

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Air Resource Management**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
62-210.200	Definitions
62-210.300	Permits Required
62-210.310	Air General Permits
62-210.350	Public Notice and Comment
62-210.700	Excess Emissions

**PURPOSE AND EFFECT:** The purpose of this Notice of Rule Development (NORD) is to revise the requirements in Rule 62-210.310, F.A.C., for submittal of annual visible emissions test reports to the Department for various source types operating under an Air General Permit (AGP). The revisions will require that only initial visible emissions tests for new facilities operating under an AGP be reported to the Department. AGP sources affected by this revision will still be required to notify the Department of any upcoming visible emissions tests in accordance with the requirements of Rule 62-297.310, F.A.C., and notify of any non-compliance in accordance with the requirements of Rule 62-4.160, F.A.C. Other proposed rule revisions include amending Rule 62-210.200, F.A.C., to add new definitions and revising existing definitions for clarification and further implementation of the Clean Air Act as well as removing unnecessary definitions; revising Rule 62-210.300, F.A.C., to make corrective and clarifying amendments to several permit exemptions; revising Rule 62-210.310, F.A.C., to revise the requirements for submittal of the Relocation Notification Form (Form 62-210.900(6)) to the Department to at least one (1) day prior to facility relocation; revising Rule 62-210.350, F.A.C. to clarify the process for requesting a public hearing for the Prevention of Significant Deterioration (PSD) and Title V permitting programs; and revisions to Rule 62-210.700, F.A.C., to delete the May 22, 2020 sunset date with relation to startup, shutdown and malfunction. Other minor corrective or clarifying amendments are also proposed for Rules 62-210.200, 62-210.300, 62-210.310, and 62-210.350, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule amendments address Stationary Sources – General Requirements.

**RULEMAKING AUTHORITY:** 403.061, 403.716, 403.8055, FS.

**LAW IMPLEMENTED:** 403.021, 403.031, 403.061, 403.087, 403.0872, 403.814, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE**

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Hastings Read, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9017. E-mail: [hastings.read@floridadep.gov](mailto:hastings.read@floridadep.gov)  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Air Resource Management**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
62-296.401	Incinerators
62-296.402	Sulfuric Acid Plants
62-296.403	Phosphate Processing
62-296.404	Kraft (Sulfate) Pulp Mills and Tall Oil Plants
62-296.405	Fossil Fuel Steam Generators with More than 250 Million Btu Per Hour Heat
62-296.406	Fossil Fuel Steam Generators with Less than 250 Million Btu Per Hour Heat, New and Existing Emissions Units
62-296.408	Nitric Acid Plants
62-296.409	Sulfur Recover Plants
62-296.410	Carbonaceous Fuel Burning Equipment
62-296.414	Concrete Batching Plants
62-296.415	Soil Thermal Treatment Facilities
62-296.417	Volume Reduction, Mercury Recovery and Mercury Reclamation
62-296.511	Solvent Metal Cleaning
62-296.570	Reasonably Available Control Technology (RACT) - Requirements for Major VOC- and NOx-Emitting Facilities

**PURPOSE AND EFFECT:** The purpose of this Notice of Rule Development (NORD) is to revise Rules 62-296.401 and 62-296.414, F.A.C., to update the visible emissions test reporting frequency for animal and human crematories and concrete batching plants operating under an Air General Permit. The amendments will require submittal of the initial visible emissions test report upon registration instead of annually. Additional amendments to Rules 62-296.402, 62-296.403, 62-296.404, 62-296.405, 62-296.406, 62-296.408, 62-296.409, 62-296.410, 62-296.415, 62-296.417, 62-296.511, and 62-296.570, F.A.C., involve addressing air emissions during transient operation conditions for some source categories, deleting provisions that are outdated or superseded by federal standards, clarification of federal rule applicability and what an existing and new source in each rule that uses these terms. Other minor corrective or clarifying amendments are also proposed.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule amendments address Stationary Sources – Emission Standards.  
**RULEMAKING AUTHORITY:** 403.061, 403.087, 403.716, 403.8055, FS.

