

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.:      RULE TITLE:

59A-8.002      Definitions

59A-8.003      Licensure Requirements

**PURPOSE AND EFFECT:** The Agency is amending the rules related to home health agencies to delete definitions that are obsolete within the rule chapter or are defined elsewhere. The rule is also amended to update licensing application forms, modify application requirements for non-skilled home health agencies to add skilled services due to statutory changes, make technical changes and clarify requirements relating to surveys.

**SUBJECT AREA TO BE ADDRESSED:** The licensure requirements for home health agencies are being revised to conform to statutory changes in Chapter 400, Part III, F.S. that became effective on July 1, 2018. Rule 59A-8.002 is amended to delete definitions that are obsolete within the rule chapter or are defined in the authorizing statute, Chapter 408, Part II, Florida Statutes or 59A-35, Florida Administrative Code. Rule 59A-8.003, F.A.C. is amended to update the home health agency licensing application form, modify application requirements relating to the addition of skilled services by a non-skilled home health agency due to statutory changes, and to make technical changes to remove duplicative language found in the authorizing statute and in Chapter 408, Part II, Florida Statutes, and for clarification relating to surveys.

**RULEMAKING AUTHORITY:** 400.497, 408.819 FS.

**LAW IMPLEMENTED:** 400.462, 400.464, 400.471, 400.474, 400.484, 400.487, 400.497, 408.806, 408.807, 408.810 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** February 21, 2019 10:00 a.m. – 11:00 a.m.

**PLACE:** Agency for Health Care Administration Ft. Knox Bldg. 3, Conference Room D, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386 If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NO.:      RULE TITLE:

64E-21.001      Drowning Prevention Education/Public Information Publication

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 213, October 31, 2018 issue of the Florida Administrative Register has been withdrawn.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

RULE NO.:      RULE TITLE:

58A-5.036      Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/31/2019, the Department issued a Final Order granting Legacy at Highwoods Preserve, a temporary variance from

Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 01/02/2019, and noticed in FAR Volume 45, Number 03. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/31/2018, the Department issued a Final Order granting CRP Preserve Palm Aire, LLC

d/b/a The Preserve at Palm Aire, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 01/02/2019, and noticed in FAR Volume 45, Number 03. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 12/28/2018, the Department issued a Final Order granting CSH Tampa Lessee, LLC, d/b/a Arbor Terrace at Citrus Park, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 01/02/2019, and noticed in FAR Volume 45, Number 04. Petitioner demonstrated that its current temperature control measures are

sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/31/2019, the Department issued a Final Order granting AARHC BTNAPFL01 TRS LLC, d/b/a Barrington Terrace of Naples, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 01/02/2019, and noticed in FAR Volume 45, Number 04. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: \*Corrected Notice\*

On 1/31/2019, the Department issued a Final Order granting CSH Tampa Lessee, LLC, d/b/a Arbor Terrace at Citrus Park, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 01/02/2019, and noticed in FAR Volume 45, Number 04. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 02/01/2019, the Department issued a Final Order granting S-H Thirty-Five OpCo Bella Vita, LLC, d/b/a Brookdale Venice, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 10/02/2018, and noticed in FAR Volume 44, Number 203. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 02/01/2019, the Department issued a Final Order granting Solomon Holdings I-The Triangle, LLC, d/b/a Brighton Gardens, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 10/02/2018, and noticed in FAR Volume 44, Number 203. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 02/01/2019, the Department issued a Final Order granting Riverfront Acquisition I, LLC, d/b/a Residence at Bay Vue, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 10/01/2018, and noticed in FAR Volume 44, Number 203. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/28/2019, the Department issued a Final Order granting Blue Ribbon Care Assisted Living Facility, LLC, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 01/02/2019, and noticed in FAR Volume 45, Number 04. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/30/2019, the Department issued a Final Order granting Trinity Senior Living, LLC, d/b/a The Watermark at Trinity, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 11/08/2018, and noticed in FAR Volume 44, Number 228. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

**DEPARTMENT OF ELDER AFFAIRS**

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 02/04/2019, the Department issued a Final Order granting Watermark Boca Ciega Bay, LLC, d/b/a The Inn at the Fountains, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 10/29/2018, and noticed in FAR Volume 44, Number 222. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Vessel Registration and Boating Safety

