



A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 19, 2019, 2:00 p.m.

PLACE: Register in advance for this meeting using the following link:

<https://zoom.us/j/366731038?pwd=VFRuODU4emtoQ1kyeVFBTzVhbjFkQT09>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel Moore, Bureau Chief, Bureau of Educator Certification, Daniel.moore@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Will be available prior to workshop at: <https://web02.fldoe.org/Rules/Default.aspx>.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

RULE NOS.:	RULE TITLES:
15C-16.010	EFS Agent Participation Requirements
15C-16.012	Electronic Filing System Requirements; Disclosure to Customer
15C-16.014	Salvage Filing System
15C-16.015	Tax Collector SFS Responsibilities
15C-16.016	SFS Agent Participation Requirements
15C-16.017	Service Providers; Certification; Requirements
15C-16.018	SFS Requirements; Disclosure to Customer
15C-16.019	Enforcement; Service Providers; SFS Agents; Tax Collectors

PURPOSE AND EFFECT: Pursuant to an amendment to section 320.03, Florida Statutes (effective October 1, 2019), the Department proposes to create new rules to establish standards for the administration and use of its electronic salvage filing system. In addition, the Department proposes to: (1) update a form in Rule 15C-16.010 to include electronic salvage filing system applicants and (2) remove invalid language from Rule 15C-16.012 pursuant to Florida Auto. Dealers Ass'n v. Dep't of Highway Safety & Motor Vehicles, Case No. 17-3894RX (DOAH Nov. 6, 2017).

SUBJECT AREA TO BE ADDRESSED: Salvage and Electronic Filing System

RULEMAKING AUTHORITY: 320.03, FS.

LAW IMPLEMENTED: 320.03, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 18, 2019, 2:30 p.m.

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room B201, Tallahassee, Florida 32399

To attend the workshop by phone, call (888)585-9008, and enter conference room number 408-193-021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael McGlockton, HSMV Program Manager, 2900 Apalachee Parkway, Room A334, Tallahassee, FL 32399-0500, michaelmcglockton@flhsmv.gov, (850)617-3001 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael McGlockton, HSMV Program Manager, 2900 Apalachee Parkway, Room A334, Tallahassee, FL 32399-0500, michaelmcglockton@flhsmv.gov, (850)617-3001

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CITRUS**

RULE NO.:	RULE TITLE:
20-3.005	General Provisions

PURPOSE AND EFFECT: Amendment addressing the number of facilities required to be reporting data to FDOC before a report can be released; adding language to protect the information provided to the department claimed to be trade secret by the reporting processors.

SUBJECT AREA TO BE ADDRESSED: Post Estimate Price Report facility reporting; statement of trade secret for processors

RULEMAKING AUTHORITY: 601.10(1), 601.15(10)(a) FS.

LAW IMPLEMENTED: 601.10(8), 601.15(4), 601.69 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or <https://fdocgrower.box.com/s/lk33qnf3wzzjp4ukkm2e4r4dborazy4l>

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**DEPARTMENT OF CITRUS**

RULE NO.: RULE TITLE:  
20-3.007 Post Estimate Price Report  
PURPOSE AND EFFECT: Amendment addressing the number of facilities required to be reporting data to FDOC before a report can be released; adding language to protect the information provided to the department claimed to be trade secret by the reporting processors.

SUBJECT AREA TO BE ADDRESSED: Post Estimate Price Report facility reporting; statement of trade secret for processors

RULEMAKING AUTHORITY: 601.10(1), 601.15(10)(a) FS.

LAW IMPLEMENTED: 601.10(8), 601.15(4), 601.69 FS.

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**DEPARTMENT OF CITRUS**

RULE NO.: RULE TITLE:  
20-13.024 Bingo: Classification and Standards  
PURPOSE AND EFFECT: New rule classifying the new variety of citrus hybrid "Bingo" to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

SUBJECT AREA TO BE ADDRESSED: Classifying the new variety of citrus hybrid "Bingo"

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

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**DEPARTMENT OF CITRUS**

RULE NO.: RULE TITLE:  
20-13.025 UFGlow: Classification and Standards  
PURPOSE AND EFFECT: New rule classifying the new variety of citrus hybrid "UFGlow" to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

SUBJECT AREA TO BE ADDRESSED: Classifying the new variety of citrus hybrid "UFGlow"

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

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**DEPARTMENT OF CITRUS**

RULE NO.: RULE TITLE:  
20-13.026 950: Classification and Standards  
PURPOSE AND EFFECT: New rule classifying the new variety of citrus hybrid "950" to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

SUBJECT AREA TO BE ADDRESSED: Classifying the new variety of citrus hybrid "950"

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

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#### DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-13.027 Marathon: Classification and Standards

PURPOSE AND EFFECT: New rule classifying the new variety of citrus hybrid "Marathon" to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

SUBJECT AREA TO BE ADDRESSED: Classifying the new variety of citrus hybrid "Marathon"

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

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#### DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-13.028 Nectar: Classification and Standards

PURPOSE AND EFFECT: New rule classifying the new variety of citrus hybrid "Nectar" to enhance the marketing strategies for fresh fruit, allowing the Florida citrus industry to better compete in the marketplace.

SUBJECT AREA TO BE ADDRESSED: Classifying the new variety of citrus hybrid "Nectar"

RULEMAKING AUTHORITY: 601.10(7), 601.11, 601.9910(3) FS.

LAW IMPLEMENTED: 601.11, 601.9910(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or <https://fdocgrower.box.com/s/lk33qnf3wzzjp4ukkm2e4r4dborazy4l>

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#### DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-100.004 Official Forms Used by Agency

PURPOSE AND EFFECT: Statement of Trade Secret: amending the form to better protect the trade secret information provided by the industry to the Department of Citrus

SUBJECT AREA TO BE ADDRESSED: Statement of trade sece for industry

RULEMAKING AUTHORITY: 601.10(1), 601.15(5), 601.155(7), 601.56, 601.69(9) FS.