**LAW IMPLEMENTED:** 403.021, 403.031, 403.061, 403.087, 403.716, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Hastings Read, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9017. E-mail: [hastings.read@floridadep.gov](mailto:hastings.read@floridadep.gov)  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
 Health Facility and Agency Licensing  
**RULE NO.: RULE TITLE:**  
 59A-4.1265 Emergency Environmental Control for Nursing Homes  
**NOTICE IS HEREBY GIVEN** that on November 8, 2019, the Agency for Health Care Administration, received a petition for

variance from subsection 59A-4.1265(5), F.A.C., from Shoal Creek Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019017457. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [LTCstaff@ahca.myflorida.com](mailto:LTCstaff@ahca.myflorida.com). A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing [LTCstaff@ahca.myflorida.com](mailto:LTCstaff@ahca.myflorida.com).

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
 Health Facility and Agency Licensing  
**RULE NO.: RULE TITLE:**  
 59A-4.1265 Emergency Environmental Control for Nursing Homes  
**NOTICE IS HEREBY GIVEN** that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Spring Hill Health Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019017458. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [LTCstaff@ahca.myflorida.com](mailto:LTCstaff@ahca.myflorida.com). A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing [LTCstaff@ahca.myflorida.com](mailto:LTCstaff@ahca.myflorida.com).

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
 Health Facility and Agency Licensing  
**RULE NO.: RULE TITLE:**  
 59A-4.1265 Emergency Environmental Control for Nursing Homes  
**NOTICE IS HEREBY GIVEN** that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from University Hills Health and Rehabilitation to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019017460. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [LTCstaff@ahca.myflorida.com](mailto:LTCstaff@ahca.myflorida.com). A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing [LTCstaff@ahca.myflorida.com](mailto:LTCstaff@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Vista Manor to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019017461. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Rosewood Health Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019017451. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from San Jose Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was

assigned case number 2019017453. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Seaview Nursing and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019017454. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 13, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Aramark located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 13, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Atlanta National League Baseball Club LLC located in Venice. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection hereby gives notice: That it issued an order on November 13, 2019 granting Marilyn Wambold's Petition for a Waiver (Order). The Petition was received on October 8, 2019. Notice of receipt of this Petition was published in the Florida Administrative Register on October 18, 2019. The petition requested a waiver from Rule 62-769-800, F.A.C., which requires a payment of \$500.00 under the Abandon Tank Restoration Program. No public comment was received. The Order, file number 19-1624, granted the Petition to Rule 62-769-800, F.A.C., based on a showing that Petitioner demonstrated that a strict application of the rule against Petitioner violated the principal of fairness and because the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Monica Brady, Department of Environmental Protection, Attention Program Accounting, MS 4575, 2600

Blairstone Road, Florida 32399; telephone (850)245-8844; Monica.J.Brady@floridadep.gov during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on November 12, 2019, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(i) from MHP Jordan Bayou, LLC so that it may reduce the number of total units in the proposed development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, December 4, 2019, 10:00 a.m.; Thursday, December 5, 2019, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at

ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, December 4, 2019, 10:00 a.m.; Thursday, December 5, 2019, 10:00 a.m.

**PLACE:** Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Financial Emergency Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 19, 2019, 10:00 a.m.

**PLACE:** City Commission Chambers, 215 N. Perviz Avenue, Opa Locka, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A meeting of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City's financial affairs and to consider action items related to the ongoing work of the Board.

A copy of the agenda may be obtained by contacting: Stacey Dean at (850)717-9264 or Stacey.Dean@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Stacey Dean at (850)717-9264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 2, 2019, 10:00 a.m.

**PLACE:** Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the CFRPC Finance Committee to Review annual budget items.

A copy of the agenda may be obtained by contacting: Kathy Hall at 1(863)534-7130 ext 129 or at khall@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathy Hall at 1(863)534-7130 ext 129 or at khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 3, 2019, 10:00 a.m.

**PLACE:** SWFWMD, 7601 US Highway 301 North, Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agricultural and Green Industry Advisory Committee meeting: To discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad OrderEXE0706).

