

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.272 Governing Body

PURPOSE AND EFFECT: The Agency is proposing to amend this rule to reword the phrase “but not limited to” for clarification and the term governing body will be revised to governing board to align with statutory terminology.

SUBJECT AREA TO BE ADDRESSED: Hospital Governing Body

RULEMAKING AUTHORITY: 395.1055 FS.

LAW IMPLEMENTED: 395.0191, 395.0193, 395.0195, 395.1055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 30, 2018, 9:00 a.m. – 10:30 a.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-5.003 Licensure Procedure

PURPOSE AND EFFECT: The Agency is proposing to amend this rule to update the ambulatory surgical center licensure form

to align with the online licensure process and allow for the data collection of web addresses required by §395.301, FS.

SUBJECT AREA TO BE ADDRESSED: Ambulatory Surgical Center Licensure Procedure

RULEMAKING AUTHORITY: 395.1055, 408.819 FS.

LAW IMPLEMENTED: 395.003, 395.004, 395.0161, 395.1055, 408.806, 408.809, 408.811 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 30, 2018, 2:30 -4:00 pm

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-41.001 Fees

PURPOSE AND EFFECT: The Council proposes the rule amendment to consider temporary and/or permanent reduction in fees.

SUBJECT AREA TO BE ADDRESSED: Temporary and/or permanent reduction in fees.

RULEMAKING AUTHORITY: 456.036(3), (7), (16), 468.507, 468.508 FS.

LAW IMPLEMENTED: 456.013, 456.025(10), (11), 456.036, 456.065(3), 468.508 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-12.005 Biennial Active Renewal Fee

PURPOSE AND EFFECT: The Board proposes the rule amendment to consider temporary reduction of the biennial active renewal fee.

SUBJECT AREA TO BE ADDRESSED: The biennial active renewal fee.

RULEMAKING AUTHORITY: 456.015(1), (4), 456.025(1), 490.004(4), 490.007(1) FS.

LAW IMPLEMENTED: 456.015, 456.025(1), (4), 490.007(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3055.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-60.003 Standards of the National Fire Protection Association, NFPA 1, the Fire Code, Florida 2015 Edition, Adopted

PURPOSE AND EFFECT: Section 633.202(1), F.S., requires the Division of State Fire Marshal to adopt, by rule, the Florida Fire Prevention Code (FFPC) every third year. Section 633.202(2), F.S., requires the National Fire Protection Association's (NFPA) Standard 1 to be a part of the FFPC and allows the State Fire Marshal to modify the selected codes and standards as needed to accommodate the specific needs of the state. Section 633.202(5)(d), F.S., allows the Division to

address unintended results from the integration of Florida-specific amendments that were previously adopted with the model code. This rule amendment will update the FFPC to address an unintended result from the integration of a Florida-specific amendment contained in NFPA 1, Section 50.7 – Mobile and Temporary Cooking Operations, and add additional reference material adopted in the 2018 edition which will clarify the same section of NFPA 1 pursuant to Section 633.202(5)(d), F.S.

SUBJECT AREA TO BE ADDRESSED: Mobile and Temporary Cooking Operations.

RULEMAKING AUTHORITY: 633.104, 633.202, 633.208 FS.

LAW IMPLEMENTED: 633.104, 633.202, 633.208 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 5, 2018, 10:00 a.m.

PLACE: Fire College Auditorium, Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Belinda Chukes, (850)413-3619 or Belinda.Chukes@myfloridacfo.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casia Sinco, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 E. Gaines Street, Tallahassee, FL 32399-0342, (850)413-3620 or Casia.Sinco@myfloridacfo.com

A copy of the proposed rule amendment and reference materials is also available at: <http://www.myfloridacfo.com/Division/GeneralCounsel/RuleWorkshopMeetings/default.asp>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NO.: RULE TITLE:

15A-5.0010 Definitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 236, December 8, 2017 issue of the Florida Administrative Register.

15A-5.0010 Definitions.

(1) No change.