LAW IMPLEMENTED: 601.10(15), 601.15, 601.155, 601.55, 601.56, 601.69 FS.

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**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

RULE NOS.:     RULE TITLES:  
 40A-3.037     Water Well Contractor Licensing  
 40A-3.041     Permits Required  
 40A-3.451     Emergency Authorization

PURPOSE AND EFFECT: The Northwest Florida Water Management District (NFWFMD) gives notice that it is undergoing rule development to update existing rules for consistency with Florida Statutes and Florida Administrative Code.

SUBJECT AREA TO BE ADDRESSED: The rule development will cover updating existing rules for consistency with Florida Statutes and Florida Administrative Code.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, 373.323, 373.337, FS.

LAW IMPLEMENTED: 373.106, 373.109, 373.306, 373.308, 373.309, 373.313, 373.314, 373.316, 373.323, 373.326, 373.337, 373.342, FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Megan Seward, Bureau Chief, Northwest Florida Water Management District, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, megan.seward@nfwwater.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

RULE NOS.:     RULE TITLES:  
 40A-7.001     Policy  
 40A-7.002     Definitions  
 40A-7.003     Determination and Notice of a Material Breach of a Contract with the District  
 40A-7.004     Determination and Notice of a Contractor Suspension  
 40A-7.005     Administrative Hearings

PURPOSE AND EFFECT: The Northwest Florida Water Management District (NFWFMD) gives notice that it is undergoing rule development to create a rule chapter for contractor suspension procedures and policy to comply with Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule development will cover creating a rule chapter for contractor suspension procedures and policy to comply with Florida Statutes.

RULEMAKING AUTHORITY: 373.610, FS.

LAW IMPLEMENTED: 373.610, FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Megan Seward, Bureau Chief, Northwest Florida Water Management District, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, megan.seward@nfwwater.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NO.:     RULE TITLE:  
 5J-12.007     Enforcement Actions and Administrative Penalties

PURPOSE AND EFFECT: To update the penalty section and to ensure compliance with recent statutory changes.

SUMMARY: The proposed rule amends the penalty section and updates it to conform with statutory changes in Chapter 2019-73, Laws of Florida.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule aligns the penalty section with statute. There are no increased regulatory costs associated with the revisions. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 559.92201, 570.07(23) FS.  
**LAW IMPLEMENTED:** 559.904(10)(b), (11), 559.921(4), 570.971(4) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** W. Alan Parkinson, Bureau Chief, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, email at Alan.Parkinson@FDACS.gov or by phone (850) 410-3697.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

5J-12.007 Enforcement Actions and Administrative Penalties.

- (1) through (7) No change.
- (8) Penalties.
- (a) No change.

(b) Minor Violations. Minor violations shall result in imposition of a fine ranging from \$100 to \$1,000. The following statutory violations shall be considered minor violations:

- 1. No change.
- 2. Failure to comply with sections 559.911~~(4)~~-(6), F.S.
- 3. Failure to comply with sections 559.915~~(4)~~ or ~~(2)~~, F.S.
- 4. through 5. No change.

(c) Major Violations. Major violations shall result in the imposition of an administrative fine of \$300 to \$1,000, denial, suspension, or revocation of the license as prescribed in section 559.904, F.S., or any of the penalties as prescribed in sections

559.921(4)(b)2.-5., F.S. The following violations shall be considered major violations:

- 1. Violations of section 559.907~~(2)~~, F.S.
- 2. Violations of sections 559.909~~(3)~~ or ~~(4)~~, F.S.
- 3. Violations of sections 559.920(1)-(10), (12), (16)-~~(18)~~ ~~(17)~~, F.S.
- 4. Violations of section 559.904(11), F.S.
- ~~5. Any willful violation of sections 559.901-559.9221, F.S.~~
- (9) through (11) No change.

Rulemaking Authority 559.92201, 570.07(23) FS. Law Implemented 559.904(10)(b), (11), 559.921(4), 570.971(4) FS. History--New 4-16-15, Amended 7-13-16, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** W. Alan Parkinson, Bureau Chief, Division of Consumer Services  
**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Commissioner of Agriculture Nicole Fried  
**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** October 22, 2019  
**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** October 24, 2019

**DEPARTMENT OF TRANSPORTATION**

**RULE NOS.:**           **RULE TITLES:**  
 14-51.020           Supplemental Guide Signs  
 14-51.030           Destination Guide Signs  
 14-51.052           Design

**PURPOSE AND EFFECT:** To update rules on highway guide signs.

**SUMMARY:** Population guideline categories condensed to urban and rural areas. Allows signage for veteran memorials, museums, clinics and cemeteries meeting rule criteria.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: No new fees or costs imposed by rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 316.0745, FS.  
**LAW IMPLEMENTED:** 316.0745, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Schwartz, Assistant General Counsel, 605 Suwannee Street, Tallahassee, FL 32399, susan.schwartz@dot.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

14-51.020 Supplemental Guide Signs.

(1) General. The criteria referenced for destinations listed in Table 2 are used to determine which supplemental destinations are eligible for signage ~~will be signed for~~ on limited access facilities.

