

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF STATE

Division of Historical Resources

RULE NO.: RULE TITLE:
 1A-39.001 Division of Historical Resources Grant
 Programs & Requirements

PURPOSE AND EFFECT: The purpose of this rule amendment is to establish in rule the most recent guidelines, forms, application procedures, and Grant Award Agreements for the Historic Preservation Grants In Aid Program, including the Small Matching Grant Program and the Special Category Grant Program.

SUMMARY: This amendment will update the forms, applications, and guidelines for historical grant programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon completion of a SERC Checklist, it was determined that this amendment will not have a direct or indirect financial impact on small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 267.031(1); 267.0617(5), FS.
LAW IMPLEMENTED: 267.0167 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Carlos A. Rey, Florida Department of State, 500 S. Bronough St. Tallahassee, FL 32399, Carlos.Rey@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1A-39.001 Division of Historical Resources Grant Programs & Requirements.

(1) through (2) No change.

(3) All grant applicants must meet the requirements set forth in the Historic Preservation Grants-in-Aid Small Matching Grant Guidelines and Special Category Grant Guidelines, which are available from the Division of Historical Resources (Division),

<http://www.flrules.org/Gateway/reference.asp?No=Ref-09342> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-09340>, effective 05/2018 xx/xxxx, and are hereby incorporated by reference.

(a) through (b) No change.

(4) The following application forms are available from the Division at <http://www.dos.myflorida.com/historical/grants>, and are hereby incorporated by reference:

(a) Small Matching Grant Application (Form DHR001), effective xx/xxxx 05/2018, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09334>.

(b) Special Category Grant Application (Form DHR002), effective xx/xxxx 05/2018, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09335>.

(5) The following forms are used in the administration of all Historic Preservation Grants-in-Aid and are hereby incorporated by reference and available at <http://www.dos.myflorida.com/historical/grants>:

(a) Progress Report Form (Form DHR003), effective 05/2018, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09336>.

(b) Preservation Agreement (Form DHR007), effective 05/2018, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09337>.

(c) Restrictive Covenants (Form DHR008), effective 05/2017, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08162>.

(d) Grant Award Agreement (Form GAA001), effective xx/xxxx 05/2018, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09338>.

(6) through (7): No change.

Rulemaking Authority 267.031(1), 267.0617(5) FS. Law Implemented 267.0617(2), (3) FS. History—New 10-14-09, Amended 4-21-15, 9-2-15, 6-15-16, 6-1-17, 5-10-18, x-xx-xx.

NAME OF PERSON ORIGINATING PROPOSED RULE: Carlos A. Rey
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 03/06/2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 02/08/2019

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: 64B17
RULE TITLE: 6.008 Minimum Standards of Practice for Dry Needling in the Practice of Physical Therapy

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 38, February 23, 2018 issue of the Florida Administrative Register has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-0797, Allen.Hall@flhealth.gov.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.:
RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on February 19, 2019, the Florida Department of Elder Affairs, received a petition for temporary waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from VICTORIA GARDENS ALF. Any interested person or other agency may submit written comments on the petition

within 14 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.:
RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 01, 2019, the Florida Department of Elder Affairs, received a petition for emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from business name HCP Port Orange FL OPCO, LLC d/b/a Atria Port Orange. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.:
RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 01, 2019, the Florida Department of Elder Affairs, received a petition for emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from business name S-H Thirty Five OPCO Port St. Lucie, LLC d/b/a Atria Port St Lucie. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.:
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58A-5.036 Emergency Environmental Control for Assisted Living Facilities

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 01, 2019, the Florida Department of Elder Affairs, received a petition for emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from ATRIA WILLOW WOOD. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 01, 2019, the Florida Department of Elder Affairs, received a petition for emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from S-H Thirty Five OPCO Tamarac Acquisition, LLC d/b/a Atria Tamarac. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 6, 2019, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Lake Worth Towers, filed January 23, 2019, and advertised on January 28, 2019 in Vol. 45, No. 19, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, A.S.M.E. A17.3, 1996 edition and Rule 2.7.4, A.S.M.E. A17.3, 1996 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires fire fighter service and door restrictors because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2019-014).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. ahr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.0141 Standards for Telemedicine Practice

NOTICE IS HEREBY GIVEN that on March 07, 2019, the Board of Medicine, received a petition for waiver or variance filed on behalf of Floyd B. Willis, M.D., et al. and Mayo Clinic, from Rule 64B8-9.0141, F.A.C., which prohibits a physician or physician assistant from providing treatment recommendations and issuing a prescription based solely on responses to an electronic medical questionnaire. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Alligator Marketing and Education Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2019, 10:00 a.m.

