

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

RULE NO.: **RULE TITLE:**
64-4.201 Renewal Application Requirements for
 MMTCs

PURPOSE AND EFFECT: This rule establishes the requirements for renewal of medical marijuana treatment center licenses. The rule adopts the renewal form and instructions.

SUBJECT AREA TO BE ADDRESSED: Renewal requirements for MMTC licenses.

RULEMAKING AUTHORITY: 381.986(8)(b), FS.

LAW IMPLEMENTED: 381.986., FS..

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Courtney Coppola (850)245-4274 or Courtney.Coppola@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

RULE NO.: **RULE TITLE:**
64-4.205 Standards for Production of Edibles

PURPOSE AND EFFECT: This rule implements s. 381.986(8)(e)8., Florida Statutes, to establish the criteria under which medical marijuana treatment centers may produce edible products.

SUBJECT AREA TO BE ADDRESSED: Production of edible products by medical marijuana treatment centers.

RULEMAKING AUTHORITY: 381.986(8)(e)8., 381.986(8)(k), FS.

LAW IMPLEMENTED: 381.986(8)(e), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Courtney Coppola (850)245-4274 or Courtney.Coppola@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

RULE NO.: **RULE TITLE:**
64-4.206 Low-THC and Medical Marijuana
 Packaging and Labeling

PURPOSE AND EFFECT: This rule will establish the packaging and labeling requirements for low-THC cannabis and medical marijuana products.

SUBJECT AREA TO BE ADDRESSED: Low-THC and medical marijuana product packaging and labeling.

RULEMAKING AUTHORITY: 381.986(8)(k), FS.

LAW IMPLEMENTED: 381.986(8)(e)11.e.-f., 381.986(8)(e)12., 381.986(8)(e)13., 381.986(8)(e)15., FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Courtney Coppola (850)245-4274 or Courtney.Coppola@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

RULE NO.: **RULE TITLE:**
64-4.209 Low-THC and Medical Marijuana Solvent
 Based Extraction and Related Products

PURPOSE AND EFFECT: This rule implements s. 381.986(8)(e)11.b., Florida Statutes, to establish the criteria under which medical marijuana treatment centers may process low-THC cannabis and medical marijuana using hydrocarbon solvents or other solvents or gases exhibiting potential toxicity to humans.

SUBJECT AREA TO BE ADDRESSED: Low-THC and medical marijuana solvent based extraction and related.

RULEMAKING AUTHORITY: 381.986(8)(e)11.b., 381.986(8)(k), FS.

LAW IMPLEMENTED: 381.986(8)(e)11.b., FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Courtney Coppola (850)245-4274 or Courtney.Coppola@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

RULE NO.: **RULE TITLE:**
 64-4.211 Supplemental Licensure Fee for MMTCs
PURPOSE AND EFFECT: This rule will establish the supplemental licensure fee required by s. 381.986(8)(b), F.S., and the process required for submittal of the fee.
SUBJECT AREA TO BE ADDRESSED: Supplemental licensure fee for MMTCs.
RULEMAKING AUTHORITY: 381.986(8)(b), FS.
LAW IMPLEMENTED: 381.986(8)(b), FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Courtney Coppola (850)245-4274 or Courtney.Coppola@flhealth.gov.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NO.: **RULE TITLE:**
 27P-2.002 State Comprehensive Emergency
 Management Plan Adopted
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 238, December 10, 2019 issue of the Florida Administrative Register. Florida Statutes section 252.35 requires that a complete state comprehensive emergency management plan be submitted to the President of the Senate, the Speaker of the House of Representatives, and the Governor on February 1 of every even-numbered year. As such, this rule does not require legislative ratification.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: **RULE TITLE:**
 65C-22.001 General Requirements
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 12, January 17, 2019 issue of the Florida Administrative Register. The following changes are being made to the Child Facility Handbook, incorporated by reference into the rule. The language regarding first aid training requirements will mirror the language of the CPR certification requirements.

**Section IV
Emergency Rules**

DEPARTMENT OF HEALTH

RULE NO.: **RULE TITLE:**
 64ER19-7 MMTC Background Screening
SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC, HEALTH, SAFETY OR WELFARE: Pursuant to Chapter 2019-116, § 41, at 31, Laws of Florida, the Department is not required to make findings of an immediate danger to the public, health, safety, or welfare.
REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: The Department of Health is directed by Chapter 2019-116, § 41, at 31, Laws of Florida, to adopt emergency rules to implement section 381.986, Florida Statutes.
SUMMARY OF THE RULE: This rule outlines the process and form necessary for required background screening of medical marijuana treatment center employees, owners, and managers as required by section 381.986, FS.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Courtney Coppola at Courtney.Coppola@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64ER19-7 MMTC Background Screening.
(1) Required Background Screening.
(a) No person may serve as an employee, owner, or manager, as those terms are defined by this chapter, of an MMTC unless and until the person has undergone and successfully passed a background screening, as provided in s. 381.986, F.S.