Table 2 – Criteria for Signing Destinations on Limited Access Facilities				
Type of Destination	Criteria	Guidelines		
		<u>Urban Major Metro Areas</u> <sup>1</sup>	<u>Urban Areas</u> <sup>2</sup>	Rural Areas <sup>2,3</sup>
State and National Parks, and State Forest Recreational Areas	Miles from Interchange (maximum)	15	<del>15</del>	15
Private Colleges and Universities	Number of Trips Generated Annually <sup>c</sup> (minimum)	550,000 <sup>a</sup>	<del>550,000</del> <sup>a</sup>	300,000 <sup>a</sup>
		1,200,000 <sup>b</sup>	<del>750,000</del> <sup>b</sup>	450,000 <sup>b</sup>
	Miles from Interchange (maximum)	15	<del>15</del>	15
Military Bases	Number of Trips Generated Annually <sup>c</sup> (minimum)	5,000,000	<del>4,000,000</del>	3,000,000

	Miles from Interchange (maximum)	10	<del>10</del>	10
Medical Facility (excluding those referenced in Table 3)	Miles from Interchange (maximum)	10	<del>10</del>	10
	Number of Hospital Beds (minimum)	500	<del>500</del>	any
Veteran’s Administration (VA) Hospitals	Miles from Interchange (maximum)	10	<del>10</del>	10
<u>Veteran Historical Museums and Memorials</u>	<u>Number of Trips Generated Annually</u> <sup>d</sup> (minimum)	<u>50,000</u>		<u>50,000</u>
	Miles from Interchange <sup>34</sup> (maximum)	<u>15</u>		<u>15</u>
Historical, Cultural, or Recreational Attractions, Historic Districts	Number of Trips Generated Annually <sup>d</sup> (minimum)	100,000	<del>100,000</del>	100,000
	Miles from Interchange <sup>34</sup>	15	<del>15</del>	15

	(maximum)			
1. Over 50,000 population.				
2. <del>50,000 and under 5,000 to 49,999</del> population.				
<del>3. Under 5,000 population.</del>				
34. The distance may be increased 1/2 mile for each 10 percent over the minimum number of <del>trips</del> trip generated annually to a maximum of 2 times the maximum distance listed.				
a. Annual Trips = Number of Enrolled Students (who physically attend classes on campus) x 1.5 (college or university without dormitories, each student equals 1.5 trips) x Number of semesters per year x Number of weeks per semester x 5 days per week. Figures based on <i>AASHTO'S 2001 Selection of Supplemental Guide Signs for Traffic Generators</i> .				
b. Annual Trips = Number of Enrolled Students (who physically attend classes on campus) x 2.0 (college or university with dormitories, each student equals 2 trips) x Number of semesters per year x Number of weeks per semester x 5 days per week. Figures based on <i>AASHTO'S 2001 Selection of Supplemental Guide Signs for Traffic Generators</i> .				
c. One employee or military personnel equals 0.9 trips. Figures based on <i>AASHTO'S 2001 Selection of Supplemental Guide Signs for Traffic Generators</i> .				
d. Trip: a single or one-direction vehicle movement either to or away from the traffic generator. Any conversion of attendance to trip generation figures will be evaluated by the Department, based on general engineering practice.				

(2) No change.

(3) Guidelines.

(a) Cultural, historical, and recreational attractions or historical districts must ~~be on the National Register of Historic Places~~, provide easy access for motorists, and all-weather (surface treated) parking to be eligible for signing. These attractions or districts can be publicly or privately owned, but shall be operated on a non-profit basis and open to the general public year-round for sign eligibility. Historical attractions or historical districts must be on the National Register of Historic Places. Examples of cultural, historical, and recreational attractions include forts, battlegrounds, plantations, archeological or geological sites, art galleries, and museums.

(b) through (o) No change.

(p) Veteran's Hospitals designated as the regional treatment centers for veterans are eligible for signing on limited access facilities. VA community service ~~and community based outpatient~~ clinics, centers, and benefits offices, ~~and national~~

~~veterans cemeteries~~ are not eligible to be signed on limited access facilities.

(q) VA outpatient clinics and VA community based outpatient clinics that perform outpatient surgery or provide specialty services that are not available at other VA clinics within the county where the clinic is located, are in a stand-alone facility, provide continuous service for a minimum of 55 hours, 6 days a week, and average at least 400 visitors a day are eligible for signing on limited access facilities when located on a direct road from the limited access facility and a maximum of 10 miles from the interchange.

(r) National Veterans Cemeteries are eligible to be signed on limited access facilities when located a maximum of 10 miles from the interchange.

(s) Veteran Historical Museums and Memorials must provide easy access for motorists, and all-weather (surface treated) parking to be eligible for signing. These facilities can be publicly or privately owned, but shall be operated on a non-profit basis and open to the general public year-round for sign eligibility. Veteran Historical Museums and Memorials are eligible for signing when commemorating one of the following conflicts involving the United States Armed Forces:

1. World War I
2. World War II
3. The Korean War
4. The Vietnam War
5. Operation Desert Shield
6. Operation Desert Storm
7. Operation Enduring Freedom
8. Operation Iraqi Freedom

(q) through (s) renumbered as (t) through (v). No change.

(4) No change.

Rulemaking Authority 316.0745 FS. Law Implemented 316.0745 FS. History—New 3-27-05, Amended 11-24-11, 3-20-16, 6-19-17, \_\_\_\_\_.

14-51.030 Destination Guide Signs.

(1) through (2) No change.

(3) Guidelines.

(a) Any state or national park or state forest; open to the public and offering multiple recreational activities with restrooms and paved handicapped parking, shall be eligible. Advance signs shall not be located more than 10 miles from the park entrance.

