

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.032 Uniform Design for Election Ballots

PURPOSE AND EFFECT: This rule will require statewide use of Spanish language ballots because the state's Puerto Rican American population has increased since the devastation of Hurricane Maria in September 2017, but there is currently no uniformity in Spanish-language ballot requirements. Revisions are also made in accordance with SB 7066.

SUBJECT AREA TO BE ADDRESSED: Elections; ballots.

RULEMAKING AUTHORITY: 20.10, 97.012(1), 101.151(9), 103.101, 105.041, FS.

LAW IMPLEMENTED: 97.012(1), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 6, 2019, 9:00 a.m.

PLACE: Heritage Hall, Department of State, 500 South Bronough Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards, at (850)245-6536 or candice.edwards@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley E. Davis, at (850)245-6531 or ashley.davis@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

1S-2.032 Uniform Design for Election Ballots.

(1) Purpose. This rule prescribes a uniform ballot design for primary and general elections for each type of certified voting system. ~~Prior to January 1, 2017, a supervisor of elections may comply with all standards to be set forth in this rule effective January 1, 2017, in lieu of complying with the existing standards in this rule, as amended on February 18, 2016, which will be effective until January 1, 2017.~~

(2) Definitions. For purposes of this rule:

(a) "Audio ballot" means an electronic voting device which audibly reads a ballot and permits the voter to select choices.

~~(b) "Coded text" means the text of a proposed constitutional amendment or revision that has underlined and stricken text to represent additions and deletions, respectively, within the amendment or revision.~~

~~(b)(e)~~ "Contest title" means the office title for a race on the ballot in which candidates are seeking an elected office, e.g., "Attorney General" or "County Commissioner, District 2." It also includes the title for a public measure on the ballot, e.g., "Constitutional Amendment," "County Referendum," or "City Referendum."

~~(c)(d)~~ "Font size" means the size of the printed characters on the ballot. Font size is measured in millimeters (mm) and points. A point equals 0.353mm.

~~(d)(e)~~ "General election" refers to a general election as defined in section 97.021, F.S.

~~(e)(f)~~ "Hybrid voting system" means an electronic or electromechanical device by which a voter ~~with disabilities~~ interacts with an electronic visual display to produce a paper output that contains the contest titles and the voter's selections, and may also contain, but not be limited to, a barcode or other machine-readable optical label containing the voter's selections. ~~A hybrid voting system may be designed to read the vote targets or selections or the machine readable optical label on the paper output.~~

~~(f)(g)~~ "Manual marking device" means a roller-ball pen, felt pen, or pencil which leaves an identifiable ink ~~or pencil~~ mark, ~~as applicable, when used,~~ on a paper ballot.

~~(g)(h)~~ "Paper ballot" means an election ballot made of paper to be tabulated by optical scan and for use by a voter to select choices on a vote target by using a manual marking device.

~~(h)(i)~~ "Primary election" refers to a primary election as defined in section 97.021, F.S.

~~(i)(j)~~ "Presidential Preference Primary" refers to a presidential preference primary election in section 103.101, F.S.

~~(j)(k)~~ "Visual display ballot" means an electronic display for a voter to select choices as shown on the display, which may be on a touchscreen device or a personal computer display.

~~(k)(l)~~ "Vote target" means an area on the ballot where the voter indicates his or her vote. The vote target ~~shall~~ ~~may~~ be an oval, square, rectangle, or broken arrow.

~~(l)(m)~~ "Universal Primary Contest" refers to a contest in a primary election in which all candidates for an office have the same party affiliation and the winner of that contest will have no opposition in the general election. In a universal primary contest, all qualified electors may vote in the primary for that office, regardless of party affiliation.

(3) Ballot language.

(a) The official language for a ballot is English.

(b) Ballots shall be translated into Spanish and when other languages that are required by law or court order, into other languages. This rule does not prohibit a supervisor of elections from including one or more other languages as he or she determines is necessary to accommodate the respective electorate.

(c) Ballots may include more than one language, but when more than one language appears on the ballot, the English version of the ballot shall appear first on the ballot, followed by the required other language or languages.

(d) Subject to paragraph (c), ballots that include more than one language may have:

1. All languages appear entirely on one ballot-
2. English and one translated language (one of many applicable to the election) combined on a separate ballot, with English and another or other translated language(s) combined on separate ballot(s), or-
3. Each language appears on separate ballots, but only after compliance with section 101.151(8), F.S., if necessary.

(4) Ballot font, alignment, and columns.

(a) Font. The minimum and maximum font sizes for the different ballots are:

1. Paper ballots: The minimum font size is 10-point type (3.5mm), except the minimum font size for the ballot title is bold, 12-point type (4.2mm). The maximum font size for a paper ballot is 12-point type (4.2mm), except the maximum font size for the ballot title is bold, 14-point type (5 mm).

2. Visual display ballot: The minimum font size is 14-point type (5 mm) and the maximum font size is 24-point type (8.5 mm).

3. All fonts on a ballot shall be within the same sans-serif font family (a narrow version of the same font is considered within the same font family). Sans-serif font means a typeface that does not have small projecting features (serifs) at the end of characters. Recommended fonts are: Arial, Helvetica, Tahoma or Univers. All fonts shall be black. Colored text, however, may be used on the ballot to differentiate between precincts or ballot type (e.g., early voting, vote-by-mail ballot, or election day ballot); in the ballot footer to direct the voter to vote both sides of the ballot page as specified in paragraph (10)(g), below; and on a visual display ballot as specified in paragraph (11)(a), below.

4. Each category on a ballot shall have consistent font sizes; for example, if one candidate's name is in 10-point type, the names of all candidates on that ballot shall be in 10 point type.

5. Unless specified by this rule, the font shall not be in bold type.

6. A ballot shall not contain an ampersand, "&", in any of its titles or text.

7. The contest titles and ballot title for issues shall be in bold and in upper and lower case font. The ballot summary or, when applicable for a proposed constitutional amendment or revision, the financial impact statement, shall be in upper and lower case font followed by the choices of Yes and No.

8. The appropriate three-letter party affiliation or no party affiliation (NPA) for candidates shall be in all capital letters.

(b) Alignment. Unless otherwise indicated herein, all type on a ballot shall be aligned to the left of the page or column, as applicable. The ballot title and the ballot instructions may be centered or aligned to the left on the page or column. If the instructions appear in the leftmost column, there shall be no individual races below the column.

(c) Columns.

1. A paper ballot page shall contain no more than four columns.

2. A visual display ballot shall contain no more than two columns.

3. All candidates for the same race shall appear on the same page and in the same column on a paper ballot or entirely on one screen page of the default setting for a visual display ballot, except as otherwise specified within this rule. A voter may magnify the default setting of a visual display ballot so that all candidates in the same race may not appear on one screen page.

4. No issue or public measure choices of Yes and No shall be split between columns or pages.

5. No judicial merit selection and retention question on the ballot shall appear in more than one column, span more than one column, or extend onto another side or page of the ballot. However, each separate retention question relating to the same or different category of judicial retention may be split.