(b) An MMTC that allows a person to serve as an employee, owner, or manager without successfully passing a required background screening will be subject to discipline under this chapter.

(2) Background Screening Procedures.

(a) An MMTC must request and obtain clearance from the department before allowing any individual to serve as an employee, owner, or manager of the MMTC.

(b) To request clearance of a prospective MMTC employee, owner, or manager, an MMTC must provide, via email to OMMULicenseOperation@flhealth.gov, a request that the department process the individual's background screening report. The MMTC's request for clearance of a prospective employee, owner or manager must include the full name of the person(s) submitting to background screening together with Form DH8016-OMMU-12/2019, "Waiver Agreement and Statement" incorporated by reference and available at <https://knowthefactsmmj.com/rules-and-regulations/>, which must be completed and signed by the prospective employee, owner, or manager.

(c) Persons required to undergo background screening must submit accurate demographic information and a full set of fingerprints to a Livescan Service Provider and, at the time of submission, give to the Livescan Service Provider the ORI number FL924890Z (DOH – OFFICE OF MEDICAL MARIJUANA USE).

(d) Once generated, the background screening report will be sent directly to the department. The department will not process the background screening report unless and until it receives a clearance request from an MMTC, as provided in paragraph (2)(b). If an MMTC does not request clearance from the department within six months from the date the prospective employee, owner or manager submitted fingerprints to a Livescan Service Provider pursuant to paragraph (2)(c), the department will be unable to process the background screening report and the individual will again be required to submit fingerprints to a Livescan Service Provider pursuant to paragraph (2)(c).

(e) After receipt of the background screening report, the department may issue to the individual requests for additional information or clarification necessary to complete the background screening process. Upon assessing the background screening report and any additional information received from the individual, the department will issue notice to the individual stating whether the individual passed the background screening. The department will also issue notice to the MMTC advising whether the individual has been cleared to serve as an employee, owner, or manager of the MMTC.

(f) If an individual's fingerprints are rejected twice for image quality, the individual shall participate in the Federal Bureau of Investigation's name check procedure for fingerprint submissions rejected twice due to image quality.

(g) An MMTC must retain in its records clearance notices from the department for all employees, owners, and managers currently serving the MMTC and must retain the notices for at least five years after the employee, owner, or manager is terminated, removed, or otherwise separated from the MMTC.

(3) Fingerprint Retention Fees and Notifications.

(a) The annual fee for participation in the AFRNP is \$6.00 per individual record retained. There is no fee for the initial year of participation.

(b) The department will direct FDLE to enter and retain the fingerprints of all MMTC employees, owners, and Managers in the ARFRP. MMTCs must notify the department in writing within 30 calendar days of the termination or separation of any employee, owner, or manager so that the individual's fingerprints may be removed from the AFRNP.

(4) Voluntary Disclosure of Arrest Reports and Continuing Background Clearance.

(a) After becoming aware of the arrest of any employee, owner, or manager of the MMTC for any of the disqualifying offenses provided in s. 435.04, F.S., or for an offense under chapter 837, chapter 895, chapter 896 or similar law of another jurisdiction, the MMTC shall provide notice to the department. Such notice shall be provided to the department in writing within 48 hours of becoming aware of the individual's arrest and shall include the following information:

1. Name of the arrested individual;
2. Position or job title of the arrested individual; and
3. A copy of the arrest report, if available.

(b) If the department receives an arrest notification concerning an MMTC employee, owner, or manager that renders the individual ineligible to serve as an MMTC employee, owner, or manager, the department will provide written notice to the MMTC. Within 24 hours of receiving written notice from the department, an MMTC must terminate the employee or manager or remove the owner from his or her position.

Rulemaking Authority 381.986(8)(k), 943.05(2)(h)3. FS. Law Implemented 381.986(8)(b)8., 381.986(8)(e)4., 381.986(9), 943.05, FS. History—New .

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: December 10, 2019

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:
 64ER19-8 Renewal Application Requirements for MMTCs

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Pursuant to Chapter 2019-116, § 41, at 31, Laws of Florida, the Department is not required to make findings of an immediate danger to the public, health, safety, or welfare.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Department of Health is directed by Chapter 2019-116, § 41, at 31, Laws of Florida, to adopt emergency rules to implement section 381.986, Florida Statutes.

SUMMARY: This rule establishes the requirements for renewal of medical marijuana treatment center licenses. This emergency rule and form supersede the previous emergency rule, 64ER17-8 "Renewal Application Requirements for Medical Marijuana Treatment Centers" and form, "Application for Medical Marijuana Treatment Center License Renewal."