Table 4 Criteria for Signing Destinations on Non-limited Access Facilities			
Type of Destination	Criteria	Guidelines	
		Urban Major Metro Areas <sup>1</sup>	Urban Areas <sup>2</sup> Rural Areas <sup>23</sup>



State Colleges and Universities	Nearest intersection to the state highway system.			
Private Colleges and Universities	Number of Trips Generated Annually <sup>c</sup> (minimum)	550,000 <sup>ad</sup> 1,200,000 <sup>b</sup>	550,000 <sup>ad</sup> 750,000 <sup>bd</sup>	300,000 <sup>ad</sup> 450,000 <sup>bd</sup>
	Number of Trips Generated Annually (minimum)	675,000 <sup>d</sup>	550,000 <sup>d</sup>	300,000 <sup>d</sup>
Vocational/Technical Schools	Number of Trips Generated Annually (minimum)	675,000 <sup>d</sup>	550,000 <sup>d</sup>	300,000 <sup>d</sup>
Military Bases	Number of Trips Generated Annually <sup>c</sup> (minimum)	5,000,000 <sup>e</sup>	4,000,000 <sup>e</sup>	3,000,000 <sup>c</sup>
Arenas, Auditoriums, Amphitheaters, Civic Centers, Convention Halls, Stadiums, Sports Complexes, Major Tourist Attractions (Fairgrounds, Amusement Parks, Zoos, etc.)	Number of Trips Generated Annually (minimum)	37,500 trips plus 3,750 per mile of distance from intersection		
State and National Parks, and State Forest Recreational Areas	Nearest intersection to the state highway system.			
Youth Camps (YMCA, Scouts, etc.)	Signing only in rural areas, with facilities for a minimum of 50 persons on an overnight basis and in operation for at least 6 months of the year.			
Medical Facilities (excluding those references in Table 5)	Minimum of 500 beds in urban and suburban areas. Nearest state highway system Exit. Bed minimum can be lowered for hospitals with access off the state highway system serving isolated, rural county populations.			
Downtown	There must be a clear central core commonly considered the downtown area that is located on an intersecting road a maximum of 3 miles off the state road. This excludes requests for signing new			

	development or re-development zones as “downtown” that were not historically the “downtown” prior to new construction or rehabilitation.			
Drivers License	Nearest intersection only.			
State Agency Buildings	Number of Trips Generated Annually (minimum)	260,000	100,000	1,500
1. Over 50,000 population.				
2. 50,000 and under 5,000 to 49,999 population.				
3. Under 5,000 population.				
a. Annual Trips = Number of Enrolled Students (who physically attend classes on campus) x 1.5 (college or university without dormitories, each student equals 1.5 trips) x Number of semesters per year x Number of weeks per semester x 5 days per week. Figures based on AASHTO'S 2001 Selection of Supplemental Guide Signs for Traffic Generators.				
b. Annual Trips = Number of Enrolled Students (who physically attend classes on campus) x 2.0 (college or university with dormitories, each student equals 2 trips) x Number of semesters per year x Number of weeks per semester x 5 days per week. Figures based on AASHTO'S 2001 Selection of Supplemental Guide Signs for Traffic Generators.				
c. One employee or military personnel equals 0.9 trips. Figures based on AASHTO'S 2001 Selection of Supplemental Guide Signs for Traffic Generators.				
d. Trip: a single or one-direction vehicle movement either to or away from the traffic generator. Any conversion of attendance to trip generation figures will be evaluated by the Department, based on general engineering practice.				

- (b) through (s) No change.
- (4) No change.

Rulemaking Authority 316.0745 FS. Law Implemented 316.0745 FS. History—New 3-27-05, Amended 11-24-11, 3-20-16, 6-19-17, \_\_\_\_\_.

14-51.052 Design.

- (1) through (12) No change.

(13) The arrows location and priority order of destinations shall follow the provisions described in Section 2D.08 and Section 2D.37 ~~2D.34~~ of the MUTCD. The positioning of arrows relative to the destinations shown shall be in accordance with Section 2D.37 ~~2D.34~~ of the MUTCD.

- (14) through (15) No Change.

Rulemaking Authority 316.0745 FS. Law Implemented 316.0745 FS. History—New 5-8-06, Amended 11-24-11, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Dana Knox, Highway Signing Program Manager  
 NAME OF AGENCY HEAD WHO APPROVED THE  
 PROPOSED RULE: Secretary Kevin Thibault, P.E.  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: October 30, 2019  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: April 24, 2019

**DEPARTMENT OF MANAGEMENT SERVICES**

**Public Employees Relations Commission**

RULE NO.: RULE TITLE:  
 60CC-1.001 Showing of Interest  
 PURPOSE AND EFFECT: The purpose of the amendment is  
 to eliminate unnecessary language.  
 SUMMARY: The rule eliminates unnecessary language  
 regarding showing of interest statements.  
 SUMMARY OF STATEMENT OF ESTIMATED  
 REGULATORY COSTS AND LEGISLATIVE  
 RATIFICATION:

The Agency has determined that this will not have an adverse  
 impact on small business or likely increase directly or indirectly  
 regulatory costs in excess of \$200,000 in the aggregate within  
 one year after the implementation of the rule. A SERC has not  
 been prepared by the Agency.

The Agency has determined that the proposed rule is not  
 expected to require legislative ratification based on the  
 statement of estimated regulatory costs or if no SERC is  
 required, the information expressly relied upon and described  
 herein: The Commission has determined based upon the  
 expertise of its members and the substance of the rule that a  
 SERC was not necessary and that the rule will not require  
 ratification by the Legislature.

Any person who wishes to provide information regarding a  
 statement of estimated regulatory costs, or provide a proposal  
 for a lower cost regulatory alternative must do so in writing  
 within 21 days of this notice.

RULEMAKING AUTHORITY: 447.207(1), FS.  
 LAW IMPLEMENTED: 447.307(2), FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS  
 NOTICE, A HEARING WILL BE SCHEDULED AND  
 ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE  
 PROPOSED RULE IS: Gerard T. York, Staff Attorney, Public  
 Employees Relations Commission, 4708 Capital Circle NW,  
 Suite 300, Tallahassee, Florida 32303-7256; Telephone:  
 (850)488-8641.