(5) Ballot Title. The ballot title shall be printed single-spaced, flush left or centered across the top of the first page of a paper ballot and on the first ballot screen of a visual display ballot. The date of the election within the ballot title shall list the full name of the month, the numeric day, and full numeric year (for example, November 3, 2020 ~~8, 2016~~). The ballot title, in bold upper and lower case letters, shall be printed on the ballot for each election in no less than two and not more than four lines for each language in which the ballot is printed, for example:

Official Presidential Preference Primary Election
Ballot
(date of election)
(name) __ Party
[Insert county name], Florida

Official Primary Election Ballot, (date of election)
(Insert name of Party or insert Nonpartisan, as applicable), [Insert county name], Florida

Official General Election Ballot (date of election) [Insert county name], Florida
Official Special Election Ballot (date of election) [Insert county name], Florida
Official Special Primary Election Ballot (date of election) (Insert name of Party or insert Nonpartisan, as applicable) [Insert county name], Florida

(6) Contest title. After the instructions, the title of each contest on the ballot shall appear either against no background or a lightly shaded background in bold, upper and lower case font. The contest title involving a public office shall appear as prescribed for office titles in section 101.151, F.S., e.g., State Senator. Additionally, the contest title for a constitutional amendment shall read: No. ___ Constitutional Amendment, Article ___, Section ___.

(7) Listing of election contests. Under each ballot title, the ballot shall list the contests in the order specified in sections 101.151 and 105.041, F.S., and as further specified herein as follows:

(a) Partisan offices.

1. Federal office.
2. State office.
3. County office.
4. Municipal office.

5. District and special district office. The order of district and special district offices on a ballot shall be: multi-county, county, municipal, and districts covering a geographical area less than municipal. The special districts within each listing shall be listed alphabetically.

6. Party offices. The order of placement shall be state, district, and precinct committeemen and committeewomen.

(b) Nonpartisan offices.

1. Justice of the Supreme Court (judicial merit selection and retention).

2. Judge of a District Court of Appeal (judicial merit selection and retention).

3. Circuit Judge (election or merit selection and retention).

4. County Judge (election or merit selection and retention).

5. Nonpartisan county office. If a county elects county officers listed in section 101.151, F.S., on a nonpartisan basis, the order of those offices shall be the same as the order in section 101.151, F.S. for partisan offices and shall appear before the contest for school board member.

6. School Board Member.

7. Nonpartisan municipal office.

8. Nonpartisan district and special district office. The order of district and special district offices on a ballot shall be: multi-county, county, municipal, and districts covering a geographical area less than municipal. The district and special districts within each listing shall be listed alphabetically, with district offices listed before special district offices.

(c) Candidate names. Names of candidates shall be in upper and lower case font. The space between candidate names in the same contest may be single-spaced or double-spaced.

(d) Issue or public measure.

1. Statewide constitutional amendment or other statewide public measure.

2. County public measure including local option for merit selection and retention or election for circuit or county judge.

3. Municipal public measure.

4. Special district public measure. Special district public measures shall be listed in the same order as special district offices.

(8) Contest instructions. Immediately below the contest title for public office, the ballot shall instruct the voter about his or her choices as follows:

(a) In contests for office in which the voter may make only one choice, including offices with paired or joint candidates, the instruction shall read: (Vote for 1) or it may be spelled out as (Vote for One).

(b) In contests for office in which the voter may make more than one choice, the instruction shall read: (Vote for up to [enter number to be elected]). The number may be written numerically or spelled out.

(c) When a primary election includes one or more Universal Primary Contests, the phrase, Universal Primary Contest, shall appear in bold beneath the office title of the Universal Primary Contest and before the contest instruction.

(9) Contest choices.

(a) Candidate names other than write-in candidates.

1. The list of names of nominees or candidates shall follow the instructions for contest choices as set forth in subsection (7).

2. Each nominee or candidate's name shall be displayed in the following order notwithstanding any other order or designation as indicated on the candidate oath per section 99.021, F.S.

a. First name or a shortened form as provided by the candidate or nominee (e.g., Rob, instead of Robert, or J. instead of James). A period shall immediately follow any designation of a first initial.

b. Middle initial or middle name, and if applicable, a bona fide nickname by which the candidate or nominee is commonly or customarily known. If the oath includes both the first and last names and the nickname of a candidate, the nickname shall be enclosed in quotation marks (e.g., Garrett R. "Gator" Cane) on the ballot. If the candidate does not indicate on the oath that the

nickname should be included with the candidate's first name (e.g., Ted Davis printed on the oath for a candidate named Thomas Eugene Davis; or Dottie Smith printed on the oath for a candidate named Doris Smith), the nickname shall not be in quotation marks on the ballot (e.g., Ted Davis, not "Ted" Davis; or Dottie Smith, not "Dottie" Smith). A period shall immediately follow any designation of any middle initial(s).

c. Surname (last name).

d. Suffix such as Sr or Jr or II or sequential numbers. No comma shall be included in the name before any suffix and no period shall be included after a suffix; for example, the name on the ballot shall appear as John O. Doe Jr without further punctuation.

3. The name of each nominee or candidate shall be in upper and lower case letters.

4. Each name of a nominee or candidate shall be associated with a corresponding vote target.

a. ~~For oval, square, and rectangle vote targets, the name shall appear after the oval vote target.~~

b. ~~For a broken arrow vote target, the name shall be in front of the party designation, if applicable, and before the broken arrow.~~

e. The name of the second candidate or nominee in a paired or joined candidacy shall appear indented under the name of the principal candidate. Only the principal candidate's name shall have the party designation and vote target associated with it.

(b) Write-in candidates.

1. In a contest in which one or more write-in candidates have qualified, the phrase "Write-in" or "Write-in Candidate" shall appear directly after the end of the list of candidate names printed or displayed on the ballot for that contest. A blank line shall be placed after or immediately over Write-in or Write-in Candidate, and a corresponding vote target shall be associated with the blank line. In a contest with joint candidacies, no second write-in line is required.

2. In a contest in which multiple candidates may be selected and more than one write-in candidate has qualified, the phrase "Write-in" or "Write-in Candidate" shall be added and a blank line for each number of selections, or for each number of qualified write-in candidates, whichever is less, shall appear on the ballot. The write-in option shall be added directly below the list of candidate names printed on the ballot for that contest and a corresponding vote target shall be associated with each blank line with the word Write-in (or the words Write-in Candidate) immediately preceding the blank line or over it. For example, when a contest is "Vote for up to 2," and three write-in candidates have qualified, the contest would reflect the phrase "Write-in" or "Write-in Candidate(s)" and have two blank lines placed after or immediately over the word Write-in or words Write-in Candidate(s) with a corresponding vote target

associated with each blank line to ensure that voters could write in the names of two of the three qualified write-in candidates if they so choose.

(c) Party Affiliation.

1. In a general election, the appropriate three-letter abbreviation of a political party name or no party affiliation (NPA) in capital letters shall be included for each candidate or pair of candidates in a partisan contest. The party abbreviation shall appear on the same line to the right of the candidate's name or the first candidate's name of a paired or joint candidacy.

2. The party abbreviation placed on the ballot shall be the same abbreviation the Division of Elections assigns to the registered political party or as appears on the Division's official certification of candidates for the election. The party abbreviation shall not be enclosed in parentheses.

3. The party abbreviation shall not be included on primary election ballots, unless there is a Universal Primary Contest on one or more ballot styles in the county. In a Universal Primary Contest, the names of all candidates for all partisan offices, including candidates for the Universal Primary Contest, shall be displayed with an appropriate abbreviation of the party name.

(d) Incumbent designation. When the law permits the ballot to designate the incumbent on the ballot, the word incumbent shall appear in lower case letters to the right of the incumbent's name.

(e) Multiple contests under one contest title. When there are multiple contests under one contest title (e.g., judicial retention or party office (committeemen and committee women) contests), the contests shall be separated by a solid line across the column in which the contest appears.

(10) Paper ballots.

(a) Paper stock. Paper ballots shall be on applicable paper stock so they may be properly read by the optical scan voting equipment. The paper ballot's size shall be a minimum of 8 1/2" x 11" to a maximum of 8 1/2" x 22", not including optional ballot stubs that may be included on the ballot.

