

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-6.0571  
**RULE TITLE:** Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks

**PURPOSE AND EFFECT:** To adopt the secondary and postsecondary career education programs prescribed in Sections 1004.92 and 1011.80, Florida Statutes, and listed as follows: “Agriculture, Food & Natural Resources,” “Architecture & Construction,” “Arts, A/V Technology & Communication,” “Business, Management & Administration,” “Education & Training,” “Energy,” “Finance,” “Government & Public Administration,” “Health Science,” “Hospitality & Tourism,” “Human Services,” “Information Technology,” “Law, Public Safety & Security,” “Manufacturing,” “Marketing, Sales & Service,” “Engineering and Technology Education,” “Transportation, Distribution & Logistics,” and “Additional CTE Programs/Courses,” all of which fall under the umbrella of the “Career and Technical Education Programs, Academic Year 2019-2020.” In addition, to adopt the “Adult General Education Standards and Curriculum Frameworks 2019-2020.”

**SUMMARY:** The Department is responsible for developing program standards and industry-driven benchmarks for career and technical education and adult general education programs. The criteria for qualification of individual courses for inclusion in secondary and postsecondary career education programs and adult general education programs prescribed in Workforce Education programs are annually adopted by the State Board of Education.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Career and Technical Education Standards and Industry-Driven Benchmarks and Adult General Education Standards provide secondary and postsecondary district institutions and the state college institutions a framework for providing these educational programs. These frameworks contain rigorous standards and benchmarks determined to be necessary for student success in college and careers in the selected programs. The adverse impact or regulatory cost, if any, does not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes and is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1001.02, 1004.92, FS.

**LAW IMPLEMENTED:** 1004.92, FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 22, 2019, 9:00 a.m.

**PLACE:** Mort Elementary, 1806 E Bearss Ave., Tampa, FL 33613.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Kathleen Taylor, Division of Career and Adult Education, 325 West Gaines Street, #714, Tallahassee, FL 32399-0400, (850)245-9062, FAX – (850)245-9065.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

6A-6.0571 Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks.

(1) Section 1004.92, F.S., requires the Department of Education to develop program standards and industry-driven benchmarks for career and technical education and adult and community education programs. The criteria for qualification of individual courses for inclusion in the classification of secondary career education programs prescribed in section 1011.80, F.S., or Workforce Development Education programs as prescribed in section 1011.62, F.S., are annually adopted by the State Board and shall be published by the Commissioner in the documents titled, as follows:

“Agriculture, Food & Natural Resources,”  
“Architecture & Construction,”

“Arts, A/V Technology & Communication,”  
 “Business, Management & Administration,”  
 “Education & Training,”  
 “Energy,”  
 “Finance,”  
 “Government & Public Administration,”  
 “Health Science,”  
 “Hospitality & Tourism,”  
 “Human Services,”  
 “Information Technology,”  
 “Law, Public Safety & Security,”  
 “Manufacturing,”  
 “Marketing, Sales & Service,”  
 “Engineering and Technology Education,”  
 “Transportation, Distribution & Logistics,” and “Additional CTE Programs/Courses,” all of which fall under the umbrella of the “Career and Technical Education Programs, Academic Year 2019-2020 ~~2018-2019~~ Curriculum Frameworks by Career Cluster (<http://www.flrules.org/Gateway/reference.asp?No=Ref-09270>),” or in the document “Adult General Education Standards and Curriculum Frameworks 2019-2020 ~~2018-2019~~ (<http://www.flrules.org/Gateway/reference.asp?No=Ref-09271>).” ~~The program entitled High School Pre-Apprenticeship and the program entitled High School Apprenticeship (<http://www.flrules.org/Gateway/reference.asp?No=Ref-09834>) also fall under Additional CTE Programs/Courses.~~ These criteria are hereby incorporated by reference in this rule. Copies of these publications may be obtained from the Division of Career and Adult Education, Department of Education, The Turlington Building, 325 West Gaines Street, Tallahassee, FL 32399 or from the Department’s website at <http://www.fldoe.org/academics/career-adult-edu/career-tech-edu/curriculum-frameworks/2019-20-frameworks> ~~<http://www.fldoe.org/academics/career-adult-edu/career-tech-edu/curriculum-frameworks/2018-19-frameworks>~~ and <http://www.fldoe.org/academics/career-adult-edu/adult-edu/2019-2020-adult-edu-curriculum-framewo.stml> ~~<http://www.fldoe.org/academics/career-adult-edu/adult-edu/2018-2019-adult-edu-curriculum-framewo.stml>~~.

(2) Commissioner of Education waiver authority. The Commissioner of Education may approve a school’s waiver request submitted by a district school board or the Florida College System Institution’s board of trustees to allow the school or institution to substitute locally approved intended outcomes for State Board approved outcomes included in the documents titled as follows: “Agriculture, Food & Natural Resources,” “Architecture & Construction,” “Arts, A/V Technology & Communication,” “Business, Management & Administration,” “Education & Training,” “Energy,” “Finance,” “Government & Public Administration,” “Health

Science,” “Hospitality & Tourism,” “Human Services,” “Information Technology,” “Law, Public Safety & Security,” “Manufacturing,” “Marketing, Sales & Service,” “Engineering and Technology Education,” “Transportation, Distribution & Logistics,” and “Additional CTE Programs/Courses,” all of which fall under the umbrella of the “Career and Technical Education Programs, Academic Year 2019-2020 ~~2018-2019~~ Curriculum Frameworks by Career Cluster” and “Adult General Education Standards and Curriculum Frameworks 2019-2020 ~~2018-2019~~,” provided that:

(a) through (c) No change.

Rulemaking Authority 1003.4282(11), 1004.92(2)(b)3. FS. Law Implemented 1004.92(2)(b)4., 1003.4282 FS. History—New 10-30-78, Amended 10-23-79, 5-29-80, 7-9-81, 7-6-82, 5-29-83, 6-14-84, 7-10-85, Formerly 6A-6.571, Amended 7-9-86, 7-22-87, 8-30-88, 7-31-90, 7-31-91, 7-31-92, 7-31-93, 7-31-94, 4-30-96, 1-23-00, 7-21-08, 4-21-09, 5-3-10, 10-25-11, 6-18-12, 5-21-13, 5-18-14, 5-19-15, 6-23-16, 4-25-17, 4-30-18, 9-18-18.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Rod Duckworth, Chancellor, Division of Career and Adult Education.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 19, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 28, 2019

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-10.0401      RULE TITLE: Gold Standard Career Pathways Articulation Agreements

PURPOSE AND EFFECT: To approve all active Gold Standard Career Pathways Articulation Agreements incorporated by reference in the document entitled: Gold Standard Career Pathways Articulation Agreements of Industry Certification to Associate in Science (AS) and Associate in Applied Science (AAS) Degree Programs for the 2018-2019 Academic Year. These agreements provide guaranteed college credit for individuals who have earned an industry certification and are enrolled in a specified AS or AAS degree program at a Florida College System institution.

SUMMARY: Gold Standard Career Pathways Articulation Agreements are developed periodically through a consensus process with the Florida College System institutions and are based on industry certifications on the Department of Education’s CAPE Industry Certification Funding List. Three new articulation agreements have recently been developed and approved by the Articulation Coordinating Committee. The

agreements provide a saving of tuition costs for the students and eliminate the need to repeat coursework mastered, as evidenced by passage of a third party examination leading to the award of an industry certification.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Through the incorporation of articulation agreements, the proposed rule will require state colleges to recognize uniform credits earned by students having obtained industry certification in specified fields. The proposed rule will therefore be of economic benefit to students obtaining degrees from any of the Florida College System institutions, and will preclude the duplication of course material. Thus, the adverse impact or regulatory cost, if any, would not be expected to exceed any one of the economic analysis criteria set forth in s. 120.51(2)(a), Florida Statutes and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1001.02, 1007.23, FS.

**LAW IMPLEMENTED:** 1007.23, FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 22, 2019, 9 a.m.

**PLACE:** Mort Elementary School, 1806 East Bears save, Tampa, FL 33613.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Yolanda Singletary, Division of Career and Adult Education, Florida Department of Education, 325 West Gaines Street, #734, Tallahassee, FL 32399-0400, (850)245-9028.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

6A-10.0401 Gold Standard Career Pathways Articulation Agreements.

Statewide articulation agreements as required in Section 1007.23(1), F.S., to be adopted in rule are contained in the publication Gold Standard Career Pathways Articulation Agreements of Industry Certification to AS and AAS ~~AAS and~~

~~AS~~ Degree Programs 2018-2019 ~~2017-2018~~ Academic Year (<http://www.flrules.org/Gateway/reference.asp?No=Ref-09423>) (<http://fldoe.org/academics/career-adult-edu/career-technical-edu-agreements/industry-certification.shtml>) which is hereby incorporated by reference. Copies may be obtained from the Division of Career and Adult Education, Department of Education, 325 West Gaines Street, Room 734, Tallahassee, Florida 32399.

Rulemaking Authority 1001.02, 1007.23(1) FS. Law Implemented 1007.23 FS. History—New 3-25-13, Amended 6-25-14, 5-19-15, 7-26-16, 4-25-17, 6-19-18,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Rod Duckworth, Chancellor, Division of Career and Adult Education.

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Richard Corcoran, Commissioner, Department of Education.

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** April 19, 2019

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** January 28, 2019

**DEPARTMENT OF EDUCATION**

**State Board of Education**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
6A-23.002	Definitions
6A-23.003	Eligibility and Procedure for Apprenticeship Program Registration
6A-23.004	Standards of Apprenticeship
6A-23.005	Apprenticeship Agreement
6A-23.006	Deregistration of Department Registered Program
6A-23.008	Complaints
6A-23.009	Reinstatement of Program Registration
6A-23.011	Program Performance Standards

**PURPOSE AND EFFECT:** These amendments align the rules with the following Code of Federal Regulations (CFR): 29 CFR Section 29.2 - Definitions; 29 CFR Section 29.3 - Eligibility and Procedure for Apprenticeship Program Registrations; 29 CFR Section 29.5 - Standards of Apprenticeship; 29 CFR Section 29.7 - Apprenticeship Agreement; 29 CFR Section 29.8 - Deregistration of Department Registered Program; 29 CFR Section 29.12 - Complaints; 29 CFR Section 29.9 - Reinstatement of Program Registration; 29 CFR Section 29.6 - Program Performance Standards. Theses amendments will also serve as a catalyst for compliance with Federal Regulation 29 CFR Part 29, Labor Standards for the Registration of Apprenticeship Programs, and 29 CFR Part 30, Equal Employment in Apprenticeship, leading to full recognition from the U.S. Dept. of Labor, Office of Apprenticeship as the state approving agency for federal purposes.