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Courtney Coppola at Courtney.Coppola@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64ER19-8 Renewal Application Requirements for MMTCs.

(1) Each licensed MMTc seeking renewal of its MMTc license shall submit a renewal application to the department using Form DH8017-OMMU-12/2019 "Application and Instructions for MMTc License Renewal," herein incorporated by reference and available at <https://knowthefactsmmj.com/rules-and-regulations/> together with a renewal fee of \$60,063.00.

(2) Renewal applicants may not submit variance requests, pursuant to Rule 64-4.023, F.A.C., as part of the renewal application.

(3) The following are grounds for denial of a renewal application:

- (a) Failure to submit the \$60,063 renewal fee;
- (b) Failure to provide documentation required by the "Application and Instructions for MMTc License Renewal";
- (c) Failure to timely correct errors or omissions or supply required information to the department upon request made pursuant to s. 120.60, F.S.;
- (d) Failure to meet minimum statutory requirements; and
- (e) Any deficiencies or violations that are grounds for revocation or denial pursuant to statute or department rule.

(4) MMTcs initially licensed between July 31, 2017 and October 31, 2017, shall submit an "Application and Instructions

for MMTc License Renewal," which must be received by the department no later than February 28, 2020, and biennially thereafter, at least 30 days, but not more than 60 days, before the license expires.

(5) All other MMTcs shall submit an "Application and Instructions for MMTc License Renewal," biennially, which must be received by the department at least 30 days, but not more than 60 days, before the license expires.

(6) An MMTc's "Application for Medical Marijuana Treatment Center License Renewal," renewal fee, and supporting documentation, must be delivered to the department's Agency Clerk, at the address provided in the "Application and Instructions for MMTc License Renewal," no later than 5:00 p.m. EST on the deadline established in section (4) or (5), as applicable. If the deadline falls on a Saturday, Sunday, or legal holiday, then the deadline shall fall on the next day which is not a Saturday, Sunday, or legal holiday.

(7) Renewal applications that are not received by the department's Agency Clerk, at the address provided in the "Application and Instructions for MMTc License Renewal" on or before the date and time set forth in this rule, will not be considered.

Rulemaking Authority 381.986(8)(b) FS. Law Implemented 381.986 FS. History--New _____.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
 EFFECTIVE DATE: December 10, 2019

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Legislative and Special Initiatives Committee & Services and Resources Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 13, 2020, 2:00 p.m. until conclusion

PLACE: Florida Department of Children & Families, 1317 Winewood Blvd. Bldg. 1, Secretary's Large Conference Room, Tallahassee, Florida 32399

DIAL-IN INFORMATION: 1(888)585-9008, PARTICIPANT PASSCODE: 964-339-642#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

http://myfloridalegal.com/__85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation of Florida and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 8, 2020, 2:00 p.m.

PLACE: Phone: 1(888)585-9008, Conference Room: 319-035-377

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Blind Services Foundation General Board Meeting scheduled for December 11 at 2:00 p.m. is cancelled. The teleconference has been rescheduled for January 8, 2020 at 2:00 p.m.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 18, 2019, 2:00 p.m.

PLACE: Conference call toll-free: 1(888)585-9008. Access code 215384938 then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council will hold a telephone conference call to discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts. At 2:00 p.m. EST, the FULL COUNCIL will dial-in to hold an "open" Conference Call meeting. ALL Council members and interested personnel may dial-in for the Conference Call meeting.

At the conclusion of the FULL meeting, the Council's Victim Witness Protection (VWP) Review Committee will dial-in with a different conference code to hold its "closed" meeting to address VWP funding requests.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Senior Program Analyst Nancy Verhine, FDLE, Investigations & Forensic Science Division, Office of Policy Development & Planning, P.O. Box 1489, Tallahassee, FL 32302, or by telephoning (850)410-7242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2019 from 2:00 p.m. to 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan for the Long-term Care Reimbursement Plan. The amendment updates provisions as authorized in the General Appropriation's Act for State Fiscal

Year 2019-2020 and makes technical and editorial changes. The effective date for this amendment will be October 1, 2019. Interested parties may contact the following staff for further information: Zainab Day, Medicaid Program Finance, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407; by telephone at: (850)412-4798, or by e-mail at: Zainab.Day@AHCA.MyFlorida.com. Please note that a preliminary draft of the amendment, if available, will be posted prior to the meeting at <http://ahca.myflorida.com/Medicaid/stateplan.shtml>.

A copy of the agenda may be obtained by contacting: Zainab Day

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Zainab Day. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Dentistry

The Department of Health, Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2020, 9:00 a.m., ET

PLACE: 1(888)585-9008 when prompted, enter conference room number 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with reconsiderations.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-39.009 Renewal of Firesafety Inspector and Fire Code Administrator Certification

The Department of Fiancial Services announces a hearing to which all persons are invited.