(b) Paper color. The ballot color shall be white. Color markings may be on the white-colored ballot.

(c) Ballot layout.

1. Ballot stub. An optional ballot stub of a minimum length of one inch to a maximum length of three inches may be located at the top or bottom of the paper ballot with the bottom being the preferred location. The stub should have a control number that may be used for later reconciliation of ballots.

2. Barcode. A paper ballot may contain an optional barcode to identify:

a. The ballot, which barcode may be on the ballot, the ballot stub, or both. This barcode shall only identify the party, precinct, ballot style, page number, or type of ballot. The

barcode may not be used in any manner to identify the voter.

b. The voter's voted choices on the ballot, which barcode may be located in any area of the ballot, except within the area containing the contests. This barcode shall only contain the voter's selections and may not be used in any manner to identify the voter.

(d) Ballot Instructions.

1. Ballot instructions shall appear flush left or centered in normal or bold font with a minimum size of 10-point type (3.5mm) immediately below the ballot title either across the page or in the first column. The following instructions or substantially similar instructions shall appear:

~~a. If the vote target is an oval, square, or rectangle:~~

~~Instructions: To vote, fill in the (oval) (square) (rectangle) completely (insert picture of either filled oval, filled square or filled rectangle) next to your choice. Use (insert type(s) of appropriate marking device).~~

If you make a mistake, ask for a new ballot. Do not cross out or your vote may not count.

b. Where a write-in candidate has qualified, add an additional instruction to read:

To vote for a write-in candidate, fill in the (oval) ~~(square)~~ ~~(rectangle)~~ and print the name clearly on the blank line provided for the write-in candidate.

~~b. If the vote target is a broken arrow:~~

~~Instructions: To vote, connect the head and tail of the arrow pointing to your choice (insert picture of a completed arrow) next to your choice. Use (insert type(s) of appropriate marking device).~~

~~If you make a mistake, ask for a new ballot. Do not cross out or your vote may not count.~~

~~Where a write-in candidate has qualified, add an additional instruction to read:~~

~~To vote for a write-in candidate, complete the arrow and print the name clearly on the blank line provided for the write-in candidate.~~

2. The space for marking the vote target shall comply with the voting system's specifications.

3. In contests for retention, constitutional amendments or other public measures, the choices Yes and No shall follow the ballot question in upper and lower case letters on separate lines.

(e) Vote target. The vote target must ~~may~~ be an oval, and shall be in black outline square, rectangle, or broken arrow icon. ~~The oval, square, and rectangle shall be in black outline. The broken arrow's head and tail shall be black and the broken area of the arrow shall have a narrow gray or black line between the arrow's head and tail.~~ The alignment of the vote target shall be at an available location that allows it to be flush or indented from the left margin ~~for an oval, square, or rectangle and from the right margin for a broken arrow.~~

(f) Ballot front page. The front page of the paper ballot shall conform to the following requirements:

1. The ballot title shall appear as set forth in subsection (5).

2. The election contest(s) shall appear as set forth in subsections (6), (7), (8), and (9).

(g) Ballot footer. A ballot footer shall appear on the bottom of the front page and the bottom of the reverse page if one or more contests appear on the reverse page of the ballot. The text shall be in bold, upper and lower case text, with a minimum font of 10-point (3.5mm) type, and read: Vote Both Sides of Page.

(h) Reverse side of ballot front page. The reverse side of the first page of the paper ballot, if a reverse side is required, shall conform to the requirements for the front page of the ballot, except the ballot title and ballot instructions need not be included.

(i) Multiple ballot sheets. A second ballot sheet of paper and any additional ballot sheets of a paper ballot, if applicable, shall conform to the requirements of the reverse side of the first page of a paper ballot. When multiple ballot sheets exist, page numbers for each ballot page may be inserted for clarification. If page numbers are used, both the current page number and the total page count shall be provided and be located in the same place on each page; for example, Page 1 of 4, Page 3/4, 3 of 5, or similar notations.

(j) Contest designation. Each contest title on the paper ballot shall be in a box outlined in black type or, in the absence of an outline box, each contest title shall have a straight black line above the top of the contest title.

(11) Visual display ballots.

(a) Display.

1. The initial or welcome screen shall contain the ballot title set forth in subsection (5), and may have an icon for the county's seal. The start of the visual introduction or welcome screen can be manual or automatic and may continue on more than one screen.

2. The visual display may have accompanying audio which reads the text on the visual display ballot.

3. The visual display ballot may have color background and color text.

4. The visual display may have contrast and magnification capabilities.

(b) Choice selection. The voter must be able to make selections using a keyboard, number keypad, tactile device, assistive device, mouse, or finger touch.

(c) Ballot instructions. The visual display ballot instructions may appear at any point before the contest choices or may be posted separately and prominently in each voting booth. The instructions on a visual display ballot shall inform the voter how to:

1. Select a language other than English for the ballot and have the remainder of the visual display ballot displayed in the

selected language. This instruction is only required if two or more language choices are offered or required in the county for its voting system.

2. Start voting the ballot.

3. Mark a choice and how that choice will be reflected or appear on the screen, to include how to vote for a write-in candidate.

4. Vote for a qualified write-in candidate whose name is not printed on the ballot. This instruction is to be added in which one or more write-in candidates have qualified for an office.

5. Change or undo a choice if the voter changes his or her mind on a particular candidate or issue.

6. Proceed to the next ballot page.

7. Go back a screen.

8. Review his or her choices before casting the ballot.

9. Cast the ballot in order for his or her vote to be recorded.

(d) Contest title. Before the listing of the election contests on a visual display ballot, the contest title shall appear as specified in subsection (6).

(e) Contest order. The visual display ballot shall list the contests in the order specified in subsection (7).

(f) Contest choices.

1. Below the contest title, the ballot shall direct the voter about the choices in each contest as specified in subsection (8).

2. Each screen of a visual display ballot may have one or more contests on the screen.

3. Each screen of the visual display ballot shall display all candidates in a contest, but if not all candidates can be displayed at the minimum font size on one screen, the visual display shall indicate that additional candidates are on a following display or on a scroll display.

4. The vote target shall be flush or indented on either the left or right side.

5. The selection of choice may be made at the vote target or anywhere on the line containing the vote target.

6. For any public measures, the text may be displayed on as many screens as necessary to accommodate the text. Any coding of the text shall be displayed in the same manner as on paper ballots.

(g) Undervoted contest. The visual display ballot shall indicate to the voter when the voter did not select the total number of allowable vote(s) in a contest.

(h) Final instructions before casting the ballot.

1. The visual display shall indicate to the voter if the voter is about to cast a blank ballot and that no vote on the ballot will be counted.

2. The visual display shall allow the voter to review the ballot and make any desired changes.

3. The visual display shall provide a clear instruction how to cast the ballot and confirm whether the voter desires to cast the ballot.

4. The visual display shall visually display that the ballot was cast and voting is complete.

(12) Hybrid voting system.

(a) Electronic display requirements. The electronic display for a hybrid voting system shall comply with the requirements for a visual display ballot contained in this rule.

(b) Paper output requirements. The font of the paper output must be no less than 10-point type and the paper output itself may be of any size and format so long as it includes all contests and selections and the output can be properly tabulated. The paper output must contain:

1. Human readable text without abbreviations or shortened text for the ballot title, except dates may be in all numeric text, for example, 08/26/2014;

2. Human readable text identical in content as displayed on the visual display ballot for each contest title for which the voter made a selection;

3. Human readable text identical in content as displayed on the visual display ballot for the voter's selections in each contest; and,

4. If the paper output is designed for the tabulator to read the barcode or optical label, a corresponding barcode or other machine-readable optical label for each of the voter's selections.