NOTICE IS HEREBY GIVEN that on October 04, 2018, the Florida Fish and Wildlife Conservation Commission, received a petition for a variance from the Additional Specifications for Information, Danger, and Regulatory Markers rule (subsection 68D-23.109 (3), Florida Administrative Code), which requires that the size of signs used as information, danger, or regulatory waterway markers shall be no smaller than three feet by three feet. The petition was submitted by the Pinellas County Parks and Resources Department and seeks a variance from the size

restriction for signs posting Weedon Island Preserve Paddling Trail. The Paddling Trail is inaccessible to motorized vessels and a large portion of the route uses old mosquito ditches to create a mangrove tunnel. Petitioner believes smaller signs are better suited to the narrow, confined, and twisting waterway, and they can be purchased and installed at significantly lower cost than signs that are three feet by three feet. Petitioner requests that a permanent variance be granted allowing for smaller information signs of 24” by 18” to mark the entirety of the approximately four-mile length of Weedon Island Preserve Paddling Trail.

Petitioner’s Name: Pinellas County Parks and Resources Department

RULE NO.: RULE TITLE:

68D-23.109 Additional Specifications for Information, Danger, and Regulatory Markers

Nature of the rule for which variance or waiver is sought: size requirements for information, danger, and regulatory waterway marker signs

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lamont Nelson, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)488-5600. Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Cultural Affairs

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 15, 2019, 10:00 a.m.

PLACE: Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Thomas W. Robinson, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas W. Robinson, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas W. Robinson, (850)245-6413.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Licensing

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 14, 2019, 9:00 a.m.

PLACE: Hilton Orlando/ Altamonte Springs, Capital Ballroom, 350 Northlake Blvd., Altamonte Springs, Florida 32701 Phone: (407)830-1985

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie Carter, Division of Licensing, P.O. Box 5647, Tallahassee, Florida 32314, Phone: (850)245-5443, Email: Stefannie.Carter@FreshFromFlorida.com.

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings, which are open to the public.

DATE AND TIME: Finance & Audit Committee Quarterly Meeting, Tuesday, February 12, 2019, 10:45 a.m.– 11:45 a.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Room 104A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Financial matters of the College

DATE AND TIME: Board Workshop, Tuesday, February 12, 2019, 12:00 Noon – 1:00 p.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Enrollment Improvements in Partnerships, Processes and Personalization

DATE AND TIME: Regular Board Meeting, Tuesday, February 12, 2019, 1:00 p.m. – 2:30 p.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Regular meeting

Agenda copies may be obtained by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Copies of the agenda for the regular Board meeting will be available for inspection beginning Tuesday, February 5, 2019, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular board meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 19, 2019, 4:00 p.m. (ET) until all business is complete.

PLACE: Phone: 1(888)585-9008, Code: 721-648-837

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)414-7400,

savannah@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**  
 The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.  
**DATE AND TIME:** February 21, 2019, 9:30 a.m.  
**PLACE:** DeSoto City Fire Station 19, 6800 West George Boulevard, Sebring, FL 33875  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss provisions of the Emergency Planning Community Right-to-Know program. Items pertaining to the State Emergency Response Commission (SERC) may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter at 1(863)534-7130 ext. 107 or at ccart@cfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Chuck Carter at 1(863)534-7130 ext. 107 or at ccart@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

**Southwest Florida Regional Planning Council**  
 The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.  
**DATE AND TIME:** February 28, 2019, 9:30 a.m.  
**PLACE:** Sarasota Memorial Health Care Center at North Port, Community Room  
 (2345 Bobcat Village Center Road, North Port, FL 34288)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Southwest Florida Local Emergency Planning Committee (LEPC)  
 A copy of the agenda may be obtained by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org.

**REGIONAL PLANNING COUNCILS**

**Southwest Florida Regional Planning Council**  
 The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.  
**DATE AND TIMES:** February 21, 2019, Executive Committee, 8:15 a.m.; Council Meeting, 9:00 a.m.  
**PLACE:** SWFRPC Office: 1400 Colonial Blvd., Suite 1, Fort Myers, FL 33907  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Monthly meeting of the Southwest Florida Regional Planning Council (9:00 am). There will also be a meeting of the Council's Executive Committee immediately preceding the Council Meeting (8:15 a.m.).