SUMMARY: The Department is legislatively responsible for the development of apprenticeship and pre-apprenticeship standards for apprenticeable occupations. Part of that responsibility is to contract with the United States Department of Labor to serve as the registration agency for federal apprenticeship registration purposes. The technical revisions, updated and added language to the various rules are to keep pace with the revisions and updates to Federal Regulation 29 CFR Part 29, Apprenticeship Programs, and 29 CFR Part 30, Equal Employment in Apprenticeship in order to remain in compliance as the approved registration agency.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rules are used by the Department and by registered apprenticeship programs to administer and operate apprenticeship in Florida. They provide a more clear guidance on the operationalization and administration of registered apprenticeship programs and do not impose any additional financial burdens either directly or indirectly and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 446.041, 446.041(12), FS.

LAW IMPLEMENTED: 446.021, 446.031, 446.032, 446.041, 446.041(2), 446.051, 446.052, 446.071, 446.075, 446.092, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 22, 2019, 9:00 a.m.

PLACE: Mort Elementary, 1806 E Bearss Ave., Tampa, FL 33613.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kathleen Taylor, Bureau Chief, Division of Career and Adult Education, Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399, (850)245-9062

THE FULL TEXT OF THE PROPOSED RULE IS:

“Substantial rewording of Rule 6A-23.002 follows. See Florida Administrative Code for present text”

6A-23.002 Definitions.

As used in this rule:

(1) “Administrator” means the Administrator of the Florida Department of Education’s (Department) Office of Apprenticeship, or any person specifically designated by the Administrator.

(2) “Apprentice” means a person at least sixteen (16) years of age and who has entered into an apprenticeship agreement with a registered apprenticeship program sponsor and who is engaged in learning an apprenticeable occupation through actual work experience under the supervision of journeyworkers.

(3) “Apprenticeship Agreement” means a written agreement between an apprentice and a participating employer or an apprenticeship committee acting as agent for the participating employer, which contains the terms and conditions of the employment and training of the apprentice.

(4) “Apprenticeship Committee” means those persons designated by the sponsor to administer the program. A committee may be either joint or non-joint, as follows:

(a) “Joint Apprenticeship Committee” means a committee composed of an equal number of representatives of employers and employees, which has been established by an employer or group of employers and a bona fide collective bargaining agent or agents to conduct, operate, or administer an apprenticeship program and enter into apprenticeship agreements with apprentices selected for employment under the particular program.

(b) “Non-Joint Apprenticeship Committee” means a committee which may also be known as an individual or unilateral or group non-joint (which may include employees) committee, has employer representatives, but does not have a bona fide collective bargaining agreement as a participant.

(5) “Apprenticeship Program” means a plan containing all terms and conditions for the qualification, recruitment, selection, employment, and training of apprentices, including the requirement for a written apprenticeship agreement.

(6) “Apprenticeship and Training Representative” means an individual representative of the Department properly authorized to act on behalf of the Department in matters concerning registered apprenticeship and preapprenticeship.

(7) “Cancellation” means the termination of the registration or approval status of a program at the request of the sponsor, or the termination of an Apprenticeship Agreement at the request of the apprentice.

(8) “Certificate” means documentary evidence that:

(a) The Department has approved a set of standards developed by an organization, joint or non-joint, for policy or

guideline use as conforming to the Standards of Apprenticeship:

(b) The Department has registered an apprenticeship program as evidenced by a Certificate of Registration; or

(c) The Department has determined that an individual has successfully completed apprenticeship training as verified by the program sponsor.

(9) “Competency” means the attainment of manual, mechanical, or technical skills, and knowledge as specified by an occupational standard and demonstrated by a written and hands-on proficiency measurement.

(10) “Completion Rate” means the percentage of an apprenticeship cohort that receive a certificate of apprenticeship completion within one (1) year of the projected completion date. An apprenticeship cohort is the group of individual apprentices registered to a specific program during a one-year time frame, except that a cohort does not include apprentices whose apprenticeship agreements have been canceled during the probationary period.

(11) “Department” means the Florida Department of Education, which is the Registration Agency for federal apprenticeship purposes.

(12) “Electronic Media” means media that utilizes electronics or electromechanical energy for the end user to access the content and includes, but is not limited to, electronic storage media, transmission media, the Internet, extranet, lease lines, dial-up lines, private networks, and the physical movement of removable or transportable electronic media or interactive distance learning.

(13) “Established Industry Practices” means the length of training required by the majority of registered program standards for the particular apprenticeable occupation.

(14) “Established Journeyworker Hourly Rate” means the average of the hourly rates paid to journeyworkers within the same apprenticeable occupation by participating employers in an apprenticeship program.

(15) “Federal Purposes” means any federal contract, grant, agreement or arrangement dealing with apprenticeship; and any federal financial or other assistance, benefit, privilege, contribution, allowance, exemption, preference or right pertaining to apprenticeship.

(16) “Interim Credential” means a credential or certificate issued to the apprentice by the program sponsor, employer, or third-party credentialing entity.

(17) “Journeyworker” means a person working in an apprenticeable occupation who has successfully completed a registered apprenticeship program or who has worked the number of years required by established industry practices for the occupation. Use of the term may also refer to a mentor, technician, specialist, or other skilled worker who has

documented sufficient skills and knowledge of an occupation through practical on-the-job experience and formal training.

(18) “On-the-Job Training” (OJT) means the process by which an apprentice or pre-apprentice acquires knowledge and skills under the supervision and tutelage of an experienced journeyworker within an apprenticeable occupation registered with the Department. On-the-Job Training is the monitoring and training responsibility of the sponsor or participating employer.

(19) “Participating Employer” means a business entity which:

(a) Is actively engaged by and through its own employees in the actual work of the occupation being apprenticed;

(b) Employs, hires, and pays the wages of the apprentice and the journeyworker training the apprentice;

(c) Evaluates the apprentice; and

(d) Is signatory to a collective bargaining agreement or signatory to a participating employer agreement with the program sponsor which is registered with the Department.

(20) “Provisional Registration” means the 1-year initial provisional approval of newly registered programs that meet the required standards for program registration, after which program approval may be made permanent, continued as provisional, or rescinded following a review by the Department, as provided for in the criteria described in Rule 6A-23.003(6), F.A.C.

(21) “Quality Assurance Assessment” means a comprehensive review conducted by the Department regarding all aspects of an apprenticeship program’s performance. The review will also determine whether the Department is receiving notification of all new registrations, cancellations, and completions as required.

(22) “Registration Agency” means a recognized State Apprenticeship Agency that has responsibility for registering apprenticeship programs and apprentices; providing technical assistance; and conducting reviews for compliance and quality assurance assessments for federal purposes.

(23) “Registration of an Apprenticeship Agreement” means the acceptance and recording of an agreement by the Department as evidence of the participation of the apprentice in a particular registered apprenticeship program.

(24) “Registration of an Apprenticeship Program” means the acceptance and recording of a program by the Department as meeting the basic standards and requirements for approval of a program for federal purposes. Approval is evidenced by a Certificate of Registration.

(25) “Related Technical Instruction” means an organized and systematic form of instruction designed to provide the apprentice with knowledge of the theoretical and technical subjects related to the apprentice’s occupation. Such instruction may be given in a classroom, through occupational or industrial

courses, correspondence courses, electronic media, or other forms of self-study approved by the Department.

(26) "Sponsor" means any person, association, committee, or organization operating an apprenticeship program and in whose name the program is registered or approved.

(27) "Standards of Apprenticeship" means the minimum requirements established for each apprenticeable occupation under which an apprenticeship program is administered.

(28) "State Apprenticeship Advisory Council" means an entity established to assist the Department and provide advice and guidance on the operation of the state's apprenticeship system.

(29) "State Apprenticeship Agency" means an agency of a state government that has responsibility and accountability for apprenticeship within the state to register and oversee apprenticeship programs and agreements for federal purposes.

(30) "Technical Assistance" means guidance provided by the Department staff in the development, revision, amendment, or processing of a potential or current program sponsor's Standards of Apprenticeship, Apprenticeship Agreements, or advice or consultation with a program sponsor to further comply with state and federal apprenticeship laws or guidance from the Department on how to remedy nonconformity.

(31) "Transfer" means a shift of apprenticeship registration from one program to another or from one employer within a program to another employer within the same program where there is an agreement between the apprentice and the affected apprenticeship committees or program sponsors.

(32) "Work Processes" means an outline of journeyworker supervised work experience and OJT with the allocation of approximate hours to be spent in each activity.

Rulemaking Authority 446.041(12) FS. Law Implemented 446.021 FS. History—New 6-9-81, Formerly 38C-16.02, Amended 5-29-90, Formerly 38C-16.002, Amended 9-4-97, Formerly 38H-16.002, Amended 3-29-11, \_\_\_\_\_.

6A-23.003 Eligibility and Procedure for Apprenticeship Program Registrations

(1) Eligibility for registration of an apprenticeship program for Federal purposes with the agreement shall be eligible for Florida Department of Education is conditioned upon a program's registration unless it is in conformity with the applicable provisions of Chapter 446, F.S., and Chapter 6A-23, F.A.C. and the training is in an apprenticeable occupation under Section 446.092, F.S., and included on the U.S. Department of Labor's apprenticeable occupation list <http://www.flrules.org/Gateway/reference.asp?No=Ref-00161> as of the effective date of this rule, which is incorporated by reference. A hard copy may be obtained by contacting the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section, 325 West Gaines Street, Room 754, Tallahassee, FL 32399.