(13) Audio ballot.

(a) Audio format.

1. The audio system shall allow the voter to change the volume at any point in the balloting process.

2. An audio voting device may have both a visual display ballot and an audio ballot separately or in combination.

3. Audio can be synthesized voice or recorded human speech, which speech may be a male or female voice.

4. The audio ballot shall have the capability for a voter to use either a headphone or tactile interface device to listen to the audio.

5. The audio ballot must produce auditory feedback tones for providing important and necessary information to the voter.

6. All instructions, information, text, and candidate names shall be given without voice inflection so as to favor or disfavor any potential selection.

7. The order of election contests on the audio ballot shall be the same as the requirements in subsection (7).

(b) Audio introduction. The start of the audio introduction can be manual, automatic, or continual repetition. The default language for the audio ballot is English. The introduction shall repeat itself in all applicable languages until the voter confirms to continue with the ballot in English or makes a change to a different language. The introduction must have instructions regarding how the voter may select an additional language. If the voter chooses another language, the remainder of the audio shall be in the selected language.

(c) At the beginning, the audio ballot shall instruct the voter as to:

1. The ballot title, party identification for a primary election, and the number of contests on the ballot.
2. How to have an instruction repeated.
3. How each contest is indicated on the ballot, *and if applicable, the number associated with the contest to facilitate the voter's ability to locate the contest on the ballot.*
4. How to return to a previous contest on the ballot.
5. How to proceed from one contest to another or from one candidate to another.
6. How to make and change a selection in a contest.
7. How to repeat the selections made.
8. How to confirm a choice that has been made.
9. How to enter a write-in candidate's name and vote for the write-candidate.

(d) During the voting session, the audio ballot shall inform the voter of:

1. The contest title and optional contest number of the contest, the number of available votes which can be cast in the contest, the number of candidates for the office, the candidates' names and their corresponding party designation, if included on the ballot, and whether a candidate is an incumbent if authorized by section 101.151, F.S.

2. Any constitutional amendment as specified in the following order:

- a. No. ____ Constitutional Amendment, Article ____, Section ____.
- b. The ballot title for the proposed amendment.
- c. The ballot summary for the proposed amendment, or when applicable, the full text of the proposed constitutional amendment or revision, followed by the financial impact statement, if provided.
- d. The choices of Yes and No.

3. Any other public measure in the following order: the ballot title, ballot summary, and the choices of Yes and No.

4. When the voter has not made a selection in a contest or has selected less than the allowable number of choices for the contest.

5. How the voter can change or undo a selection for a candidate or choice.

6. How the voter can continue to the next contest on the ballot.

7. That the voter has reached the end of the ballot.

8. Review his or her choices before casting the ballot and to make any desired changes.

9. How to cast the ballot.

10. A confirmation that the ballot was cast and that voting has been completed.

(14) Deviation from the rule.

A supervisor of elections may reasonably deviate from ~~those the requirements of this rule~~ to the extent necessary for any of the following reasons:

(a) There are more candidates for a contest than will fit in one column or screen.

(b) The candidate's name is longer than will allow the party abbreviation to fit to the right of the candidate's name.

(c) A candidate's name is too long to fit on one line in the minimum font size.

(d) The party abbreviation cannot be printed in the minimum font size without going onto a second line.

(e) Printing the (Vote for 1) or (Vote for up to [enter number to be elected]) designations in the minimum font size will require an additional ballot card.

(f) The voting system will not permit the suppression of party abbreviations on ballots when a universal primary contest exists.

(g) Any other extraordinary circumstances which cannot reasonably be accommodated except by deviation from the requirements of the rule.

(15) Graphic depiction of ballots.

(a) The forms in this paragraph represent illustrations of uniform presidential preference primary, primary, and general election ballots which may be adapted to each type of voting system certified in Florida based upon the requirements of each voting system and this rule (e.g., font size, flush left or centering of the ballot title, and placement of ballot instructions in the first column or centered across the page). Common examples of adaptations may include, but not be limited to, the insertion of timing marks and barcodes on the ballot, precinct designations, vote targets being of a different type, or vote targets being at a different location on the ballot; otherwise, the ballot used in an election shall be substantially in accordance with one of the following applicable forms:

1. DS-DE 200 (eff. ~~___/202001/2016~~), Presidential Preference Primary ballot (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06434>);

2. DS-DE 201 (eff. ~~___/202001/2016~~), Democratic Primary ballot, not containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06435>);

3. DS-DE 202 (eff. ~~___/202001/2016~~), Republican Primary ballot, not containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06436>);

4. DS-DE 203 (eff. ~~___/202001/2016~~), Nonpartisan Primary ballot, not containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06437>);

5. DS-DE 204 (eff. ~~___/202001/2016~~), Democratic Primary ballot, containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06438>);

6. DS-DE 205 (eff. ~~___/202001/2016~~), Republican Primary ballot, containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06439>);

7. DS-DE 206 (eff. ~~___/202001/2016~~), Nonpartisan Primary ballot, containing a universal primary contest (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06440>);

8. DS-DE 207 (eff. 01/2016), General Election ballot (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06441>); and,

9. DS-DE 208 (eff. 01/2016), Hybrid Voting System Primary Election Paper Output Receipt (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06432>).

(b) The forms in paragraph (a), are hereby incorporated by reference and may be obtained from the Division of Elections, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6200, or may be printed directly from the Division of Elections’ website.

Rulemaking Authority 20.10(3), 97.012(1), 101.151(9), 103.101(6), 105.041(2) FS. Law Implemented 103.021, 101.151(9), 101.161, 101.5608(3), (4), 105.041 FS. History—New 6-6-02, Amended 9-8-02, 07-13-04, 2-18-16 (1), (2)(f), (12), (14), (15)(a)9, 1-1-17; _____.

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.034 Polling Place Procedures Manual

PURPOSE AND EFFECT: This rule will amend the incorporated polling place procedures manual to require statewide Spanish-language assistance at the polls because the state's Puerto Rican American population has increased since the devastation of Hurricane Maria in September 2017, but there is currently no uniformity in Spanish-language assistance. The manual will also be updated to reflect statutory changes, including additional forms of identification at polling places and substitution of the term “vote-by-mail ballot” for the term “absentee ballot,” and address circumstances encountered by voters and poll workers in past elections.

SUBJECT AREA TO BE ADDRESSED: Polling Place Procedures Manual

RULEMAKING AUTHORITY: 20.10(3), 97.012(1), 102.014(5), FS.

LAW IMPLEMENTED: 97.055, 97.061, 98.461, 100.011, 100.061, 101.021, 101.031, 101.043, 101.045, 101.048, 101.049, 101.051, 101.111, 101.131, 101.23, 101.49, 101.5601, 101.5608, 101.5610, 101.5611, 101.5614, 101.56062, 101.56075, 101.69, 102.012, 102.014, 102.031, 104.20, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 6, 2019, 10:00 a.m.

PLACE: Heritage Hall, Department of State, 500 South Bronough Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards at (850)245-6536 or candice.edwards@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley E. Davis at (850)245-6531 or ashley.davis@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

1S-2.034 Polling Place Procedures Manual.

