

**Section I**

**Notice of Development of Proposed Rules and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

RULE NO.: RULE TITLE:

61G20-2.001 Commission Organization and Operations

PURPOSE AND EFFECT: To open the rule for development in order to consider changes and improvements to the Commission's operational procedures.

SUBJECT AREA TO BE ADDRESSED: Commission operational procedures.

RULEMAKING AUTHORITY: 553.76(1),(4), FS.

LAW IMPLEMENTED: 553.75, 553.76, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 10, 2019, 8:30 a.m.

PLACE: World Golf Village Renaissance St. Augustine Resort, 500 South Legacy Trail St. Augustine, Florida 32092

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Campbell, Executive Director, Florida Building Commission, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1823. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II**

**Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NOS.: RULE TITLES:

61G6-6.001 Certification Examination Requirements

61G6-6.017 Examination Scores

PURPOSE AND EFFECT: For Rule 61G6-6.001, F.A.C., the Board proposes the rule amendment to add another certification examination. For Rule 61G6-6.017, F.A.C., the Board proposes the rule amendment to update language regarding examination scores.

SUMMARY: For Rule 61G6-6.001, F.A.C. another certification examination will be added to the rule. For Rule 61G6-6.017, F.A.C., language regarding examination scores will be updated.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.217(1)(b), 455.217(2), 489.507(3) FS.

LAW IMPLEMENTED: 455.217(1)(b), 455.217(2), 489.505(19), 489.511(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director,

Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE FULL TEXT OF THE PROPOSED RULE IS:

- 61G6-6.001 Certification Examination Requirements.
  - (1) through (2) No change.
  - (3) The following certification examinations are offered:
    - (a) through (h) No change.
    - (i) Two-Way Radio Communications Enhancement Systems Specialty Contractor.

Rulemaking Authority 455.217(1)(b), 489.507(3) FS. Law Implemented 455.217(1)(b), 489.505(19) FS. History—New 1-2-80, Amended 4-26-81, 1-19-84, Formerly 21GG-6.01, 21GG-6.001, Amended 3-20-95, 5-2-96, 5-7-97, 10-6-97, 9-7-98, 10-7-99, 2-17-00, 4-26-04, 12-27-04, \_\_\_\_\_.

- 61G6-6.017 Examination Scores.
  - (1) through (2) No change.
  - (3) Any current active certified contractor under chapter 489 Part I, F.S., may use their Florida Construction Industry Licensing Board business & finance exam scores in lieu of taking the Florida Electrical Contractors' Licensing Board business and finance portion of the exam, provided:

(a) The licensee is not under investigation or prosecution in any jurisdiction for an action that would constitute a violation of chapter 489, part II, F.S.; or if so, until such time as the investigation or prosecution is complete; and.

(b) The licensee has not been disciplined by the Board, other than being issued a citation.

(c) Section 1 of this rule does not apply to exam scores under this provision.

Rulemaking Authority 455.217(2) FS. Law Implemented 455.217(2), 489.511(1) FS. History—New 11-21-07, Amended 10-20-16, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Electrical Contractors' Licensing Board  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 20, 2019  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 23, 2019

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.:           RULE TITLE:  
 61G6-10.006      Reinstatement and Relicensure  
 PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding reinstatement and relicensure and to incorporate form DBPR ECLB 10.

SUMMARY: Form DBPR ECLB 10 will be incorporated in the rule. Language regarding reinstatement and relicensure will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.507(3) FS.  
 LAW IMPLEMENTED: 455.227(3), 489.533(4) FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE FULL TEXT OF THE PROPOSED RULE IS:

- 61G6-10.006 Reinstatement and Relicensure.
  - (1) through (3) No change.
  - (4) An applicant for reinstatement of a null and void certification or registration shall submit a complete application on the form prescribed by the Department of Business and Professional Regulation (DBPR), DBPR ECLB 10 Reinstatement and Void Certification or Registration together with all supporting data and appropriate fee. Copies of the application can be obtained by contacting DBPR at the following address: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751 or <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or \_\_\_\_\_ at \_\_\_\_\_

<http://www.myfloridalicense.com/dbpr/pro/elboard/documents/ECLB10>.

Rulemaking Authority 489.507(3) FS. Law Implemented 455.227(3), 489.533(4) FS. History—New 3-24-94, Amended 4-5-95, 5-8-17,

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Electrical Contractors' Licensing Board  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 20, 2019  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 23, 2019

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: RULE TITLE:  
64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the formulary of topical ocular pharmaceutical agents.

SUMMARY: The formulary of topical ocular pharmaceutical agents will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.  
LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The formulary of topical ocular pharmaceutical agents consists of pharmaceutical agents that are appropriate to treat or diagnose ocular disease and disorders and which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration:

(1) through (4) No change.

(5) NON-STEROIDAL AND STEROIDAL ANTI-INFLAMMATORY AGENTS

(a) through (d) No change.

(e) Dexamethasone – 0.1%, 1.0% (alone and in combination), 0.4mg ophthalmic insert;

~~(f) Dexamethasone sodium phosphate—0.1% (solution and ointment);~~

(g) through (p) redesignated (f) through (o) No change.

(6) through (8) No change.

(9) MISCELLANEOUS

(a) through (b) No change.

(c) Cyclosporine emulsion or solution – 0.10.05%;

(d) through (h) No change.

Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History—New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 12-26-10, 7-21-11, 11-11-12, 11-29-13, 12-9-13, 4-10-14, 8-14-15, 1-20-17, 8-31-18, 1-25-19, 8-5-19, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Optometry  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 27, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: October 23, 2019

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

RULE NOS.:	RULE TITLES:
65A-1.710	SSI-Related Medicaid Coverage Groups
65A-1.712	SSI-Related Medicaid Resource Eligibility Criteria
65A-1.713	SSI-Related Medicaid Income Eligibility Criteria

PURPOSE AND EFFECT: The Department intends to amend rules 65A-1.710, 65A-1.712, and 65A-1.713, F.A.C., to clarify the SSI-related Medicaid coverage groups, add an exception to the SSI resource limit, add the Program of All-Inclusive Care for the Elderly (PACE) to several subsections, and add provisions regarding the determination of SSI-related Medicaid payments for veterans.

SUMMARY: The amendments accomplish the following: (1) Add specificity to Institutional Care Program, Hospice Program, Home and Community Based Services, and Medically Needy Program coverage groups; (2) Add Qualifying Individuals 1 as an exception to the SSI resource limit; (3) Add and remove specific waivers for spousal impoverishment; (4) Require verification of excluded earned and unearned income, income placed in a qualified income trust, and interest and dividends on countable assets; and (5) Specify acceptable forms of verification.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.9102, 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.903, 409.904, 409.906, 409.919 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.710 SSI-Related Medicaid Coverage Groups.

The Department covers all mandatory coverage groups and the following optional coverage groups:

(1) MEDS-AD Demonstration Waiver. A Medicaid coverage group for aged or ~~and~~ disabled individuals (or couples), as provided in 42 U.S.C. §1396a(m).

(2) Institutional Care Program (ICP). A Medicaid coverage group that helps pay for the cost of care in a nursing facility for institutionalized aged, blind or disabled individuals (or couples) who would be eligible except for their institutional status and income as provided in 42 C.F.R. §§435.211 and 435.236. ~~Institutional benefits include institutional provider payment or payment of Medicare coinsurance for skilled nursing facility care.~~

(3) Hospice Program. A Medicaid coverage group that provides care and support to individuals who are terminally ill and meets the specific Medicaid hospice eligibility requirements as provided in 42 U.S.C. §1396d(a), subsection 65A-1.711(3) and 65A-1.713, F.A.C. ~~A coverage group for terminally ill individuals (or couples) who elect hospice services and who meet all categorical or Medically Needy eligibility criteria, and who also meet special Medicaid hospice requirements as provided in 42 U.S.C. §1396d(a), subsection 65A-1.711(3) and Rule 65A-1.713, F.A.C.~~

(4) Home and Community Based Services (HCBS). A Medicaid coverage group for aged, blind or disabled individuals that provides coverage for services and activities to prevent institutionalization and allow the individual to remain in the community. The approved HCBS Waivers as permitted by 42 U.S.C. §1396n and 42 C.F.R. §435.217 are intended to prevent institutionalizing individuals who: ~~A coverage group for aged, blind or disabled individuals (or couples) who would be eligible for Medicaid if institutionalized and who would require institutionalization if they did not receive HCBS in accordance with approved waivers as permitted by 42 U.S.C. §1396n and 42 C.F.R. §435.217. These programs are intended to prevent institutionalizing individuals who:~~

(a) Satisfy all SSI-Related Medicaid financial and non-financial eligibility criteria; and

(b) Have resources and income within Institutional Care or MEDS-AD Demonstration Waiver Program limits, ~~and,~~

~~(c) Satisfy additional specific criteria, by receiving care in the community from specified providers.~~

(5) Medically Needy Program. A Medicaid coverage group, as allowed by 42 U.S.C. §§1396a and 1396d, for aged, blind or disabled individuals (or couples) whose countable income exceeds the applicable Medically Needy Income Level (MNIL) in subsection 65A-1.716(2), F.A.C. who do not qualify for categorical assistance due to their level of income or resources. The program does not cover nursing facility care, intermediate care for the developmentally disabled services, or other long term care services.