(2) Administrative Hearing – A proceeding before a panel Hearing Officer pursuant to Chapters 120 and 322, F.S.

(3) through (9) No change.

(10) Drugs – Any drug classified as a controlled substance under Title 21 U.S.C. s. 802(6) (2017), ~~as of 10/01/2017~~, [hyperlink], herein incorporated by reference effective 06/18, Schedules I-V of Title 21 C.F.R. ss. 1308.11 – 1308.15 (04/01/2017 edition), part 1308, as of 10/01/2017, [hyperlink], herein incorporated by reference effective 06/18, or Chapter 893, F.S.

(11) No change.

(12) Extended Driving Test – Three driving tests given consecutively with the same examiner/agent. ~~Failing any part of the extended driving test constitutes a failure of the extended driving test.~~

(13) through (14) No change.

~~(15) Hearing Officer – A Department employee designated to conduct any proceeding pursuant to Chapters 120 and 322, F.S.~~

(15)(16) Medical Advisory Board (Board) – Has the same meaning as set forth in Section 322.125, F.S.

(16)(17) Motor Vehicle – Has the same meaning as set forth in Section 322.01, F.S.

(17) Panel – A group of Department employees and members of the Board designated to conduct any proceeding authorized by this rule.

(18) Recommended Order – The official recommendation of a panel Hearing Officer for the final disposition of a proceeding under Chapters 120 and 322, F.S.

Rulemaking Authority 322.02(6), 322.125(7) FS. Law Implemented 120.52, 120.80, 322.01, 322.08, 322.125, 322.126, 120.52, 120.80(8) FS. History–New _____.

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64-4.013 Pesticide Use on Cannabis

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 226, November 22, 2017 issue of the Florida Administrative Register.

64-4.013 Pesticide Use on Medical Marijuana.

(1) For purposes of this chapter, the term “pesticide” has the meaning given as defined in section 487.021(49), Florida Statutes.

(2)(4) Any pesticide used in the production of medical marijuana or low-THC cannabis must be registered with the Florida Department of Agriculture and Consumer Services.

(3) Any pesticide registered with the Florida Department of Agriculture and Consumer Services may be used for the cultivation of cannabis for medical use in the State of Florida when applied in accordance with its label or labeling directions under the following conditions:

(a) For pesticides ~~c~~classified as “minimum-risk” and exempted from federal registration under section 152.25(f) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) (07/01/2017), ~~registration pursuant to 40 C.F.R. 152.25(f) (07/11/2011)~~, which is incorporated herein by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref_____;

1.(b) The active ingredient is ~~a~~Approved for tolerance exemptions for ~~minimal risk active and inert ingredients~~ pursuant to 40 C.F.R. 180.950(e) (07/01/2017)(07/01/2003) which is incorporated herein by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref_____; and

2.(e) The pesticide is ~~r~~Registered with the Florida Department of Agriculture and Consumer Services pursuant to section 487.041, Florida Statutes, and Rule 5E-2.031, of the Florida Administrative Code, with a label that indicates that the pesticide had been approved for use on low-THC cannabis or medical marijuana. Rule 5E-2.031, “Pesticide Registration: Exemptions from Registration; Experimental Use Permits” (11/30/2014), is incorporated herein by reference and available at

https://www.flrules.org/Gateway/reference.asp?No=Ref_____.

(b) For pesticides registered with the United States Environmental Protection Agency (U.S. EPA) under section 3 of FIFRA, the following conditions must be met:

1. The pesticide product label bears a U.S. EPA-approved logo and/or language indicating the pesticide is allowed for use in organic crop production safe for human consumption;

2. The active ingredient found in the pesticide is either exempt from the tolerance requirements set forth pursuant to 40 C.F.R. 180 subpart D (07/01/2017) or does not require an exemption from the tolerance requirement pursuant to 40 C.F.R. 180 subpart E (07/01/2017), both of which are incorporated herein by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref> ;

3. The pesticide product label does not prohibit use within an enclosed structure for the site of application; and

4. The pesticide product label expressly has directions for use on unspecified crops or plants intended for human consumption.