The Department of State, Division of Elections, is required to create a polling place procedures manual to guide election officials and poll workers in the proper implementation of election procedures and laws. Form DS-DE 11 (effective ~~XX/201906/2014~~), entitled “Polling Place Procedures Manual,” is hereby incorporated by reference and available at the following link: [\[insert new hyperlink\]https://www.flrules.org/Gateway/reference.asp?No=Ref-04186](https://www.flrules.org/Gateway/reference.asp?No=Ref-04186). The form is also available from the Division of Elections, R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, by contact at (850) 245-6200, or by download from the Division of Elections’ rules webpage at: <http://dos.myflorida.com/elections/http://election.dos.state.fl.us/index.html>.

Rulemaking Authority 20.10(3), 97.012(1), 102.014(5) FS. Law Implemented 97.055, 97.061, 98.461, 100.011, 100.061, 101.021, 101.031, 101.043, 101.045, 101.048, 101.049, 101.051, 101.111, 101.131, 101.23, 101.49, 101.5601, 101.5608, 101.5610, 101.5611, 101.5614, 101.5617, 101.56062, 101.56075, 101.69, 102.012, 102.014, 102.031, 104.20 FS. History—New 7-4-02, Amended 1-25-04, 3-16-06, 1-1-08, 8-13-08, 8-25-10, 1-18-12, 6-19-14, _____.

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:
 1S-2.040 Statewide Uniform Voter Registration Application

PURPOSE AND EFFECT: The proposed changes are to conform to statutory changes in Chapter 2019-162, Laws of Florida, which amends sections 97.052 and 97.053, Florida Statutes. The law requires three separate affirmation boxes relating to felony conviction status for purposes of voter registration eligibility on Form DS-DE 39. To accommodate the additional wording, other small changes are being made to the form, primarily in spacing to accommodate the additional affirmation boxes.

SUBJECT AREA TO BE ADDRESSED: Statewide Uniform Voter Registration Application

RULEMAKING AUTHORITY: 20.10, 97.012(1), (2), 97.052, FS.

LAW IMPLEMENTED: 97.051, 97.052, 97.053, 97.0535, 97.1031, 98.077, 101.045(2), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 6, 2019, 2:00 p.m.
PLACE: Heritage Hall, Department of State, 500 South Bronough Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: Candice Edwards at (850)245-6536 or candice.edwards@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Colleen O'Brien, Assistant General Counsel, at colleen.obrien@dos.myflorida.com or (850)245-6519.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

1S-2.040 Statewide Uniform Voter Registration Application.

(1) The Department of State, Division of Elections, is required to adopt by rule a uniform statewide voter registration application for use in this state. Form DS-DE 39, entitled "Florida Voter Registration Application" (eff. XX/XX/2019 ~~10/2013~~)

<https://www.flrules.org/Gateway/reference.asp?No=Ref-03171>, is hereby incorporated by reference. The form consists of two parts: instructions and information, and a detachable application.

(2) This application is available by prefilling and printing for signature a voter registration application through www.registertovoteflorida.gov, by download from the Division's website under the voter registration link "For the Voters" at: <https://www.dos.myflorida.com/http://election.dos.state.fl.us>, or by request from the Division of Elections at Room 316, R.A. Gray Building, Tallahassee, Florida 32399-0250, or (850)245-6200. The form is also available at any supervisor of elections' office, any tax collector's office that issues driver licenses, any voter registration agency, or any entity that issues fishing or hunting licenses. ~~contacting any supervisor of elections' office.~~

Rulemaking Authority 20.10, 97.012(1), (2), 97.052 FS. Law Implemented 97.051, 97.052, 97.053, 97.1031, 98.077, 101.045(2) FS. History—New 11-29-05, Amended 1-1-08, 1-2-12, 10-24-13, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
 59A-33.006 Certificates of Exemption and Exempt Status

PURPOSE AND EFFECT: This rule covers application procedures to apply for exemption from licensure as a health care clinic. The Agency proposes to update and clarify language on the application incorporated into this rule to align with current licensure procedures.

SUBJECT AREA TO BE ADDRESSED: The Application for Certificate of Exemption from Licensure as a Health Care Clinic will be updated.

RULEMAKING AUTHORITY: 400.9925 FS.

LAW IMPLEMENTED: 400.9905(4), 400.9925, 400.9935 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: (IF NOT REQUESTED, THIS WORKSHOP WILL NOT BE HELD): August 15, 2019, 9:00 - 10:30 am

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room C, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility

Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:
64B11-5.003 Requirements for Reactivation of an Inactive License

PURPOSE AND EFFECT: The proposed rule amendment updates the rule to make the rule references current.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the development of a rule amendment that pertains to reactivation of an inactive license.

RULEMAKING AUTHORITY: 456.036, 468.204, 468.219 FS.

LAW IMPLEMENTED: 456.036, 468.219 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-1.006 Notices, Current Address of Licensees

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the language to include the postal and electronic address of the department for licensees to provide their change of address.

SUMMARY: To update the language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.035 FS.

LAW IMPLEMENTED: 456.035(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-1.006 Notices, Current Address of Licensees.

Each person holding a license issued pursuant to Chapter 483, Part II, F.S., must maintain on file with the Department the current mailing address and primary practice location at which any notice required by law may be served by the Department or its agent. Within 60 days of changing either address, whether or not within this state, the licensee shall notify the Department in writing at P.O. Box 6330, Tallahassee, FL 32314 or via electronic methods, by sending an email to MAQOnlineService@flhealth.gov, of the new address and

designate at which address the licensee may be served with notices or other documents.

Rulemaking Authority 456.035 FS. Law Implemented 456.035(1) FS. History—New 3-15-93, Formerly 21KK-1.006, 61F3-1.006, 59O-1.006, Amended 10-29-02, 12-7-11, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Laboratory Personnel
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 29, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 8, 2019

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-12.002 Citations

PURPOSE AND EFFECT: The Board proposes the rule amendment to remove reference to a rule that is no longer required.

SUMMARY: To updated rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.077(1), (2), 483.805(4) FS.

LAW IMPLEMENTED: 456.077(1), (2), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-12.002 Citations.

(1) through (2) No change.

(3) The Board designates the following offenses as citation violations, which shall result in a penalty of \$250:

(a) through (c) No change.

~~(d) Failure to respond to a continuing education audit as required by subsection 64B3-11.001(7), F.A.C.~~

(e) through (h) redesignated (d) through (g) No change.

(4) through (7) No change.

Rulemaking Authority 456.077(1), (2), 483.805(4) FS. Law Implemented 456.077(1), (2), (3) FS. History—New 8-3-93, Formerly 61F3-12.002, 59O-12.002, Amended 4-10-01, 9-9-02, 2-24-04, 12-6-07, 11-25-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Laboratory Personnel
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 29, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 8, 2019

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NOS.: RULE TITLES:
64B3-13.002 Responsibilities of Supervisors
64B3-13.003 Responsibilities of Technologists

PURPOSE AND EFFECT: The Board proposes the rule amendment to remove the reference to Rule Chapter 59A-7, F.A.C., from the rule text.

SUMMARY: To update rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.805(4) , 483.823 FS.

LAW IMPLEMENTED: 483.800, 483.813, 483.823, 483.825 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-13.002 Responsibilities of Supervisors.

(1) No change.

(2) In addition, the supervisor shall fulfill the following responsibilities:

(a) through (z) No change.

(aa) In the specialty of Cytology, in addition to the above responsibilities, the supervisor shall, if responsible for screening cytology slide preparations, document the number of cytology slides screened in 24 hours and the number of hours devoted during each 24 hour period to screening of cytology slides, ~~as indicated in Rule Chapter 59A-7, F.A.C.~~ The supervisor shall be responsible for and be required to provide this information to any laboratory for which the individual screens slides.