~~(6) Traumatic Brain Injury and Spinal Cord Injury Waiver Program. Individuals must be: eligible for Supplemental Security Income, MEDS-AD Demonstration Waiver or HCBS; must be age 18 through 64; must not be enrolled in or eligible for the Medically Needy Program; and, must have a traumatic brain or spinal cord injury.~~

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.919 FS. History—New 10-8-97, Amended 1-27-99, 4-1-03, 6-13-04, 8-10-06 (4), (6), 8-10-06 (6), (7), (8), 10-9-13. Amended

65A-1.712 SSI-Related Medicaid Resource Eligibility Criteria.

(1) Resource Limits. If an individual's total resources are equal to or below the prescribed resource limits at any time during the month, the individual is eligible on the factor of resources for that month. The resource limit is the SSI limit specified in Rule 65A-1.716, F.A.C., with the following exceptions:

(a) through (c) No change.

(d) For Specified Special Low Income Medicare Beneficiary (SLMB), an individual cannot have resources exceeding three times the SSI resource limit with increases based on the Consumer Price Index.

(e) For Qualifying Individuals 1 (QI1), an individual cannot have resources exceeding three times the SSI resource limit with increases based on the Consumer Price Index.

(e) through (f) are redesignated (f) through (g) No change.

(2) Exclusions. The Department follows SSI policy prescribed in 20 C.F.R. §416.1210 and 20 C.F.R. §416.1218 in determining resource exclusions, with the exceptions in paragraphs (a) through (g) below, in accordance with 42 U.S.C. §1396a(r)(2).

(a) through (c) No change.

(d) The individual, and their spouse, may designate up to \$2,500 each of their resources for burial funds for any month, ~~including the three months prior to the month of application.~~ The designated funds may be excluded regardless of whether the exclusion is needed to allow eligibility. The \$2,500 is not

reduced by the value of excluded life insurance policies or irrevocable burial contracts. ~~The funds may be commingled in the retroactive period.~~

(e) through (g) No change.

(3) Transfer of Resources and Income. According to 42 U.S.C. §1396p(c), if an individual, the spouse, or their legal representative, disposes of resources or income for less than fair market value on or after the look back date, the Department must presume that the disposal of resources or income was to become Medicaid eligible and impose a period of ineligibility for ICP, Institutional Hospice or HCBS Waiver Programs. The Department will mail a Notice of Determination of Assets (or Income) Transfer, CF-ES 2264, 02/2007, incorporated by reference and available at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, to individuals who report a transfer for less than fair market value, ~~incorporated herein by reference~~), advising of the opportunity to rebut the presumption and of the opportunity to request and support a claim of undue hardship per subparagraph (c)5., below. The Spanish version, CF-ES 2264S, and the Creole version, CF-ES 2264H, of the Notice of Determination of Assets (or Income) Transfer form are incorporated by reference and available at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, respectively. If the Department determines the individual is eligible for Medicaid on all other factors of eligibility except the transfer, the individual will be approved for general Medicaid (not ICP, Institutional Hospice or HCBS Waiver Programs) and advised of their penalty period using the Medicaid Transfer Disposition Notice, CF-ES 2358, 07/2013, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03212>, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>. The Spanish version, CF-ES 2358S, and the Creole version, CF-ES 2358H, of the Medicaid Transfer Disposition Notice are incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, respectively.

Transfers of resources or income made prior to January 1, 2010 are subject to a 36 month look back period, except in the case of a trust treated as a transfer in which case the look back period is 60 months. Transfers of resources or income made on or after January 1, 2010 are subject to a 60 month look back period.

(a) No change.

(b) When funds are transferred to a retirement fund, including annuities, within the transfer look back period the Department must determine if the individual will receive fair

market compensation in their lifetime from the fund. If fair compensation will be received in their lifetime there has been no transfer without fair compensation. If not, the establishment of the fund must be regarded as a transfer without fair compensation. Fair compensation shall be calculated based on life expectancy tables published by the Office of the Actuary of the Social Security Administration. See Rule 65A-1.716, F.A.C.

1. No change.

2. A purchase of an annuity (and other transactions that change the course of an annuity payment or treatment of income or principal) made on or after November 1, 2007 (and within the look back period) will be considered a transfer of resources for less than fair market value unless the annuity meets all of the following criteria for applicants at the time of approval and recipients at the time of annual review: (a) the State of Florida, Agency for Health Care Administration, is named as the primary beneficiary (or secondary as appropriate pursuant to subparagraph (b) 1., above); (b) the annuity is irrevocable and non-assignable; (c) the annuity pays principal and interest in equal amounts during the term of the annuity, with no balloon or deferred payments; and (d) the annuity is actuarially sound based on standards published by the Office of the Chief Actuary of the Social Security Administration called the Period of Life Table as set forth in Rule 65A-1.716, F.A.C. (Life Expectancy Tables). If the annuity meets all of the above criteria, funds in the annuity are excluded as a resource and the periodic payments are counted as income in the eligibility determination and calculation of patient responsibility.

a. No change.

b. Annuities purchased on or after November 1, 2007 (and within the look back period), by or on behalf of the community spouse, must name the State of Florida, Agency for Health Care Administration, as primary (or secondary) beneficiary pursuant to subparagraph (b)1., above and must be actuarially sound based on the community spouse's age and the life expectancy tables. Annuities purchased by or on behalf of the community spouse after approval of ICP, Institutional Hospice or HCBS Waiver Programs for the applicant spouse are not evaluated for transfer of resources provisions.

3. No change.

(c) No penalty or period of ineligibility shall be imposed against an individual for transfers described in 42 U.S.C. §1396p(c)(2).

1. In order for the transfer or trust to be considered to be for the sole benefit of the spouse, the individual's blind or disabled child, or a disabled individual under age 65, the instrument or document must provide that:

~~a. (a)~~ ~~N~~o individual or entity except the spouse, the individual's disabled child, or disabled individual under age 65

can benefit from the resources transferred in any way, either at the time of the transfer or at any time in the future; and

~~b. (b)~~ ~~T~~he individual must be able to receive fair compensation or return of the benefit of the trust or transfer during their lifetime.

2. through 4. No change.

5. A transfer penalty shall not be imposed if the Department determines that the denial of eligibility due to transferred resources or income would ~~impose work~~ an undue hardship on the individual. Undue hardship exists when imposing a period of ineligibility would deprive an individual of medical care such that their life or health would be endangered. Undue hardship also exists when imposing a period of ineligibility would deprive the individual of food, clothing, shelter or other necessities of life. All efforts to access the resources or income must be exhausted before this exception applies. The facility in which the institutionalized individual is residing may request an undue hardship waiver on behalf of the individual with the consent of the individual or their designated representative.

(d) Except for allowable transfers described in 42 U.S.C. §1396p(c)(2), in all other instances the Department must presume the transfer occurred to become Medicaid eligible unless the individual can prove otherwise.

1. through 2. No change.

3. Promissory notes, loans and mortgages purchased on or after November 1, 2007 (and within the look back period) will be considered transfers of resources for less than fair market value to become Medicaid eligible unless the promissory notes, loans or mortgages meet all of the following criteria:

~~a. (a)~~ ~~T~~he repayment term is actuarially sound in accordance with the Life Expectancy Tables as referenced in subparagraph (b)2., above;

~~b. (b)~~ ~~P~~ayments must be made in equal amounts during the term of the loan, with no deferral and no balloon payments being possible; and

~~c. (c)~~ ~~D~~ebt forgiveness is not allowed. If these criteria are not met, for purposes of transfer of resources, the value of the promissory notes, loans or mortgages will be the outstanding balance due as of the date of application for ICP, Institutional Hospice or HCBS Waiver Programs.

4. through 5. No change.

(e) through (f) No change.

(g) For transfers prior to November 1, 2007 (and within the look back period), periods of ineligibility are calculated beginning with the month in which the transfer occurred and shall be equal to the actual computed period of ineligibility, rounded down to the nearest whole number. For transfers made on or after November 1, 2007 (and within the look back period), periods of ineligibility begin with the later of the following dates:

~~1.(4)~~ The day the individual is eligible (pursuant to Rules 65A-1.711 through 65A-1.713, F.A.C.) for Medicaid and would be receiving institutional level care services in a nursing home facility, an institution with a level of care equivalent to that of a nursing facility, or home or community-based services furnished under a waiver based on an approved application for such care but for the application of the penalty period; or

~~2.(2)~~ No change.

~~3.(3)~~ The first day following the end of an existing penalty period. The Department shall not round down, or otherwise disregard, any fractional period of ineligibility of the penalty period but will calculate the period down to the day. There is no limit on the period of ineligibility. Once the penalty period is imposed, it will continue although the individual may no longer meet all factors of eligibility and may no longer qualify for Medicaid long-term care benefits, unless all assets or income are returned to the individual or fair market value compensation is paid for the transferred assets or income. If all transferred assets or income are returned to the individual, the penalty period is eliminated. Eligibility must be evaluated with returned assets included as though the individual had never transferred the assets or income. ~~Returned assets or income must be counted as available when determining eligibility for retroactive months.~~

~~a.1.~~ No change.

a. through c. are redesignated (I) through (III) No change.