~~(2) Any pesticide used for the production of medical marijuana or low THC cannabis must be used in accordance with its label or labeling directions for the cultivation of cannabis in the State of Florida.~~

~~PROPOSED EFFECTIVE DATE: March 1, 2018~~

~~Rulemaking Authority 381.986(8)(k) FS. Law Implemented 381.986(8)(e)6.a. FS. History – New _____ 3-1-18.~~

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On May 8, 2018, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent variance from Home 2 Suites by Hilton, filed April 18, 2018, and advertised on April 23, 2018 in Vol. 44, No.79, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.4.1.5, A.S.M.E. A17.1, 2013 edition, and Rule 2.15.9.2, A.S.M.E. A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida

Administrative Code (effective January 11, 2018) that requires the pit be 5 foot deep, and grants permission to use a retractable toe guard for the existing 4 foot pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2018-066).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 19, 2018 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Body Mind USA LLC located in Panama City. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/78 on April 20, 2018. The Order for this Petition was signed and approved on May 08, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 27, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Vlad Kovalchuk LLC located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/84 on April 30, 2018. The Order for this Petition was signed and approved on May 08, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 27, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph

5-202.11(A), 2009 FDA Food Code from Vlad Kovalchuk LLC located in Clearwater. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/84 on April 30, 2018. The Order for this Petition was signed and approved on May 08, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 27, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Vlad Kovalchuk LLC located in Brandon. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/84 on April 30, 2018. The Order for this Petition was signed and approved on May 08, 2018. After a complete review of the variance request, the Division finds that the application of this

Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 20, 2018 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Ice Cream Roll by Chilling LLC located in Kissimmee. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/79 on April 23, 2018. The Order for this Petition was signed and approved on May 08, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during

handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 20, 2018 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Kapadokya Inc. located in Jensen Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/79 on April 23, 2018. The Order for this Petition was signed and approved on May 08, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-6.017 Examination Scores

NOTICE IS HEREBY GIVEN that on April 16, 2018, the Electrical Contractors' Licensing Board, received a petition for variance or waiver filed by Thomas Galassi. Petitioner is seeking a variance or waiver of subsection 61G6-6.017(1), Florida Administrative Code, which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of three (3) years from the date of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Rd, Tallahassee, FL 32399-0751. Comments on this petition should be filed with the Electrical Contractors' Licensing Board at the above address, within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-606.400 Registration and Verification Requirements and Fees

NOTICE IS HEREBY GIVEN that on April 26, 2018, the Department of Environmental Protection, received a petition for variance to allow use and maintain the waste water system (Dragonfly) without the existing water purity requirements for a five year period from Rule 62-606.400, F.A.C., which exempts gambling vessels from the requirements to register the gambling vessel if it operates a marine waste treatment system that produces sterile, clear, and odorless reuse water without generating solid waste and that eliminates the need to pump out or dump waste. The activity is located on the Victory I Casino Vessel moored at 180 Christopher Columbus Drive, Cape Canaveral, Florida, 32920, in Brevard County.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Department of Environmental Protection, Division of Water Resource Management, Diana Turner, telephone: (850)245-8609, email: Diana.M.Turner@dep.state.fl.us, 2600 Blair Stone Road, M.S. 3500, Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.4001 Delegation to and Supervision of Pharmacy Technicians; Responsibility of Supervising Pharmacist

NOTICE IS HEREBY GIVEN that on May 01, 2018, the Board of Pharmacy, received a petition for variance or waiver filed by Martin R. Dix, Esquire, on behalf of PetMed Express, Inc., d/b/a 1(800)PetMeds, seeking a waiver of the requirement of paragraph 64B16-27.4001(2)(a), F.A.C, which states that delegated tasks must be performed under the direct supervision of a pharmacist and defines direct supervision as supervision by a pharmacist who is on the premises at all times the delegated tasks are being performed; who is aware of delegated tasks being performed; and who is readily available to provide personal assistance, direction and approval throughout the time the delegated tasks are being performed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 22, 2018, 9:30 a.m.

