Gold Coast Loving Care, Inc., a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/28/2018, and noticed in FAR Volume 45, Number 10. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 03/28/2019, the Department issued a Final Order granting Sloan Home of Central Florida, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/28/2018, and noticed in FAR Volume 45, Number 10. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 03/28/2019, the Department issued a Final Order granting Swan at Lake Conway, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/28/2018, and noticed in FAR Volume 45, Number 10. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

NOTICE IS HEREBY GIVEN that on April 16, 2019, the Board of Architecture and Interior Design, received a petition for variance or waiver filed by Diane Evans. The petitioner is seeking a permanent variance or waiver of subsection 61G1-22.002(4), Florida Administrative Code, regarding experience records. Comments on this petition should be filed with the Board of Architecture and Interior Design within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771, or Amanda.Ackermann@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

NOTICE IS HEREBY GIVEN that on April 16, 2019, the Board of Accountancy, received a petition for a permanent variance or waiver filed by Trecia Cleopatra Myrie-Reid. Petitioner seeks a variance or waiver of paragraph 61H1-27.002(3)(c), F.A.C., with regards to the educational course requirements for business law, taxation, and finance and accounting.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Department of Agriculture and Consumer Services, Seed Investigation and Conciliation Council announces an informal hearing to which all persons are invited.

DATE AND TIME: Thursday May 23, 2019, 10:30 a.m. – 3:30 p.m.

PLACE: University of Florida – IFAS, Gulf Coast Research and Education Center, 14625 County Road 672, Wimauma, Florida 33598. Telephone No. 1(813)419-6670

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seed Complaint Arbitration Hearings

A copy of the agenda may be obtained by contacting: Mr. Neil Richmond, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone (850)617-7996.

If special accommodations are needed to attend this meeting because of a disability, please contact Neil Richmond as soon as possible.

For more information, you may contact: Mr. Neil Richmond, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone (850)617-7996.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2019, 11:00 a.m.

PLACE: Citrus County Mosquito Control District, 968 N Lecanto Hwy., Lecanto, FL 34461

Web URL: <https://global.gotomeeting.com/join/698907717>, Webinar Meeting ID: 698907717

Teleconference Information: Conference Line: 1(888)585-9008 (US/Canada), Conference Room Code: 283080383

Joining from a video-conferencing room or system?

Dial: 67.217.95.2##698907717, Cisco devices: 698907717@67.217.95.2

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Lisa L. Brown, FCCMC Coordinator, 3125 Conner Boulevard, L-6, Tallahassee, FL 32399, (850)617-7945; Lisa.Brown8@FreshFromFlorida.com.

For more information, you may contact: Lisa L. Brown, FCCMC Coordinator, 3125 Conner Boulevard, L-6, Tallahassee, FL 32399, (850)617-7945; Lisa.Brown8@FreshFromFlorida.com.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and The Division of Blind Services announces a public meeting to which all persons are invited.

DATES AND TIMES: May 9, 2019, 8:30 a.m. – 4:00 p.m.; May 10, 2019, 9:00 a.m. – 10:30 a.m.

PLACE: Double Tree Tallahassee, 101 South Adams Street, Location – Ballroom, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines St., Room 1114, Turlington Building, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: The Division of Blind Services, 325 West Gaines St., Room 1114, Turlington Building, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines St., Room 1114, Turlington Building, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2019, 5:00 p.m. – 6:00 p.m.

PLACE: Double Tree Tallahassee, 101 South Adams Street, Location – Ballroom, Tallahassee, FL 32301

To Participate by Phone: 1(888)585-9008, Conference Room Number: 319 035 377

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieve employment and independence under Title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: Open meeting with no agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Selena Sickler, The Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0329 or e-mail: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Selena Sickler, The Division of Blind Services, 325 W. Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0329 or e-mail: Selena.Sickler@dbs.fldoe.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 15, 2019, 1:30 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee: Discussion will include an update on management plan implementation and FY2020 Springs funding application and evaluation process. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of committee members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1-800-231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE676).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2019, 1:00 p.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Supply Advisory Committee meeting: To discuss committee business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of committee and Governing Board members

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1-800-231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x 4605(Ad Order EXE0677).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2019, 10:00 a.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Industrial Advisory Committee meeting: To discuss committee business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of committee and Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1-800-231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0678).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program
The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: *DATE CHANGE* May (only) Council Meeting has changed to May 15, 2019.

PLACE: 210 North Palmetto Avenue, Room 148, Daytona Beach, Florida 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South LTCOP Council Business.