The Council meeting will mostly be dedicated to a discussion on Council relevancy. A copy of the agenda may be obtained by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org.

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 19, 2019, 11:00 a.m.

**PLACE:** South Florida Regional Planning Council, 1 Oakwood Blvd., Suite 250, Hollywood, FL 33020

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council at (954)924-3653.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Tuesday, February 12, 2019; Committee meetings, 10:30 a.m.; Governing Board meeting, 11:00 a.m. or following the Committee meetings, whichever is later.

**PLACE:** UCF Wayne Densch Center for Student-Athlete Leadership, Marjorie and Leonard Williams Assembly Hall, 4582 N. Orion Blvd., Orlando, FL 32816

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba,

4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

The St. Johns River Water Management District announces a workshop to which all persons are invited.

**DATE AND TIME:** Monday, February 11, 2019, 1:00 p.m.

**PLACE:** UF/IFAS Mid-Florida Research and Education Center, 2725 South Binion Rd., Apopka, FL 32703

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board workshop to discuss Service Center Siting.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, (386)643-1915 or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Engineers Management Corporation Finance Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** February 26, 2019, 3:00 p.m. or soon thereafter

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** general business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, (850)521-0500 ext. 114, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2018, 10:00 a.m. – 12:00 Noon

PLACE: The Town of Palm Beach Town Hall; Council Chambers-Second Floor, 360 South County Road, Palm Beach, Florida, 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Island Beach Management Agreement (hereinafter BMA) FIFTH ANNUAL STAKEHOLDER MEETING. The stakeholder meeting is a public meeting open to all interested parties. The meeting will provide an overview of the Palm Beach Island BMA and will present the annual monitoring data (physical, turtle, hardbottom) collected in the fifth year of the BMA.

A copy of the agenda may be obtained by contacting: Lainie Edwards, Department of Environmental Protection at Lainie.edwards@dep.state.fl.us; phone: (850)245-7617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lainie Edwards, Department of Environmental Protection at Lainie.edwards@dep.state.fl.us; phone: (850)245-7617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lainie Edwards, (850)245-7617, Lainie.edwards@dep.state.fl.us.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Occupational Therapy, announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2019, 9:00 a.m. ET

PLACE: CHANGE TO CONFERENCE CALL: Conference Call: Phone number 1(888)585-9008 Conference Room Number 564-341-766 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: www.floridasoccupationaltherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2019, 7:30 a.m. ET

PLACE: 1(888)585-9008, When prompted, enter conference room 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: www.floridasathletictraining.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at least one week in advance by phone to (850)245-4474.



DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 (Duval) announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2019, 8:30 a.m. – 12:00 Noon

PLACE: UF Child Protection Team Office, 4539 Beach Blvd, Bldg. 4100, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki Whitfield: Vicki.Whitfield@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Whitfield: Vicki.Whitfield@flhealth. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki Whitfield: Vicki.Whitfield@flhealth.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

The Bureau of Emergency Medical Oversight, Florida Trauma System Advisory Council announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, February 12, 2019, 3:00 p.m. ET; Wednesday, February 20, 2019, 3:00 p.m. ET; Thursday, February 28, 2019, 3:00 p.m. ET; Friday, March 8, 2019, 3:00 p.m. ET; Monday, March 11, 2019, 3:00 p.m. ET; and Tuesday, March 19, 2019, 3:00 p.m. ET

PLACE: Florida Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399

A conference line has been established: 1(888)585-9008 then 325-223-031

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida Trauma System Advisory Council. The purpose of these meetings are to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the

Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meetings.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pasco-Pinellas Area Agency on Aging

The AREA AGENCY ON AGING OF PASCO-PINELLAS INC announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 11, 2019, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Cruz at (727)570 9696 Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Cruz at (727)570 9696 Ext: 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Cruz at (727)570 9696 Ext: 233.

**MRGMiami**

The Florida Department of Transportation (FDOT), District Six, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2019, 5:30 p.m.