THE FULL TEXT OF THE PROPOSED RULE IS:

60CC-1.001 Showing of Interest.

(1) No change.

(2) The signed statements shall be filed with the  
 Commission only and will not be returned after filing. The  
 sufficiency of the offered showing of interest shall ~~may~~ be  
 determined administratively. ~~Any signature which is undated or~~  
~~shows that it was obtained more than twelve (12) months prior~~  
~~to the filing of the showing of interest with the Commission~~  
~~shall be deemed invalid for the purpose of calculating the~~  
~~requisite percentage; provided, however, that the twelve (12)~~  
~~month period shall not apply to units of State Career Service~~  
~~System employees.~~

Specific Authority ~~120.53, 447.207(1) FS. Law Implemented 120.53,~~  
~~447.307(2) FS. History—New 5-6-79, Amended 1-17-80, - -19.~~  
 Formerly 38D-13.09, 38D-13.009.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Gerard T. York, Staff Attorney  
 NAME OF AGENCY HEAD WHO APPROVED THE  
 PROPOSED RULE: Donna Maggert Poole  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: October 21, 2019  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: September 17, 2019

**DEPARTMENT OF MANAGEMENT SERVICES**

**Public Employees Relations Commission**

RULE NOS.: RULE TITLES:  
 60CC-2.001 Notice of Election  
 60CC-2.002 Election Eligibility List  
 PURPOSE AND EFFECT: The purpose of the amendment is  
 to eliminate unnecessary language.  
 SUMMARY: The rule eliminates unnecessary language  
 regarding consent election agreements and notices of election.  
 SUMMARY OF STATEMENT OF ESTIMATED  
 REGULATORY COSTS AND LEGISLATIVE  
 RATIFICATION:

The Agency has determined that this will not have an adverse  
 impact on small business or likely increase directly or indirectly  
 regulatory costs in excess of \$200,000 in the aggregate within  
 one year after the implementation of the rule. A SERC has not  
 been prepared by the Agency.

The Agency has determined that the proposed rule is not  
 expected to require legislative ratification based on the  
 statement of estimated regulatory costs or if no SERC is  
 required, the information expressly relied upon and described  
 herein: The Commission has determined based upon the  
 expertise of its members and the substance of the rule that a  
 SERC was not necessary and that the rule will not require  
 ratification by the Legislature.



THE FULL TEXT OF THE PROPOSED RULE IS:

60CC-5.002 Processing of Charge.

(1) through (3) No change.

~~(4) Upon notification of the sufficiency of the charge, or summary dismissal, the evidence filed with the Commission in support of the charge shall be made available upon request in accordance with Chapter 119, Florida Statutes.~~

~~(4)(5) Whenever an unfair labor practice charge is filed with the Commission against an entity which employs State Career Service System employees or against an employee of such an entity, the Commission will provide a copy of the charge to the Office of Labor Relations within the Department of Management Services of the State of Florida.~~

~~Specific Authority 447.207(1) FS. Law Implemented 447.503(1), (2) FS. History—New 5-6-79, Amended 1-17-80, 2-29-84, \_\_\_-\_\_-19, Formerly 38D-21.02, 38D-21.002.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Gerard T. York, Staff Attorney, Public Employees Relations Commission, 4708 Capital Circle NW, Suite 300, Tallahassee, Florida 32303-7256; Telephone: (850) 488-8641.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Donna Maggert Poole

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 21, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 17, 2019

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

The Board of Clinical Laboratory Personnel hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on May 2, 2019, by Kimberly Johnson. The Notice of Petition for Waiver or Variance was published in Vol. 45, No. 88, of the May 6, 2019, Florida Administrative Register. Petitioner sought a variance or waiver of Rule 64B3-5.002, F.A.C., which sets forth the education, training/experience and certification requirements for licensure as a supervisor. The Board considered the instant Petition at a duly-noticed public meeting held on September 6, 2019, in Orlando, Florida. The Board’s Order, filed on October 7, 2019, denied the petition finding that petition is moot.

A copy of the Order or additional information may be obtained by contacting: Anthony Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on June 17, 2019, by Virginia Graves. The Notice of Petition for Waiver or Variance was published in Vol. 45, No. 123, of the June 25, 2019, Florida Administrative Register. Petitioner sought a variance or waiver of paragraph 480.041(5)(c), F.S., regarding licensing procedures for practitioners desiring to be licensed in this state. The Board considered the instant Petition at a duly-noticed public meeting held on August 1 and 2, 2019, in Tallahassee, Florida. The Board’s Order, filed on October 4, 2019, denied the petition stating that Petitioner failed to meet the requirements to be considered for variance or waiver of a rule and that statutes cannot be waived.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail – kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on July 17, 2019, by Dr. Aaron Nickamin. The Notice of Petition for Waiver or Variance was published in Vol. 45, No. 154, of the August 8, 2019, Florida Administrative Register. Petitioner sought a variance or waiver of paragraph 480.041(1)(c), F.S., regarding examination requirements of a massage therapist. The Board considered the instant Petition at a duly-noticed public meeting held on September 25, 2019, in Tampa, Florida. The Board’s Order, filed on October 15, 2019,

denied the petition stating that Petitioner failed to meet the requirements to be considered for variance or waiver of a rule and that statutes cannot be waived.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail – kama.monroe@flhealth.gov.