**DEPARTMENT OF THE LOTTERY**

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 21, 2019, 3:00 p.m. Eastern Time

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301 or Teleconference: 1(888)585-9008, Conference Room #: 779-281-710.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Lottery will open Cost Proposals received in response to Request for Proposals: Operational Security and Evaluation Services (Project Number 054-18/19) and will read aloud the names of the submitting Vendors. For more information, please visit the Vendor Bid System (VBS) at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

A copy of the agenda may be obtained by contacting: Audrey Gregory at (850)487-7710 or by going to the Department of the Lottery's website, [www.flalottery.com](http://www.flalottery.com).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice), or through the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (voice), at least 24 hours prior to the meeting.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2019, 1:00 p.m. or soon thereafter

PLACE: Holiday Inn & Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation. This meeting may be available by conference call also If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call-in number is 888-392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2019, 8:30 a.m. or soon thereafter

PLACE: Holiday Inn & Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission, Energy Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2019, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925> Join the conference call: United States (toll-free) 1(866)899-4679 access code/meeting ID: 533-378-925; public point of access: 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Energy Technical Advisory Committee listed under Vol. 45/219 ID 22581423 has been CANCELLED.

A copy of the agenda may be obtained by contacting: NA For more information, you may contact: Norman Bellamy, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1827 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Economic Self-Sufficiency Program

RULE NOS.:RULE TITLES:

- 65A-1.205 Eligibility Determination Process
- 65A-1.701 Definitions
- 65A-1.702 Special Provisions
- 65A-1.703 Family-Related Medicaid Coverage Groups
- 65A-1.704 Family-Related Medicaid Eligibility Determination Process
- 65A-1.705 Family-Related Medicaid General Eligibility Criteria
- 65A-1.707 Family-Related Medicaid Income and Resource Criteria
- 65A-1.708 Family-Related Medicaid Budgeting Criteria
- 65A-1.716 Income and Resource Criteria

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 26, 2019, 1:00 p.m. – 2:30 p.m., or until close of business

PLACE: (1) In person: Florida Department of Children and Families, 1317 Winewood Boulevard, Bldg. 2, Room 339, Tallahassee, FL 32399-0700

(2) Via conference call: Phone number: 1(888)585-9008, Conference room number: 610-053-224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Affordable Care Act rules

A copy of the agenda may be obtained by contacting: Jodi Abramowitz at (850)717-4470 or [Jodi.abramowitz@myflfamilies.com](mailto:Jodi.abramowitz@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or [Jodi.abramowitz@myflfamilies.com](mailto:Jodi.abramowitz@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Economic Self-Sufficiency Program

RULE NOS.:RULE TITLES:

- 65A-1.710 SSI-Related Medicaid Coverage Groups
- 65A-1.712 SSI-Related Medicaid Resource Eligibility Criteria
- 65A-1.713 SSI-Related Medicaid Income Eligibility Criteria

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 26, 2019, 2:30 p.m. – 4:00 p.m., or until close of business

PLACE: (1) In person: Florida Department of Children and Families, 1317 Winewood Boulevard, Bldg. 2, Room 339, Tallahassee, FL 32399-0700

(2) Via conference call: Phone number: 1(888)585-9008, Conference room number: 610-053-224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed SSI-Related Medicaid rules

A copy of the agenda may be obtained by contacting: Jodi Abramowitz at (850)717-4470 or [Jodi.abramowitz@myflfamilies.com](mailto:Jodi.abramowitz@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or [Jodi.abramowitz@myflfamilies.com](mailto:Jodi.abramowitz@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 13, 2019, 8:30 a.m. until adjourned

**PLACE:** Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the December 13, 2019, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**GULF CONSORTIUM**

The Gulf Consortium announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 20, 2019, 2:00 p.m. ET

**PLACE:** Fort Lauderdale Marriott Harbor Beach Resort & Spa, 3030 Holiday Dr., Fort Lauderdale, FL 33316, Room: Grand A-D, Dial-in Number: (571)317-3129, Participant Passcode: 338-525-437

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Gulf Consortium will conduct a Board of Directors meeting, consisting of a SEP Amendment update, status of grant applications, and other business at the discretion of the Board.