~~b.2.~~ If an institutionalized individual is ineligible for ICP, Institutional Hospice or an HCBS Waiver Program due to a transfer of resources or income by the community spouse, and the community spouse becomes potentially eligible for ICP, HCBS, or Institutional Hospice, any remaining penalty period must be apportioned between the spouses. The Department shall apportion penalty periods by dividing any new or remaining penalty periods by two and attribute the quotient to each spouse. Any excess months may be attributed to the spouse that caused the penalty or according to the wishes of the couple or their representative.

~~c.3.~~ Individuals who are ineligible due solely to the uncompensated value of a transferred resource or income are ineligible for ICP, Institutional Hospice or HCBS Waiver services payment, but are eligible for other Medicaid benefits.

(4) Spousal Impoverishment. The Department follows policy in accordance with 42 U.S.C. §1396r-5 for resource allocation and income attribution and protection when an institutionalized individual, including a hospice recipient residing in a nursing facility, has a community spouse. Spousal impoverishment policies are not applied to individuals applying for, or receiving services under, HCBS Waiver Programs, except for individuals in the Familial Dysautonomia and Model (Katie Beckett) waivers, in the Long Term Care Community

~~Diversion Program, the Assisted Living Facility Waiver or the Cystic Fibrosis Waiver.~~

(a) through (e) No change.

(f) Either spouse may appeal the post-eligibility amount of the income allowance through the fair hearing process and the allowance may be adjusted by the hearing officer if the couple presents proof that exceptional circumstances resulting in significant inadequacy of the allowance to meet their needs exist. Exceptional circumstances that result in extreme financial duress include circumstances other than those taken into account in establishing maintenance standards for spouses. An example is when a community spouse incurs unavoidable expenses for medical, remedial and other support services which impact the community spouse's ability to maintain themselves ~~themselves~~ in the community and in amounts that they could not be expected to be paid from amounts already recognized for maintenance and/or amounts held in resources. Effective November 1, 2007, the hearing officers must consider all of the community spouse's income and all of the institutionalized spouse's income that could be made available to a community spouse. If the expense causing exceptional circumstances is a temporary expense, the increased income allowance must be adjusted to remove the expenses when no longer needed.

(g) The institutionalized spouse shall not be determined ineligible based on a community spouse's resources if all of the following conditions are found to exist:

1. No change.

2. The institutional spouse assigns to the state any rights to support from the community spouse by submitting the Assignment of Rights to Support, CF-ES 2504, 10/2005, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>, signed by the institutionalized spouse or their representative. The Spanish version, CF-ES 2504S, and the Creole version, CF-ES 2504H, of the Assignment of Rights to Support are incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, respectively; and,

3. through 4. No change.

(5) Other Resource Policies.

(a) The Department follows the policy for home equity interest in accordance with 42 U.S.C. §1396p(f). Individuals shall not be eligible for ICP, Institutional Hospice or HCBS Waiver Programs on or after November 1, 2007, if the equity interest in the home exceeds the home equity limit.

1. through 3. No change.

4. The home equity provision may be waived when denial of ICP, Institutional Hospice or HCBS Waiver Programs would

result in demonstrated hardship to the institutionalized individual.

5. The Department will mail a Notice of Excess Home Equity Interest, CF-ES 2354, 05/2012, <http://www.flrules.org/Gateway/reference.asp?No=Ref-01530>, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, to individuals whose home equity interest exceeds the home equity limit, advising of the opportunity to have the home equity interest policy waived. The Spanish version, CF-ES 2354S, and the Creole version, CF-ES 2354H, of the Notice of Excess Home Equity Interest are incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, respectively.

(b) through (c) No change.

~~(6) Copies of materials incorporated by reference in this rule are available from the Economic Self Sufficiency Headquarters Office at 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. Forms are also available on the Department's website at <http://www.def.state.fl.us/DCFForms/Search/DCFFormSearch.aspx>.~~

Rulemaking Authority 409.9102, 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.9102, 409.919 FS. History—New 10-8-97, Amended 1-27-99, 4-1-03, 9-28-04, 8-10-06 (1)(a), (f), 8-10-06 (1)(f), 8-10-06 (3)(g)1., 11-1-07, 12-24-09, 9-10-12, 10-6-13, Amended\_\_\_\_\_.

65A-1.713 SSI-Related Medicaid Income Eligibility Criteria.

(1) Income limits. An individual's income must be within limits established by federal or state law and the Medicaid State Plan. The income limits are as follows:

(a) For Medicaid for the Aged or Disabled (MEDS-AD) Demonstration Waiver, income cannot exceed 88 percent of the federal poverty level (FPL) after application of exclusions specified in subsection ~~65A-1.713(2)~~, F.A.C.

(b) For Qualified Medicare Beneficiary (QMB), income must be less than or equal to the ~~FPL federal poverty level~~ after application of exclusions specified in subsection ~~65A-1.713(2)~~, F.A.C.

(c) For Working Disabled (WD), income must be less than or equal to 200 percent of the ~~FPL federal poverty level~~ after application of exclusions specified in subsection ~~65A-1.713(2)~~, F.A.C.

(d) For Institutional Care Program (ICP), gross income cannot exceed 300 percent of the Supplemental Security Income (SSI) federal benefit rate after consideration of allowable deductions set forth in subsection ~~65A-1.713(2)~~,

~~F.A.C.~~ Individuals with income over this limit may qualify for institutional care services by establishing an income trust which meets criteria set forth in subsection 65A-1.702(15), F.A.C.

(e) For Home and Community-Based Services (HCBS), gross income cannot exceed 300 percent of the SSI federal benefit rate after consideration of allowable deductions set forth in subsection ~~65A-1.713(2)~~, F.A.C. Individuals with income over this limit may qualify for HCBS services by establishing a qualified income trust which meets criteria set forth in subsection 65A-1.702(15), F.A.C.

(f) No change.

(g) For Specified Low-Income Medicare Beneficiary (SLMB), income must be greater than 100 percent of the ~~FPL federal poverty level~~ but equal to or less than 120 percent of the FPL federal poverty level.

(h) through (i) No change.

(j) For a Qualified Individual 1 (QI1), income must be greater than 120 percent of the ~~FPL federal poverty level~~, but equal to or less than 135 percent of the FPL federal poverty level. QI1 is eligible only for payment of the Part B Medicare premium through Medicaid.

(2) Included and Excluded Income. For all SSI-related coverage groups the ~~D~~department follows the SSI policy specified in 20 C.F.R. §416.1100 (2007) ~~(incorporated by reference) et seq.~~, including exclusionary policies regarding the following: Veterans Administration (VA) benefits, such as VA aAid and aAttendance (A&A), housebound (HB), unreimbursed mMedical eExpenses (UME), and reduced VA iImproved pensions, to determine which income to exclude. The following income types are exceptions and excluded: what counts as income and what is excluded as income with the following exceptions:

(a) ~~In-kind support and maintenance is not considered in determining income eligibility.~~

(b) ~~Exclude T~~total of irregular or infrequent earned income if it does not exceed \$30 per calendar quarter.

(c) ~~Exclude T~~total of irregular or infrequent unearned income if it does not exceed \$60 per calendar quarter.

(d) Income placed into a qualified income trust ~~is not considered when determining if an individual meets the income standard~~ for ICP, Institutional Hospice program or HCBS.

(e) Interest and dividends on countable assets are excluded in determining eligibility and counted in post eligibility computations, or except when determining patient responsibility for ICP, HCBS and other institutional programs.

(3) Excluded earned or unearned income must be verified to determine the amount that is deducted from the individual's gross income.

(a) Excluded income from a veteran's payment (UME, A&A and HB benefits) must be verified at the source. The request for Veteran's Benefits Information, a VA award letter



specifying the amount and type of excludable income or a collateral contact with the Department of Veterans Affairs may be used to verify excludable VA benefits.

(b) Income placed into a qualified income trust must be verified at the source. Bank statements or records are acceptable verification of deposits.

(c) Interest and dividends on countable assets, at application, must be verified at the source. Financial records from the institution holding the asset are acceptable verification.

~~(4)(3)~~ No change.

~~(5)(4)~~ Income Budgeting Methodologies. To determine eligibility SSI budgeting methodologies are applied except where expressly prohibited by 42 U.S.C. §1396 ~~(2000 Ed., Sup. IV) (incorporated by reference)~~, or another less restrictive option is elected by the state under 42 U.S.C. §1396a(r)(2) ~~(2000 Ed., Sup. IV) (incorporated by reference)~~. When averaging income, all income from the most recent consecutive four weeks shall be used if it is representative of future earnings. A longer period of past time may be used if necessary to provide a more accurate indication of anticipated fluctuations in future income.

(a) For MEDS-AD Demonstration Waiver, Protected Medicaid, Medically Needy, ~~WD Qualified Working Disabled Individual~~, QMB, SLMB, and QI1, ~~and~~ to compute the community spouse income allocation for spouses of ICP individuals, the following less restrictive methodology for determining gross monthly income is followed:

1. through 3. No change.

(b) No change.