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NO.: RULE TITLE:

69G-20.0022PROOF OF OWNERSHIP AND ENTITLEMENT TO UNCLAIMED PROPERTY

NOTICE IS HEREBY GIVEN that on October 28, 2019, the Department of Financial Services, received a petition for waiver relating to paragraph 69G-20.0022(5)(c), F.A.C., from Richard Glukstad. Paragraph 69G-20.0022(5)(c), F.A.C., in part, requires that claims for unclaimed property reported in the name of a dissolved corporation include evidence proving that the claimant is entitled to all or a proportional share of the dissolved corporation or that the claimant is an officer or director of the corporation.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Julie Jones, Agency Clerk, 200 East Gaines Street, Tallahassee, FL 32399-0390, or julie.jones@myfloridacfo.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 13, 2019, 12:00 Noon until conclusion

PLACE: Teleconference Number, 1(888)585-9008, Passcode: 757-756-300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Non-Prison Sanctions Subcommittee

A copy of the agenda may be obtained by contacting: Justine Hicks at Justine.Hicks@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at Justine.Hicks@myfloridalegal.com or by telephone at (850)245-0146.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2019, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management resources / environmental impact subcommittee meeting.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 18, 2019, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan Applications.

A copy of the agenda may be obtained by contacting: (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: (954)924-3653. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: (954)924-3653.

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**  
 The South Florida Regional Planning Council announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Monday, November 18, 2019, 11:00 a.m.  
**PLACE:** South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and review the Southeast Florida Community Development Fund Loan Applications.  
 A copy of the agenda may be obtained by contacting: (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: (954)924-3653.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**  
**RULE NO.: RULE TITLE:**  
 40D-2.302 Reservations from Use  
 The Southwest Florida Water Management District announces a public meeting to which all persons are invited.  
**DATE AND TIME:** A website (the “WebBoard”) will be used to allow public access to and participation in communications among the chairman and members of the independent peer review panel created to conduct a review of the proposed reservation for Lake Hancock and Saddle Creek in Polk County. The WebBoard will be available for public viewing from 8:00 a.m. November 15, 2019 through December 31, 2020, and will be available for public comment from 8:00 a.m. on November 15, 2019, through 5:00 p.m. on December 20, 2019.

**PLACE:** <https://swfwmd.discussion.community/categories>  
 For persons without access to the Internet, access to the WebBoard during the public comment period is available at the headquarters office of the Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida, 8:00 a.m. – 5:00 p.m., Eastern Time, Monday through Friday.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Beginning on November 15, 2019, and continuing through December 31, 2020, interested parties may view communications and documents posted electronically on the WebBoard. The WebBoard will be active and peer review panelists may post information and pose questions, revisions, additions, or deletions to one another, and the public can provide comment directly on any aspect of the proposed reservation for Lake Hancock and Saddle Creek from 8:00 a.m. on November 15, 2019, through 5:00 p.m. on December 20, 2019.

In addition to the WebBoard, the peer reviewers will participate in an in-person public kickoff meeting.  
**DATE AND TIME:** November 15, 2019, 9:00 a.m. – 2:45 p.m.  
**PLACE:** Polk’s Nature Discovery Center, Circle B Bar Reserve, 4399 Winter Lake Road, Lakeland, FL 33863, 9:00 a.m. – 11:15 a.m.  
**PLACE:** Lake Hancock, Circle B Bar Reserve, 4399 Winter Lake Road, Lakeland, FL 33863, 11:15 a.m. – 12:00 Noon  
**PLACE:** Lunch and drive to P-11 Structure, 2240 U.S. Highway 98 South, Bartow, FL 33830, 12:00 Noon – 1:30 p.m. (lunch on your own)  
**PLACE:** P-11 Structure, 2240 U.S. Highway 98 South, Bartow, FL 33830, 1:30 p.m. – 2:00 p.m.  
**PLACE:** Polk County Peace River Canoe Launch at the Peace River, State Road 60 at the Peace River, Bartow, FL 33830, drive from P-11 Structure to Peace River Canoe Launch, 2:00 p.m. – 2:15 p.m., visit from 2:15 p.m. – 2:45 p.m.

Additionally, the peer reviewers will participate in a series of teleconferences on the proposed reservation for Lake Hancock and Saddle Creek, to be held as follows:  
**DATE AND TIME:** November 21, 2019, 1:00 p.m. – 3:00 p.m.  
**PLACE:** Teleconference. Call-in number: (786)749-6127; Participant passcode: 504785307#. Skype link: <https://meet.lync.com/swfwmd-state/doug.leeper/YC1SPHR1>.  
**DATE AND TIME:** December 17, 2019, 1:00 p.m. – 3:00 p.m.  
**PLACE:** Teleconference. Call-in number: (786)749-6127; Participant passcode: 158293929#. Skype link: <https://meet.lync.com/swfwmd-state/doug.leeper/G25MKRL1>.  
**NOTE:** One or more members of the District’s Governing Board may attend these meetings.

A copy of the agenda may be obtained by contacting: Doug Leeper, MFLs Program Lead, at (352)796-7211, ext. 4272, or [Doug.Leeper@swfwmd.state.fl.us](mailto:Doug.Leeper@swfwmd.state.fl.us). Agendas will also be accessible at <https://swfwmd.discussion.community/categories>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703; 1(800)423-1476 (FL only), ext. 4703 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Leeper at (352)796-7211, ext. 4272, or by email at Doug.Leeper@swfwmd.state.fl.us.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 20, 2019, 9:00 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)62-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 12, 2019, 5:30 p.m. – 7:30 p.m. (ET)

PLACE: Fort Braden Community Center, 16387 Blountstown Highway, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for Lake Talquin State Park.