A copy of the agenda may be obtained by contacting: General Manager at (407)629-2185 or [Gulf.Consortium@balmoralgroup.us](mailto:Gulf.Consortium@balmoralgroup.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by



contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

**HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY**

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2019, 8:30 a.m.

PLACE: 412 W. Orange Street, Room 103

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grants, Recreation Guidelines, General Business

A copy of the agenda may be obtained by contacting: Sandy Meeks, 1(863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, 1(863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, 1(863)773-9430.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2019, 1:00 p.m.

PLACE: The Alford Inn, 300 East New England Avenue, Winter Park, FL 32789, (407)326-2623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at

The Alford Inn, 300 East New England Avenue, Winter Park, FL 32789, (407)326-2623, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The FWCJUA Reinsurance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2019, 10:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include the 2020 reinsurance program, reinsurance program matters and activities.

A copy of the agenda may be obtained by contacting: Ms. Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The FWCJUA Executive Compensation Committee, Operations Committee and Rates & Forms Committee immediately consecutive meetings announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2019, 1:00 p.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include executive compensation plan matters; 2020 business plan & forecast; disaster recovery matters; report on operations; Operations Manual revisions; premium level; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Ms. Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 11, 2019, 10:00 a.m. ET

**PLACE:** Contact Kathy Coyne at (941)378-7408 to participate.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics may include approval of minutes; Board appointments; ethics & sunshine matters; election of vice chair and officers; legal, legislative & regulatory matters; 2020 Board meeting schedule; operations & financial reports; and committee reports on: Agency Producer Agreement; agency producer authorization annual review; online application for coverage; agency producer activities; agency/producer appeal outcome; 2020 Audit Committee meeting schedule; Audit Committee Charter procedures checklist; investment marketplace update; portfolio compliance review; investment policy & guidelines review; executive compensation plan matters; 2020 business plan & forecast; disaster recovery matters; 2020 reinsurance program; reinsurance program matters & activities; Operations Manual revisions; premium level; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Ms. Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

**QCAUSA**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 21, 2019, 5:30 p.m. – 6:30 p.m. CT

**PLACE:** Parker United Methodist Church, 908 S. Tyndall Parkway, Panama City, Florida 32404

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is being held to provide interested persons an opportunity to express their views concerning the proposed improvements. The intent of this study is address structural issues related to the existing Dupont Bridge. The bridge, which is over the Intracoastal Waterway, connects Tyndall Air Force Base and the City of Parker in Bay County. The project limits include U.S. 98 from the Bonita Bay Outdoor Recreation Center within Tyndall Air Force Base to Oak Shore Drive, a distance of approximately one mile.

Maps, drawings and other information will be on display at the meeting. FDOT Representatives will be available to discuss the proposed improvements, answer questions, and receive comments. Additional project information is available and can be viewed on the project website ([nwflroads.com](http://nwflroads.com)).

A copy of the agenda may be obtained by contacting: Brandon Bruner, P.E., FDOT Project Manager, at 1273 Office Park

Drive, Chipley, FL 32428, at (850)297-2939; or via email at [bbruner@gpinet.com](mailto:bbruner@gpinet.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brandon Bruner, P.E., FDOT Project Manager, at 1273 Office Park Drive, Chipley, FL 32428. at (850)297-2939; or via email at [bbruner@gpinet.com](mailto:bbruner@gpinet.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE VALERIN GROUP, INC.**

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, November 21, 2019, Open house 5:00 p.m.; Presentation, 6:00 p.m.

**PLACE:** Alonzo "Babe" James Community Center, 201 North Myrtle Avenue, New Smyrna Beach, FL 32168

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a public hearing regarding proposed safety improvements at the intersections of S.R. 44 at Eddie Road and Ingham Road.