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs/LTCOP 4040 Esplanade Way, Tallahassee, Florida 32399. Tele:(850)414-2323 or Email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: 1(888)831-0404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program
The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: June 6 2019, 1:00 p.m. – 5:00 p.m.; June 7, 2019, 8:00 a.m. – 12:00 Noon ET

PLACE: Hilton Orlando/Altamonte Springs: 350 Northlake Blvd, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: LTCOP State Council Business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program
The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: September 12, 2019, 1:00 p.m. – 5:00 p.m.; September 13, 2019, 8:00 a.m. - 12:00 Noon ET

PLACE: Hilton Orlando/Altamonte Springs: 350 Northlake Blvd, Altamonte Springs, FL 32701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:
LTCOP State Council business**

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, May 21, 2019, 8:30 a.m. ET; meeting will reconvene on Wednesday, May 22, 2019, 8:30 a.m. ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Giovanna Corona at realpublicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, May 23, 2019, 8:30 a.m. or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Giovanna Corona, Division of Real Estate, at (407)481-5662. Pursuant to Chapter 455, F.S., only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2019, 9:00 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families, Southern Region announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2019, 2:00 p.m.

PLACE: 401 NW 2nd Avenue, Suite N-1007, Visionary Room N1011, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: Solicitation Conference for ITB# SNR1920ADITB

A copy of the agenda may be obtained by contacting: Jose Suyama-Procurement Manager, jose.suyama@myflfamilies.com, (786)257-5081.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jose Suyama-Procurement Manager, jose.suyama@myflfamilies.com, (786)257-5081. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jose Suyama-Procurement Manager, jose.suyama@myflfamilies.com, (786)257-5081.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2019, 10:00 a.m.

PLACE: 400 W. Robinson Street South Tower, Room 837 Orlando, FL 32801 Conference number: 1(888)585-9008 Code: 957-360-839

GENERAL SUBJECT MATTER TO BE CONSIDERED: Solicitation conference for ITN 07FS1805: Talent Management Software Platform for Central Region Family Safety Program Office

A copy of the agenda may be obtained by contacting: Ben Nwigwe, Benjamin.Nwigwe@myflfamilies.com, (407)317-7537.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ben Nwigwe, Benjamin.Nwigwe@myflfamilies.com, (407)317-7537. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ben Nwigwe, Benjamin.Nwigwe@myflfamilies.com, (407)317-7537.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 17, 2019, 10:00 a.m. Eastern

PLACE: Moffitt McKinley Outpatient Center, Gruden Huddle Room, 1st fl., 10920 N. McKinley Dr., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: A General Membership Meeting.

To Join by Phone - dial 1(800)206-6032; code: 7451520#

A copy of the agenda may be obtained by contacting: www.ccrab.org.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 9, 2019, 1:00 p.m. – 3:00 p.m., Florida State Plan for Independent Living Development Meeting

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/192709357>

You can also dial in using your phone, United States (Toll Free): 1(877)568-4106, United States: (646)749-3129

Access Code: 192-709-357

Joining from a video-conferencing room or system?

Dial: 67.217.95.2##192709357, Cisco devices: 192709357@67.217.95.2

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/192709357>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To begin development of Florida's State Plan for Independent Living

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2019, 8:30 a.m.

PLACE: 412 West Orange Street, Room 103 Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Mandatory Meeting for anyone wishing to apply for a grant.

A copy of the agenda may be obtained by contacting: Sandy Meeks, 1(863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, 1(863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, 1(863)773-9430.

FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 6, 2019, 9:00 a.m.

PLACE: Hammock Beach Resort, 200 Ocean Crest Drive, Palm Coast, FL 32137, Palm Coast, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Quarterly Business Meeting General Business Matters

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATES AND TIMES: Committee Meetings, Wednesday, May 15, 2019, 12:30 p.m. – 5:00 p.m.; Annual, Committee and Board of Directors Meetings, Thursday, May 16, 2019, 8:30 a.m. – 5:00 p.m.

PLACE: Sunshine 811 Call Center, 11 Plantation Road, DeBary, Florida 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Committee Meetings, Wednesday, May 15, 2019, 12:30 p.m. – 5:00 p.m.

Committee Meetings: Purpose –

- Regular quarterly business meetings of the Operations, Damage Prevention, Legislative Ad-Hoc, Finance and Executive Committees beginning at 12:30 p.m.

Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 11:30 a.m.

Annual, Committee and Board of Directors Meetings, Thursday, May 16, 2019, 8:30 a.m. – 5:00 p.m.