PLACE: Fort Menendez's Old Florida Museum, 259 San Marco Ave., St Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Trustees to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick at (386)446-7630 or email at kara.hoblick@floridaagmuseum.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick at (386)446-7630 or email at kara.hoblick@floridaagmuseum.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NOS.:RULE TITLES:

- 15A-5.001 Purpose
- 15A-5.0010 Definitions
- 15A-5.002 Report of Deficit or Disorder to the Department
- 15A-5.0021 Medical Review
- 15A-5.0022 Administrative Hearing Procedures
- 15A-5.004 Seizures
- 15A-5.005 Loss of Consciousness
- 15A-5.006 Cardiovascular Deficits
- 15A-5.008 Deficits of Memory or Judgment
- 15A-5.009 Musculoskeletal and Neuromuscular Disorders
- 15A-5.010 Severe Mental Disorders
- 15A-5.011 Vision Standards
- 15A-5.012 Drug Addiction and Alcoholism

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2018, 9:00 a.m.: CANCELLED
 PLACE: Cabinet Meeting Room, The Capitol, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above scheduled meeting has been CANCELLED. For more information, you may contact: the Governor’s Cabinet Affairs Office, (850)488-5152.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NOS.:RULE TITLES:

- 15A-5.001 Purpose
- 15A-5.0010 Definitions
- 15A-5.002 Report of Deficit or Disorder to the Department
- 15A-5.0021 Medical Review
- 15A-5.0022 Administrative Hearing Procedures
- 15A-5.004 Seizures
- 15A-5.005 Loss of Consciousness
- 15A-5.006 Cardiovascular Deficits
- 15A-5.008 Deficits of Memory or Judgment
- 15A-5.009 Musculoskeletal and Neuromuscular Disorders
- 15A-5.010 Severe Mental Disorders
- 15A-5.011 Vision Standards
- 15A-5.012 Drug Addiction and Alcoholism

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2018, 10:00 a.m.: CANCELLED
 PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room B201, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above scheduled meeting has been CANCELLED. For more information, you may contact: Ray Graves, Bureau Chief, 2900 Apalachee Parkway, Room A201, Tallahassee, Florida 32399.

STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2018, 1:30 p.m. (ET) until conclusion of meeting

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by phone may dial: 1(888)670-3525 and enter conference code: 7135858151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include the May claims-paying capacity estimates. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 30, 2018, 9:00 a.m. until all business is complete.

PLACE: Phone Number: 1(888)670-3525; Code: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Series of calls discussing general business.

Calls will begin every hour on the hour from 9:00 a.m. – 4:00 p.m. - with the exception of an hour lunch break taken at 12:00 p.m.

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)414-7400, savannah@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2018, 9:30 a.m.

PLACE: Lee County Mosquito Control District, 15191 Homestead Road, Lehigh Acres, FL 33971

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Southwest Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Sean McCabe: smccabe@swfrpc.org, (239)938-1813, ext. 218.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sean McCabe: smccabe@swfrpc.org, (239)938-1813, ext. 218. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The LEPC web page: <http://swfrpc.org/lepc.html>.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2018, 9:00 a.m., ET

PLACE: N FL Research & Education Center, 155 Research Road, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-monthly meeting of the Apalachee Regional Planning Council.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211, ext. 103, JWatson@thearpc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.722 Visiting Schedule

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 31, 2018, 8:30 a.m. – 11:00 a.m.

PLACE: Capital Circle Office Center (Betty Easley Center), Room 148, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Departmental Rule 33-601.722, Visiting Schedule.

Copies of the agenda and any available materials for the meeting will be available for inspection beginning Monday, May 21, 2018, on the Department’s website. Each person who requests an opportunity to be heard at the public hearing will be required to submit a Public Hearing Appearance Request/Record Form in person on the date of the public hearing. The Public Hearing Appearance Request/Record form will be available in the lobby of the Betty Easley Center on the date of the hearing. Copies of the agenda and any available materials will be provided upon written request and the payment of approved duplicating charges.