Rulemaking Authority 483.805(4) FS. Law Implemented ~~483.800, 483.813, 483.823, 483.825~~ FS. History–New 12-6-94, Amended 3-28-95, Formerly 59O-13.002, Amended 4-10-01, 4-7-02, _____.

64B3-13.003 Responsibilities of Technologists.

(1) No change.

(2) In addition the technologist shall fulfill the following responsibilities.

(a) through (g) No change.

(h) Exercises professional judgment in evaluation, specimen integrity, result accuracy and inter-result validity and takes corrective action as necessary. Such corrective action shall include specimen rejection, recollection, and/or retesting using the same or alternate methods and/or utilizes other skills associated with the practice of clinical laboratory science to ensure validity and accuracy of testing at all times taking care not to compromise patient care with excessive rejections, recollections or delays. If in their judgment a specimen is compromised, the technologist shall include an appropriate disclaimer statement in the report indicating the potential compromised nature of the result and why, ~~in accordance with Rule Chapter 59A-7, F.A.C.~~

(i) No change.

(j) In the specialty of Cytology, in addition to the above responsibilities, the technologist shall:

1. Document slide interpretation results of each gynecologic and nongynecologic cytology case he or she examined or reviewed ~~as specified in Rule Chapter 59A-7, F.A.C.,~~ and the clinical laboratory's policies and procedure.

2. through 3. No change.

Rulemaking Authority 483.805(4), 483.823 FS. Law Implemented ~~483.800, 483.813, 483.823, 483.825~~ FS. History–New 12-6-94, Amended 3-28-95, 7-12-95, 12-4-95, Formerly 59O-13.003, Amended 4-10-01, 4-7-02, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: May 29, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: July 8, 2019

Section III

Notice of Changes, Corrections and Withdrawals

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 3, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from A1A Burrito Works Inc. located in Flagler Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that on July 12, 2019, the Board of Accountancy, received a petition for variance or waiver filed by Jennyfer Urbina. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteen-

month period will expire and that test section(s) must be retaken.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Angela Francis, Acting Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-13.001 Continuing Education for Biennial Renewal
NOTICE IS HEREBY GIVEN that on July 19, 2019, the Board of Osteopathic Medicine, received a petition for waiver or variance filed by Stacy L. Greenspan, D.O., from Rule 64B15-13.001, F.A.C., with regard to the requirement for biennial renewal CME to be in live lecture format. Comments on this petition should be filed with the Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3056, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine, at the above address, or telephone (850)245-4161.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 21, 2019, 1:00 p.m. until conclusion

PLACE: Hillsborough County Sheriff's Office, 2310 N. Falkenburg Road, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Council Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the Council's website at:

http://myfloridalegal.com/__85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

DEPARTMENT OF LEGAL AFFAIRS

Statewide Council on Human Trafficking

Members of the Statewide Council on Human Trafficking will be participating in the 2019 Human Trafficking Summit. The meeting will take place at the Hyatt Regency Orlando commencing at 8:30 AM on Monday, September 30, 2019.

DATE AND TIME: Monday, September 30, 2019, 8:30 a.m. until conclusion

PLACE: Hyatt Regency Orlando, 9801 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Statewide Council on Human Trafficking will be participating in the Human Trafficking Summit.

A copy of the agenda and additional information may be found by accessing the Office of the Attorney General’s website at <http://myfloridalegal.com/htsummit> or by contacting Lynn Guyton at lynn.guyton@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting the Office of the Attorney General at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by telephone at 1(813)287-7950.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, August 7, 2019, 6:00 p.m.

PLACE: Tavares Civic Center, 100 E. Caroline St., Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20190124-WU – Petition for limited alternative rate increase in Lake County by Raintree Waterworks, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the proposed rate increase and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff Margo DuVal at (850)413-6076.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

METROPOLITAN PLANNING ORGANIZATIONS

The FL Metropolitan Planning Organization Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, July 31, 2019, 9:00 a.m. – 10:00 a.m., Small and Medium sized MPOs; 10:00 a.m. – 12:00 Noon Large MPOs

PLACE: MetroPlan Orlando Office, 250 South Orange Ave., Orlando FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: 9am: Roundtable discussion of staffing issues of MPOs and opportunities to share staff resources.

10am: Roundtable discussion of the current state of premium transit services in Florida.

A copy of the agenda may be obtained by contacting: Brigitte Messina (850)414-4037 or brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina (850)414-4037 or brigitte.messina@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brigitte Messina (850)414-4037 or brigitte.messina@mpoac.org.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 29, 2019, 3:00 p.m.

PLACE: Call 1(888)585-9008, and when prompted enter conference room number 413-187-475, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: casey.snipes@fchr.myflorida.com or (850)907-6785.

ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

For more information, you may contact: casey.snipes@fchr.myflorida.com or (850)907-6785.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2019, 9:00 a.m.

PLACE: Williamson Conference and Education Center, IRSC - Dixon Hendry Campus, 2229 NW 9th Ave., Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting for interested stakeholders to discuss the Lake Okeechobee Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purposes of this meeting are to provide the status of the 5-Year Review and its components and discuss the upcoming BMAP update.

A copy of the agenda may be obtained by contacting: Sara C. Davis, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara C. Davis at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Newborn Screening Follow-Up Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 29, 2019, 11:00 a.m.

PLACE: Conference Call 1(888)299-2873, Conference room code 983-821-887

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Genetics and Newborn Screening (NBS) Advisory Council Task Force will be conducting a conference call to discuss NBS Telehealth for the purpose of the 2019 General Appropriations Act proviso language.

A copy of the agenda may be obtained by contacting: Lindsey.Felt@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lindsey.Felt@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families (DCF), Office of Child Welfare announces a public meeting to which all persons are invited.

DATE AND TIME: Reply/Response Opening: August 12, 2019, 2:15 p.m. ET

PLACE: Conference Call Line 1(888)585-9008, Room Number: 810 716 544

GENERAL SUBJECT MATTER TO BE CONSIDERED: GENERAL SUBJECT MATTER TO BE CONSIDERED: The DCF Request for Proposal (RFP) #052019DB1 Children Abuse and Prevention Treatment Act (CAPTA) – Home Visitation for Substance-Affected Infants and their Families. The RFP was advertised on the DMS Vendor Bid System Electronic Posting Site,

http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Reply/Response Agenda

1. Introductions
2. Purpose
3. Open Replies
4. Review mandatory documents for each reply
5. Other agenda items

NOTE: Meeting will end when business is concluded.

A copy of the agenda may be obtained by contacting: Jessica Koburger, Procurement Manager at Jessica.Koburger@myflfamilies.com or (850)717-4393.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Koburger, Procurement Manager at Jessica.Koburger@myflfamilies.com or (850)717-4393. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Koburger, Procurement Manager at Jessica.Koburger@myflfamilies.com or (850)717-4393.

**DEPARTMENT OF CHILDREN AND FAMILIES
Mental Health Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2019, 10:00 a.m.

PLACE: Department of Children and Families, 1317 Winwood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700, Conference Call #1(888)585-9008, Participant Code: 890-576-349

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFP051019DSET1 – Partnership for Success (PFS) – Opioid Overdose Prevention Awareness Campaign - Evaluators will verify their scoring of each proposal received by the deadline stated in the RFP and develop a ranking of to serve as a recommendation for award.