PLACE: Sebring Convention Center, 781 Magnolia Ave, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to address special business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: Alyssa McKnight, (850)617-7324.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alyssa McKnight at (850)617-7324. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alyssa McKnight, (850)617-7324.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Department of Agriculture and Consumer Services, Division of Food Safety announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: Hilton Orlando/Altamonte Springs, 350 S. Northlake Blvd., Altamonte Springs, FL 32701.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is for anyone interested in the Medical Marijuana Treatment Center Edible Industry. This is an open discussion for industry partners to ask questions of department food experts regarding the processing requirements of food products for edibles.

A copy of the agenda may be obtained by contacting: Matthew Colson, 3125 Conner Boulevard, Tallahassee, Florida 32399, by telephone at (850)245-5544 or by electronic mail at Matthew.Colson@FreshFromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matthew Colson, 3125 Conner Boulevard, Tallahassee, Florida 32399, by telephone at (850)245-5544 or by electronic mail at Matthew.Colson@FreshFromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Matthew Colson, 3125 Conner Boulevard, Tallahassee, Florida 32399, by telephone at (850)245-5544 or by electronic mail at Matthew.Colson@FreshFromFlorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Broward Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 21, 2019, 6:30 p.m.; April 18, 2019, 6:30 p.m.; May 16, 2019, 6:30 p.m.; June 20, 2019, 6:30 p.m.; July 18, 2019, 6:30 p.m.; August 15, 2019, 6:30 p.m.; September 19, 2019, 6:30 p.m.; October 17, 2019, 6:30 p.m.;

November 11, 2019, 6:30 p.m.; December 19, 2019, 6:30 p.m.
 PLACE: 1801 NE 6th St, Pompano Beach, FL 33060
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Broward Soil and Water Conservation District at (305)242-1288.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Collier Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 21, 2019, 10:00 a.m.; April 18, 2019, 10:00 a.m.; May 16, 2019, 10:00 a.m.; June 20, 2019, 10:00 a.m.; July 18, 2019, 10:00 a.m.; August 15, 2019, 10:00 a.m.; September 19, 2019, 10:00 a.m.; October 17, 2019, 10:00 a.m.; November 11, 2019, 10:00 a.m.; December 19, 2019, 10:00 a.m.
 PLACE: 14700 Immokalee Road, Naples, FL 34120
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Collier Soil and Water Conservation District at (239)455-4100.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Glades Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 28, 2019, 9:00 a.m.; June 27, 2019, 9:00 a.m.; September 26, 2019, 9:00 a.m.; November 21, 2019, 9:00 a.m.
 PLACE: 1085 Pratt Blvd, LaBelle, FL 33975
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Glades Soil and Water Conservation District at 1(863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Hendry Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 28, 2019, 9:00 a.m.; April 25, 2019, 9:00 a.m.; May 25, 2019, 9:00 a.m.; September 26, 2019,

9:00 a.m.; October 24, 2019, 9:00 a.m.; November 21, 2019, 9:00 a.m.
 PLACE: 1085 Pratt Blvd, LaBelle, FL 33975
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Hendry Soil and Water Conservation District at 1(863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Highlands Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 19, 2019, 3:00 p.m.; April 16, 2019, 3:00 p.m.; May 21, 2019, 3:00 p.m.; June 18, 2019, 3:00 p.m.; July 16, 2019, 3:00 p.m.; August 20, 2019, 3:00 p.m.; September 17, 2019, 3:00 p.m.; October 15, 2019, 3:00 p.m.; November 19, 2019, 3:00 p.m.; December 17, 2019, 3:00 p.m.
 PLACE: 4509 George Blvd, Sebring, FL 33875
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Highlands Soil and Water Conservation District at 1(863)402-7020.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Indian River Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 11, 2019, 1:30 p.m.; April 8, 2019, 1:30 p.m.; May 13, 2019, 1:30 p.m.; June 10, 2019, 1:30 p.m.; July 8, 2019, 1:30 p.m.; August 12, 2019, 1:30 p.m.; September 9, 2019, 1:30 p.m.; October 14, 2019, 1:30 p.m.; November 11, 2019, 1:30 p.m.; December 9, 2019, 1:30 p.m.
 PLACE: 1800 27th Street Room B1-501, Vero Beach, FL 32960
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Indian River Soil and Water Conservation District at (772)226-4397.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Okeechobee Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 13, 2019, 8:00 a.m.; April 10, 2019, 8:00 a.m.; May 8, 2019, 8:00 a.m.; June 12, 2019, 8:00 a.m.; July 10, 2019, 8:00 a.m.; August 14, 2019, 8:00 a.m.; September 11, 2019, 8:00 a.m.; October 9, 2019, 8:00 a.m.; November 13, 2019, 8:00 a.m.; December 11, 2019, 8:00 a.m.
PLACE: 200 NW 5th Street, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Okeechobee Soil and Water Conservation District at 1(863)763-3619.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Palm Beach Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 28, 2019, 7:00 p.m.; April 25, 2019, 7:00 p.m.; May 23, 2019, 7:00 p.m.; June 27, 2019, 7:00 p.m.; July 25, 2019, 7:00 p.m.; August 22, 2019, 7:00 p.m.; September 26, 2019, 7:00 p.m.; October 24, 2019, 7:00 p.m.; November 28, 2019, 7:00 p.m.; December 26, 2019, 7:00 p.m.
PLACE: 2300 N Jog Road, West Palm Beach, FL 33411