~~(a) Prior to the registration of any apprenticeship program, all of the standards established by the Department shall be met;~~

~~(b) The Department shall cooperate with and give all possible assistance to employers, associations, committees and other organizations that request registration of an apprenticeship program;~~

~~(c) There shall be a presumption that there is a need for apprenticeship training in each county in Florida unless proven to the contrary.~~

~~(2) Prior to registration of a program by the Department, program sponsors or employers must demonstrate reasonable assurance of employment opportunities for training purposes necessary for completion of the apprenticeship contemplated program by individual apprentices. shall be demonstrated prior to registration of a program by the Department. The number and size (number of employees) of employers committed to support the program will be considered in making this determination.~~

~~(3) Apprentices must be individually registered under a registered program. The program sponsor or employer must. Such registration shall be made by filing originals of each apprenticeship agreement with the Department's appointed apprenticeship representative within forty-five (45) calendar days of the date of selection or hire, file original documentation of the Apprenticeship Agreement with the Department's and shall become effective upon signature by the Apprenticeship and Training Representative for approval. The apprenticeship start date shall be the date OJT or related technical instruction begins, whichever comes first, in the apprenticeable occupation for which the apprentice is being trained. Nothing herein shall invalidate or cause to invalidate any provision in a collective bargaining agreement between employers and employees.~~

~~(4) The program sponsor must notify the Department must be notified within forty-five (45) calendar days of persons who have successfully completed apprenticeship programs, transfers, cancellations of apprenticeship agreements, and a statement of the reasons by the program sponsor, the event through the appropriate field office of the cancellation, suspension, or termination of any apprenticeship agreements, with cause for same, and of apprenticeship completions.~~

~~(5) Upon approval by the Department Registration Officer, apprenticeship programs shall be accorded registration, for federal purposes evidenced by a certificate of registration.~~

~~(6) Applications for new programs that the Department determines meet the required standards for program registration shall must be given provisional approval for a period of one (1) year. The Department must review all new programs for conformity with the requirements of this rule performance standards outlined in Rule 6A-23.011, F.A.C., at the end of the first year after of registration provisional approval. A satisfactory review of a provisionally approved program will~~

~~result in conversion of provisional approval to permanent registration. At that time:~~

~~(a) A program that conforms with the requirements of this rule –~~

- ~~1. May be made permanent; or~~
- ~~2. May continue to be provisionally approved through the first full training cycle.~~

~~(b) A program not in operation or not conforming to the regulations during the provisional approval period must request cancellation or be recommended for deregistration procedures.~~

~~(7) Any recommended modification(s) or change(s) to registered standards shall be submitted to the Department through the appropriate Apprenticeship and Training Representative. In addition:~~

~~(a) The Department must make a determination as to whether to approve such submissions within ninety (90) calendar days from date of receipt;~~

~~(b) If approved, the modification(s) or change(s) will be recorded and acknowledged within ninety (90) calendar days of approval as an amendment to the such program; and~~

~~(c) If not approved, the sponsor must be notified of the disapproval and the reasons therefore and provided technical appropriate assistance.~~

~~(8) The certificate of registration for an approved program will be made in the name of the program sponsor and will remain in effect subject to the rules as stated herein.~~

~~(9) The request for registration, together with all documents and data required by Chapter 6A-23, F.A.C., shall be submitted in four (4) copies.~~

~~(10) Under a program proposed for registration by an employer or employers' association, where the standards, collective bargaining agreement, or other instrument, provides for participation by a union in any manner in the operation of the substantive matters of the apprenticeship program, and such participation is exercised, written acknowledgement of union agreement or "no objection" to the registration is required. Where no such participation is evidenced and practiced, the employer or employers' association shall simultaneously furnish to the union local, if any, which is the recognized or certified collective bargaining agent of the employees to be trained, a copy of its application for registration and of the apprenticeship program. The Department must provide for receipt of union comments in writing on official letterhead, if any, within forty-five (45) days before final action on the application for registration or approval. In addition, upon receipt of the application and apprenticeship program, the Department shall promptly send by certified mail to such union local another copy of the application and of the apprenticeship program together with a notice that union comments will be accepted for forty five (45) calendar days after the date of the agency transmittal.~~

~~(9)(11) Where the employees to be trained have no collective bargaining agent, an apprenticeship program may be proposed for registration by an employer, or group of employers, or an employer association.~~

~~(10)(12) An apprenticeship program may register be registered in one or more occupations simultaneously or individually with the provision that the program sponsor shall, within one (1) year of registration, be actively training apprentices on the job in each occupation for which registration is granted.~~

~~(11)(13) Each occupation for which a program sponsor holds registration shall be subject to cancellation or deregistration proceedings if no active training of apprentices has occurred within one (1) year.~~

~~(12)(14) Standards registered pursuant to all requirements of Title 29 C.F.R. Part 29, by any federally recognized state apprenticeship agency or council or by the Office of Apprenticeship of the U.S. Department of Labor shall be afforded approval reciprocity by the Florida Department of Education based on the following if such reciprocity is requested by the sponsoring entity: -~~

~~(a) National Program sponsors requesting and seeking reciprocal approval must register with the Department and meet the wage and hour provisions and numeric apprentice ratio of apprentices to journeyworkers as found in Rule 6A-23.004, F.A.C. standards of the Department.~~

~~(b) National Guideline sponsors must register with the Department and meet all the requirements a set forth in Chapter 446, F.S., and Chapter 6A-23, F.A.C.~~

~~Rulemaking Authority 446.032, 446.041 F.S. Law Implemented 446.032, 446.041, 446.051, 446.052, 446.071, 446.075, 446.092 F.S. History--New 6-9-81, Formerly 38C-16.03, Amended 5-29-90, Formerly 38C-16.003, Formerly 38H-16.003, Amended 3-29-11,\_\_\_\_\_.~~

~~6A-23.004 Standards of Apprenticeship. An apprenticeship program, to be eligible for approval and registration by the Department, must conform to the following Standards of Apprenticeship. The following standards are prescribed for an apprenticeship program:~~

~~(1) The program must have be an organized, written plan of program standards embodying the terms and conditions of employment, training, and supervision of one or more apprentices in an apprenticeable occupation, as defined in Chapter 6A-23, F.A.C., and subscribed to by a sponsor who has agreed to carry out the apprentice training program.~~

~~(2) The program standards must contain provisions that address concerning the following:~~

~~(a) The employment and training of the apprentice in an apprenticeable a skilled occupation.~~

~~(b) The A term of apprenticeship for an individual apprentice which may be measured either through the~~

completion of ~~either the industry standard for on-the-job training (at least 2,000 hours exclusive of time spent at related instruction) (time-based approach); the attainment of competency (competency-based approach); or a blend of the time-based and competency-based approaches (hybrid approach).~~

1. The time-based approach measures skill acquisition through the ~~individual~~ apprentice's completion of at least 2,000 hours of on-the-job training (exclusive of time spent at related technical instruction) as described in an outline within the approved Standards of Apprenticeship a work process schedule.

2. The competency-based approach measures ~~skill acquisition through the individual~~ apprentice's successful demonstration of acquired skills and knowledge, as verified by the program sponsor. Programs utilizing this approach must still require apprentices to complete an on-the-job training component (exclusive of time) and complete a related technical instruction component (exclusive of time spent on the job) as outlined within the approved Standards of Apprenticeship of registered apprenticeship. The outline program standards must contain and address how on the job training will be integrated into the program, describe all the competencies and identify a ~~an appropriate~~ means of testing and evaluation for such competencies.

3. The hybrid approach measures the individual apprentice's skill acquisition through a combination of a range of specified minimum number of hours (time-based approach) of on-the-job training and the successful demonstration of competency (competency based approach) as described in an outline within the approved Standards of Apprenticeship a work process schedule.

4. Program standards that utilize the competency-based or hybrid approach for progression through an apprenticeship and that choose to issue interim credentials must clearly identify the interim credentials, demonstrate how the credentials link to the components of the apprenticeable occupation, and establish the process for assessing an individual apprentice's demonstration of competency associated with the particular interim credential. Further, interim credentials must only be issued by the program sponsor or employer for recognized components of an apprenticeable occupation, thereby linking interim credentials specifically to the knowledge, skills, and abilities associated with those components of the apprenticeable occupation.

~~5.4. The determination of the appropriate approach for the program standards is made by the program sponsor, subject to approval by the Department of the determination as appropriate to the apprenticeable occupation for which the program standards are registered.~~

(c) An outline of the on-the-job training work processes in which the apprentice will receive supervised work experience

and training on the job, and the allocation of the approximate time to be spent in each major process.

(d) Provision for organized, related technical instruction for and supplemental instruction in technical subjects related to the apprenticeable occupation. A minimum of 144 hours for each year of apprenticeship is ~~recommended~~ required. ~~This~~ Such instruction in technical subjects may be accomplished through media such as given in a classroom, occupational or industry courses, via electronic media, through occupational, industrial, or approved correspondence courses of equivalent value or other instruction forms of self study approved by the Department.

(e) Wage Provisions –

1. A progressively increasing schedule of wage rates is to be paid to the apprentice, consistent with the skill acquired, which shall be expressed in percentages of the established journeyworker hourly rate. The rates represent the minimum for each incremental period of apprenticeship. The established journeyworker hourly rate ~~applicable~~ among all participating employers in the same apprenticeable occupation shall be stated in dollars and cents.

2. The entry apprentice wage rate shall be no less than thirty-five (35) percent of the established journeyworker hourly rate ~~paid by all participating employers in the program.~~ Provided, However, that in no event shall the apprentice wage rate be less than the minimum wage prescribed by the Fair Labor Standards Act, collective bargaining agreements, or by Florida Statutes, whichever is higher.

3. No apprentice shall receive an hourly wage less than the percentage for the incremental period in which the apprentice he is serving applied to the established journeyworker rate.

4. The established journeyworker hourly wage rate ~~provided for by the standards~~ shall be reviewed and adjusted annually and amended when determined by program sponsor or as per the collective bargaining agreement.

5. The minimum hourly apprentice wage rate paid during the last incremental period of apprenticeship shall be not less than seventy-five (75) percent of the established journeyworker wage rate.

6. This subsection governing apprentice wages shall not be interpreted or construed in a manner that would cause a conflict with applicable federal law or regulations. ~~The minimum entry apprentice wage rate and the minimum apprentice wage rate during the last incremental period of apprenticeship shall be reviewed periodically by the Department and amended when determined necessary.~~

(f) Periodic review and evaluation of the apprentice's progress in job performance and related technical instruction, and the maintenance of appropriate progress records.