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: August 15, 2019, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will be accessible via phone. The call-in information is available on the Corporation Webpage <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2019/2019-116>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed RFA 2019-116 for SAIL Financing of Affordable Multifamily

Housing Developments to be used in Conjunction with Tax-Exempt Bond Financing and Non-Competitive Housing Credits.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: August 20, 2019, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will also be accessible via phone. The call-in information is available on the Corporation webpage <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2019/2019-117>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will discuss a Request for Applications (RFA) to finance the construction of small Permanent Supportive Housing Developments. Grant funding will be made available to Non-Profit organizations that have a primary mission which includes serving Persons with Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: August 14, 2019, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329. The meeting will also be accessible via phone. The call-in information is available on the Corporation webpage <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2019/2019-115>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will discuss a Request for Applications (RFA) 2019-115 Housing Credit financing for the Preservation of existing affordable multifamily housing developments.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Finance Committee Meeting, Monday, August 19, 2019, 10:00 a.m. – 1:00 a.m.; Executive Committee Meeting, Thursday, August 22, 2019, 3:30 p.m. – 4:30 p.m.; SPIL Evaluation Committee Meeting, Tuesday, August 27, 2019, 1:30 p.m. – 2:30 p.m.

PLACE: Call in: 1(888)585-9008 Code: 605-155-637, 1882 Capital Circle NE, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RFP 2020002 Emergency Response Cleanup Services

The Florida Department of Environmental Protection is requesting Proposals for Emergency Response Cleanup Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 16, 2019 and 3:00 p.m., Monday, July 22, 2019.

Rule No.	File Date	Effective Date
5J-24.001	7/19/2019	8/8/2019
5J-24.002	7/19/2019	8/8/2019
14B-1.001	7/19/2019	8/8/2019
14B-1.002	7/19/2019	8/8/2019
14B-1.004	7/19/2019	8/8/2019
25-4.0051	7/17/2019	8/6/2019
25-4.520	7/17/2019	8/6/2019
25-22.108	7/17/2019	8/6/2019
61G6-9.005	7/16/2019	8/5/2019
61G15-20.0019	7/17/2019	8/6/2019
61G19-6.008	7/19/2019	8/8/2019
62-531.300	7/18/2019	8/7/2019
64B5-12.017	7/17/2019	8/6/2019
73B-20.0011	7/16/2019	8/5/2019
73B-20.003	7/16/2019	8/5/2019
73B-20.004	7/16/2019	8/5/2019
73B-20.005	7/16/2019	8/5/2019
73B-20.007	7/16/2019	8/5/2019
73B-20.010	7/16/2019	8/5/2019
73B-20.012	7/16/2019	8/5/2019
73B-20.014	7/16/2019	8/5/2019
73B-20.015	7/16/2019	8/5/2019
73B-20.016	7/16/2019	8/5/2019
73B-20.017	7/16/2019	8/5/2019

73B-20.022	7/16/2019	8/5/2019
73B-20.024	7/16/2019	8/5/2019
73B-20.025	7/16/2019	8/5/2019
73B-20.026	7/16/2019	8/5/2019
73B-20.027	7/16/2019	8/5/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Fields Motorcars of Florida, Inc. for the establishment of KARM vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Karma Automotive Distribution LLC, intends to allow the establishment of Fields Motorcars of Florida, Inc., d/b/a Fields Karma Orlando as a dealership for the sale and service of Karma vehicles (line-make KARM) at 2202 33rd Street, Orlando, (Orange County), Florida 32839, on or after August 22, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Fields Motorcars of Florida, Inc., d/b/a Fields Karma Orlando are dealer operator(s): John R. Fields, 111 North Beach Road, Hobe Sound, Florida 33455; principal investor(s): Jerome M. Ipjian, 3254 Brookdale Lane, Northbrook, Illinois 60062, John R. Fields, 111 North Beach Road, Hobe Sound, Florida 33455.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Peter Salzer, Karma Automotive Distribution LLC, 9950 Jeronimo Road, Irvine, California 92618.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Florida Motorsports of Tallahassee, Inc. for the establishment of SHNG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., intends to allow the establishment of Florida Motorsports of Tallahassee, Inc., as a dealership for the sale of motorcycles manufactured by Shandong Pioneer Motorcycle Co., Ltd. (line-make SHNG) at 2463 Greer Road, Tallahassee, (Leon County), Florida 32308, on or after August 22, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Florida Motorsports of Tallahassee, Inc., are dealer operator(s): Kent Johnson, 205 Rosehill Drive West, Tallahassee, Florida 32308, Deana Johnson, 205 Rosehill Drive West, Tallahassee, Florida 32308, principal investor(s): Kent Johnson, 205 Rosehill Drive West, Tallahassee, Florida 32308, Deana Johnson, 205 Rosehill Drive West, Tallahassee, Florida 32308.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

S & N Motorsports LLC for the establishment of SHNG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., intends to allow the establishment of S & N Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Shandong Pioneer Motorcycle Co., Ltd. (line-make SHNG) at 1188 Enterprise Drive, Port Charlotte, (Charlotte County), Florida 33953, on or after August 22, 2019.

The name and address of the dealer operator(s) and principal investor(s) of S & N Motorsports LLC are dealer operator(s): Steven Ort, 15213 Leipzig Circle, Port Charlotte, Florida 33981, Nicole Brooks, 43 Atlanta Avenue, East Williston, New York 11596, principal investor(s): Steven Ort, 15213 Leipzig Circle, Port Charlotte, Florida 33981, Nicole Brooks, 43 Atlanta Avenue, East Williston, New York 11596.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

ScooterMax LLC for the establishment of YNGF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of ScooterMax LLC, as a dealership for the sale of motorcycles manufactured by Sanmen County Yungfu Machine Co., Ltd. (line-make YNGF) at 6020 South Orange Avenue, Orlando, (Orange County), Florida 32809, on or after August 22, 2019.

The name and address of the dealer operator(s) and principal investor(s) of ScooterMax LLC are dealer operator(s): Alfredo Hernandez, 1814 Garwood Drive, Orlando, Florida 32822; principal investor(s): Alfredo Hernandez, 1814 Garwood Drive, Orlando, Florida 32822.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 620 Dobbins Road, Charleston, South Carolina 29414.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Stu Rosenberg Cycles LLC in Ft. Myers for the establishment of ZERO motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zero Motorcycles, Inc., intends to allow the establishment of Stu Rosenberg Cycles LLC, d/b/a Stu's Motorcycles as a dealership for the sale service of Zero Motorcycles (line-make ZERO) at 14607 Ben C Pratt / 6 Mile Cypress Parkway, Fort Myers, (Lee County), Florida 33912, on or after August 22, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Stu Rosenberg Cycles LLC, d/b/a Stu's Motorcycles are dealer operator(s): Stuart Rosenberg, 21030 Torre Del Lago Street, Estero, Florida 33928; principal investor(s): Stuart Rosenberg, 21030 Torre Del Lago Street, Estero, Florida 33928.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steve W. Taylor, Zero Motorcycles, Inc., 380 El Pueblo Road, Scotts Valley, California 95066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Stu Rosenberg Cycles LLC in Ft. Lauderdale for the establishment of ZERO motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zero Motorcycles, Inc., intends to allow the establishment of Stu Rosenberg Cycles of Fort Lauderdale LLC, d/b/a Stu's Motorcycles as a dealership for the sale service of Zero motorcycles (line-make ZERO) at 540 West Sunrise Boulevard, Fort Lauderdale, (Broward County), Florida 33311, on or after August 22, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Stu Rosenberg Cycles of Fort Lauderdale LLC, d/b/a Stu's Motorcycles are dealer operator(s): Stuart Rosenberg, 21030 Torre Del Lago Street Estero, Florida 33928; principal investor(s): Stuart Rosenberg, 21030 Torre Del Lago Street Estero, Florida 33928.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steve W. Taylor, Zero Motorcycles, Inc., 380 El Pueblo Road, Scotts Valley, California 95066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