DATE AND TIME: January 15, 2020, 10:00 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Financial Services hereby gives notice that an additional public hearing will be held to discuss the proposed changes to the above referenced rules.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 23, 2020, 10 minutes after the adjournment of the FFIRS meeting which begins at 1:00 p.m.

PLACE: Ocean Center, Daytona Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting. Topics to include but not limited to a Division and Bureau update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: MaryAnn.Benson@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2019, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various board information

A copy of the agenda may be obtained by contacting: Patricia Hall, (850)892-8040 x6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Patricia Hall, (850)892-8040 x6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall, (850)892-8040 x6237.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS
The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2019, 9:00 a.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Sharlee Whiddon, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brawer, (850)222-3222.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF MANAGEMENT SERVICES
Commission on Human Relations
NOTICE IS HEREBY GIVEN that the Florida Commission on Human Relations has declined to rule on the petition for declaratory statement filed by Elias Makere on September 11, 2019. The following is a summary of the agency's declination of the petition: A Final Order Denying Petition for Declaratory Statement was issued on December 10, 2019. The Florida Commission on Human Relations denied the petition because the petitioner did not meet the standing requirements due to lack of an identified case or controversy in the specific question of law seeking relief.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Florida Commission on Human Relations, c/o Tammy Barton, Clerk of the Commission, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)907-6808, tammy.barton@fchr.myflorida.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Wednesday, December 4, 2019 and 3:00 p.m., Tuesday, December 10, 2019.

Rule No.	File Date	Effective Date
12AER19-03	12/5/2019	12/5/2019
12BER19-02	12/5/2019	12/5/2019
25-6.0141	12/10/2019	12/30/2019
25-6.033	12/10/2019	12/30/2019
25-6.036	12/10/2019	12/30/2019
25-6.037	12/10/2019	12/30/2019
59G-1.060	12/5/2019	12/25/2019
61G15-19.001	12/9/2019	12/29/2019
61G15-19.004	12/9/2019	12/29/2019
61G15-19.0051	12/9/2019	12/29/2019
61G15-19.0071	12/9/2019	12/29/2019
61G15-20.001	12/9/2019	12/29/2019
61G15-20.002	12/9/2019	12/29/2019
61G15-20.006	12/9/2019	12/29/2019
61G15-20.007	12/9/2019	12/29/2019
61G15-20.008	12/9/2019	12/29/2019
61G15-20.0010	12/9/2019	12/29/2019
61G15-20.0015	12/9/2019	12/29/2019
61G15-20.100	12/9/2019	12/29/2019
61G15-22.0002	12/9/2019	12/29/2019
61G15-22.001	12/9/2019	12/29/2019
61G15-22.006	12/9/2019	12/29/2019
61G15-22.009	12/9/2019	12/29/2019
61G15-23.001	12/9/2019	12/29/2019
61G15-24.001	12/9/2019	12/29/2019
61G15-27.001	12/9/2019	12/29/2019
61G15-32.002	12/9/2019	12/29/2019
64ER19-4	12/9/2019	12/9/2019
64ER19-5	12/9/2019	12/9/2019

64ER19-6	12/9/2019	12/9/2019
64B7-26.001	12/5/2019	12/25/2019
64B7-26.002	12/5/2019	12/25/2019
64B7-26.007	12/5/2019	12/25/2019
65C-25.003	12/9/2019	12/29/2019
69N-121.003	12/6/2019	12/26/2019
69O-137.002	12/6/2019	12/26/2019
69O-143.046	12/6/2019	12/26/2019
69O-156.003	12/6/2019	12/26/2019
69O-156.0075	12/6/2019	12/26/2019
69O-156.0086	12/6/2019	12/26/2019
69O-167.007	12/6/2019	12/26/2019
69O-189.003	12/6/2019	12/26/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
 Notice of Tour

The Northwest Florida Water Management District announces a public tour to which all persons are invited.

DATE AND TIME: Wednesday, December 18, 2019, 10:00 a.m., Tour of Gulf County Canal, Lake Wimico and surrounding areas

PLACE: Captain’s Cove Marina, 1646 Captain Carl Raffield Way, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of Gulf County Canal, Lake Wimico and surrounding areas.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on December 9, 2019 pursuant to Section 408.036(3), Florida Statutes:

ID # E190013 District: 11-1 (Miami-Dade County)

Facility/Project: Miami Dade SNF, LLC

Applicant: Miami Dade SNF, LLC

Project Description: Combine CON #10532 (70 beds) and CON #10557 (45 beds) resulting in a 115-bed community nursing home

Proposed Project Cost: \$25,442,833

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