(g) A numeric ~~The~~ ratio of apprentices to journeyworkers consistent with proper supervision, training, safety, and



continuity of employment ~~and or applicable~~ provisions in collective bargaining agreements, ~~except where such ratios are expressly prohibited by the collective bargaining agreements, but in a ratio of not more than one (1) apprentice to the participating employer in each apprenticeable occupation, and two (2) apprentices for every three (3) journeyworkers thereafter.~~ It shall be the responsibility of the apprenticeship committee ~~or~~ sponsor to ensure that the allowable ratio of apprentices to journeyworkers is consistently maintained in the program as a whole, by each participating employer, and on the job site as follows:

1. For construction-related programs and participating employers in each apprenticeable occupation, an initial ratio of one (1) apprentice to one (1) journeyworker must be adhered to. Subsequent ratios are two (2) apprentices to three (3) journeyworkers.

2. For non-construction related programs and participating employers in each apprenticeable occupation, a variance may be requested which is subject to approval by the Department.

(h) A probationary period reasonable in relation to the full apprenticeship term, with full credit for such period toward completion of apprenticeship, which cannot exceed twenty-five (25%) percent of the length of the program, or one (1) year, whichever is shorter.

(i) ~~Adequate and~~ Safe equipment and facilities for training and supervision, and safety training for apprentices on the job and in related technical instruction.

(j) The ~~required~~ minimum qualifications required by a sponsor for persons entering an apprenticeship program, with an eligible starting age ~~of~~ not less than sixteen (16) years.

(k) The placement of an apprentice under an apprenticeship agreement. The agreement shall directly, or by reference, incorporate the standards of the program as part of the agreement;

(l) The granting of advanced standing or credit for demonstrated competency, previously acquired experience, training, or skills, or aptitude for all applicants equally, with commensurate wages for any ~~accorded~~ progression step.

(m) The transfer of an apprentice between apprenticeship programs and within an apprenticeship program must be based on agreement between the apprentice and the affected apprenticeship committees or program sponsors and must comply with the following requirements:

1. The transferring apprentice must be provided a transcript of related technical instruction and on-the-job training by the committee or program sponsor;

2. Transfer must be to the same occupation;

3. A new apprenticeship agreement must be executed when the transfer occurs ~~between program sponsors~~; and,

4. The apprentice must receive full credit from the new participating employer or sponsor for satisfactorily completed

~~time and training earned. The transfer of participating employer's training obligation through the committee, if one exists and as warranted, to another participating employer, must provide for full credit to the apprentice for satisfactory time and training earned.~~

(n) Assurance of qualified training personnel and adequate supervision on the job. Every apprenticeship instructor must:

1. Meet the ~~Florida Department's of Education's~~ requirements for a career-technical instructor per Section 1012.55, F.S., or be a subject matter expert, which is an individual who is recognized within an industry as having expertise in a specific occupation, as demonstrated by being a journeyworker, or by holding the licensure or certification required in the given occupation; and

2. Have training in teaching techniques and adult learning styles, which ~~must may~~ occur before ~~or after~~ the apprenticeship instructor has started to provide the related technical instruction.

(o) Recognition of ~~for~~ successful completion of apprenticeship evidenced by a an appropriate certificate issued by the Department.

(p) Identification of the Department as Registration Agency.

(q) Provision for the registration, cancellation, and deregistration of the program; and ~~requirement~~ for the prompt submission of any program standard modification or amendment to the Department for approval thereto.

(r) Provision for registration of apprenticeship agreements, modifications, and amendments; notice to the Department of persons who have successfully completed apprenticeship programs; and notice of transfers, cancellations, suspensions and terminations of apprenticeship agreements and a statement of the reasons ~~causes therefore~~.

(s) Authority for the cancellation termination of an apprenticeship agreement during the probationary period by either party without stated cause; Cancellation during the probationary period will not have an adverse impact on the sponsor's completion rate.

(t) Provision for not less than five (5) business days' notice to an apprentice and the his/her participating employer of any proposed adverse action and cause ~~therefore~~ with stated opportunity ~~to apprentice during such period~~ for corrective action, unless other acceptable procedures are provided for in the collective bargaining agreement.

(u) Contact information such as name, address, telephone number, and e-mail address ~~Provision for a grievance procedure, and the name and address of the individual with~~ appropriate authority under the program to receive, process and make disposition of complaints;

(v) Recording and maintenance of all records concerning apprenticeship as may be required by state or federal law.

Records must be maintained for not less than five (5) years from the date of departure from or completion of the program;

(w) Provision for a participating employer's agreement; –

1. Each participating employer shall sign a participating employer's agreement with the program sponsor accepting the funding formula and all other requirements of the program standards, unless otherwise provided for in a collective bargaining agreement; and

2. The program sponsor shall notify the Department, ~~on a current basis, who its participating employers are and shall notify the Department~~ of any change in the status of each participating employer within the program. Where the program sponsor uses a participating employers' agreement, a copy of the agreement same and the cancellation thereof, shall be being furnished to the Department which will satisfy the requirements of this subsection;

(x) A funding formula providing for the equitable participation of each participating employer in funding of the program;

~~(y) The inclusion of an Equal Employment Opportunity Pledge and Affirmative Action Plan, including;~~

1. ~~Procedure for dissemination of program openings and opportunities; and,~~

2. ~~An approved selection procedure that does not discriminate against any individual on the grounds of race, color, religion, national origin, sex, or age.~~

~~(y) (z) All apprenticeship standards must contain articles necessary to comply with Title 29 C.F.R. Ppart 29, <http://www.flrules.org/Gateway/reference.asp?No=Ref-00169> effective December 29, 2008, and Title 29 C.F.R. Ppart 30, <http://www.flrules.org/Gateway/reference.asp?No=Ref-00170> effective May 12, 1978, which are incorporated by reference herein. A hard copy may be obtained by contacting the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section, 325 West Gaines Street, Room 754, Tallahassee, FL 32399.~~

~~Rulemaking Authority 446.032, 446.041(12) F.S. Law Implemented 446.031, 446.041, 446.075 F.S. History—New 6-9-81, Amended 7-10-83, Formerly 38C-16.04, Amended 5-29-90, Formerly 38C-16.004, 38H-16.004, Amended 3-29-11, \_\_\_\_.~~

6A-23.005 Apprenticeship Agreement.

The apprenticeship agreement shall contain explicitly or by reference:

(1) Names and signatures of the contracting parties (apprentice; and the program sponsor or participating employer), and the signature of a parent or guardian if the apprentice is a minor;

(2) The date of birth and, on a voluntary basis, Social Security number of the apprentice.

(3) Name and address of the program sponsor and Department;

(4) A statement of the occupation ~~for or craft~~ which the apprentice is to be ~~trained~~ taught, and the beginning date and ~~length term (duration)~~ of apprenticeship;

(5) A statement setting forth a schedule of the work processes in the occupation or industry divisions in which the apprentice is to be trained and the approximate time to be spent at each process, and a statement showing:

(a) The number of hours to be spent by the apprentice in work on the job in a time-based program; or a description of the skill sets to be attained by completion of a competency-based program, including the on-the-job training component; or the ~~range~~ minimum number of hours to be spent by the apprentice and a description of the skill sets to be attained by completion of a hybrid program; and

(b) The number of hours to be spent in ~~related and supplemental~~ instruction in technical subjects related to the occupation, which is ~~recommended~~ required to be not less than 144 hours per year; ÷

(6) Statements providing:

(a) ~~For A~~ A specific period of probation during which the apprenticeship agreement may be ~~canceled~~ terminated by either party to the agreement upon written notice to the Department, without adverse impact on the sponsor;

(b) That, after the probationary period, the agreement may be ~~suspended, canceled, or terminated~~ for good cause, with due notice to the apprentice and an a reasonable opportunity for corrective action, and with written notice to the apprentice and ~~Department~~ said agency of the final action taken;

(c) That, after the probationary period, the agreement may be canceled at the request of the apprentice;

(7) A reference incorporating, ~~as part of the agreement,~~ the standards of the apprenticeship program as it exists on the date of the agreement and as it may be amended during the period of the agreement;

(8) A statement of the graduated scale of wages to be paid to the apprentice and whether or not the required related instruction is compensated;

(9) A statement that the apprentice will be accorded equal opportunity in all phases of apprenticeship employment and training, without discrimination because of race, color, religion, national origin, sex, sexual orientation, ~~or~~ age (40 or older), genetic information, or disability;

(10) A statement that if an employer is unable to fulfill its ~~his~~ obligation under the ~~his~~ apprenticeship agreement, the agreement may, with consent of the apprentice and program sponsor or apprenticeship committee, be transferred to another participating employer under a registered program with written notice of the transfer to the Department and with full credit to the apprentice for satisfactory time and training earned;

(11) Contact information such as nName, and address, telephone number, and e-mail address of the appropriate

authority, ~~if any,~~ designated under the program to receive, process and make disposition of controversies or differences arising out of the apprenticeship agreement when the controversies or differences cannot be adjusted locally or resolved in accordance with the established ~~occupation~~ procedure or ~~applicable~~ collective bargaining provisions;

(12) A request for demographic data, including the apprentice's race, sex, and ethnicity, and disability status statement that in the event the registration of the program has been canceled or revoked, the apprentice will be notified by the sponsor within fifteen (15) business days of the event.

Rulemaking Authority 446.032, 446.041(12) F.S. Law Implemented 446.032, 446.041, 446.092 F.S. History—New 6-9-81, Formerly 38C-16.05, 38C-16.005, 38H-16.005, Amended 3-29-11, \_\_\_\_\_.

#### 6A-23.006 Deregistration of Department Registered Program.

Deregistration of a program may be effected either upon the voluntary action of the sponsor by a request for cancellation ~~of the registration~~ or upon notice by the Department to the sponsor stating reasonable cause, and instituting formal deregistration proceedings ~~in accordance with the provisions of Chapter 6A-23, F.A.C.~~

(1) Cancellation by request of the sponsor. The Department may cancel the registration of an apprenticeship program by a written acknowledgement of a ~~such~~ request stating, but not limited to, the following:

(a) The registration is canceled at sponsor's request and giving the effective date ~~of such cancellation~~; and,

(b) Within fifteen (15) business days of the effective date of the acknowledgement, the sponsor must notify all registered apprentices of ~~such~~ cancellation and the effective date that will ~~such cancellation~~ automatically deprives the apprentice of his individual registration; that the cancellation removes the apprentice from coverage for federal and state purposes; and that all apprentices will be referred to the Department for information regarding other registered apprenticeship programs.