(c) Medically Needy. The amount by which the individual's countable income exceeds the Medically Needy income level, called the "share of cost," shall be considered available for payment of medical care and services. The ~~D~~Department computes available income for each month eligibility is requested to determine the amount of excess countable income available to meet medical costs. If countable income exceeds the Medically Needy income level the ~~D~~Department shall deduct allowable medical expenses in chronological order, by day of service. Countable income is determined in accordance with subsection ~~65A-1.713(2); F.A.C.~~ To be deducted the expenses must be unpaid, or if paid, must have been paid in the month for which eligibility is being determined or incurred and paid during the three previous calendar months to the month for which eligibility is being determined ~~but no earlier than the three retroactive application months~~. The paid expense may not have been previously deducted from countable income during a period of eligibility. Medical expenses reimbursed by a state or local government not funded in full by federal funds, excluding Medicaid program payments, are allowable deductions. Any other expenses

reimbursable by a third party are not allowable deductions. Examples of recognized medical expenses include:

1. through 2. No change.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.919 FS. History—New 10-8-97, Amended 1-27-99, 4-1-03, 6-13-04, 8-10-06 (1), (4), 8-10-06 (1), 2-20-07, 10-16-07, 5-6-08,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Suzann Fauci

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 4, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 12, 2019

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NOS.: RULE TITLES:

65C-41.005 Termination from Program

65C-41.006 Conflict Resolution and Appeals

PURPOSE AND EFFECT: The Department intends to amend rules 65C-41.005-.006, F.A.C., to clarify language regarding termination from the extended foster care program and to update an incorporated form.

SUMMARY: The amendments accomplish the following: (1) Change terminology from "discharge from extended foster care" to "termination from extended foster care;" (2) Update form CF-FSP 5376 and require an Application for Aftercare Services be attached to the form; and (3) Specify that if the young adult reaches 21 years of age, program eligibility automatically ends unless the young adult met the disability criteria to remain until 22 year of age.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.6251(10), F.S.

LAW IMPLEMENTED: 39.6251, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-41.005 Termination from Program.

(1) A young adult shall be given notice of termination ~~discharged~~ from the extended foster care program when the young adult fails to participate in a qualifying activity or fails to reside in an approved living arrangement. is no longer eligible to participate in the program. In the event the designated staff determines that the young adult is ineligible, the designated staff shall make a recommendation of program termination to the Department's designated regional operations representative for review and agreement. If the Department disagrees with program termination and is unable to obtain consensus with the community-based care lead agency, documentation should then be forwarded to the Department's regional representative in the Office of the General Counsel. If after consultation, there is continued disagreement, documentation should be forwarded to the Department's headquarters representative in the Office of Child Welfare for continued review. The Department's headquarters representative will make the final determination in the conflict resolution. Upon reaching agreement with the adverse action, designated staff shall offer to assist the young adult in resuming eligibility requirements and provide to the young adult a "Notice of ~~Discharge from~~ Extended Foster Care Program Termination," CF-FSP 5376, (insert date) ~~January 2019~~, which is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX40236>. The "Due Process Rights" form, CF/PI 175-74, August 2014, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05783>, and a "Request for Fair Hearing," CF-FSP 5380, August 2014, incorporated by reference in subsection 65C-41.006(2), F.A.C., and an "Application for Aftercare Services," CF-FSP 5391, May 2015, incorporated by reference in Rule 65C-42.002, F.A.C., shall be attached to the Notice of ~~Discharge from~~ Extended Foster Care Program Termination.

(a) ~~Except as provided for in paragraph (1)(c) of this rule,~~ A young adult shall be terminated ~~discharged~~ from the extended foster care program for failure to participate in one or more qualifying activities set forth in section 39.6251(2), F.S., unless that failure is based on a documented disability.

(b) A young adult shall be terminated ~~discharged~~ from the extended foster care program for failure to reside in the approved living arrangement. The length of the young adult's acceptable absence from the approved living arrangement ~~that supports the determination that the young adult is not residing in the approved living arrangement~~ shall be discussed ~~determined~~ during transition planning and documented in the "Shared Living Plan," CF-FSP 5430, July 2018, incorporated by reference in subsection 65C-41.0031(3), F.A.C.

(2) No change.

(3) If the young adult reaches 21 years of age, program eligibility automatically ends unless the young adult met the disability criteria to remain until 22 year of age as referenced in paragraph 39.6251(5)(a), Florida Statutes.

Rulemaking Authority 39.012, 39.0121, 39.6251(10) FS. Law Implemented 39.6251 FS. History—New 11-2-15, Amended 2-7-19. Amended \_\_\_\_\_

65C-41.006 Conflict Resolution and Appeals.

(1) No change.

(2) Notice of Adverse Action. The community-based care lead agency shall give timely and written notice to the young adult regarding any decision to deny readmission or terminate participation in extended foster care.

(a) The notice shall be provided on the form "Notice of ~~Discharge from~~ Extended Foster Care Program Termination," CF-FSP 5376, incorporated by reference in subsection 65C-41.005(1), F.A.C.

(b) through (c) No change.

(d) A "Request for Fair Hearing," CF-FSP 5380, August 2014, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05787>, and "Due Process Rights," CF/PI 175-74, incorporated by reference in subsection 65C-41.005(3), F.A.C., shall be attached to the notice. ~~A community-based care lead agency may add its logo to form CF-FSP 5380.~~ 45 C.F.R. §205.10 is referred to on CF/PI 175-74 because the regulation requires states to provide for a system of fair hearings. 45 C.F.R. §205.10, July 1992, is incorporated by reference and available at <http://www.gpo.gov/fdsys/granule/CFR-1997-title45-vol2/CFR-1997-title45-vol2-sec205-10/content-detail.html> and <https://www.flrules.org/Gateway/reference.asp?No=Ref-05781>.

(e) No change.

(3) Request for Fair Hearing.

(a) A young adult shall have 30 calendar days from the date of receipt of the notice of adverse action to request a fair hearing. If the young adult requests the fair hearing within 10 business days of the date of receipt of the notice of adverse action terminating participation in extended foster care, then the young adult shall remain in extended foster care pending the resolution of the fair hearing. The notice shall be provided on the form “Notice of ~~Discharge from~~ Extended Foster Care Program Termination,” CF-FSP 5376, incorporated by reference in subsection 65C-41.005(1), F.A.C. or “Notice of Denial for Readmission into Extended Foster Care,” CF-FSP 5410, incorporated by reference in paragraph 65C-41.002(2)(c), F.A.C.

(b) through (c) No change.

(4) through (5) No change.

Rulemaking Authority 39.012, 39.0121, 39.6251(10) FS. Law Implemented 39.6251 FS. History—New 11-2-15, Amended 1-7-19,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Brandie McCabe  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 4, 2019  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 12, 2019

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: 61G15-20.008      RULE TITLE: Educational Requirements for Applicants without ETAC/ABET Accredited Engineering Technology Degrees  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 188, September 26, 2019 issue of the Florida Administrative Register. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held November 6, 2019. The changes are as follows:

61G15-20.008 Educational Requirements for Applicants without ETAC/ABET Accredited Engineering Technology Degrees.

(1) Applicants having a baccalaureate degree in engineering technology from programs that are not accredited by ETAC/ABET must demonstrate:

(a) A minimum of 24 college semester credit hours of higher mathematics and basic sciences. Credit hours may be substituted with engineering science courses that are not used to satisfy the requirements of paragraph (1)(c).

1. through 2. No change.

(b) No change.

(c) A minimum of 40 college semester credit hours of engineering technology, engineering science, or engineering design taught within the college or by the faculty of engineering. Courses in this area shall have their roots in mathematics and basic sciences but carry knowledge further toward creative application of engineering principles. Examples of approved engineering technology courses are mechanics, thermodynamics, heat transfer, electrical and electronic circuits, materials science, transport phenomena, engineering economics, and computer science (other than computer programming skills). Courses in engineering design stress the establishment of objectives and criteria, synthesis, analysis, construction, testing, and evaluation. All engineering cCourse work should incorporate hands-on laboratory work as described in ETAC/ABET criteria, and shall contain a sufficiently designed engineering technology program to provide minimal competency in the use of engineering algorithms and procedures. Graduate-level engineering courses may be included to fulfill curricular requirements in this area. A maximum of six credit hours will be granted for thesis, dissertation, special topics and independent study at any level. Graphics or surveying courses will not be considered to meet engineering technology, science and design requirements. Cooperative training, practicums, internships, and continuing education activities will not receive credit.

(d) No change.

(2) through (6) No change.

Rulemaking Authority 471.008, 471.013(1) FS. Law Implemented 471.013(1) FS. History—New\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; 850-521-0500.