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Palm Beach Soil and Water Conservation District at (561)792-2727.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The St. Lucie Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 12, 2019, 1:30 p.m.; April 9, 2019, 1:30 p.m.; May 14, 2019, 1:30 p.m.; June 11, 2019, 1:30 p.m.; July 9, 2019, 1:30 p.m.; August 13, 2019, 1:30 p.m.; September 10, 2019, 1:30 p.m.; October 8, 2019, 1:30 p.m.; November 12, 2019, 1:30 p.m.; December 10, 2019, 1:30 p.m.
PLACE: 8400 Picos Road, Suite 202, Ft. Pierce FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting St. Lucie Soil and Water Conservation District at (772)461-4546.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The South Dade Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 21, 2019, 9:30 a.m.; April 18, 2019, 9:30 a.m.; May 16, 2019, 9:30 a.m.; June 20, 2019, 9:30 a.m.; July 18, 2019, 9:30 a.m.; August 15, 2019, 9:30 a.m.; September 19, 2019, 9:30 a.m.; October 17, 2019, 9:30 a.m.; November 21, 2019, 9:30 a.m.; December 19, 2019, 9:30 a.m.
PLACE: 1450 N Krome Ave, Ste 104, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting South Dade Soil and Water Conservation District at (305)242-1288.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Marion Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 12, 2019, 9:30 a.m.; March 26, 2019, 9:30 a.m.; April 9, 2019, 9:30 a.m., April 23, 2019, 9:30 a.m.; May 14, 2019, 9:30 a.m.; May 28, 2019, 9:30 a.m.; June 11, 2019, 9:30 a.m.; June 25, 2019, 9:30 a.m.; July 9, 2019, 9:30 a.m.; July 23, 2019, 9:30 a.m.; August 13, 2019, 9:30 a.m.; August 27, 2019, 9:30 a.m.; September 10, 2019, 9:30 a.m.; September 24, 2019, 9:30 a.m.; October 8, 2019, 9:30 a.m.; October 22, 2019, 9:30 a.m.; November 12, 2019, 9:30 a.m.; November 26, 2019, 9:30 a.m.; December 10, 2019, 9:30 a.m.; December 24, 2019, 9:30 a.m.

PLACE: 2441 NE 3rd Street, Ste 204, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Marion Soil and Water Conservation District at (352)414-7808.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Office of Early Learning - Child Care Executive Partnership Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2019, 12:00 Noon (ET) until business concludes

PLACE: online via Zoom - register at

<https://zoom.us/meeting/register/efb001f54a7f59f68c34be5db4a05ad8> - or in person at the Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board action items relating to the Child Care Executive Partnership (CCEP) Program

A copy of the agenda may be obtained by contacting: Ashley.Mitchell@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley.Mitchell@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley.Mitchell@oel.myflorida.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Regulatory Public Meeting, Wednesday, March 20, 2019 10:00 a.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL, 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Public Meeting to Discuss Regulatory Matters

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Okeechobee Service Center, 316 N.W. 5th Street, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway Suite 200, Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: www.sfwmd.gov/rules

- Scroll Down to Monthly Regulatory Meetings
- or by subscribing to ePermitting Electronic Noticing: www.sfwmd.gov/epermitting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Information line at 561-682-6207 or Florida toll-free 1(800)432-2045 x6207.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services, Division of State Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday March 19, 2019, 1:01 p.m. ET

PLACE: 4050 Esplanade Way, Conference Room 360K, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, the Proposal Opening is hereby noticed within the timeline for the Request for Proposals No. 15-80101507-SA-D, Information Technology Staff Augmentation Services 3rd Bid. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Joel Atkinson at, joel.atkinson@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joel Atkinson at, joel.atkinson@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2019, 9:00 a.m.