(2) Deregistration by the Department upon reasonable cause. Deregistration proceedings shall be conducted in conformity with Title 29 C.F.R., §§ 29.8 and 29.10, <http://www.flrules.org/Gateway/reference.asp?No=Ref 00172> effective December 29, 2008, which are incorporated by reference herein and may be obtained by contacting the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section, 325 West Gaines Street, Room 754, Tallahassee, FL 32399; as follows:

(a) Deregistration proceedings may be undertaken when the apprenticeship program is not conducted, operated, or administered in accordance with ~~the registered standards or the requirements of Chapter 6A-23, F.A.C., including, but not~~

~~limited to; failure to provide on the job training; failure to provide related instruction; failure to pay the apprentice a progressively increasing schedule of wages consistent with the skills acquired; or a persistent and significant failure to perform successfully. Deregistration proceedings for violation of equal opportunity requirements must be processed in accordance with the provisions under Title 29 C.F.R., Part 30.~~

(b) When the apprenticeship program is not ~~Where it appears the program is not~~ being operated in accordance with the registered standards or with the requirements of Chapter 6A-23, F.A.C., ~~the apprenticeship representative shall notify the Department must, and the Registration Officer shall so notify the program sponsor in writing.~~

(c) The notice shall be sent by registered or certified mail, return receipt requested, shall state the deficiency(ies) and remedy(ies) required, and shall state that the program will be deregistered for reasonable cause unless corrective action is taken within thirty (30) calendar days of receipt. ~~Good cause shall include any circumstance under which the sponsor is making a good faith effort to resolve the claimed deficiency.~~

(d) Upon request by the sponsor for good cause, the 30-day term may be extended for another thirty (30) days. During the period for corrective action, the Department must assist the sponsor in every reasonable way to achieve conformity. During the period for correction, the sponsor shall be assisted in every reasonable way by the Department.

(e) If the required action is not taken within the allotted time, the Department shall send a notice to the sponsor by registered or certified mail, return receipt requested, stating the following:

1. This notice is sent pursuant to this subsection;

2. The sponsor was advised of ~~That~~ certain deficiencies were called to sponsor's attention (enumerating them and the remedial measures requested, with the dates of such occasions and letters), and has failed or refused to effect correction remedial actions requested;

3. Based upon the stated deficiency(ies) and failure to remedy ~~them~~, a determination has been made that there is reasonable cause to deregister the program, and the program may be deregistered unless within fifteen (15) days of the receipt of this notice, the Department receives a request for hearing from the sponsor;

4. If a hearing is not requested by the sponsor, the entire matter will be submitted to the Administrator of the U.S. Office of Apprenticeship, for a decision on the record with respect to deregistration.

5. If requested, the sponsor may seek an administrative hearing in accordance with the provisions of Chapter 120, F.S.

(f) The Department shall transmit to the Administrator of the U.S. Office of Apprenticeship all documents and information relating to the deregistration proceedings ~~that is~~

~~required under Title 29 C.F.R., § 29.8. Thereafter, the deregistration proceeding shall be governed in accordance with the provisions of Title 29 C.F.R., §§ 29.8 and 29.10.~~

~~(g) Every order of deregistration must contain a provision that the sponsor must, within fifteen (15) days of the effective date of the deregistration order, notify all registered apprentices of the deregistration and the effective date thereof that will automatically deprive the apprentice of individual registration; that the deregistration removes the apprentice from coverage for federal and state purposes; and that all apprentices will be referred to the Department for information regarding other registered apprenticeship programs.~~

~~Rulemaking Authority 446.032, 446.041(12) F.S. Law Implemented 446.032, 446.041, 446.051, 446.075 F.S. History—New 6-9-81, Formerly 38C-16.06, 38C-16.006, 38H-16.006, Amended 3-29-11,\_\_\_\_\_.~~

#### 6A-23.008 Complaints.

~~(1) This section is not applicable to any complaint concerning discrimination or other equal employment opportunity matters; all such complaints must be submitted, processed, and resolved in accordance with provisions of Title 29 C.F.R. Part 30, or provisions of the Florida State Plan for Equal Employment Opportunity in Apprenticeship.~~

~~(2)(1) Except for matters described in subsection (1) of this rule, aAny apprentice, preapprentice, or other affected person aggrieved by the alleged failure of any registered program to meet the standards established by the Department shall notify the program sponsor within thirty (30) calendar days of the alleged failure. The notification shall must be in writing and signed by the complainant, or parent or guardian if a minor.~~

~~(2) Within sixty (60) days of the local decision, or if the dispute is not resolved within thirty (30) calendar days of the sponsor's receipt of the notification, the apprentice, preapprentice, or other affected person may file with the Department a complaint concerning the alleged failure of any registered program to meet the standards established by the Department.~~

~~(3) The complaint must be in writing and signed by the complainant, or authorized representative, and must be submitted within sixty (60) days of the final decision of the program sponsor or committee. It must set forth the specific matter(s) complained of, together with relevant facts and circumstances. Copies of pertinent documents and correspondence must accompany the complaint when submitted to the Department, shall be in writing and signed by the complainant. The complaint shall set forth the specific standards alleged to have been violated, and the facts and circumstances substantiating the complaint. Copies of all pertinent documents and correspondence shall accompany the complaint.~~

~~(4) The Department will render an opinion within ninety (90) days after receipt of the complaint, based upon such investigation of the matters submitted, as may be found necessary, and the record before it. During the ninety-day (90) period, the Department will make efforts to effect a satisfactory resolution between the parties involved. If so resolved, the parties will be notified that the case is closed. Where an opinion is rendered, copies will be sent to all parties. If requested, the sponsor may seek an administrative hearing in accordance with the provisions of Chapter 120, F.S. shall review the complaint and all available pertinent information and shall conduct such investigation as may be necessary to make a determination regarding the complaint. The Department will render an opinion within ninety (90) days after receipt of the complaint, based upon such investigation of the matters submitted as may be necessary, and the records before it. During the ninety (90) day period, the Department will make reasonable efforts to effect a satisfactory resolution between the parties involved. If so resolved, the parties will be notified that the case is closed. Where an opinion is rendered, copies will be sent to all interested parties. Parties substantially affected by the Department's determination may seek an administrative hearing in accordance with the provisions of Chapter 120, F.S.~~

~~(5) Nothing herein shall operate to invalidate any provision in a collective bargaining agreement between employers and employees setting higher apprenticeship standards. Any dispute covered by a collective bargaining agreement shall be resolved in accordance with the procedures and terms provided therein.~~

~~(6) This section is not applicable to any complaint concerning discrimination or other equal employment opportunity matters; all such complaints must be submitted, processed and resolved in accordance with applicable provisions of Title 29 C.F.R., Part 30 <http://www.flrules.org/Gateway/reference.asp?No=Ref-00173> effective May 12, 1978, which is incorporated by reference herein. A hard copy may be obtained by contacting the Florida Department of Education, Division of Career and Adult Education, Apprenticeship Section, 325 West Gaines Street, Room 754, Tallahassee, Florida 32399.~~

~~Rulemaking Authority 446.032, 446.041 F.S. Law Implemented 446.041(2), (4) F.S. History—New 6-9-81, Formerly 38C-16.08, 38C-16.008, 38H-16.008, Amended 3-29-11,\_\_\_\_\_.~~

#### 6A-23.009 Reinstatement of Program Registration.

~~Any apprenticeship program deregistered pursuant to Chapter 6A-23, F.A.C., may be reinstated upon presentation of adequate evidence that the apprenticeship program will operate is operating in accordance with Chapter 6A-23, F.A.C. Such evidence shall be presented to the Department through the Director of Apprenticeship at: 325 West Gaines Street, Room 754, Tallahassee, Florida, 32399. if the sponsor had not~~

~~requested a hearing or to the Department if an order of deregistration was entered pursuant to a hearing.~~

Rulemaking Authority 446.032, 446.041(12) F.S. Law Implemented 446.041(2) F.S. History—New 6-9-81, Formerly 38C-16.09, 38C-16.009, 38H-16.009, Amended 3-29-11, \_\_\_\_\_.

6A-23.011 Program Performance Standards.

(1) No change.

(2) The Department must evaluate performance of registered apprenticeship programs. The tools and factors to be used must include, but are not limited to, the following:

(a) Quality assurance assessments;

(b) Equal Employment Opportunity (EEO) Compliance Reviews; ~~and,~~

(c) Completion rates; ~~-~~

(d) Adherence to the approved program standards; ~~and,~~

(e) Compliance with rules relating to apprenticeship programs established in Chapter 6A-23, F.A.C.

(3) ~~In order to evaluate completion rates,~~ the Department must review a program’s completion rates in comparison to the national average for completion rates. Based on the review, the Department must provide technical assistance to programs with completion rates lower than the national average.

(4) No change.

Rulemaking Authority 446.032, 446.041(12) F.S. Law Implemented 446.052 FS, History—New 3-29-11, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Rod Duckworth, Chancellor, Division of Career and Adult Education.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 19, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 28, 2018

### Section III

## Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:  
61G19-9.001 Continuing Education for Biennial Renewal  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 52, March 15, 2019 issue of the Florida Administrative Register has been withdrawn.

### DEPARTMENT OF HEALTH

#### Division of Environmental Health

RULE NOS.:	RULE TITLES:
64E-8.001	Definitions
64E-8.002	Limited Use Public Water System Construction
64E-8.003	Private and Multi-family Water System Construction
64E-8.004	Annual Operating Permits, Existing Systems, Systems Constructed on or after 1/1/93, Annual Inspections and Regulations
64E-8.005	Operation and Maintenance
64E-8.006	Water Quality Standards and Monitoring for Limited Use Public Water Systems
64E-8.007	Corrective Actions
64E-8.008	Public Notification
64E-8.009	Variances
64E-8.010	Prohibited Acts
64E-8.011	Services Provided (Repealed)
64E-8.012	Schedule of Fines
64E-8.013	Cross-Connection Control

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 83, April 27, 2018 issue of the Florida Administrative Register has been withdrawn.