A copy of the agenda may be obtained by contacting: Gregory Hill at (850)717-3605 or gregory.hill@fdc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gregory Hill at (850)717-3605 or gregory.hill@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2018, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is: 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2018 at the conclusion of the FBPE Board Meeting

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2018, 8:30 a.m. or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation. This meeting will be available by conference call also If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is: 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: June 20, 2018, 1:00 p.m. or soon thereafter and June 21, 2018, 8:30 a.m. or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation and Florida Board of Professional Engineers announces a workshop to which all persons are invited.

DATE AND TIME: June 20, 2018, 10:00 a.m. or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: board member training.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2018, 9:00 a.m., CT, until all business is concluded

PLACE: Department of Business and Professional Regulations, North Tower, 400 West Robinson Street, Room 901, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, applications and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 15, 2018, 9:00 a.m., CT until all business is concluded

PLACE: Marriott Orlando Downtown, 400 West Livingston Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will meet to discuss general business, rules, and proposed legislative changes and any other business.

A copy of the agenda may be obtained by contacting: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Water Quality Protection Program Canal Restoration Advisory Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2018, 9:00 a.m. – 12:00 Noon
PLACE: Marathon City Hall, 9805 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update the members of the Subcommittee and the general public on the progress of ongoing canal water quality restoration projects and discuss future actions.

A copy of the agenda may be obtained by contacting: Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Gus Rios.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2018, 9:00 a.m. – 3:30 p.m.
PLACE: Marathon Government Center, Board of County Commissioners (BOCC) Meeting Room, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to update the members of the WQPP Steering Committee on the progress of ongoing water quality protection projects and to discuss future actions.

A copy of the agenda may be obtained by contacting: Steven Blackburn, USEPA Region 4, Wetlands, Coastal and Ocean Branch, Atlanta, (404)562-9397, Blackburn.steven@epa.gov or Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gus Rios.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2018, 9:00 a.m.
PLACE: Marion County Growth Management, 2710 East Silver Springs Boulevard, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to present the draft Silver Spring and Rainbow Spring Basin Management Action Plan (BMAP).

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 22, 2018, 1:30 p.m.
PLACE: County Council Chambers, Room 204, Thomas C. Kelly Administration Center, 123 West Indiana Avenue, DeLand, Florida 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss and receive comments on the Gemini Springs and DeLeon Spring Basin Management Action Plans (BMAPs). The BMAPs are the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss and receive comments on the draft BMAP documents prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: moira.homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann at (850)245-8460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 23, 2018, 9:30 a.m.
PLACE: Works West Altamonte Operations Facility (Lake Lotus Training Room), 950 Calabria Drive, Altamonte Springs, FL 32714

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss and receive comments on the Wekiwa Spring and Rock Springs Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss and receive comments on the draft BMAP document prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail: moira.homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann at (850)245-8460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2018, 1:00 p.m. – 3:00 p.m.
PLACE: Capital City Office Complex, Building 4025, Room 301, Tallahassee, FL 32399

Dial in information:
 Please register for SHIP Steering Committee Meeting on May 22, 2018, 1:00 p.m., ET at:
<https://attendee.gotowebinar.com/register/14435878613944578>

- 1) Provide SHIP updates
- 2) Report progress on the implementation of the 2017-2021 SHIP

After registering, you will receive a confirmation email containing information about joining the webinar.
 Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to provide updates to the SHIP Steering Committee regarding the State Health Improvement

Plan (SHIP), and to report progress on the implementation of the SHIP to date.

A copy of the agenda may be obtained by contacting: Community Health Assessment at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Community Health Assessment at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Community Health Assessment at (850)245-4009.

FISH AND WILDLIFE CONSERVATION COMMISSION
 Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2018, 1:00 p.m.
PLACE: Teleconference only. Dial (712)770-5108 and use participant access code: 166264#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of FY 2018 Florida’s Wildlife Legacy Initiative’s State Wildlife Grants project ideas.