PLACE: Art Ovation Hotel, 1255 N Palm Ave., Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, April 25, 2019, 9:00 a.m.; Friday, April 26, 2019, 9:00 a.m.

PLACE: DoubleTree by Hilton St. Augustine, 116 San Marco Ave, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: April 25, 2019 and April 26, 2019 - General Business Meeting. A copy of the agenda may be obtained by contacting: Board of Professional Geologists, 2601 Blair Stone Rd., Tallahassee, FL 32399. (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Professional Geologists, 2601 Blair Stone Rd., Tallahassee, FL 32399. (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Professional Geologists, 2601 Blair Stone Rd., Tallahassee, FL 32399. (850)717-1984.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2019, 1:00 p.m.

PLACE: Telephone conference phone number 1(888)585-9008 Conference room number 742-225-236

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: christa.peace@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 15, 2019, 8:30 a.m. ET

Please note the previously scheduled meeting on March 11, 2019, 2:00 p.m. is cancelled.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2019-105 "Housing Credit Financing to Provide Affordable Multifamily Rental Housing That Is a Part of Local Revitalization

Initiatives” and to submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, at Elizabeth.Thorp@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2019, 9:00 a.m. – 12:00 Noon
 PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 1, Room 1221

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting has been cancelled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2019, 9:00 a.m. – 12:00 Noon
 PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 1, Room 1220

GENERAL SUBJECT MATTER TO BE CONSIDERED: UPDATE: Accounts Receivables and Revenue Accounting will be discussed during this meeting.

A copy of the agenda may be obtained by contacting: The Florida PALM website; <https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: March 14, 2019, 5:00 p.m.

PLACE: Kovens Conference Center, Florida International University, Biscayne Bay Campus, Bayview Ballroom North, Room 214B, 3000 NE 151st Street, North Miami, FL 33181-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation (“Citizens”) has requested statewide average rate changes for its business in the Coastal Account (“CA”), Commercial Lines Account (“CLA”), and Personal Lines Account (“PLA”). These accounts include, but are not limited to: commercial property, homeowners, mobile homeowners, and dwelling/fire. The below chart identifies the proposed rate changes that have already been filed with the Office:

- 19-00251: +5.3% Commercial Residential Multi-Peril - Condo Associations (CLA)
- 19-00252: +5.0% Commercial Residential Multi-Peril - Excluding Condo Associations (CLA)
- 19-00275: +5.0% Commercial Non-Residential Multi-Peril (CLA)
- 19-00387: +10.5% Commercial Residential Wind Only - Condo Associations (CA)
- 19-00388: +10.0% Commercial Residential Wind Only - Excluding Condo Associations (CA)
- 19-00470: +10.0% Commercial Non-Residential Wind Only (CA)
- 19-00810: +8.5% Homeowners Multi-Peril (PLA)
- 19-00811: +8.7% Homeowners Wind Only (CA)
- 19-00843: +8.7% Property/Personal (Dwelling Fire) (PLA)
- 19-00844: +8.2% Property/Personal (Dwelling Fire) Wind Only (CA)
- 19-00931: +1.6% Mobile Homeowners Multi-Peril (PLA)
- 19-00932: +9.8% Mobile Homeowners Wind Only (CA)
- 19-00955: +8.0% Mobile Homeowners (Dwelling Fire) (PLA)
- 19-00956: +9.6% Mobile Homeowners (Dwelling Fire) Wind Only (CA)

(There are no proposed rate changes for sinkhole coverage.)
 The effective date for the Coastal Account (“CA”), Commercial Lines Account (“CLA”), and Personal Lines Account (“PLA”) is September 1, 2019, for new and renewal business.

An agenda listing the rate filings subject to this hearing will be posted on the Office’s website at <http://www.floir.com>.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurer as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read “Citizens.”