### DEPARTMENT OF CHILDREN AND FAMILIES

#### Agency for Persons with Disabilities

RULE NOS.:	RULE TITLES:
65G-3.001	Definitions
65G-3.005	Rules for Termination, Reduction, or Suspension of Services by the Provider
65G-3.006	Discrimination and Retaliatory Conduct

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 42, March 1, 2019 issue of the Florida Administrative Register.

65G-3.001 Definitions.

(1) through (2) No change.

(3) “Fading” is the planned reduction in a client’s level of service over a specified period of time, which is determined by the client’s identified progress and needs identified based on medical necessity. This planned reduction must be documented in the client’s records which may include but is not limited to the client’s plans of care, support plan, cost plan, provider documentation, or Agency determinations.

(4)(3) “Individual Representative” is defined in Rule 65G-4.0213(13), F.A.C.

(5)(4) “Provider” means any individual, program, or facility that receives payment for the care, treatment, training, residence or habilitation of persons with developmental disabilities. A provider does not include:

(a) A spouse, family member or guardian with whom a person with developmental disabilities resides;

(b) A provider covered under the provisions of Part VIII of Chapter 400, F.S.; or

(c) Individuals or entities providing services to clients through the Consumer Directed Care Plus CDC+ program pursuant to ss. 393.066, and 409.221, F.S., and the rules of the Agency.

~~(6)(5)~~ “Reduction” means a decrease in the frequency, duration or intensity in the level of services, initiated by a non-residential provider that is not a result of faded or prescribed reductions that are part of service planning.

~~(7)(6)~~ “Retaliatory Conduct” means negative action against a client or client’s individual representative motivated by the desire to punish the client or the client’s individual representative.

~~(8)(7)~~ “Suspension” means an involuntary and temporary break in services in a non-residential program initiated by the provider. Suspension does not mean a break of services to a client by a service provider due to the unavailability of funds to the provider by the Agency.

~~(9)(8)~~ “Termination” means the involuntary, permanent discharge or discontinuation of services in a program by the provider when such action is not included as part of the service planning process. Termination does not mean a discontinuation of services to a client by a service provider due to the unavailability of funds to the provider by the Agency.

~~(10)(9)~~ “Regional Office” means the Agency local office responsible for managing a specific geographical region. Rulemaking Authority 393.501(1), 393.125(2) F.S. Law Implemented 393.0651, 393.067, 393.125(2) F.S. History—New 12-10-91, Amended \_\_\_\_\_, Formerly 10F-8.026, 65B-8.026.

65G-3.005 Rules for Termination, Reduction, or Suspension of Services by the Provider.

(1) TERMINATIONS AND REDUCTIONS

(a) through (e) No change.

(f) If the client or the client’s individual representative selects an individual or entity to render the services who is not qualified to be that client’s provider, the Regional Office shall issue a notice to deny the client’s selection of provider choice within 30 calendar days of the client’s notification to the Regional Office. The notice shall identify:

1. Any alternate providers or service options for the client that the Agency has determined are readily available;
2. The reason the Agency is denying the client’s selection of provider choice;
3. The specific statute or rule regulation supporting the denial; and
4. An explanation of the client’s administrative hearing rights pursuant to ss. 393.125, 120.569, and 120.57, F.S.

(2) SUSPENSIONS

(a) *Emergency Suspension:* A service provider may ~~immediately~~ suspend services provided to a client in a non-residential program when the behavior of the client constitutes an immediate danger to health, safety, or welfare of the client, another recipient of the provider’s services, the provider, or a third party. If a service provider ~~immediately~~ suspends a client’s services for this reason, the provider shall give written notice of ~~immediate~~ suspension to the client, the client’s individual representative, the client’s Support Coordinator, and Regional Office at the time of the suspension or ~~immediately~~ thereafter, detailing reasons for the suspension.

(b) *Other Suspension:* A service provider may ~~immediately~~ suspend services provided to a client in a non-residential program when the client’s behavior interferes with services provided to other recipients of the provider’s services. If a service provider initiates a suspension for this reason, the service provider shall provide written notice of ~~immediate~~ suspension from a non-residential program to the client, the client’s individual representative, the client’s Support Coordinator, and the Regional Office at the time of the suspension or ~~immediately~~ thereafter, detailing reasons for the suspension.

1. This type of suspension shall not exceed 3 service days.

2. If the client is not on the iBudget Waiver pursuant to s. 393.0662, F.S., notification is only required to be given by the provider to the Regional Office, the client and the client’s individual’s representative.

(c) The Support Coordinator shall ensure that appropriate service coverage is available during the time of suspension and update the support plan, cost plan, and relevant service authorizations accordingly. The Support Coordinator shall contact the Regional office the day the Support Coordinator receives notice of the suspension ~~immediately~~ if assistance is needed in securing alternate services or providers. The Regional Office will assist the client and the client’s individual representative in meeting the client’s needs.

(3) This rule does not apply to fading or other reduction of care set forth in the client’s plan of care.

Rulemaking Authority 393.501(1), 393.125(2) F.S. Law Implemented 393.125(2) F.S. History—New 12-10-91, Amended 5-19-93, \_\_\_\_\_, Formerly 10F-8.031, 65B-8.031.

65G-3.006 Discrimination and Retaliatory Conduct.

(1) no change.

(2) In cases where the Agency has determined the provider has engaged in retaliatory conduct, illegal discriminatory conduct, or withheld factual information ~~is withheld by the service provider~~, as described within this section, ~~is determined by the Agency~~, the Agency, ~~at its discretion~~, may initiate action against the service provider’s license, pursuant to Chapter 65G-

2, F.A.C., or any contract with the Agency, including the Medicaid Waiver Services Agreement, in accordance with the provisions of applicable state law and administrative rules. Rulemaking Authority 393.501(1), 393.125(2) F.S. Law Implemented 393.125(2) F.S. History—New 12-10-91, Amended 5-19-93, \_\_\_\_\_, Formerly 10F-8.033, 65B-8.033

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

RULE NOS.: RULE TITLES:  
65G-3.005 Rules for Termination, Reduction, or Suspension of Services by the Provider  
65G-3.006 Discrimination and Retaliatory Conduct  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 42, March 1, 2019 issue of the Florida Administrative Register. The title of Rule 65G-3.005, F.A.C. is corrected to read “Rules for Termination, Reduction, or Suspension of Services by the Provider.” Additionally, the title of Rule 65G-3.006, F.A.C., is corrected to read “Discrimination and Retaliatory Conduct.”

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services  
RULE NO.: RULE TITLE:  
5E-14.111(2)&(3) Fumigation Requirements – Application; Restrictions and Precautions.

NOTICE IS HEREBY GIVEN that on April 12, 2019, the Department of Agriculture and Consumer Services, received a petition for Waiver from Grace H. Yang, as counsel for Anheuser Busch, LLC. The Petition requests a permanent waiver from paragraph 5E-14.111(2)&(3), F.A.C., which mandates requirements regarding structural fumigation and the evacuation of all occupants during the time of fumigation. A copy of the Petition for Variance or Waiver may be obtained by contacting: Sarah Oglesby, Chief, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650 or by calling Sarah Oglesby at (850)617-7944. The

Department of Agriculture and Consumer Services will accept comments concerning this petition for 14 days from the date of publication of this Notice. To be considered, the comments must be received by the end of business on the 14th day at the Department of Agriculture and Consumer Services, Bureau of Standards, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Attn: Sarah Oglesby, Chief, Bureau of Licensing and Enforcement.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing  
RULE NO.: RULE TITLE:  
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Oakbridge Healthcare Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005664. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing  
RULE NO.: RULE TITLE:  
59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 650 Reed Canal Road Operations LLC d/b/a Oaktree Healthcare, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005682. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Osprey Nursing and Rehabilitation LLC d/b/a Osprey Point Nursing Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005683. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 9311 South Orange Blossom Trail Operations LLC d/b/a Parks Healthcare and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005684. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for

Variance from subsection 59A-4.1265(5) from 4641 Old Canoe Creek Road Operations LLC d/b/a Plantation Bay Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005685. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 5065 Wallis Road Operations LLC d/b/a Renaissance Health and Rehabilitation, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005686. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 7950 Lake Underhill Road Operations LLC d/b/a Rio Pinar Health Care, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005687. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.



A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 3920 Rosewood Way Operations LLC d/b/a Rosewood Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005688. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 9355 San Jose Boulevard Operations LLC d/b/a San Jose Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005689. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 1937 Jenks Avenue Operations LLC d/b/a Sea Breeze Health Care, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005691. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265: Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 2401 NE 2nd Street Operations LLC d/b/a Seaview Nursing and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005692. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 500 South Hospital Drive Operations LLC d/b/a Shoal Creek Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005693. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 12170 Cortez Boulevard Operations LLC d/b/a Spring Hill Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005694. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 5405 Babcock Street Operations LLC d/b/a The Palms Rehabilitation and Healthcare Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number

2019005695. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 10040 Hillview Road Operations LLC d/b/a University Hills Health and Rehabilitation, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005698. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 1550 Jess Parrish Court Operations LLC d/b/a Vista Manor, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005699. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes  
 NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 1010 Carpenters Way Operations LLC d/b/a Wedgewood Healthcare Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005701. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes  
 NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from 6414 13th Road South Operations LLC d/b/a Wood Lake Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005702. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes  
 NOTICE IS HEREBY GIVEN that on April 15, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Zephyr Haven Health & Rehab Center, Inc. d/b/a AdventHealth Care Center

Zephyrhills South, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005788. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes  
 NOTICE IS HEREBY GIVEN that on April 16, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Bayview Center, LLC, seeking additional time beyond April 30, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005815. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes  
 NOTICE IS HEREBY GIVEN that on April 16, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Riverwood Center, LLC, seeking additional time beyond April 30, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005816. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 16, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Ruleme Center, LLC, seeking additional time beyond April 30, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005817. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 16, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Tierra Pines Center, LLC, seeking additional time beyond April 30, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005818. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 22, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative

Code, and subsection 61C-4.010(6), Florida Administrative Code from D'Antojos Catering Inc. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloralicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

NOTICE IS HEREBY GIVEN that on April 18, 2019, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver submitted by Maria del C. Rivera Rosado, MT. Petitioner is seeking a variance or waiver of Rule 64B3-5.002, F.A.C., which sets forth the education, training/experience and examination requirements for licensure as a supervisor. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2019, 10:00 a.m. ET

PLACE: R.A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a meeting to make a contract recommendation for the Sunbiz COTS Business Registry Solution is hereby noticed.