PLACE: Monroe County Harvey Government Center located at 1200 Truman Avenue, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, has scheduled a Public Meeting regarding the construction of pedestrian High-intensity Activated Crosswalks (HAWKS) and street lighting at five existing mid-block crossing locations along State Road (SR) 5/North Roosevelt Boulevard in the City of Key West, Monroe County, FL. This meeting will be held in an informal, open house format with no formal presentation. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Ms. Jacki Hart, P.E., Project Manager, at (954)775-6949 or by email at jacki.hart@rsandh.com. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Hong Benitez, P.E. at (305)470-5219, or in writing at 1000 NW 111th Avenue, Room 6111, Miami, Florida 33172, or via email at hong.benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). Any persons who require translation services (free of charge) should also contact Ms. Ivette Ruiz-Paz at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Jacki Hart, P.E., Project Manager, at (954)775-6949 or by email at jacki.hart@rsandh.com.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Xapo, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 1/31/2019, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Xapo, Inc. The petition seeks a declaratory statement from the Office whether its proposed business model (to offer bitcoin management and storage services to consumers and institutions) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES  
Division of Building Construction  
DOH-18039000 Low Bid  
RE-ADVERTISEMENT TO BID CONSTRUCTION  
February 5, 2019  
PROPOSALS ARE REQUESTED FROM QUALIFIED  
GENERAL/BUILDING CONTRACTORS BY THE  
DEPARTMENT OF MANAGEMENT SERVICES (DMS)  
HEREINAFTER REFERRED TO AS OWNER, FOR THE  
PROJECT REFERENCED BELOW:  
RFQ NUMBER: RFQ-REDM18/19-23  
PROJECT NO: DOH-18039000  
PROJECT NAME & LOCATION: Design and Construction  
of Full Generator Installation, Department of Health, Building  
4052, 4052 Bald Cypress Way, Tallahassee, Florida 32399  
ESTIMATED CONSTRUCTION COST: \$475,000.00  
MANDATORY DEPARTMENT OF MANAGEMENT  
SERVICES PREQUALIFICATION: Each bidder whose field  
is governed by Chapter 399, 455, 489, and 633 of the Florida  
Statutes for licensure or certification must submit pre-  
qualification data of their eligibility to submit bid proposals five  
(5) calendar days prior to the bid opening date. If bidder has  
been previously prequalified by the Department of  
Management Services for the current biennium (September 1  
through August 31) of even numbered years, please verify pre-  
qualification is still valid. Prequalification requirements are  
outlined in the Non-Technical Specification Instruction to  
Bidders under Article B-2 "Bidder Qualification Requirements  
and Procedures". Please call (850)413-9588 for information on  
requirements for pre-qualification with the Department of  
Management Services.  
After the bid opening, the low bidder may be required to  
provide additional financial and bidding qualifications in  
accordance with Florida Administrative Rule 60D-5.004.  
These requirements are outlined in the Non-Technical  
Specifications Instruction to Bidders under Article B-22  
"Qualifications for Award of Contract".

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:**  
Under section 287.017 Florida Statutes, a person or affiliate  
who has been placed on the convicted vendor list following a  
conviction for a public entity crime may not submit a bid on a  
contract to provide any goods or services and/or construction or  
repair of a public building or public work and may not be  
awarded or perform work as a contractor, supplier,  
subcontractor, or consultant under a contract with any public  
entity for a period of 36 months from the date of being placed  
on the convicted vendor list.

**DISCRIMINATION; DENIAL OR REVOCATION FOR THE  
RIGHT TO TRANSACT BUSINESS WITH PUBLIC  
ENTITIES:** Under section 287.134(2) Florida Statutes, entities  
or affiliates who have been placed on the State of Florida's  
discriminatory vendor list may not submit a bid or proposal on  
this contract.

**COOPERATION WITH THE INSPECTOR GENERAL:**  
Pursuant to section 20.055(5), Florida Statutes, the bidder who  
is awarded the contract and its subcontractors understand and  
will comply with their duty to cooperate with the inspector  
general in any investigation, audit, inspection, review, or  
hearing.

**BID BOND:** If the Base Bid or the Base Bid plus the sum of  
any alternates exceed \$100,000, the bidder shall enclose a  
certified check, cashier's check, treasurer's check, bank draft or  
Bid Bond in the amount of not less than five percent (5%) of  
the Bid, payable to the Owner as a guarantee for the purpose set  
out in Instructions to Bidders. (Failure to submit a bid bond  
will result in disqualification)

**PERFORMANCE BOND AND LABOR AND MATERIAL  
PAYMENT BOND:** If the construction contract award amount  
exceeds \$100,000.00, a Performance Bond and a Labor and  
Material Payment Bond will be required and will be issued with  
the award of contract.