Annual Meeting: Purpose –

- Review and vote on proposed Bylaws amendment to delete term limits for elected Board Officers and Committee Chairpersons;

- Annual election of Directors.

Committee Meetings: Purpose – may reconvene to conduct unfinished business if necessary.

Board of Directors Meeting: Purpose –

- Regular quarterly business meeting;
- Committee reports and presentation of motions to the Board of Directors;

- Annual election of Board Officers and Committee Chairpersons;

- Appointment and confirmation of Committee members.

Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 12:00 Noon.

A copy of the agenda may be obtained by contacting: downloaded from the Sunshine 811 website at: www.sunshine811.com/agenda.

For more information, you may contact: Lori Budiani, Executive Assistant by email at: lori.budiani@sunshine811.com.

AIM ENGINEERING

The Florida Department of Transportation - District 1 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 2, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: The Women’s Club of Palmetto, 910 6th Street West, Palmetto, FL 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED:

FDOT will hold a public meeting to provide information about the recommended improvements to 10th Avenue from Riverside Drive to 17th Street West. The meeting will be an open house format. Attendees will have the opportunity to review project displays, aerial photographs, and speak one-on-one with project team members regarding proposed complete streets improvements, such as narrower travel lanes, wider sidewalks, bicycle lanes, enhanced transit stops, reconfigured on-street parking, traffic calming measures and storm water control.

FDOT sent notices to all property owners located at least 300 feet on either side of the 10th Avenue project limits, as well as any other interested persons. The meeting is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or people who require translation services (free of charge) should contact FDOT Project Manager, Jennifer Marshall, P.E. at 1(863)519-2239 or Jennifer.Marshall@dot.state.fl.us at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the FDOT using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information about the project, please contact Project Manager, Jennifer Marshall, P.E. at 1(863)519-2239 or Jennifer.Marshall@dot.state.fl.us. A copy of the agenda may be obtained by contacting: NA

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 Division of Florida Condominiums, Timeshares and Mobile Homes
 NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from William Hall, In Re: Daytona Beach Ocean Towers, Inc., Docket No. 2019019605. The petition seeks the agency's opinion as to the applicability of 718.111(12)(g)2.l. as it applies to the petitioner. Whether a proposed contract, to be reviewed at an upcoming board meeting, must be posted to the association website pursuant to 718.111(12)(g)2.l., Florida Statutes. A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Robin Smith, Deputy General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 DEP ITB 2019023 Plumbing Connection Services in Citrus County
 The Florida Department of Environmental Protection is requesting Bids from qualified Bidders, licensed as a State certified or registered plumbing contractor, for the installation of potable water service lines from utility meters to homes/businesses in Citrus County. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3),

Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 18, 2019 and 3:00 p.m., Wednesday, April 24, 2019.

Rule No.	File Date	Effective Date
5C-28.001	4/23/2019	5/13/2019
53ER19-31	4/18/2019	4/22/2019
53ER19-32	4/18/2019	4/22/2019
53ER19-33	4/18/2019	4/22/2019
59A-33.006	4/19/2019	5/9/2019
59A-8.005	4/19/2019	5/9/2019
59G-6.025	4/23/2019	5/13/2019
60P-6.011	4/24/2019	5/14/2019
61G19-9.007	4/19/2019	5/9/2019
61G19-9.006	4/19/2019	5/9/2019
62-17.241	4/18/2019	5/8/2019
65G-3.002	4/23/2019	5/13/2019
65G-3.003	4/23/2019	5/13/2019
65G-3.004	4/23/2019	5/13/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

NAVIGATION DISTRICTS

Florida Inland Navigation District

Intracoastal Waterway Inspection Trip

The Florida Inland Navigation District's Board of Commissioners, USACE, and other interested parties and agencies, will be making an inspection trip of a portion of the Atlantic Intracoastal Waterway from Stuart, FL To Miami, FL, on May 14, 2019 through May 16, 2019. The purpose of this inspection trip is to view and discuss the waterway and projects and issues associated with the waterway. No actions will be taken by the District during this trip. Please contact the District office at 1314 Marcinski Road, Jupiter, FL 33477, telephone (561) 627-3386 for more information.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

CITY OF LAKE WORTH

The Florida Department of Environmental Protection (DEP) has determined that the City of Worth's project of installation of about 2.8 miles of water distribution pipe in the Lake Osborne Estates Phase 1 area is not expected to generate controversy over potential environmental effects. The estimated project cost is \$3.6 million. The project may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2983 or emailing alfsen.greg@dep.state.fl.us.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-19-010

In re: A LAND DEVELOPMENT REGULATION

ADOPTED BY CITY OF APALACHICOLA,
ORDINANCE NO. 2018-07

FINAL ORDER

APPROVING APALACHICOLA ORDINANCE NO. 2018-07

The Department of Economic Opportunity ("Department") hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Apalachicola ("City"), Ordinance No. 2018-07 (the "Ordinance").