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Wedgewood Healthcare Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019017422. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Wood Lake Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019017426. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Beneva Lakes Assisted Living Center to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019017427. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Brentwood Retirement Community to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019017428. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from The Brookshire to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019017429. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Keystone Villas Assisted Living Center to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019017430. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on November 8, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Villas at Lakeside Oaks to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019017432. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection hereby gives notice: That it issued an order on November 12, 2019 granting Marilyn Wambold's Petition for a Waiver (Order). The Petition was received on October 8, 2019. Notice of receipt of this Petition was published in the Florida Administrative Register

on October 18, 2019. The petition requested a waiver from Rule 62-769-800, F.A.C., which requires a payment of \$500.00 under the Abandon Tank Restoration Program. No public comment was received. The Order, file number 19-1624, granted the Petition to Rule 62-769-800, F.A.C., based on a showing that Petitioner demonstrated that a strict application of the rule against Petitioner violated the principal of fairness and because the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Monica Brady, Department of Environmental Protection, Attention Program Accounting, MS 4575, 2600 Blairstone Road, Florida 32399; telephone (850)245-8844; [Monica.J.Brady@floridadep.gov](mailto:Monica.J.Brady@floridadep.gov) during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.020 Selection of Examiners

NOTICE IS HEREBY GIVEN that on November 12, 2019, the Board of Dentistry, received a petition for variance or waiver filed by Marc A. Siegel, DDS. The petitioner is seeking a variance or waiver of paragraph 64B5-2.020(1)(c), Florida Administrative Code, which states that in order to be eligible for selection and retention as an examiner, a Florida licensed dentist or dental hygienist must not be connected in any way with any medical college or dental college.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on September 16, 2019, the Board of Pharmacy, received a petition for variance or waiver from Viviane Caya-Vandenbroek, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(c), F.A.C., which states in part that in order to be licensed as a consultant pharmacist, a person must successfully complete a period of assessment and evaluation under the supervision of a preceptor within one (1) year of completion of the course set forth in paragraph (b), above.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee,

Florida 32399-3254 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

**Section VI  
Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

**Division of Cultural Affairs**

The Florida Division of Cultural Affairs and the Florida Council on Arts and Culture announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** November 21, 2019, 9:00 a.m.

**PLACE:** This meeting will be held via webinar and teleconference. Please contact the Division of Cultural Affairs for participation instructions.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org/calendar](http://www.florida-arts.org/calendar).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or [Rachelle.Ashmore@DOS.MyFlorida.com](mailto:Rachelle.Ashmore@DOS.MyFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Rachelle.Ashmore@DOS.MyFlorida.com](mailto:Rachelle.Ashmore@DOS.MyFlorida.com) or visit our website <http://dos.myflorida.com/cultural/>.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida State Fair Authority Marketing Committee Meeting announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2019, 9:00 a.m.

**PLACE:** Florida State Fairgrounds-Governor's Inn Cracker Country

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business

A copy of the agenda may be obtained by contacting: Kimberly Rudolph, 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kimberly Rudolph, 1(813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Rudolph, 1(813)627-4221.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida State Fair Authority Nominating Committee Meeting announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2019, 9:45 a.m.

**PLACE:** Florida State Fairgrounds- Governor's Inn Cracker Country

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business

A copy of the agenda may be obtained by contacting: Kimberly Rudolph, 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kimberly Rudolph, 1(813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Rudolph, 1(813)627-4221.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida State Fair Authority Board Meeting announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2019, 10:00 a.m.

**PLACE:** Florida State Fairgrounds- Governor's Inn Cracker Country

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business

A copy of the agenda may be obtained by contacting: Kimberly Rudolph, 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kimberly Rudolph, 1(813)627-4221. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Rudolph, 1(813)627-4221.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The CRAFT Foundation, Inc. Technical Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 26, 2019, 9:30 a.m.

PLACE: Participants may conference in by dialing 1(866)613-5223 and enter access code 4189808# when prompted.

Below are a few phone tips to be mindful of when on a conference call. To minimize interruptions or distractions, please follow these guidelines:

- When speaking please say your name so that the minutes can be properly captured.
- Please mute your line whenever you are not speaking to prevent background noise from disrupting the meeting and ensuring the best sound quality during the call.
- Refrain from using headsets, speakers, cordless phones, etc., as they can create static or echo on your conference calls.
- If you have any problems during your call, please text Tamara Wood at 1(863)698-9276. We will try to resolve the problem immediately.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to, an update on the development of experimental designs for all applied CRAFT Program participants, and recommendations of projects.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 2, 2019, 9:30 a.m.

PLACE: 600 N. Broadway Avenue, Suite 101, Bartow, FL 33813

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The CRAFT Foundation Board of Directors will conduct a meeting to discuss and execute matters including, but not limited to, approval of presented CRAFT participant contracts, contracts for personnel services and possible funding agreements.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2019, 10:00 a.m.

PLACE: Call-in: 1(877)309-2073, access code: 709-708-709

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Medical Subcommittee, under the Medical Cannabis Advisory Committee. The purpose of this meeting is to elect a chair and discuss general business.

A copy of the agenda may be obtained by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2019, 12:00 Noon

PLACE: Call-in: 1(866)899-4679, access code: 417-622-637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Legislative and Legal Subcommittee, under the Medical Cannabis Advisory Committee. The purpose of this meeting is to elect a chair and discuss general business.

A copy of the agenda may be obtained by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2019, 2:00 p.m.

PLACE: Call-in: 1(866)899-4679, access code: 194-847-821

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Seed Certification Subcommittee, under the Hemp Advisory Committee, to discuss general business.

A copy of the agenda may be obtained by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2019, 12:00 Noon

PLACE: Call-in: 1(877)568-4106, access code: 188-238-397

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Banking and Insurance Subcommittee, under the Medical Cannabis Advisory Committee. The purpose of this meeting is to elect a chair and discuss general business.

A copy of the agenda may be obtained by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2019, 4:00 p.m.

PLACE: Call-in: 1(877)568-4106, access code: 377-809-517

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Medical Cannabis Advisory Committee to discuss general business.

A copy of the agenda may be obtained by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Volunteer Florida Foundation Executive Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2019, 9:00 a.m. ET

PLACE: Conference Line: 1(888)585-9008 and enter code 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Deanna Green, (850)414-7400, [deanna@volunteerflorida.org](mailto:deanna@volunteerflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,



he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deanna Green, (850)414-7400, deanna@volunteerflorida.org.

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, November 25, 2019, 10:30 a.m.

**PLACE:** Florida East Coast Industries, LLC, 700 N.W. 1st Avenue, Suite 1620, Miami, FL 33136

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 12, 2019, 3:00 p.m. Eastern Time

**PLACE:** The Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 20B-002, ECONFINA CREEK BOARDWALK REPLACEMENT.

A MANDATORY PRE-BID MEETING will be held at the Econfina Creek Canoe Launch (Project Site) on Thursday, November 21, 2019, 11:00 a.m. – 1:00 p.m. Eastern Time. The Project Site is located directly north of Highway 20 on the eastward side of Econfina Creek, approximately eight miles west of the US 231/Highway 20 intersection near Youngstown, FL. Prospective respondents to the ITB must attend the Mandatory pre-bid meeting to be considered.

A copy of the agenda may be obtained by contacting: Lennie Zeiler, (850)539-5999, Lennie.Zeiler@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lennie Zeiler, (850)539-5999, Lennie.Zeiler@nfwwater.com.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

**RULE NOS.:RULE TITLES:**

40D-8.041 Minimum Flows

40D-8.624 Guidance and Minimum Levels for Lakes

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 11, 2019, 9:30 a.m. – 4:00 p.m.

**PLACE:** South Florida Water Management District, St. Cloud Field Station, 3800 Old Canoe Creek Road, St. Cloud, FL 34769, Phone: (407)891-3550

This meeting may also be attended remotely, via a WebEx meeting, which can be joined at the following link:

<https://webmeeting.sfwmd.gov/orion/joinmeeting.do?MTID=5e41e51efce57f4c47f1dcb8b78dfad3>

Access Information: Meeting Number: 993 672 732

Meeting Password: This meeting does not require a password.

Audio Connection: (561)682-6800 (WPB Local Number), 1(855)682-6800 (Toll Free Nationwide)

Access Code for Audio Connection: 993 672 732

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The South Florida, St. Johns River, and Southwest Florida water management districts are conducting independent scientific peer review of their work to expand the East Central Florida Transient Groundwater Model in support of the 2020 Regional Water Supply Plan for the Central Florida Water Initiative (CFWI) area, including the southern portion of Lake and all of Orange, Osceola, Polk and Seminole counties. PURSUANT TO SECTION 373.042(5), FLORIDA STATUTES, THE MODEL MAY BE ADOPTED BY THE FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION, MAY BE USED FOR THE DEVELOPMENT OF MULTIPLE MFLs, AND THEREFORE MAY APPLY TO MORE THAN ONE WATER MANAGEMENT DISTRICT. Information to be reviewed, supporting documents, comments and documents produced by the peer review panel, as well as comments from stakeholders, will be accessible at <http://cfwiwater.com/> by clicking on Steering Committee, Technical Teams, and then Hydrologic Analysis under Working Groups. This teleconference/workshop is the latest event for the ECFTX model whereby peer reviewers are working together with the goal of collectively developing a single peer-review report. The minutes from the meeting will be available for review, at the website above, within one week following the date of the teleconference.

NOTE: One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Ron Basso, P.G., SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext.4291 or [Ron.Basso@wattermatters.org](mailto:Ron.Basso@wattermatters.org) or by clicking on “Meetings and Events” on the CFWI website at <http://cfwiwater.com/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703, 1(800)423-1476 (FL only), ext. 4703 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ron Basso, P.G., SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext.4291, [Ron.Basso@wattermatters.org](mailto:Ron.Basso@wattermatters.org).