**PRE-BID MEETING: (MANDATORY)**  
Date and Time: February 13, 2019, 2:00 p.m.  
Place: Department of Health, 4052 Bald Cypress Way,  
Tallahassee, Florida 32399 (Building 4052 Front Lobby)

**SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED  
AND READ ALOUD ON:**  
Date and Time: February 26, 2019, 2:00 p.m.

Place: McGinniss & Fleming Engineering, 820 East Park  
Avenue, Suite I-200, Tallahassee, Florida 32301

**PROPOSAL:** Bids must be submitted in full in accordance with  
the requirements of the Drawings, Specifications, Bidding  
Conditions and Contractual Conditions, which may be  
examined and obtained from the:

**ARCHITECT-ENGINEER:** McGinniss & Fleming  
Engineering, Inc., 820 East Park Avenue, Suite I-200,  
Tallahassee, Florida TELEPHONE: (850)681-6424 (ext. 5#)

**DEPOSIT:** N/A

Full sets of drawings and specifications may be purchased by payment of the printing and handling cost at the rate of \$50.00 per set. Electronic file can be made available free-of-charge, upon request by the contractor.

**DISABILITY ACCESS:** Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting/bid opening is asked to advise the agency at least 48 hours before the meeting by contacting Elvie Rubio at (850)487-0796. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CONTRACT AWARD:** The Notice of Award Recommendation will be posted on the DMS Opportunities website at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu) within 72 hours (business day) after the bids are opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted within this time frame, then all bidders will be notified by e-mail or fax when the award is posted. If no protest is filed per Section B-19 of the Instructions to Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 29, 2019 and 3:00 p.m., Monday, February 4, 2019.

Rule No.	File Date	Effective Date
6A-4.002	1/30/2019	2/19/2019
6A-6.0573	1/30/2019	2/19/2019
6A-25.001	1/30/2019	2/19/2019
6A-25.007	1/30/2019	2/19/2019
6A-25.011	1/30/2019	2/19/2019
6A-25.020	1/30/2019	2/19/2019
19-7.002	1/30/2019	2/19/2019
19-11.001	1/30/2019	2/19/2019
19-11.004	1/30/2019	2/19/2019
19-11.005	1/30/2019	2/19/2019
19-11.006	1/30/2019	2/19/2019
19-11.007	1/30/2019	2/19/2019

19-11.009	1/30/2019	2/19/2019
19-11.011	1/30/2019	2/19/2019
19-11.012	1/30/2019	2/19/2019
61G2-2.0035	1/30/2019	2/19/2019
61G2-4.001	1/30/2019	2/19/2019
61G2-5.001	1/31/2019	2/20/2019
61G2-7.030	1/31/2019	2/20/2019
61G2-7.040	1/31/2019	2/20/2019
61G2-7.050	1/31/2019	2/20/2019
61G5-18.00015	1/29/2019	2/18/2019
64B8-9.013	2/1/2019	2/21/2019
64B13-5.001	2/1/2019	2/21/2019
64B19-11.010	1/29/2019	2/18/2019
64B19-11.011	1/29/2019	2/18/2019
64B19-11.012	1/29/2019	2/18/2019
67-52.002	2/1/2019	2/21/2019
67-52.003	2/1/2019	2/21/2019
67-52.004	2/1/2019	2/21/2019
68-1.003	2/1/2019	2/21/2019
69K-1.003	1/31/2019	2/20/2019
69K-1.004	1/29/2019	2/18/2019
69K-17.002	1/29/2019	2/18/2019
69K-17.0030	1/29/2019	2/18/2019
69K-18.001	1/31/2019	2/20/2019
69K-18.002	1/31/2019	2/20/2019
69K-18.003	1/31/2019	2/20/2019
69K-25.003	1/29/2019	2/18/2019
69K-27.001	1/31/2019	2/20/2019

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

**WATER MANAGEMENT DISTRICTS**

Notice of Availability of FY 2019-2020 Springs Restoration Funding – Deadline Extension