A copy of the agenda may be obtained by contacting: Robert Steele, Park Manager, Lake Talquin State Park, 3600 Lake Mounds Road, Tallahassee, Florida 32303, PH# (850)922-6007 or email Robert.Steele@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robert Steele, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 13, 2019, 9:00 a.m. – 12:00 Noon ET

PLACE: Fort Braden Community Center, 16387 Blountstown Highway, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for Lake Talquin State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Robert Steele, Park Manager, Lake Talquin State Park, 3600 Lake Mounds Road, Tallahassee, Florida 32303, PH# (850)922-6007 or email Robert.Steele@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robert Steele, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

The Ed and Ethel Moore Alzheimer Advisory Board Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday November 19, 2019, 1:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Health Improvement Priority Area 9 on Alzheimer's Disease, the federal BOLD Initiative, and the status of the Ed and Ethel Moore research grant applications.

A copy of the agenda may be obtained by contacting: Ernesto Diaz, (850)245-4603, Ernesto.Diaz@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ernesto Diaz, (850)245-4603, Ernesto.Diaz@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ernesto Diaz, (850)245-4603, Ernesto.Diaz@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 8, 2019, 10:00 a.m.

PLACE: RCMA Krome Center, 551 West Cowboy Way, LaBelle 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Hendry/Glades County Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones, (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Jones, (239)895-0257.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2019, 9:00 a.m.

PLACE: 1003 E. Palm Avenue, Tampa, FL 33605.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance Business.

A copy of the agenda may be obtained by contacting: Ilka Suda 1(813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ilka Suda 1(813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2019, 1:00 p.m.

PLACE: Dept. of Children & Families, 1317 Winewood Blvd, Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention

A copy of the agenda may be obtained by contacting: Sofia Castro at [sindie.castro@myflfamilies.com](mailto:sindie.castro@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sofia Castro at [sindie.castro@myflfamilies.com](mailto:sindie.castro@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 21, 2019, 10:00 a.m. – 12:00 Noon

PLACE: Family Success / Community Administration /Action Agency, 900 N.W. 31st Avenue, Conference Room - First Floor, Fort Lauderdale, FL 33311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by



contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 22, 2019, 10:00 a.m. – 12:00 Noon

**PLACE:** West Palm Beach City Hall, 401 Clematis street, West Palm Beach, FL 33401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**  
The Florida Self-Insurers Guaranty Association, Inc. Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 15, 2019, 12:00 Noon

**PLACE:** JTS Enterprises of Tampa, Ltd., 4908 W. Nassau Street, Tampa, Florida 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308, (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**

The Florida Self-Insurers Guaranty Association, Inc., Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, November 13, 2019, 2:00 p.m.

**PLACE:** Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida, Inc. and the Florida Defense Alliance announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 20, 2019, 8:00 a.m. – 5:00 p.m. ET

**PLACE:** Renaissance Tampa International Plaza, 4200 Jim Walter Boulevard, Tampa, Florida 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations, missions, and quality of life for Florida’s military community.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Michelle Griggs,  
(850)298-6640, mgriggs@enterprise-florida.com.

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**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 21, 2019, 9:00 a.m. – 11:30 a.m. ET

**PLACE:** Renaissance Tampa International Plaza, 4200 Jim Walter Boulevard, Tampa, FL 33607

**CALL IN:** 1(888)585-9008, Conference Room: #262-492-927

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850)878-4578, rcollins@enterprise-florida.com.

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**CENTRAL FLORIDA EXPRESSWAY AUTHORITY**

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 19, 2019, 5:30 p.m. – 7:30 p.m.

**PLACE:** Lake Nona Middle School Cafeteria, 13700 Narcoossee Road, Orlando, FL 32832

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

CFX Project No.: 599-223

Project Description: CFX Osceola Parkway Extension Project Development and Environment (PD&E)

Study Re-evaluation

The Central Florida Expressway Authority (CFX) is conducting a Project Development and Environment (PD&E) Study Re-evaluation for the proposed Osceola Parkway Extension. The study will determine if a new expressway connection between State Road 417 near Boggy Creek Road and the proposed Sunbridge Parkway is viable and fundable in accordance with CFX policies and procedures.

The overall goals of the proposed Osceola Parkway Extension are to provide improved connections between area roads;

accommodate anticipated transportation demand; provide consistency with local and regional plans; support economic viability and job creation; support intermodal opportunities; and enhance evacuation and emergency services.

The meeting will be held in an open house format on Tuesday, November 19 from 5:30 p.m. until 7:30 p.m. at the Lake Nona Middle School cafeteria, 13700 Narcoossee Road, Orlando, Florida 32832. Attendees will be able to come at any point during the meeting to view the study exhibits, ask questions and provide comments. A looping audiovisual presentation will be available for viewing throughout the meeting.

During the workshop, the CFX study team's recommendation for the preferred alternative will be presented for public input. Based on the input we receive, the alternatives may be further refined. The exhibits on display will include the study alternatives and an evaluation matrix of their potential impacts to the physical, natural, social and cultural environment. Public involvement and interagency coordination are an integral part of the assessment process, and opportunities for participation are being provided.

When the PD&E Study Re-evaluation concludes, it will result in a recommendation to the CFX Governing Board of the preferred alternative. If the project is approved by the CFX Governing Board, it would move forward for further project development.

If you have any questions or would like more information about the study, please contact Mary Brooks, Public Involvement Coordinator, by phone at (407)802-3210, or by email at ProjectStudies@CFXway.com or visit the study webpage at <http://bit.ly/OscPkwyExtRe>. You may also follow the study on Facebook at @OsceolaPkwyExtPDE.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Ms. Brooks as noted above at least seven (7) days prior to the meeting.

A copy of the agenda may be obtained by contacting: Mary Brooks, Public Involvement Coordinator, by phone at (407)802-3210, or by email at ProjectStudies@CFXway.com.