FINDINGS OF FACT

1. The Apalachicola Bay Area is designated by Section 380.0555, Florida Statutes, as an area of critical state concern. The City is within the Apalachicola Bay Area.

2. The Ordinance was adopted by the City on February 5, 2019, and rendered to the Department on February 25, 2019.

3. The Ordinance amends the City’s Land Development Regulations by repealing and replacing existing language relating to the protection of trees. The Ordinance amends sections II and VII, and creates a new section XII of the Land Development Code.

a. In section II, the Ordinance removes the definition of the term “caliper,” revises the definition of the term “tree,” and creates definitions for the following terms: “diameter at breast height,” “drip line,” “patriarch tree,” “relocate,” and “substantial alteration.”

b. In section VII, the Ordinance amends the Site Plan Review Regulations by removing the “Time Limit on Approval” section, which required the reevaluation of a site plan if an applicant did not commence construction on a site within one year following the approval of the site plan. The Ordinance also amends section VII to require site plans containing maps and documents that indicate tree protection to include: a map with specified criteria, a plan for protecting trees, and a discussion of any proposed grade changes and how the changes would affect protected trees.

c. The Ordinance creates “Tree Protection” under Section XII to:

- i. Identify a list of protected native trees;
- ii. Require the preservation of patriarch trees;
- iii. Specify the activities that do, and the activities that do not, require a tree permit;
- iv. Establish a process for the issuance of permits for the removal, relocation, or substantial alteration of protected trees;
- v. Prohibit certain activities to protect trees during building operations;
- vi. Establish requirements for electric utility companies and their contractors to follow when tree pruning or trimming within the electric utility right-of-way;
- vii. Create a Reforestation Fund, which is funded by the collection of fees for the removal of protected trees; and
- viii. Establish penalties for an individual who substantially alters a protected tree.

d. The Ordinance also repeals Ordinance No. 2011-01 in its entirety.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* subsection 380.05(6), Florida Statutes.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Subsection 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the City’s Comprehensive Plan as required by subsection 163.3177(1), Florida Statutes, generally, and is specifically consistent with Coastal Management Element Objective 2, Coastal Management Element Policies 2.8 and 13.4, Conservation Element Objective 8, and Conservation Element Policy 5.4.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. *See* subsection 380.05(6), Florida Statutes. The Principles for Guiding Development for the Apalachicola Bay Area of Critical State Concern are set forth in subsection 380.0555(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development in subsection 380.0555(7), Florida Statutes, as a whole, and is specifically consistent with the following Principles:

- (a) Land development shall be guided so that the basic functions and productivity of the Apalachicola Bay Area’s natural land and water systems will be conserved to reduce or avoid health, safety, and economic problems for present and future residents of the Apalachicola Bay Area.
- (b) Land development shall be consistent with a safe environment, adequate community facilities, a superior quality of life, and a desire to minimize environmental hazards.
- (c) Growth and diversification of the local economy shall be fostered only if it is consistent with protecting the natural resources of the Apalachicola Bay Area through appropriate management of the land and water systems.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Apalachicola Ordinance No. 2018-07 is consistent with the City of Apalachicola’s Comprehensive Plan and the Principles for Guiding Development for the Apalachicola Bay Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury

James D. Stansbury, Bureau Chief

Bureau of Community Planning and Growth

Department of Economic

Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 24th day of April, 2019.

/s/Stephanie Webster

Stephanie Webster, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Van W. Johnson, Sr., Mayor, Apalachicola City Hall, 192 Coach Wagoner Boulevard, Suite 1, Apalachicola, Florida 32320

Deborah Guillotte, City Clerk, Apalachicola City Hall, 192 Coach Wagoner Boulevard, Suite 1, Apalachicola, Florida 32320

Cindy Clark, City Planner, Apalachicola City Hall, 192 Coach Wagoner Boulevard, Suite 1, Apalachicola, Florida 32320

Lee Mathes, City Administrator, Apalachicola City Hall, 192 Coach Wagoner Boulevard, Suite 1, Apalachicola, Florida 32320

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.