Any comments or concerns not addressed at the public hearing may be forwarded to ratehearings@flor.com; the subject line of your e-mail should read "Citizens." The record will be open for public comment until March 22, 2019, for all filings.

A copy of the agenda may be obtained by contacting: Michelle Harp-Alexander, (850)413-4213 or Gloria Merritt, (850)413-5356.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gloria Merritt, (850)413-5356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Harp-Alexander, (850)413-4213 or Gloria Merritt, (850)413-5356.

REGION 1 TRAINING COUNCIL

The George Stone Criminal Justice Training Center announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2019, 10:30 a.m.

PLACE: SRCO Training Room Center which is located the first road passed the main Sheriff's Office, the address is 8390 Transition Road

GENERAL SUBJECT MATTER TO BE CONSIDERED: upcoming academies, FRS bill, physical fitness requirements, SRO class changes coming up, Uniforms and firearms for recruit training, approved trust fund budget

A copy of the agenda may be obtained by contacting: Sylvia Larson, slarson@escambia.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Chris Vance, Santa Rosa Sheriff Office, (850)983-1298. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sylvia Larson, slarson@escambia.k12.fl.us.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Florida Birth-Related Neurological Injury Compensation Association announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2019, 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General

A copy of the agenda may be obtained by contacting: NA

MRGMIAMI

The Florida Department of Transportation (FDOT), District Four, announces a hearing to which all persons are invited.

DATE AND TIMES: Monday, March 18, 2019, 5:30 p.m., presentation at 6:00 p.m.

PLACE: African American Research Library and Cultural Center, 2650 Sistrunk Boulevard, Fort Lauderdale, FL 33311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Hearing is to give interested persons an opportunity to express their views concerning the location, conceptional design, and social, economic, and environmental effects of the proposed improvements.

To review the project documents prior to the Public Hearing, they will be available to the public beginning on Monday, February 25, 2019, at the African American Research Library and Cultural Center, located at 2650 Sistrunk Boulevard, Fort Lauderdale, FL 33311 (Monday and Wednesday 12 p.m. to 8 p.m., Tuesday and Thursday through Sunday 10 a.m. to 6 p.m.), and at the Florida Department of Transportation, District Four, 3400 W. Commercial Boulevard, Fort Lauderdale, FL 33309 (Monday through Friday, 8:00 a.m. – 5:00 p.m.). The documents will remain on display and at <http://browardat95.95express.com/> through Thursday, March 28, 2019.

Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to Anson Sonnett, P.E., FDOT Project Manager, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309. All exhibits or statements postmarked on or before March 28, 2019, will become part of the Public Hearing record.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration (FHWA) and FDOT

A copy of the agenda may be obtained by contacting: Mr. Anson Sonnett, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4474 (Telephone), or toll free at 1(800)336-8435 ext. 4474 or via email at Anson.Sonnett@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Anson Sonnett, P.E., at (954)777-4474, or toll free at 1(800)336-8435 ext. 4474, or in writing to Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, or via email at Anson.Sonnett@dot.state.fl.us.

Any persons who require translation services (free of charge) should also contact Mr. Anson Sonnett, P.E. at least seven (7) days before the Public Hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Anson Sonnett, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4474 (Telephone), or toll free at 1(800)336-8435 ext. 4474, or via email at Anson.Sonnett@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
PUBLIC ANNOUNCEMENT
REGARDING SOLICITING APPLICATIONS FOR

Request for Qualifications - 2018-RB-07A

Pursuant to sections 287.055, 255.0525, 255.20 and 1013.45 Florida Statutes the District Board of Trustees of Miami Dade College (the "Board") is soliciting applications for:

Lift Stations - Grease Traps - Septic Tanks and Drain Fields - Acid Neutralization Tanks - Storm Drain and Sewer Drain (Exterior areas) - Domestic Pumps (and electrical panels) - Back Flows – Plumbing Services –

Irrigation and Wells - Pools and Fountains – Utilities Location Services - Fire Pumps and Controllers

Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after March 6, 2019. at <http://www.mdc.edu/purchasing/bids.asp> or by contacting the Purchasing Department at (305)237-2402.

Please direct questions to: Ramon S. Bristol Castrillon, CPPO, FCCN, Assistant Purchasing Director, Facilities/Plant Maintenance, Tel: (305)237-0011, Email: rbristol@mdc.edu.