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**CENTRAL FLORIDA EXPRESSWAY AUTHORITY**

The Central Florida Expressway Authority: Project Advisory Group (PAG) and Environmental Advisory Group (EAG) announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Monday, November 18, 2019, PAG: 9:30 a.m. – 11:30 a.m., EAG: 1:30 p.m. – 3:30 p.m.

**PLACE:** Central Florida Expressway Authority, CFX Boardroom, 4974 ORL Tower Road, Orlando, Florida 32807

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CFX Project No.: 599-223

Project Description: CFX Osceola Parkway Extension Project Development and Environment (PD&E) Study Re-evaluation  
 The Central Florida Expressway Authority (CFX) is conducting a Project Development and Environment (PD&E) Study Re-evaluation for the proposed Osceola Parkway Extension. The study will determine if a new expressway connection between State Road 417 near Boggy Creek Road and the proposed Sunbridge Parkway is viable and fundable in accordance with CFX policies and procedures.

The overall goals of the proposed Osceola Parkway Extension are to provide improved connections between area roads; accommodate anticipated transportation demand; provide consistency with local and regional plans; support economic viability and job creation; support intermodal opportunities; and enhance evacuation and emergency services.

As special advisory resources to CFX and the consultant team, the PAG and EAG provide input regarding environmental impacts, local needs, concerns and potential physical, natural, social and cultural impacts that are crucial in the evaluation of corridor and alternative alignments.

A study information sheet will be distributed at the meeting. When the PD&E Study Re-evaluation concludes, it will result in a recommendation to the CFX Governing Board of the preferred alternative. If the project is approved by the CFX Governing Board, it would move forward for further project development.

Persons with disabilities who require accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Ms. Mary Brooks, Public Involvement Coordinator at (407)802-3210 or via email at ProjectStudies@CFXway.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. For additional information concerning these studies, please contact Mary Brooks at the contact information above. You also may log onto the study webpage at <http://bit.ly/OscPkwyExtRe>. A copy of the agenda may be obtained by contacting: Mary Brooks, Public Involvement Coordinator at (407)802-3210 or via email at ProjectStudies@CFXway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Brooks, Public Involvement Coordinator at (407)802-3210 or via email at ProjectStudies@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that Board of Physical Therapy Practice has received the petition for declaratory statement from Kimberly A. Scales, filed on October 31, 2019. The petition seeks the agency's opinion as to the applicability of subsection 486.021(10), F.S. and subsection 486.021(11), F.S. as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding the scope of practice for a licensed Physical Therapist to perform dry needling as one additional manual therapy treatment of appropriate patients, as it pertains to statute. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF TRANSPORTATION

Haydon Burns Building Transformer and Panelboard upgrades Bids will be received by the Florida Department of Transportation until 2:30 p.m. on Tuesday, December 10, 2019 for Level 4 Fixed Capital Outlay proposal E9091 Haydon Burns Building Transformer and Panelboard upgrades. Complete letting advertisement information for this project is available on our website at [www.fdot.gov/contracts/fco/fco.shtm](http://www.fdot.gov/contracts/fco/fco.shtm) or by calling (850)414-4000.

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 25, 2019 and 3:00 p.m., Thursday, October 31, 2019.

Rule No.	File Date	Effective Date
53ER19-69	10/30/2019	11/1/2019
53ER19-70	10/30/2019	11/1/2019
59G-4.330	10/30/2019	11/19/2019
61J1-9.001	10/31/2019	1/1/2020
64B15-19.002	10/30/2019	11/19/2019
64B15-19.0065	10/30/2019	11/19/2019
65C-41.003	10/29/2019	11/18/2019
65C-41.0031	10/29/2019	11/18/2019

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

PMA Customs Sarasota LLC d/b/a Haus of Trikes and Bikes Bradenton for the establishment of ROEN motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Royal Enfield North America Limited Corp, intends to allow the establishment of PMA Customs Sarasota LLC, d/b/a Haus of Trikes and Bikes Bradenton as a dealership for the sale of motorcycles manufactured by Royal Enfield Motors/Sub Eicher Motors/Sub Eicher Motors Ltd. (line-make ROEN) at 6823 14th Street West, Bradenton, (Manatee County), Florida 34207, on or after December 2, 2019.

The name and address of the dealer operator(s) and principal investor(s) of PMA Customs Sarasota LLC, d/b/a Haus of Trikes and Bikes Bradenton are dealer operator(s): Jeffrey A. Free, 8318 Sylvan Woods Drive, Sarasota, Florida 34243; principal investor(s): Herbert Baum, 1240 Coconut Drive, Ft Myers, Florida 33901, Manfred Glanzner, 4601 Caloosa Vista Drive, Ft Myers, Florida 33901.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime William, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael Smith, Royal Enfield North America Limited Corp, 226 North Water Street, Milwaukee, Wisconsin 53202.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Section XIII  
Index to Rules Filed During Preceding  
Week

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Clean Water State Revolving Fund  
NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE  
Marion County, Florida

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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The Florida Department of Environmental Protection (DEP) has determined that Marion County's proposed project to expand the existing Northwest Regional Wastewater Treatment Facility from 0.20 million gallons per day (MGD) to 0.80 MGD is not expected to generate controversy over potential environmental effects. The total estimated construction cost is approximately \$16,000,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2962 or emailing to Pankaj.shah@dep.state.fl.us.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Clean Water State Revolving Fund  
NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE  
Brevard County, Florida

The Florida Department of Environmental Protection (DEP) has determined that Brevard County's proposed project to replace or rehab various lift stations, force mains and gravity mains is not expected to generate controversy over potential environmental effects. The total estimated construction cost is approximately \$10,940,700. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2962 or emailing to Pankaj.shah@dep.state.fl.us.

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