A copy of the agenda may be obtained by contacting: Vonda Murray, (850)245-6590 or

Purchasing@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vonda Murray, (850)245-6590 or Purchasing@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Vonda Murray, (850)245-6590 or Purchasing@dos.myflorida.com.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Consumer Services

**RULE NOS.:RULE TITLES:**

5J-20.022 Marking of Containers; Posting of Owner Contact Information at Dealer Locations

5J-20.041 Underground Installations

The Florida Department of Agriculture and Consumer Services announces a hearing to which all persons are invited.

**DATE AND TIME:** May 10, 2019, 10:00 a.m. – 12:00 Noon

**PLACE:** Florida Department of Agriculture and Consumer Services, Interstate Business Park, 4510 Oak Fair Blvd., Ste. 202, Tampa, FL 33610

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A rule hearing has been requested for the proposed amendments to Rules 5J-20.022 and 5J-20.041, as published in the March 27, 2019, Florida Administrative Register (Volume 45, Issue 60).

A copy of the agenda may be obtained by contacting: Harold Prince, Chief, Bureau of Standards, 3125 Conner Boulevard, Tallahassee, FL 32399, (850)728-1316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Harold Prince at (850)728-1316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

**DATES AND TIMES:** May 7, 2019, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters,

and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the

website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

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#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2019, 9:30 a.m.

PLACE: Florida Polytechnic University, 4700 Research Way, Lakeland, FL 33805

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss provisions of the Emergency Planning Community Right-to-Know program. Items pertaining to the State Emergency Response Commission (SERC) may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter at 1(863)534-7130 ext. 107, or at [ccarter@cfrpc.org](mailto:ccarter@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Chuck Carter at 1(863)534-7130 ext. 107, or at [ccarter@cfrpc.org](mailto:ccarter@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 1, 2019, 9:00 a.m.

PLACE: Brookdale Fort Myers the Colony, 13565 American Colony Blvd, Ft. Myers, FL 33912; or Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force

for the City of Ft. Myers. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

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#### DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 8, 2019, 3:30 p.m.

PLACE: Friendship Center Sarasota – The Caregiving Place, 1820 Brother Geenen Way, Sarasota, FL 34236; or Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Dementia Cure and Care Initiative Task force for the City of Sarasota. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

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#### DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 13, 2019, 1:30 p.m.

PLACE: University of South Florida Department of Psychiatry and Behavioral Sciences, 3515 East Fletcher Avenue, Tampa, FL 33613; or Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Dementia Cure and Care Initiative Task force for the City of Tampa. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

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#### DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 31, 2019, 1:00 p.m.

PLACE: Area Agency on Aging for North Florida, Inc., 2414 Mahan Drive, Tallahassee, FL 32308; or Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Dementia Cure and Care Initiative Task Force for the City of Tallahassee. The goal of the DCCI is to engage communities across the state to be more Dementia-Caring,

promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

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#### DEPARTMENT OF MANAGEMENT SERVICES

##### Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 30, 2019, 9:00 a.m. ET

PLACE: Call 1(888)585-9008, and when prompted enter conference room number 413-187-475, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Housing and Urban Development Report

A copy of the agenda may be obtained by contacting: casey.snipes@fchr.myflorida.com or (850)907-6785.

The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

For more information, you may contact: casey.snipes@fchr.myflorida.com or (850)907-6785.

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#### DEPARTMENT OF HEALTH

##### Board of Orthotists & Prosthetists

The Department of Health, Board of Orthotists & Prosthetists, announces a CORRECTION as to the Board Office contact needed to obtain any meeting material or special accommodations as well as the date and time for the official Board meeting which was published in the Florida Administrative Register on October 23, 2018 in volume 44/207. DATE AND TIME: August 2, 2019, 1:00 p.m. ET

PLACE: Holiday Inn Fort Myers Airport at Town Center, 9931 Interstate Commerce Dr., Fort Myers, FL 33913, (239)561-1550.

PURPOSE: To conduct general board business.

A copy of the agenda may be obtained by visiting [www.floridasorthotistsprosthetists.gov](http://www.floridasorthotistsprosthetists.gov). If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at least one week in advance by phone to (850)245-4292.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 8, 2019, 1:30 p.m. – 3:30 p.m.

PLACE: Jacksonville Baptist Association, 2700 University Boulevard South, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

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#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2019, 9:30 a.m.



PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken. A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 1, 2019, 10:00 a.m. – 12:00 Noon

PLACE: The Offices of: The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, and by teleconference at 1(800)719-7514 Conference Code 596984

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. Consideration of the ratification and adoption of Resolutions No. 2019-1 and 2019-2 of the Authority in connection with the issuance of the Saint Leo University Series 2019 Bonds and authorizing the appropriate officials and officers of the Authority to take all necessary further actions to authorize, sell and deliver the Saint Leo University Series 2019 Bonds.

a. The Saint Leo University Bonds Series 2019 in an aggregate principal amount of up to \$70,000,000 will be allocated for the purposes of providing funds to Saint Leo University, a Florida not for profit corporation (the "Borrower"), for the purpose of i. financing the costs of the Project which consists of consists of the acquisition, construction and installation of certain educational facilities at the Borrower's existing campus (the "Main Campus") located at 33791 State Road 52, Saint Leo,

Florida, and to be owned and operated by the Borrower, including but not limited to the construction of an approximately 52,000 square foot wellness center, including, without limitation, a fitness center, basketball courts, multi-purpose rooms and a recreational pool, and other and other capital improvements to the educational facilities of the Borrower that are essential or convenient for the operations of the Borrower, all of which are on the main campus of the Borrower, and

ii. refinancing certain outstanding obligations of the Corporation related to the Higher Educational Facilities Financing Authority's (the "Issuer") Revenue Refunding Bonds (Saint Leo University Project), Series 2012A and Revenue Refunding Bonds (Saint Leo University Project), Series 2012B (collectively, the "Refunded Bonds") which financed or refinanced certain improvements on the main campus of the Borrower, all located at 33701 State Road 52, Saint Leo, Florida, including, without limitation, dormitories, academic buildings, parking facilities, student community center, chiller plant and other structures, essential or convenient for the operations of the Borrower, and

iii. pay the costs of issuance of the Bonds.

B. Specifically ratifying all previous actions taken in connection with the authorization and sale of the Bonds, including, without limitation, the use of a Preliminary Official Statement for the Bonds.

C. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Florida Commission on Access to Civil Justice Process Simplification Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday April 25, 2019, 12:00 Noon – 1:00 p.m., Eastern Time

PLACE: Conference Call, Call-in information: Phone Number: 1(888)376-5050, Pin Number: 2311661132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Process Simplification Committee will be discussing the Commission’s long-range plan as it relates to the Committee’s specific charges.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Producer Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 1, 2019, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda topics may include agency and designated producer of record changes; agency authorization process; agency producer agreement; agency producer termination, suspension or revocation to include the appeal process; agency producer fees; online application process; certificate of insurance issuance system; and a report on agency producer activities.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Wirex USA Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 4/18/2019, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Wirex USA Inc. The petition seeks a declaratory statement from the Office whether its proposed business model (to facilitate the buying, selling, and exchanging of cryptocurrencies that are linked to a prepaid debit card) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial

Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

SFM-17044000-LB

ADVERTISEMENT TO BID CONSTRUCTION

April 23, 2019

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES HEREINAFTER REFERRED TO AS OWNER, FOR THE PROJECT REFERENCED BELOW:

ADVERTISEMENT NUMBER: LB-REDM18/19-33

PROJECT NO: SFM-17044000

PROJECT NAME & LOCATION: Paving Campus Roadways,  
Florida State Fire College, Ocala, Florida

ESTIMATED CONSTRUCTION COST: \$300,000.00

MANDATORY DEPARTMENT OF MANAGEMENT(DMS) SERVICES PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit pre-qualification data of their eligibility to submit bid proposals five (5) calendar days prior to the bid opening date. If bidder has been previously prequalified by the Department of Management Services for the current biennium (September 1 through August 31) of even numbered years, please verify pre-qualification is still valid. Prequalification requirements are outlined in the Non-Technical Specification Instruction to Bidders under Article B-2 "Bidder Qualification Requirements and Procedures". Please call (850)413-9588 for information on requirements for pre-qualification with the Department of Management Services.

After the bid opening, the low bidder may be required to provide additional financial and bidding qualifications in accordance with Florida Administrative Rule 60D-5.004. These requirements are outlined in the Non-Technical Specifications Instruction to Bidders under Article B-22 "Qualifications for Award of Contract".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: Under section 287.017 Florida Statutes, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services and/or construction or repair of a public building or public work and may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: Under subsection 287.134(2) Florida Statutes, entities or affiliates who have been placed on the State of Florida's discriminatory vendor list may not submit a bid or proposal on this contract.

COOPERATION WITH THE INSPECTOR GENERAL: Pursuant to subsection 20.055(5), Florida Statutes, the bidder who is awarded the contract and its subcontractors understand and will comply with their duty to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing.

BID BOND: If the Base Bid or the Base Bid plus the sum of any alternates exceed \$100,000, the bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification).

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount exceeds \$100,000.00, a Performance Bond and a Labor and Material Payment Bond will be required and will be issued with the award of contract.

PRE-BID MEETING: Non-Mandatory

Date and Time: May 14, 2019, 10:00 a.m.

Place: State Fire College, 11655 NW Gainesville Rd, Ocala, FL 34482

SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:

Date and Time: May 20, 2019, 4:00 p.m.