DEPARTMENT OF EDUCATION

Florida State University

NOTICE TO CONSTRUCTION MANAGERS

Florida State University (FSU) announces that Construction Management services will be required for continuing minor projects

Project and Location: Minor Projects at Florida State University, Tallahassee, Florida

Project Description: The construction manager will be a single point of responsibility for performance of minor project construction contracts, functioning as an independent

contractor; publicly bidding trade contracts. The construction manager may be required to perform a project utilizing the Design/Build method of delivery or asked to perform preconstruction/estimating services. A minor project is defined as a project with a construction budget estimated to be less than \$2,000,000 or studies for which the fee for professional services is \$200,000 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$2,000,000 and be sufficient to contract multiple concurrent projects. The University intends to award multiple contracts for a three (3) year term beginning July 1, 2019. The University reserves the option to renew this contract for two (2) additional twelve (12) month periods.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability; critical path scheduling expertise; cost estimating; cost control ability; quality control ability; qualification of the firm's personnel, staff and consultants. Finalists will be provided with a description of the final review requirements and a copy of FSU's standard construction management agreement for minor projects. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the architect/engineers under contract with the University to provide services on minor projects.

Instructions: Firms desiring to provide construction management services for projects shall submit a letter of application and the completed Florida State University "Construction Manager Qualifications Supplement," via the online electronic sourcing portal as described below. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. Submission must be uploaded by 3:00 p.m. ET, on Monday April 8, 2019.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

The Florida State University Project Fact Sheet will be posted on line at <https://www.facilities.fsu.edu/depts/designConstr/> or by contacting: James Johnson, Facilities Design & Construction, 969 Learning Way, Suite 107P, Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843, telephone, (850)644-8351.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor

list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

****PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION****

FSU utilizes an online electronic sourcing portal for accepting professional qualifications letter of application and Construction Manager Qualifications Supplement digitally. We do not accept hard copy submissions or submissions through other medium other than through FSU's Public Procurement Portal.

Your submission must be uploaded prior to the deadline as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.

- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.

- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.

- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.

- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.

- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.

- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question and Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third party software host, SciQuest via a Support form: <http://go.sciquest.com/RespondantsSupportRequest.html> or via 1(800)233-1121, option 2 then option 2.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR
ARCHITECTURAL AND ENGINEERING SERVICES**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, contract and permit documents, and construction administration through final agency having jurisdiction approved occupancy for all architectural, civil, site work, roadway, mechanical, electrical, plumbing, fire protection and structural design work documents for a new, two-story expansion to the existing Sarasota Memorial Health Care Center at University Parkway building, located at 5350 University Parkway, Sarasota FL, 34243-5800. Level one will be design of a new PET-CT Suite and support service areas and an Interventional Radiology Suite and support service areas. Level two will be air-conditioned grey-level finished shell space. Both levels will connect and allow access to the existing facility. There will be significant connectivity, and access to the existing facility will need to remain active during all phases of the construction with a multi-phase approach with restricted contractor parking. Services required may include architectural design, civil, mechanical, electrical, and plumbing, fire protection, structural design and engineering including working in tandem with a consulting construction manager and the owner.

Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida Architectural Licensure and corporate registration certificates.
2. Proof of Professional Liability Insurability, Errors and Omissions.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their local agency experience relevant to this project.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. These references are contacted. A Non-Answer response negates the reference.

6. Past design experience with new multi-level construction expansions to existing facilities while remaining operational.
7. Past experience with PET – CT, and Interventional Radiology specific projects and renovations as they relate to a combination of enabling and tertiary projects, including roadway access. Include projects requiring a multi-phased approach.
8. Design and permitting experience within local agencies in Florida and all other applicable permitting agencies.
9. Location of the design firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled

Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES
for the

Expansion to Sarasota Memorial Health Care Center at University Parkway

5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, April 4, 2019. Submit statements to Thomas Perigo, Director of Architecture and Construction 1515 S. Osprey Avenue, Building A Sarasota, FL 34239

6. Submittals received after this deadline will remain unopened and available for pick up.
7. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
8. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.
9. The selection committee will meet in a public meeting on April 26, 2019, in the Waldemere Auditorium, located at 1700 S. Tamiami Trail, Sarasota, FL, 34239, level one, Waldemere Tower, from 1:30 p.m. – 3:30 p.m. to discuss and announce the top three top ranked firms.
10. The Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to presenting a phasing approach for a new, two-story expansion to the existing Sarasota Memorial Health Care Center at University Parkway building, located at 5350 University Parkway, Sarasota FL, 34243-5800. Level one will be design of a new PET-CT Suite and support service areas and an Interventional Radiology Suite and support service areas. Level two will be air-conditioned grey-level finished shell space. Both levels will connect and allow access to the existing facility. There will be significant connectivity, and access to the existing facility will need to remain active during all phases of the construction with a multi-phase approach with restricted contractor parking. Services required may include construction management and design assist for civil, mechanical, electrical, and plumbing, fire protection, structural and roadway, working in tandem with consulting design teams and the owner.

Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project to include relevant agency having jurisdiction experience.
7. Past construction management experience with new multi-level construction expansions to existing facilities while remaining operational.

8. Construction management / building experience within the County of Sarasota, FL.
9. Past construction management experience with PET – CT, and Interventional Radiology specific projects and renovations as they relate to a combination of enabling and tertiary projects, including roadway access. Include projects requiring a multi-phased approach.
10. Location of the firm’s main office.

All interested firms are further informed as follows:

The Hospital reserves the right to reject any or all submittals at any time during this process.

1. The basis for selecting candidates includes, but is not limited to: submissions on time and complete, the firm’s experience with local regulatory agency having jurisdiction, consideration of directly related project experience, qualifications of proposed team, ability to respond, and project approach.
2. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled

Statement of Qualifications for
GENERAL CONTRACTING WORK

for the

Expansion to Sarasota Memorial Health Care Center at University Parkway

3. Submittals shall not contain pricing information.
4. Submittals must be received by the Hospital no later than 3:30 p.m. April 4, 2019. Submit statements to Thomas Perigo, Director of Architecture and Construction 1515 S. Osprey Avenue, Building A Sarasota, FL 34239
5. Submittals received after this deadline will remain unopened and available for pick up.
6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.
8. The selection committee will meet in a public meeting on April 26, 2019 in the Waldemere Auditorium, located at 1700 S. Tamiami Trail, Sarasota, FL, 34239, level one, Waldemere Tower, 8:00 a.m. – 11:00 a.m. to discuss and announce the top three ranked firms.
9. The Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 1, 2019 and 3:00 p.m., Thursday, March 7, 2019.

Rule No.	File Date	Effective Date
18-20.002	3/5/2019	3/25/2019
18-20.003	3/5/2019	3/25/2019
18-20.004	3/5/2019	3/25/2019
18-20.013	3/5/2019	3/25/2019
18-20.017	3/5/2019	3/25/2019
18-20.019	3/5/2019	3/25/2019
18-21.002	3/1/2019	3/21/2019
18-21.003	3/1/2019	3/21/2019
18-21.004	3/1/2019	3/21/2019
18-21.00401	3/1/2019	3/21/2019
18-21.005	3/1/2019	3/21/2019
18-21.0051	3/1/2019	3/21/2019
18-21.0056	3/1/2019	3/21/2019
18-21.007	3/1/2019	3/21/2019
18-21.0077	3/1/2019	3/21/2019
18-21.008	3/1/2019	3/21/2019
18-21.0082	3/1/2019	3/21/2019
18-21.009	3/1/2019	3/21/2019
18-21.010	3/1/2019	3/21/2019
18-21.011	3/1/2019	3/21/2019
18-21.013	3/1/2019	3/21/2019
18-21.019	3/1/2019	3/21/2019
18-21.020	3/1/2019	3/21/2019
18-21.900	3/1/2019	3/21/2019

40A-21.271	3/7/2019	3/27/2019
40A-21.275	3/7/2019	3/27/2019
40A-21.291	3/7/2019	3/27/2019
40A-21.421	3/7/2019	3/27/2019
40A-21.551	3/7/2019	3/27/2019
40A-21.571	3/7/2019	3/27/2019
40A-44.041	3/7/2019	3/27/2019
40A-44.091	3/7/2019	3/27/2019
40A-44.201	3/7/2019	3/27/2019
40A-44.301	3/7/2019	3/27/2019
40A-44.321	3/7/2019	3/27/2019
40A-44.331	3/7/2019	3/27/2019
40A-44.381	3/7/2019	3/27/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Hot Scooters LLC d/b/a Salento Scooters for the ZLMI motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Hot Scooters LLC, d/b/a Salento Scooters as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery, Co., Ltd. (line-make ZLMI) at 1316 North Federal Highway, Hollywood, (Broward County), Florida 33020, on or after April 8, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Hot Scooters LLC, d/b/a Salento Scooters are dealer operator(s): Giuseppe Urso, 1316 North Federal