**DEPARTMENT OF THE LOTTERY**

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 20, 2019, 10:30 a.m. Eastern Time. Any changes or updates to the meeting time will be posted on the Vendor Bid System (VBS) at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Lottery will open Administrative and Technical Replies received in response to Invitation to Negotiate: Production Services and Related Commodities and Services (Project #028-18/19) and will read aloud the names of the submitting Vendors.

For more information, please visit the Vendor Bid System (VBS) at:

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu). A copy of the agenda may be obtained by contacting: Elizabeth Miles at (850)487-7710 or by going to the Department of the Lottery’s website, [www.flalottery.com](http://www.flalottery.com).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice), or through the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (voice), at least 24 hours prior to the meeting.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

The Board of Cosmetology announces a public meeting to which all persons are invited.

DATES AND TIMES: January 6, 2020, 9:00 a.m.; January 7, 2019, 9:00 a.m.

PLACE: Embassy Suites St. Augustine Beach Resort, 300 A1A Beach Blvd, St Augustine Beach, FL 32080 (904) 461-9004.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

The Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2019, 9:00 a.m.

PLACE: CONFERENCE NUMBER: 1(888)585-9008, PARTICIPANT CODE: 241687833

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 19, 2019, 8:15 a.m. ET or soonest thereafter. Agenda items not completed by 5:00 p.m. may be continued to Wednesday, November 20, 2019 beginning at 8:15 a.m.

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Giuvanna Corona at [realpublicrecords@myfloridalicense.com](mailto:realpublicrecords@myfloridalicense.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation Board of Directors Audit Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 12, 2019, 4:00 p.m. – 5:00 p.m.

**PLACE:** Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the December 12, 2019, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc., Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 13, 2019, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

**PLACE:** Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 13, 2019, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2019, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 13, 2019, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 22, 2019, 11:30 a.m.

PLACE: The call information is: 1(888)585-9008, then enter the conference room number 696 121 479.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board's Budget and Finance Committee will meet to consider the 2020-2021 State University System legislative budget

request, followed by a meeting of the full Board to consider approval of the request.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400 and a copy will be available on [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

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#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

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#### PASCO-PINELLAS AREA AGENCY ON AGING

The AREA AGENCY ON AGING OF PASCO-PINELLAS INC. announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2019, 9:30 a.m.

PLACE: 9549 Koger Blvd. Suite 100. St. Petersburg, FL 33702

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Cruz, (727)570-9696, Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Cruz, (727)570 9696, Ext: 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Cruz (727)570-9696, Ext: 233.

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#### CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2019, 10:00 a.m.

PLACE: Conference Call, 1(866)361-7525

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Information Systems Advisory Committee  
A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 20, 2019, 2:00 p.m. ET

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Tele-Conference: Dial-In: (646)741-5292, Meeting ID: 111 909 4712

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Meeting Minutes: September 10, 2019
- Presentation: FY2018-2019 Audited Financial Statements
- Reserve Policy
- Presentation: Jacksonville Independent Living LLC
- Resolution No. 19-21: Jacksonville Independent Living LLC
- Presentation: Pepin Academies of Pasco County, Inc.
- Resolution No. 19-22: Pepin Academies of Pasco County, Inc.
- Presentation: River City Education Organization, Inc. dba San Jose Academy
- Resolution No. 19-23: River City Education Organization, Inc. dba San Jose Academy
- Presentation: Discovery Academy of Lake Alfred, Inc. and Discovery High School, Inc.
- Resolution No. 19-24: Discovery Academy of Lake Alfred, Inc. and Discovery High School, Inc.
- FY2018-2019 Staff Performance and Compensation
- FY2019-2020 Q1 Financials

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2019, 1:00 p.m.

PLACE: The Alford Inn, 300 East New England Avenue, Winter Park, FL 32789, (407)326-2623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Investment Trust (FMIvT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Alford Inn, 300 East New England Avenue, Winter Park, FL 32789, (407)326-2623, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2019, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various board information

A copy of the agenda may be obtained by contacting: Patricia Hall, (850)890-8040 x6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall, (850)890-8040 x6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall, (850)890-8040 x6237.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 21, 2019, 2:00 p.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Agenda topics shall include investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Ms. Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

**Concrete Masonry Education Council**

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATES AND TIMES: November 13, 2019, 12:00 Noon; November 13, 2019, 12:30 p.m.

PLACE: Hotel Duval (415 N Monroe St, Tallahassee, FL 32301)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General business

A copy of the agenda may be obtained by contacting: [dnair@pcgus.com](mailto:dnair@pcgus.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ATKINS – TALLAHASSEE**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 26, 2019, 2:00 p.m. – 4:00 p.m.

PLACE: Clermont City Center, 620 West Montrose Avenue, Clermont, FL 34711

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Florida Department of Transportation (FDOT) is hosting a project visioning team (PVT) meeting as part of the State Road (S.R.) 50 Corridor Planning Study in Clermont to assess multimodal opportunities, needs and other potential enhancements from County Road (C.R.) 561/12th Street to Bloxam Avenue, about 2 miles. This PVT meeting will include an overview of the existing conditions, corridor needs, proposed improvement alternatives, and an update to the remaining project schedule.

The PVT is an advisory group (not an independent decision-making board) that will assist the FDOT and the consultant team by providing jurisdictional, policy, technical, and

administrative guidance throughout the project. The public's interest in this study is truly valued and appreciated. This is a working meeting with the FDOT's staff and PVT members, which is open to public attendance. Comment cards will be provided for any questions or comments regarding this study by the public, otherwise the public may contact the study team before or after the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, [jennifer.smith2@dot.state.fl.us](mailto:jennifer.smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Ennis Davis, AICP, FDOT Project Manager, at 719 S. Woodland Boulevard, DeLand, FL 32720; by phone at (386)943-5422; or, by e-mail at [ennis.davis@dot.state.fl.us](mailto:ennis.davis@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ennis Davis, FDOT Project Manager, by phone at (386)943-5422 or via email at [ennis.davis@dot.state.fl.us](mailto:ennis.davis@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ennis Davis, AICP, FDOT Project Manager, at 719 S. Woodland Boulevard, DeLand, FL 32720; by phone at (386)943-5422; or, by e-mail at [ennis.davis@dot.state.fl.us](mailto:ennis.davis@dot.state.fl.us). Or, Wiatt Bowers, AICP, by phone at (904)363-8488, or via e-mail at [wiatt.bowers@atkinsglobal.com](mailto:wiatt.bowers@atkinsglobal.com).

**ATKINS - BARTOW**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 21, 2019, 5:30 p.m. – 7:00 p.m.

PLACE: Peggy Brown Building, 215 S. Lake Avenue, Lakeland, FL 33801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Florida Department of Transportation (FDOT), District One, is holding a second Alternatives Public Meeting for the proposed Lakeland Intermodal Center, Financial Project ID: 442569-1. The purpose of the planning study is to identify and evaluate potential sites for a new transportation hub in Lakeland that would serve multiple local and intercity transit services. FDOT is holding this public meeting to inform the community of the project updates and offer an opportunity to review and provide feedback on two potential sites and the evaluation criteria which will be used to select the preferred site.

The Alternatives Public Meeting will be held in an “open house” format from 5:30 p.m. – 7:00 p.m. on Thursday, November 21, 2019 at the Peggy Brown Building, 215 S. Lake Avenue, Lakeland, FL 33801. FDOT staff will be available to discuss the project and answer questions. People attending the meeting can review project displays and speak one-on-one with members of the project team.

This Alternatives Public Meeting will provide an opportunity to learn about the project, become familiar with the selected alternatives, and provide feedback. Your attendance is encouraged, and your participation and comments are appreciated.

Persons wishing to submit statements may do so at the meeting or by sending them to Paul Simmons at 1(863)519-2388 or to paul.simmons@dot.state.fl.us. All statements postmarked or e-mailed on or before November 28, 2019 will become part of the public record.

A copy of the agenda may be obtained by contacting: Paul Simmons at 1(863)519-2388 or to paul.simmons@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2573 or by e-mail to cynthia.sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### ATKINS - Tampa

The Florida Department of Transportation (FDOT), District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 21, 2019, 6:00 p.m. – 7:00 p.m.

PLACE: Online at: <https://attendee.gotowebinar.com/register/4465189690713096204> OR at the following viewing locations: FDOT, District Seven, Flamingo Conference Room, 11201 N. McKinley Drive, Tampa, FL, 33612, OR the Southwest Recreation Complex, Room D, 13120 Vonn Road, Largo, FL, 33772.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Virtual Public Hearing (VPH) is conducted to afford affected property and business owners, interested persons, organizations, and local governments the opportunity to provide comments to FDOT regarding the proposed median changes to Alternate (Alt.) US 19/State Road (SR) 595/Seminole Boulevard from north 101st Avenue to East Bay Drive, cities of Seminole and Largo, Pinellas County, FL, Financial Project Identification (FPID) No: 437624-1-52-01. The following existing medians will either be closed or

modified: 1) Median opening immediately south of 104th Avenue North; 2) 104th Avenue North; 3) Saunders Avenue; 4) 106th Avenue North; 5) Median opening immediately south of 110th Avenue; 6) 111th Place; 7) 114th Avenue North; 8) 117th Drive North; 9) 119th Avenue North; 10) 125th Avenue North; 11) Median opening in front of Midway Community; 12) Median opening in front of the Town and Country Mobile Home Park; and 13) Dieffenwierth Avenue North.