Florida Commission on Human Relations

The Florida Commission on Human Relations announces that during the public meeting that is being held on Monday, July 29, 2019, 3:00 p.m. There will also be a private, attorney-client session during which settlement negotiations or strategy related to litigation expenditures will be discussed. The following people are expected to attend the attorney-client session:

Tony Jenkins, Commission Chairman

Latanya Peterson, Commission Vice Chairman

Al McCambry, Commissioner

Donna Elam, Commissioner
Jay Pichard, Commissioner
Rebecca Steele, Commissioner
Gilbert Singer, Commissioner
Mario Garza, Commissioner
Michelle Wilson, Executive Director
Cheyanne Costilla, General Counsel
Lisa Fountain, Esquire
Court Reporter

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-19-019

In re: AMENDMENT TO THE CITY OF KEY WEST,
FLORIDA,

LAND DEVELOPMENT REGULATIONS
ADOPTED BY CITY OF KEY WEST, FLORIDA,
ORDINANCE NO. 19-11

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 19-11

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving the requested changes to land development regulations (“LDRs”) adopted by the City of Key West, Florida (“City”) by Ordinance No. 19-11 (“Ordinance”).

FINDINGS OF FACT

1. The City is designated as an area of critical state concern by Rule 28-36.002, Florida Administrative Code.
2. The Ordinance was adopted by the City on May 7, 2019, and rendered to the Department on June 6, 2019.
3. The Ordinance amends Chapter 122, Division 10 of the City of Key West Code of Ordinances (“Code”) to apply existing affordable housing standards to redevelopment projects. The Ordinance also exempts affordable workforce housing, nursing homes, and assisted care living facilities from certain inclusionary housing requirements and creates a process for the reduction, adjustment, or waiver of inclusionary housing requirements.

CONCLUSIONS OF LAW

4. Any LDR for the City may be amended by the City, but the amendment becomes effective only upon approval by the Department within 60 days after receipt. § 380.05(6), Fla. Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling

the development of land. § 380.031(8), Fla. Stat. The regulations amended by the Ordinance are land development regulations.

6. The Ordinance is consistent with the City’s Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically, with Objective 3-1.1 and Policy 3-1.1.3.

7. LDRs enacted, amended, or rescinded within an area of critical state concern must be consistent and in compliance with the principles for guiding development for that area. See § 380.05(6), Fla. Stat. The Principles for Guiding Development for the City are set forth in Rule 28-36.003, Florida Administrative Code.

8. The Ordinance is consistent and in compliance with the Principles for Guiding Development for the City as a whole, and specifically furthers the following principles:

- (1)(a) Strengthen local government capabilities for managing land use and development.
- (1)(h) Protection of the public health, safety, welfare and economy of the City of Key West, and the maintenance of Key West as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 19-11 is consistent and in compliance with the City’s Comprehensive Plan and Principles for Guiding Development for the City and is hereby APPROVED.

This Final Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below. DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury

James D. Stansbury, Bureau Chief,
Bureau of Community Planning and Growth, Department of Economic Opportunity

Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to subsections 28-106.104(2), 28-106.201(2), and section 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either section 120.569 and subsection 120.57(1), Florida statutes, or Section 120.569 and subsection 120.57(2), Florida statutes.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of

the final order being published in the florida administrative register. A petition is filed when it is received by:

Agency Clerk, Department of Economic Opportunity, Office of the general Counsel, 107 East Madison St., MSC 110, Tallahassee, Florida 32399-4128, Fax (850)921-3230.

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the florida administrative register.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 22nd day of July 2019.

/s/Stephanie Webster

Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Teri Johnston, Mayor, City of Key West, P.O. Box 1409, Key West, Florida 33041-1409

Cheri Smith, City Clerk, City of Key West, P.O. Box 1409, Key West, Florida 33041-1409

Patrick Wright, Director, City of Key West Planning Department, P.O. Box 1409, Key West, Florida 33041-1409

LIBERTY COUNTY CLERK OF COURT

PUBLIC NOTICE

PUBLIC NOTICE

Liberty County Board of County Commission

LIBERTY COUNTY PUBLIC NOTICE Request for Letters of Interest # 19-01

Request for Letters of Interest for Alternative Proposals for Permitting, Construction, Operation and Maintenance of a Municipal Solid Waste Landfill and Other Waste Management Facilities.

PUBLIC NOTICE: Liberty County is providing a Notice of Receipt of an Unsolicited Proposal for the Permitting, Construction, Operation and Maintenance of a Municipal Solid Waste Landfill and Other Waste Management Facilities partially on County-Owned Land and proximate to the County's former landfill facilities and current waste transfer station and recycling center located in Liberty County, Florida. Receipt of proposals: until 2:00 p.m. on August 1, 2019. Parties interested in responding may contact Kathleen Brown, Clerk of Court and Comptroller, to request a Request for Letters of Interest package.

**Section XIII
Index to Rules Filed During Preceding
Week**

INDEX TO RULES FILED BETWEEN
JULY 15, 2019 AND JULY 19, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5J-24.001	7/19/2019	8/8/2019	45/58	45/111
5J-24.002	7/19/2019	8/8/2019	45/58	45/111

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

14B-1.001	7/19/2019	8/8/2019	45/80	
14B-1.002	7/19/2019	8/8/2019	45/80	
14B-1.004	7/19/2019	8/8/2019	45/80	

PUBLIC SERVICE COMMISSION

25-4.0051	7/17/2019	8/6/2019	45/115	
25-4.520	7/17/2019	8/6/2019	45/115	
25-22.108	7/17/2019	8/6/2019	45/115	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

61G6-9.005	7/16/2019	8/5/2019	45/102	
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Board of Professional Engineers

61G15-20.0019	7/17/2019	8/6/2019	45/104	
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Building Code Administrators and Inspectors Board

61G19-6.0087/19/2019	8/8/2019	45/108		
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-531.300	7/18/2019	8/7/2019	45/98	
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DEPARTMENT OF HEALTH

Board of Dentistry

64B5-12.0177/17/2019	8/6/2019	45/52	45/113	
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Board of Medicine

64B8-9.018 7/15/2019 8/4/2019 45/91 45/120

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

73B-20.0011 7/16/2019 8/5/2019 45/91
 73B-20.003 7/16/2019 8/5/2019 45/91
 73B-20.004 7/16/2019 8/5/2019 45/91
 73B-20.005 7/16/2019 8/5/2019 45/91
 73B-20.007 7/16/2019 8/5/2019 45/91
 73B-20.010 7/16/2019 8/5/2019 45/91
 73B-20.012 7/16/2019 8/5/2019 45/91
 73B-20.014 7/16/2019 8/5/2019 45/91
 73B-20.015 7/16/2019 8/5/2019 45/91
 73B-20.016 7/16/2019 8/5/2019 45/91
 73B-20.017 7/16/2019 8/5/2019 45/91
 73B-20.022 7/16/2019 8/5/2019 45/91
 73B-20.024 7/16/2019 8/5/2019 45/91
 73B-20.025 7/16/2019 8/5/2019 45/91
 73B-20.026 7/16/2019 8/5/2019 45/91
 73B-20.027 7/16/2019 8/5/2019 45/91

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
 APPROVAL PURSUANT TO SECTIONS 120.541(3),
 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

DEPARTMENT OF FINANCIAL SERVICES

Workers' Compensation Claims

69L-3.009 12/5/2018 **/**/**** 44/210

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.