The Northwest Florida Water Management District (District) announced the anticipated availability of grant funding for springs restoration and protection projects on December 18,

2018. To allow communities additional time to develop projects, the application deadline has been extended to Friday, March 15, 2019. The application form, guidelines and information on prior years' funding can be found on the District's website at [www.nfwwater.com](http://www.nfwwater.com). If you would like to discuss your projects or for more information, please contact Christina Coger at (850)539-5999, 1(800)913-1518, [Christina.Coger@nfwwater.com](mailto:Christina.Coger@nfwwater.com), or write the District at: Northwest Florida Water Management District, Attention: FY 2019-2020 Springs Restoration Funding, 81 Water Management Drive, Havana, Florida 32333. Note that any awards under this program are subject to the availability of state funding in the General Appropriation Act for FY 2019-2020 and the District's FY 2019-2020 Adopted Budget. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

53ER19-7	1/28/2019	1/30/2019	45/19
53ER19-8	1/28/2019	1/30/2019	45/19
53ER19-9	1/28/2019	1/30/2019	45/19
53ER19-10	1/28/2019	1/28/2019	45/19

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

61G2-2.0035	1/30/2019	2/19/2019	44/233
61G2-4.001	1/30/2019	2/19/2019	44/233
61G2-5.001	1/31/2019	2/20/2019	44/233
61G2-7.030	1/31/2019	2/20/2019	44/233
61G2-7.040	1/31/2019	2/20/2019	44/233
61G2-7.050	1/31/2019	2/20/2019	44/233

**Board of Cosmetology**

61G5-18.00015	1/29/2019	2/18/2019	44/248
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-9.013	2/1/2019	2/21/2019	45/02
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**Board of Optometry**

64B13-5.001	2/1/2019	2/21/2019	44/222
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**Board of Psychology**

64B19-11.010	1/29/2019	2/18/2019	44/235
64B19-11.011	1/29/2019	2/18/2019	44/235
64B19-11.012	1/29/2019	2/18/2019	44/235

**FLORIDA HOUSING FINANCE CORPORATION**

67-52.002	2/1/2019	2/21/2019	44/248
67-52.003	2/1/2019	2/21/2019	44/248
67-52.004	2/1/2019	2/21/2019	44/248

**FISH AND WILDLIFE CONSERVATION COMMISSION**

68-1.003	2/1/2019	2/21/2019	44/243
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

69K-1.003	1/31/2019	2/20/2019	44/252
69K-1.004	1/29/2019	2/18/2019	44/251
69K-17.002	1/29/2019	2/18/2019	44/251
69K-17.0030	1/29/2019	2/18/2019	44/251
69K-18.001	1/31/2019	2/20/2019	44/252
69K-18.002	1/31/2019	2/20/2019	44/252
69K-18.003	1/31/2019	2/20/2019	44/252
69K-25.003	1/29/2019	2/18/2019	44/251
69K-27.001	1/31/2019	2/20/2019	44/252

**Section XIII**

**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
JANUARY 28, 2019 AND FEBRUARY 1, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-4.002	1/30/2019	2/19/2019	44/248	
6A-6.0573	1/30/2019	2/19/2019	44/246	
6A-25.001	1/30/2019	2/19/2019	44/246	
6A-25.007	1/30/2019	2/19/2019	44/246	
6A-25.011	1/30/2019	2/19/2019	44/246	
6A-25.020	1/30/2019	2/19/2019	44/246	

**STATE BOARD OF ADMINISTRATION**

19-7.002	1/30/2019	2/19/2019	44/246	
19-11.001	1/30/2019	2/19/2019	44/246	
19-11.004	1/30/2019	2/19/2019	44/246	
19-11.005	1/30/2019	2/19/2019	44/246	
19-11.006	1/30/2019	2/19/2019	44/246	
19-11.007	1/30/2019	2/19/2019	44/246	
19-11.009	1/30/2019	2/19/2019	44/246	
19-11.011	1/30/2019	2/19/2019	44/246	
19-11.012	1/30/2019	2/19/2019	44/246	

**DEPARTMENT OF THE LOTTERY**

53ER19-6	1/28/2019	1/30/2019	45/19	
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

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