This VPH is held pursuant to Chapters 120, 335.18, and 335.199, Florida Statutes. FDOT, District Seven, will receive verbal and written comments online and at each of the VPH viewing locations. Written comments not received at the hearing can be emailed to: tim.obrien@dot.state.fl.us or mailed to: Tim O’Brien, P.E., Project Manager, FDOT, District Seven, 11201 N. McKinley Drive, MS 7-600, Tampa, FL 33612. All comments must be emailed or postmarked by December 2, 2019 to become part of the official VPH record. Participation via webinar is also considered part of the official VPH record. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Tim O’Brien, P.E., Project Manager at 1(800)226-7220, 1(813)975-6161, or by email: tim.obrien@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Alex Henry, at 1(800)226-7220, 1(813)975-6405, or alex.henry@dot.state.fl.us at least five (5) days prior to the VPH. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim O’Brien, P.E., Project Manager at 1(800)226-7220, 1(813)975-6161, or by email: tim.obrien@dot.state.fl.us.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 13, 2019, 2:00 p.m. – 4:00 p.m.

PLACE: Miami Dade College, Hialeah Campus, 1780 West 49 Street, Hialeah, FL 33012

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold its second SAG Meeting for a Freight Mobility Implementation Plan in the City of Hialeah. The project identification number is 437949-1-52-01. The SAG Meeting will evaluate the proposed alternatives and study recommendations as a result of previous stakeholder input and project team analysis. Members can be engaged by providing



input on potential solutions and alternatives that will assist in the freight and goods flow within the City of Hialeah. The public is welcomed. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Maria Alzate at (305)573-0089, email: Maria@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us?. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach, Maria Alzate at (305)573-0089, email: Maria@iscprgroup.com.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**  
The Florida Department of Transportation (FDOT), District Six, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 20, 2019, 1:00 p.m. – 3:00 p.m.

**PLACE:** Best Western Plus Kendall Hotel & Suites – Dolphin East & Marlin West Meeting Rooms, 8560 SW 124 Avenue, Miami, FL 33183

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a fourth Project Advisory Team meeting for the Kendall Drive Project Development and Environment (PD&E) Study along State Road (SR) 94/SW 88 Street/Kendall Drive from SR 997/Krome Avenue/SW 177 Avenue to Dadeland North Metrorail Station. The Kendall corridor is being studied as a part of the Strategic Miami Area Rapid Transit, or SMART Plan, which identifies the development of six rapid transit corridors that directly support the mobility of our future population and employment growth. The project identification numbers are 437784-1-22-01 and 437784-1-22-03. This meeting will provide an opportunity for PAT members to be directly engaged in the corridor planning process. The PAT includes professionals from each municipal jurisdiction in the study area, resource agencies, representatives from the study area activity centers, and non-profit/community organizations. The meeting will be open to the public for listening and viewing purposes. Project information will also be provided.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Monica Diaz, at (305)573-0089, email: monica@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us?. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The meeting is intended to satisfy the requirement for a public meeting under Laws of Florida, Chapter 89-383, as amended by Chapter 2007-196, to present the findings of fact necessitating the project. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Monica Diaz, at (305)573-0089, email: monica@iscprgroup.com.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**  
The Florida Department of Transportation District Four announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 20, 2019, 5:30 p.m.

**PLACE:** Broward County Main Library, at 100 Andrews Avenue, Fort Lauderdale, FL 33301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Four will hold a Public Information Workshop for the Improvement Project on State Road (SR) 842/Broward Boulevard from NW/SW 7 Avenue to SR 5/US 1/Federal Highway, in Broward County. The project identification number is 443309-1-32-01. The Public Information Workshop will have an open-house format and will take place from 6:00 p.m. to 8:00 p.m. Project representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Kenzot Jasmin, P.E. at (954)777-4462, or via email at Kenzot.Jasmin@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Project Manager, Mr. Kenzot Jasmin, P.E. at

(954)777-4462, or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at [Kenzot.Jasmin@dot.state.fl.us](mailto:Kenzot.Jasmin@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: FDOT Project Manager, Mr. Kenzot Jasmin, P.E. at (954)777-4462, or via email at [Kenzot.Jasmin@dot.state.fl.us](mailto:Kenzot.Jasmin@dot.state.fl.us).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF TRANSPORTATION**

**Notice of Upcoming Public Meetings for E3S76**

In accordance with Section 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Selection of intended awardee for Project E3S76

**PROJECT DESCRIPTION:** This project provides for the design-build of SR 30 (US 98) from Bayshore Road to Portside Drive. The successful bidder will be responsible for implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site: <http://www2.dot.state.fl.us/procurement/ProfessionalServices/advertise/advall.shtml>

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS**

**IFB-KM-20-020 BELL LAKE ROAD SAFETY IMPROVEMENTS (US HIGHWAY 41 TO BANJO LAKE ROAD)**

**NOTICE OF INVITATION FOR BID:** The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid number IFB-KM-20-020, Bell Lake Road Safety Improvements (US Highway 41 to Banjo Lake Road); Closing 12/17/2019, 1:15 p.m. More information at [www.BidNetDirect.com](http://www.BidNetDirect.com).

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS**

**RSQ-RH-20-034 PASCO COUNTY RESOURCE FACILITY EXPANSION POWER PLANT SITING ACT**

**NOTICE OF INVITATION FOR BID:** The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid number RSQ-RH-20-034 Pasco County Resource Recovery Facility Expansion Power Plant Siting Act; Closing 12/10/2019, 1:45 p.m. More information at [www.BidNetDirect.com](http://www.BidNetDirect.com).

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS**

**IFB-CA-20-040 BOYETTE RESERVOIR SOIL BALLAST IMPROVEMENTS**

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid number IFB-CA-20-040, Boyette Reservoir Soil Ballast Improvements; Closing 12/12/2019, 1:30 p.m. More information at [www.BidNetDirect.com](http://www.BidNetDirect.com).

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS**

**IFB-DS-20-036 WASTEWATER TREATMENT FACILITIES SECURITY IMPROVEMENTS**

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid number IFB-DS-20-036, Wastewater Treatment Facilities Security Improvements; Closing 12/20/2019, 1:45 p.m. More information at [www.BidNetDirect.com](http://www.BidNetDirect.com).

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 6, 2019 and 3:00 p.m., Tuesday, November 12, 2019.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
59G-4.023	11/8/2019	11/28/2019
59G-4.029	11/8/2019	11/28/2019
59G-4.031	11/8/2019	11/28/2019
59G-4.052	11/8/2019	11/28/2019
59G-4.370	11/12/2019	12/2/2019
64B9-15.005	11/8/2019	11/28/2019
64B9-15.007	11/8/2019	11/28/2019
65C-25.001	11/6/2019	11/26/2019
65C-25.002	11/6/2019	11/26/2019
65C-25.004	11/6/2019	11/26/2019
65C-25.005	11/6/2019	11/26/2019
65C-25.006	11/6/2019	11/26/2019

65C-25.007	11/6/2019	11/26/2019
65C-25.008	11/6/2019	11/26/2019
65C-25.009	11/6/2019	11/26/2019
68-1.003	11/8/2019	11/28/2019
68D-15.002	11/8/2019	11/28/2019
69V-560.1000	11/8/2019	11/28/2019
69V-560.1012	11/8/2019	11/28/2019
69V-560.1013	11/8/2019	11/28/2019
69V-560.102	11/8/2019	11/28/2019
69V-560.103	11/8/2019	11/28/2019
69V-560.107	11/8/2019	11/28/2019
69V-560.201	11/8/2019	11/28/2019
69V-560.302	11/8/2019	11/28/2019
69V-560.403	11/7/2019	11/27/2019
69V-560.504	11/8/2019	11/28/2019
69V-560.602	11/8/2019	11/28/2019
69V-560.606	11/8/2019	11/28/2019
69V-560.608	11/8/2019	11/28/2019
69V-560.609	11/8/2019	11/28/2019
69V-560.7041	11/8/2019	11/28/2019
69V-560.7042	11/8/2019	11/28/2019
69V-560.7043	11/8/2019	11/28/2019
69V-560.707	11/8/2019	11/28/2019
69V-560.902	11/8/2019	11/28/2019
69V-560.903	11/8/2019	11/28/2019
69V-560.904	11/8/2019	11/28/2019
69V-560.905	11/8/2019	11/28/2019
69V-560.907	11/8/2019	11/28/2019
69V-560.908	11/8/2019	11/28/2019
69V-560.909	11/8/2019	11/28/2019
69V-560.910	11/8/2019	11/28/2019
69V-560.911	11/8/2019	11/28/2019