Place: Skinner Vignola Mclean, Inc., 1628 NW 6th Street, Gainesville, Florida 32609

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Skinner Vignola Mclean, Inc., 1628 NW 6th Street, Gainesville, Florida 32609 TELEPHONE: (352)378-4400

Contact SVM for Drawings and Specifications, which are available in PDF format. No deposit is required.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting/bid opening is asked to advise the agency at least 48 hours before the meeting by contacting Jamey B Creel at (850)487-1452. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONTRACT AWARD: The Notice of Award Recommendation will be posted on the DMS Opportunities website

at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu) within 72 hours (business day) after the bids are opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted within this time frame, then all bidders will be notified by e-mail or fax when the award is posted. If no protest is filed per Section B-19 of the Instructions to Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 16, 2019 and 3:00 p.m., Monday, April 22, 2019.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5L-1.001	4/17/2019	5/7/2019
5L-1.005	4/17/2019	5/7/2019
5L-1.007	4/17/2019	5/7/2019
53ER19-31	4/18/2019	4/22/2019
53ER19-32	4/18/2019	4/22/2019
53ER19-33	4/18/2019	4/22/2019
59A-33.006	4/19/2019	5/9/2019
59A-8.005	4/19/2019	5/9/2019
61G19-9.007	4/19/2019	5/9/2019
61G19-9.006	4/19/2019	5/9/2019
62-17.241	4/18/2019	5/8/2019
68A-25.002	4/17/2019	5/7/2019
68A-29.002	4/17/2019	5/7/2019

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles  
Total Golf Cart, LLC for the establishment of HDKP low speed vehicles  
Notice of Publication for a New Point

**Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that HDK Plastic Factory Ltd. Inc. (U.S.A.), intends to allow the establishment of Total Golf Cart, LLC, as a dealership for the sale of low-speed vehicle manufactured by HDK Plastic Factory Ltd. Inc. (U.S.A.) (line-make HDKP) at 1140 South US Highway 1, Vero Beach, (Indian River County), Florida 32962, on or after May 23, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Total Golf Cart, LLC are dealer operator(s): Fred James, 1140 South US Highway 1, Vero Beach, Florida 32962, Doug James, 1140 South US Highway 1, Vero Beach, Florida 32962, principal investor(s): Fred James, 1140 South US Highway 1, Vero Beach, Florida 32962, Doug James, 1140 South US Highway 1, Vero Beach, Florida 32962.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ling Han Cao, HDK Plastic Factory Ltd. Inc. (U.S.A.), 15830 El Prado Road, Unit D, Chino, California 91708.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**FISH AND WILDLIFE CONSERVATION COMMISSION  
Competitive State Wildlife Grant Program**

The Florida Fish and Wildlife Conservation Commission (FWC) is soliciting proposals for U.S. Fish and Wildlife Service's Competitive State Wildlife Grant (C-SWG) Program. The C-SWGs are federal flow-through funds awarded to state fish and wildlife agencies and the Associations of Fish and Wildlife Agencies. Other entities may receive sub awards from these eligible applicants. A copy of the federal Notice of Funding Opportunity can be found at: <https://www.grants.gov/web/grants/search->

grants.html?keywords=F19AS00191. Applicants wanting to apply for grant funding through FWC are encouraged to contact the State Wildlife Grants Coordinator as soon as possible. Applications for which FWC will function as the eligible applicant must be submitted to the State Wildlife Grants Coordinator by June 12, 2019 to ensure there is time for FWC and Governor’s Office approval prior to the federal deadline. For more information, contact the State Wildlife Grants Coordinator at Andrea.Alden@MyFWC.com or call (850)617-9558.

**FLORIDA VIRTUAL SCHOOL**

Policies and Procedures, FLVS Board of Trustees

RULE NO.: RULE TITLE:

1000K21-02.Policies and Procedures

PURPOSE AND EFFECT: To review and update the policies and remove obsolete provisions to the currently adopted policies of FLVS.

SUBJECT AREA TO BE ADDRESSED: Policies and Procedures, FLVS Board of Trustees

1. Administrative

CM001 Marketing and Communications Policy

2. Students

I001 Standards for Student Achievement

SM002 Standards for Student Achievement

3. Operations

a. Human Resources

B001 Benefits Beyond the Paycheck

B002 Educational Assistance

B003 Holidays

B005 Worker's Compensation

C001 Overtime

C002 Salary

C003 Wage Classifications

C004 Advanced Degrees

L001 Absence - Tardiness

L002 Annual Leave Benefit

L003 Bereavement Leave

L004 Domestic Violence

L005 Jury Duty

L006 Leaves of Absence

L007 Military Leave of Absence

L008 Sick Leave

L009 Weather Emergency Closings

L010 FMLA Leave

TR002 Leased Vehicles Policy

TR003 Ink Cartridge Reimbursement

b. Facilities

FA001 Building Safety and Security

FA002 Accident Reports

FA003 Building Security

FA004 Emergency Preparedness

FA005 Maintenance and Repairs

FA007 Use of Facilities

FA008 Use of FLVS Facilities for Political Activity

FA009 Tobacco-Free Schools and Facilities

FA010 Mail and Delivery Services

FA011 Disposing of Surplus Material

FA012 Inventory and Tangible Property

FA013 Disposal of Tangible Personal Property

FA014 Service Animals on FLVS Property

FA015 Vandalism, Damage, Loss, and Malicious Mischief

FA016 Reports of Suspicious Activity and Potential Threats

c. Records Management

RM001 Personnel Records

RM002 Public Records

RM003 Official Transcript Request Procedure

RM004 Improper Use of School Records

RM006 Student Records

RM007 Student Discipline Records

RM009 Access to Student Records

RM010 Records Retention and Disposal

RM011 Responsibilities and Maintenance of Records Created

RM012 Responsibilities and Maintenance of Records

Submitted to the Employee File

d. Professional Standards

PS001 Business Conduct Standards

PS002 Communication Requirements and Expectations

PS003 Coaching, Counseling, Discipline

PS004 Drug and Alcohol Free Workplace

PS005 Employee Use of Social Media and Best Practices

PS007 Professionalism - Dress Code

PS009 Foreign Corrupt Practices Act

PS010 Code of Civility

PS011 Employee Criminal Activity Record

PS012 Employee Code of Ethics

PS013 Equal Employment Opportunity

PS014 Grievances

PS015 Harassment-Free Environment policy

PS016 Fraud Reporting

PS017 Workplace Violence Prevention

PS018 Veterans' Preference updated

PS019 Disciplinary Action and Separation

PS020 Termination of Employment

PS021 Unemployment Compensation

PS022 Severance

- PS023 Employment of Relatives
- PS024 Probationary Period
- PS025 Child Abuse, Neglect and Abandonment
- PS026 At Will Employment
- PS027 Attendance Requirements
- PS028 Remote Work Environment
- PS029 Employment Laws
- PS033 Out-of-State Employment
- PS034 Secondary - Outside Employment
- PS035 Transfers and Promotions
- PS036 Teaching Out-of-Field
- PS037 Whistleblower Protection Policy
- PS039 Prohibition against Disability Discrimination in Employment Policy
- e. Information Security
- IS001 Staff Technology Acceptable Use and Safety
- IS002 Software Policy
- IS003 Clean Desk Policy
- IS004 Electronic Communications and Public Records
- IS005 Technology Privacy
- f. Risk Management
- RISK001 Insurance Risk Management and Litigation – Claims
- 4. Business and Finance
- F001 Annual Budget
- F002 Budget Amendments
- F003 Banking Services
- F004 Contract-Signing Authority
- F005 FLVS Foundation
- F006 Internal Funds
- F007 Financial Reports and Statements
- F008 Inventories
- F010 Revenues from Investments
- F011 Purchasing
- F014 Accounts Receivable Collections
- F015 Federal Grant Funds and Administration
- F016 Revenue and Fees
- F017 FLVS Strategies and Plans
- F018 Electronic Funds Transfers
- 5. Information Technology
- IT001 Server Room Access
- IT002 Computer Resources and Data Acceptable Use
- IT003 Information and Data Security
- IT004 Acceptable Use of Digital Resources
- IT005 Workstation Software Licensing
- IT006 Computer Data Base Resources
- IT007 Electronic Communications and Public Records

RULEMAKING AUTHORITY: 1002.37, Florida Statutes  
 LAW IMPLEMENTED: 1002.37, Florida Statutes  
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:  
 DATE AND TIME: Thursday, May 23, 2:30 p.m.  
 PLACE: Call Toll Free: 1(888)585-9008, Conference Room Number: 459-491-727#  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Evans, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835 email at sevans@flvs.net  
 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Evans, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835 email at sevans@flvs.net  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

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BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT  
 BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT  
 NOTICE OF RULE DEVELOPMENT AND THE SETTING OF FEES BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District (“District”) hereby gives notice of its intention to develop rules setting fees and charges related to the use of the District’s amenity facilities and develop rules related to its ERC Calculation Tool. The purpose and effect of the proposed rules is to provide for efficient and effective District operations, and to provide sufficient revenues to meet expenses and provide services within the boundaries of the District.

A public hearing will be conducted by the District on May 23, 2019, 1:00 p.m. at 14750 State Road 31, Punta Gorda, Florida 33982. Specific legal authority for the rule includes Chapter 2007-306, Laws of Florida, as amended, and Section 120.054, Florida Statutes. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 or by calling (561)571-0010.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
APRIL 15, 2019 AND APRIL 19, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

5L-1.001	4/17/2019	5/7/2019	44/242	45/46
5L-1.005	4/17/2019	5/7/2019	44/242	45/46
				45/53
5L-1.007	4/17/2019	5/7/2019	44/242	45/46

**DEPARTMENT OF THE LOTTERY**

53ER19-31	4/18/2019	4/22/2019	45/77
53ER19-32	4/18/2019	4/22/2019	45/77
53ER19-33	4/18/2019	4/22/2019	45/77

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-8.005	4/19/2019	5/9/2019	45/15	45/46
59A-33.006	4/19/2019	5/9/2019	45/15	45/46

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

61G19-9.006	4/19/2019	5/9/2019	45/52
61G19-9.007	4/19/2019	5/9/2019	45/52

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-17.241	4/18/2019	5/8/2019	45/55
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-25.002	4/17/2019	5/7/2019	44/212	45/45
68A-29.002	4/17/2019	5/7/2019	44/213	45/45

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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**DEPARTMENT OF FINANCIAL SERVICES**

**Workers' Compensation Claims**

69L-3.009	12/5/2018	**/**/****	44/210
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.