Proposed improvements at the intersection of S.R. 44 and Eddie Road consist of installing a flashing yellow arrow signal for the eastbound left-turn lane on S.R. 44, implementing a green left arrow for the eastbound and westbound left-turn movements from 9:00 a.m. to 6:00 p.m., and closing the current median opening at Fran Drive to extend the eastbound left-turn lane at Eddie Road and the westbound left-turn lane at Ellison Avenue. Proposed improvements at the intersection of S.R. 44 and Ingham Road consist of converting the existing median opening to a directional median opening, which would eliminate left turns onto S.R. 44 from Ingham Road, closing the current median opening at King Street to the west of Ingham Road and upgrading existing signing and pavement markings.

The public hearing will be Thursday, November 21, 2019, at Alonzo "Babe" James Community Center, 201 North Myrtle Avenue, New Smyrna Beach, FL 32168. The hearing will begin as an informational open house at 5:00 p.m. where displays and other project information will be available for review. Staff also will be available to discuss the project and answer questions. A presentation will begin at 6:00 p.m., followed by public comments.

A court reporter will be present to record proceedings, and assist with comments, as part of the project record. Written comments can be submitted at the hearing, sent by mail to Dave Mixon, FDOT Project Manager, Florida Department of Transportation, 719 S. Woodland Boulevard M.S. 562, DeLand, FL 32720-6834; or emailed to

Dave.Mixon@dot.state.fl.us no later than Monday, December 2, 2019. All written and oral comments will become part of the project’s public record.

Persons with disabilities who require accommodations under the Americans with Disabilities Act, or persons who require translation services (free of charge), should contact Erin Kleinfelt, Community Outreach Specialist, by phone at (407)764-0006, or via email at erin@valerin-group.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There is no agenda.

For more information, you may contact: Dave Mixon, FDOT Project Manager, at (386)943-5DOT, or email Dave.Mixon@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-7.001 Specialty Electrical Contractors

NOTICE IS HEREBY GIVEN that the Electrical Contractors’ Licensing Board has received the petition for declaratory statement from Fred Shuaibi, on behalf of Art Sign Co., filed on October 31, 2019. The petition seeks the agency’s opinion as to the applicability of Rule 61G6-7.001, F.A.C., as it applies to the petitioner.

Petitioner is asking questions regarding the scope of work of a Sign Specialty Contractor. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors’ Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, Ruthanne.Christie@myfloridalicense.com or by telephoning (850)717-1395.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF MILITARY AFFAIRS  
218052 SFB Annex Bldg #19 Roof Replacement  
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT  
INVITATION TO BID

Issuing Agency: Department of Military Affairs  
Project Number and Name: 218052 SFB Annex Bldg #19 Roof Replacement

Project Location: St. Augustine, FL

Statement of Work: Contractor shall provide all labor and materials for the Roof replacement and (Alt Bid) Minor interior renovations to Bldg. #19 (Annex 2nd Floor North) including

but not limited to: upgrade to ADA compliance, electrical upgrade and code compliance, interior finishing, floor replacement, HVAC and mechanical upgrades. Interior renovation approx. 25,000 sq. ft.

Type of Contractor: Roofing

Date of VBS Posting: November 14, 2019

Mandatory Site Visit Date: As stated on the Vendor Bid System  
 Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0255 or e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

FLORIDA WORKERS COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC (FWCJUA) Notice of Request for Proposals for Financial Auditing Services

The FWCJUA, a single-line insurer of workers compensation and employers liability coverage in Florida, will issue a Request for Proposals (RFP) for Financial Auditing Services on December 2, 2019. The FWCJUA is not a state agency; and thus, the RFP process is not governed by the contracting procedures applicable to state agencies set forth by Florida law. Interested parties may obtain a copy of the FWCJUA's RFP for Financial Auditing Services on December 2, 2019 at [www.fwcjua.com](http://www.fwcjua.com).

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 7, 2019 and 3:00 p.m., Wednesday, November 13, 2019.