Highway, Hollywood, Florida 33020; principal investor(s): Giuseppe Urso, 1316 North Federal Highway, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Drive, Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Lorenzo Real Estate Homestead, LLC for the establishment of NISS vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Nissan North America, Inc., intends to allow the establishment of Lorenzo Real Estate Homestead, LLC, as a dealership for the sale and service of Nissan automobiles and light trucks (line-make NISS) at the approximately 3.68 acre site at 30505 South Dixie Highway, Homestead, (Miami-Dade County), Florida 33030, on or after May 1, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Lorenzo Real Estate Homestead, LLC are dealer operator(s): Lorenzo Llerena, 2950 Surrey Lane, Weston, Florida 33331; principal investor(s): Lorenzo Llerena, 2950 Surrey Lane, Weston, Florida 33331.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark McDowell, Nissan North America, Inc., One Nissan Way, Franklin, Tennessee 37068.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Sarasota Mopeds & Scooters LLC for the establishment of SANY motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Alliance-Sym, Inc., intends to allow the establishment of Sarasota Mopeds & Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co., Ltd. (line-make SANY) at 5748 Swift Road, Sarasota, (Sarasota County), Florida 34231, on or after April 8, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Sarasota Mopeds & Scooters, LLC are dealer operator(s): Monica Castro, 5748 Swift Road, Sarasota, Florida 34231; principal investor(s): Monica Castro, 5748 Swift Road, Sarasota, Florida 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-Sym, Inc., 3778 Milliken Avenue, Unit A, Eastvale, California 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

TT of Eatonville, Inc. d/b/a Moke America Orlando for the establishment of MOKE low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of TT of Eatonville, Inc., d/b/a Moke America Orlando as a dealership for the sale of low-speed vehicles manufactured by Cruise Car, Inc. (line-make MOKE) at 4225 Millenia Boulevard, Orlando, (Orange County), Florida 32839, on or after April 8, 2019.

The name and address of the dealer operator(s) and principal investor(s) of TT of Eatonville, Inc., d/b/a Moke America Orlando are dealer operator(s): Peter Wilson, 4225 Millenia Boulevard, Orlando, Florida 32839; principal investor(s): Terry Taylor, 505 South Flagler Drive, Suite 1400, West Palm Beach, Florida 33401, Peter Wilson, 4225 Millenia Boulevard, Orlando, Florida 32839.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Adam Sulimirski, Cruise Car, Inc., 1227 Hardin Avenue, Sarasota, Florida 34243.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

XGator Motorsports, Inc. for the establishment of QIPA motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Lifan Industry, Inc., intends to allow the establishment of XGator Motorsports, Inc., as a dealership for the sale of motorcycles manufactured by Jiangmen Qipai Motorcycle Co., Ltd. (line-make QIPA) at 4609 & 4619 North Dixie Highway, Deerfield Beach, (Broward County), Florida 33064, on or after April 8, 2019.

The name and address of the dealer operator(s) and principal investor(s) of XGator Motorsports, Inc., are dealer operator(s): Jobel Felipe Pereiraat, 4619 North Dixie Hwy, Deerfield Beach, Florida 33064; principal investor(s): Jobel Felipe Pereiraat, 4619 North Dixie Hwy, Deerfield Beach, Florida 33064.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Qi Sun, American Lifan Industry, Inc., 1930 South Rochester Avenue, Unit 107, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

GRAY ROBINSON

City of Green Cove Springs

Notice of Proposed Ordinance

In accordance with paragraph 337.401(3)(d), FS, notice is hereby given that the City Council of the City of Green Cove Springs, Florida, will hold a public hearing for the first reading on Tuesday, March 19, 2019, at 7:00 p.m. in the City Council Chambers, City Hall, in said City, for the purpose of adopting a proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

DATE AND TIME: Tuesday, March 19, 2019, 7:00 p.m.

PLACE: City Council Chambers, City Hall, 321 Walnut Street, Green Cove Springs, FL 32043

SUBJECT: The proposed ordinance creates minimum objective standards for at-grade facilities, below-grade facilities, wireline facilities, utility poles, and small wireless facilities within public rights-of-way and to expressly address current industry practices with respect to the installation of wireless communication facilities, and adopt other rules related thereto in the City's Codes. A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (904)297-7500, extension 3307, or by visiting the Clerk's Office during regular business hours at City Hall, 321 Walnut Street, Green Cove Springs, FL 32043.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