69V-560.912	11/8/2019	11/28/2019
69V-560.913	11/8/2019	11/28/2019
69W-200.002	11/6/2019	11/26/2019
69W-600.001	11/6/2019	11/26/2019
69W-600.0012	11/6/2019	11/26/2019
69W-600.0013	11/6/2019	11/26/2019
69W-600.0016	11/6/2019	11/26/2019
69W-600.0017	11/6/2019	11/26/2019
69W-600.002	11/6/2019	11/26/2019
69W-600.0022	11/6/2019	11/26/2019
69W-600.0023	11/6/2019	11/26/2019
69W-600.0024	11/6/2019	11/26/2019
69W-600.0031	11/6/2019	11/26/2019
69W-600.0032	11/6/2019	11/26/2019
69W-600.0033	11/6/2019	11/26/2019
69W-600.013	11/6/2019	11/26/2019
69W-600.0131	11/6/2019	11/26/2019
69W-600.0132	11/6/2019	11/26/2019
69W-600.014	11/6/2019	11/26/2019
69W-600.0151	11/6/2019	11/26/2019
69W-600.017	11/6/2019	11/26/2019
69W-600.020	11/6/2019	11/26/2019
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES  
 Division of Motor Vehicles  
 Wesley Chapel Automotive Management LLC d/b/a BMW of Wesley Chapel for establishment of BMW vehicles  
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population  
 Pursuant to Section 320.642, Florida Statutes, notice is given that BMW of North America LLC, intends to allow the establishment of Wesley Chapel Automotive Management LLC, d/b/a BMW of Wesley Chapel as a dealership for the sale and service of BMW vehicles (line-make BMW) at 26645 State Road 56, Wesley Chapel, (Pasco County), Florida 33544, on or after December 13, 2019.  
 The name and address of the dealer operator(s) and principal investor(s) of Wesley Chapel Automotive Management LLC, d/b/a BMW of Wesley Chapel are dealer operator(s): Larry C. Morgan, 3031 North Rocky Point Drive West, Suite 770, Tampa, Florida 33607; principal investor(s): LCM Investment Holdings II, LLC a Florida limited liability company, 3031 North Rocky Point Drive West, Suite 770, Tampa, Florida 33607.  
 The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.  
 Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.  
 Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.  
 A copy of such petition or complaint must also be sent by US Mail to: Lawrence P. Demski, BMW of North America LLC, 300 Chestnut Ridge Road, Woodcliff Lake, New Jersey 07677.  
 If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
NOVEMBER 4, 2019 AND NOVEMBER 8, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**PUBLIC SERVICE COMMISSION**

25-30.350	11/5/2019	11/25/2019	45/195	
25-30.360	11/5/2019	11/25/2019	45/195	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-4.028	11/8/2019	11/28/2019	44/218	45/126 45/199
59G-4.029	11/8/2019	11/28/2019	44/218	45/126
59G-4.031	11/8/2019	11/28/2019	44/218	45/126
59G-4.052	11/8/2019	11/28/2019	44/218	45/126

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191	
60P-2.002	11/5/2019	**/**/****	45/191	
60P-2.003	11/5/2019	**/**/****	45/191	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

61G10-15.003	11/5/2019	11/25/2019	45/178	
61G10-15.004	11/5/2019	11/25/2019	45/178	
61G10-18.001	11/5/2019	11/25/2019	45/178	

**Florida Building Commission**

61G20-2.001	11/5/2019	11/25/2019	45/192	
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**Drugs, Devices and Cosmetics**

61N-1.011	11/4/2019	11/24/2019	45/159	45/184
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**DEPARTMENT OF HEALTH**

**Board of Nursing**

64B9-15.005	11/8/2019	11/28/2019	45/135	45/202
64B9-15.007	11/8/2019	11/28/2019	45/135	45/202

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-19.001	11/4/2019	11/24/2019	45/194	
65C-19.002	11/4/2019	11/24/2019	45/194	

65C-19.003	11/4/2019	11/24/2019	45/194	
65C-19.004	11/4/2019	11/24/2019	45/194	
65C-19.005	11/4/2019	11/24/2019	45/194	
65C-19.006	11/4/2019	11/24/2019	45/194	
65C-19.007	11/4/2019	11/24/2019	45/194	
65C-19.008	11/4/2019	11/24/2019	45/194	
65C-19.009	11/4/2019	11/24/2019	45/194	
65C-19.010	11/4/2019	11/24/2019	45/194	
65C-25.001	11/6/2019	11/26/2019	45/179	
65C-25.002	11/6/2019	11/26/2019	45/179	
65C-25.004	11/6/2019	11/26/2019	45/179	
65C-25.005	11/6/2019	11/26/2019	45/179	
65C-25.006	11/6/2019	11/26/2019	45/179	
65C-25.007	11/6/2019	11/26/2019	45/179	
65C-25.008	11/6/2019	11/26/2019	45/179	
65C-25.009	11/6/2019	11/26/2019	45/179	
65C-43.004	11/4/2019	11/24/2019	45/133	45/194
65C-43.005	11/4/2019	11/24/2019	45/133	45/194

**FISH AND WILDLIFE CONSERVATION COMMISSION**

68-1.003	11/8/2019	11/28/2019	45/140	45/196
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**Vessel Registration and Boating Safety**

68D-15.002	11/8/2019	11/28/2019	45/171	45/196
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**DEPARTMENT OF FINANCIAL SERVICES**

**Finance**

69V-560.1000	11/8/2019	11/28/2019	45/145	45/190
69V-560.1012	11/8/2019	11/28/2019	45/145	
69V-560.1013	11/8/2019	11/28/2019	45/145	
69V-560.1021	11/8/2019	11/28/2019	45/145	45/190
69V-560.1031	11/8/2019	11/28/2019	45/145	
69V-560.1071	11/8/2019	11/28/2019	45/145	45/190
69V-560.2011	11/8/2019	11/28/2019	45/145	45/190
69V-560.3021	11/8/2019	11/28/2019	45/145	
69V-560.4031	11/7/2019	11/27/2019	45/145	
69V-560.5041	11/8/2019	11/28/2019	45/145	
69V-560.6021	11/8/2019	11/28/2019	45/145	
69V-560.6061	11/8/2019	11/28/2019	45/145	45/190
69V-560.6081	11/8/2019	11/28/2019	45/145	
69V-560.6091	11/8/2019	11/28/2019	45/145	45/190
69V-560.7041	11/8/2019	11/28/2019	45/145	
69V-560.7042	11/8/2019	11/28/2019	45/145	
69V-560.7043	11/8/2019	11/28/2019	45/145	
69V-560.7071	11/8/2019	11/28/2019	45/145	45/190
69V-560.9021	11/8/2019	11/28/2019	45/145	45/190
69V-560.9031	11/8/2019	11/28/2019	45/145	45/190
69V-560.9041	11/8/2019	11/28/2019	45/145	45/190
69V-560.9051	11/8/2019	11/28/2019	45/145	45/190
69V-560.9071	11/8/2019	11/28/2019	45/145	45/190

69V-560.908	11/8/2019	11/28/2019	45/145	
69V-560.909	11/8/2019	11/28/2019	45/145	45/190
69V-560.910	11/8/2019	11/28/2019	45/145	
69V-560.911	11/8/2019	11/28/2019	45/145	45/190
69V-560.912	11/8/2019	11/28/2019	45/145	
69V-560.913	11/8/2019	11/28/2019	45/145	45/190

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015    \*\*/\*\*/\*\*\*\*    39/95            41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**Securities**

69W-200.002	11/6/2019	11/26/2019	45/157	45/183
69W-301.002	11/5/2019	11/25/2019	45/157	
69W-600.001	11/6/2019	11/26/2019	45/157	45/184
69W-600.0012	11/6/2019	11/26/2019	45/157	45/184
69W-600.0013	11/6/2019	11/26/2019	45/157	45/184
69W-600.0016	11/6/2019	11/26/2019	45/157	45/184
69W-600.0017	11/6/2019	11/26/2019	45/157	
69W-600.002	11/6/2019	11/26/2019	45/157	45/184
69W-600.0022	11/6/2019	11/26/2019	45/157	45/184
69W-600.0023	11/6/2019	11/26/2019	45/157	45/184
69W-600.0024	11/6/2019	11/26/2019	45/157	45/184
69W-600.0031	11/6/2019	11/26/2019	45/157	
69W-600.0032	11/6/2019	11/26/2019	45/157	
69W-600.0033	11/6/2019	11/26/2019	45/157	
69W-600.013	11/6/2019	11/26/2019	45/157	
69W-600.0131	11/6/2019	11/26/2019	45/157	
69W-600.0132	11/6/2019	11/26/2019	45/157	
69W-600.014	11/6/2019	11/26/2019	45/157	
69W-600.0151	11/6/2019	11/26/2019	45/157	
69W-600.017	11/6/2019	11/26/2019	45/157	
69W-600.020	11/6/2019	11/26/2019	45/157	
69W-700.001	11/5/2019	11/25/2019	45/157	45/184
69W-700.002	11/5/2019	11/25/2019	45/157	
69W-800.001	11/5/2019	11/25/2019	45/157	45/183
69W-800.003	11/5/2019	11/25/2019	45/157	
69W-800.004	11/5/2019	11/25/2019	45/157	
69W-900.001	11/5/2019	11/25/2019	45/157	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016    \*\*/\*\*/\*\*\*\*    42/105

**Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191
60P-2.002	11/5/2019	**/**/****	45/191
60P-2.003	11/5/2019	**/**/****	45/191