Rule No.	File Date	Effective Date
15C-21.001	11/13/2019	12/3/2019
59G-4.023	11/8/2019	11/28/2019
59G-4.029	11/8/2019	11/28/2019
59G-4.031	11/8/2019	11/28/2019

59G-4.052	11/8/2019	11/28/2019
59G-4.370	11/12/2019	12/2/2019
64B9-15.005	11/8/2019	11/28/2019
64B9-15.007	11/8/2019	11/28/2019
64B10-15.001	11/13/2019	12/3/2019
65A-1.603	11/13/2019	12/3/2019
65C-23.001	11/13/2019	12/3/2019
65C-27.001	11/13/2019	12/3/2019
65C-27.002	11/13/2019	12/3/2019
65C-28.015	11/13/2019	12/3/2019
65C-35.001	11/13/2019	12/3/2019
65C-35.002	11/13/2019	12/3/2019
65C-35.003	11/13/2019	12/3/2019
65C-35.004	11/13/2019	12/3/2019
65C-35.005	11/13/2019	12/3/2019
65C-35.006	11/13/2019	12/3/2019
65C-35.007	11/13/2019	12/3/2019
65C-35.011	11/13/2019	12/3/2019
65C-35.012	11/13/2019	12/3/2019
65C-35.013	11/13/2019	12/3/2019
68-1.003	11/8/2019	11/28/2019
68D-15.002	11/8/2019	11/28/2019
69V-560.1000	11/8/2019	11/28/2019
69V-560.1012	11/8/2019	11/28/2019
69V-560.1013	11/8/2019	11/28/2019
69V-560.102	11/8/2019	11/28/2019
69V-560.103	11/8/2019	11/28/2019
69V-560.107	11/8/2019	11/28/2019
69V-560.201	11/8/2019	11/28/2019
69V-560.302	11/8/2019	11/28/2019
69V-560.403	11/7/2019	11/27/2019
69V-560.504	11/8/2019	11/28/2019

69V-560.602	11/8/2019	11/28/2019
69V-560.606	11/8/2019	11/28/2019
69V-560.608	11/8/2019	11/28/2019
69V-560.609	11/8/2019	11/28/2019
69V-560.7041	11/8/2019	11/28/2019
69V-560.7042	11/8/2019	11/28/2019
69V-560.7043	11/8/2019	11/28/2019
69V-560.707	11/8/2019	11/28/2019
69V-560.902	11/8/2019	11/28/2019
69V-560.903	11/8/2019	11/28/2019
69V-560.904	11/8/2019	11/28/2019
69V-560.905	11/8/2019	11/28/2019
69V-560.907	11/8/2019	11/28/2019
69V-560.908	11/8/2019	11/28/2019
69V-560.909	11/8/2019	11/28/2019
69V-560.910	11/8/2019	11/28/2019
69V-560.911	11/8/2019	11/28/2019
69V-560.912	11/8/2019	11/28/2019
69V-560.913	11/8/2019	11/28/2019

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF TRANSPORTATION  
 Proposed Site Approval Order for St. Cloud Seaplane Base  
 FLORIDA DEPARTMENT OF TRANSPORTATION  
 The Florida Department of Transportation intends to issue an  
 "Airport Site Approval Order," in accordance with Chapter

330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

The St. Cloud Seaplane Base, a public airport, in Osceola County, at Latitude 28° 16' 27.660" and Longitude 81° 17' 05.980", to be owned and operated by The City of St. Cloud, 1300 9th Street, St. Cloud, FL 34769.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514; aviation.fdot@dot.state.fl.us. Website: <http://www.fdot.gov/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles  
 Moke America Southern Coast for the establishment of MOKE low speed vehicles  
 Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population  
 Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of Moke America Southern Coast, as a dealership for the sale of low-speed vehicles manufactured by Cruise Car, Inc. (line-make MOKE) at 399 North Cypress Drive, Tequesta, (Palm Beach County), Florida 33469, on or after December 16, 2019. The name and address of the dealer operator(s) and principal investor(s) of Moke America Southern Coast are dealer operator(s): Valarie Nichols, 399 North Cypress Drive, Tequesta, Florida 33469; principal investor(s): Bruce Prince, 399 North Cypress Drive, Tequesta, Florida 33469.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Adam Sulimirski, Cruise Car, Inc., 1227 Hardin Avenue Sarasota, Florida 34243.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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