A copy of the agenda may be obtained by contacting: Andrea Alden, Fish and Wildlife Conservation Commission, State Wildlife Grants Coordinator at (850)617-9558.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Alden, Fish and Wildlife Conservation Commission, State Wildlife Grants Coordinator at (850)617-9558.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 24, 2018, 1:00 p.m.
PLACE: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives of the Florida Medical Malpractice Joint Underwriting Association will open any Applications for Grants for Partnerships in Improving the Safety of Health Care Services (RFA # 2018-01), timely received by the FMMJUA.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

GULF CONSORTIUM

The Gulf Consortium Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 17, 2018, 10:00 a.m., CT
PLACE: Edgewater Beach Resort Conference Center 520 Richard Jackson Blvd. Panama City Beach, FL 32407 or Dial-In +1(224)501-3316 Access Code: 530-858-989

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Gulf Consortium will meet to discuss the progress and implementation of the state expenditure plan; planning grant management and administration; and to conduct related business.

A copy of the agenda may be obtained by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us or see www.gulfconsortium.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

FLORIDA WATEREUSE ASSOCIATION

The Potable Reuse Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 18, 2018, 9:30 a.m.

PLACE: Toho Water Authority, 951 Martin Luther King Blvd., Kissimmee, Florida 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of progress on the public outreach plan. Discussion of technical and policy issues identified in the April workshop.

A copy of the agenda may be obtained by contacting: atracy@hydrosc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amy Tracy atracy@hydrosc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: CANCEL May 15, 2018, 10:00 a.m., Board Meeting; **NEW DATE AND TIME:** May 21, 2018, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCEL May 15, 2018, 10:00 a.m., Board Meeting; **NEW DATE AND TIME:** May 21, 2018, 10:00 a.m., Board Meeting

A copy of the agenda may be obtained by contacting: James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org, (850)270-2641. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org, (850)270-2641.

QUEST CORPORATION OF AMERICA, INC.
 The Florida Department of Transportation announces a public meeting to which all persons are invited.
 DATE AND TIME: May 23, 2018, 5:00 p.m. – 7:00 p.m.
 PLACE: City of Avon Park Council Chambers 123 East Main Street, Avon Park, Florida 33825
 GENERAL SUBJECT MATTER TO BE CONSIDERED: On May 23, 2018 from 5:00 p.m. to 7:00 p.m. there will be a public meeting at the City of Avon Park Council Chambers to address any questions or concerns regarding US 27 improvements.
 The Florida Department of Transportation’s (FDOT) contractor, Concrete Services, Inc., is making improvements to the intersection of US 27 at SR 64. Improvements include replacing existing asphalt road with concrete pavement on southbound US 27 from West Pleasant Street to Paulk Street and on US 27 northbound from Dyal Street to West Hill Street and on SR 64 from Self Avenue to US 27 in Highlands County, Florida. The project also includes milling and paving existing asphalt, adding a right turn lane on SR 64, drainage improvements, sidewalk and curb construction, replacement of existing traffic signals, adding new street light poles and signage and pavement markings.
 A copy of the agenda may be obtained by contacting: This is an open house format.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Corine Burgess, Community Outreach Manager, FDOT, Heartland Operations Center, corine.burgess@dot.state.fl.us, (863)225-0422.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 Division of Florida Condominiums, Timeshares and Mobile Homes
 NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Elena Soutullo, In Re: 5825 Corinthian Condominium Association, Inc., Docket No. 2018009614, on February 22,

2018. The following is a summary of the agency's declination of the petition:
 The Division declined to issue a statement because it cannot issue a statement regarding past conduct; or without sufficient facts and competent, substantial evidence; and may not determine the validity and enforceability of an association’s governing documents. The order was filed with the Agency Clerk on May 8, 2018.
 A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539; Danielle.Walker@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, May 3, 2018 and 3:00 p.m., Wednesday, May 9, 2018.

Rule No.	File Date	Effective Date
5J-22.006	5/4/2018	5/24/2018
5J-22.007	5/4/2018	5/24/2018
6B-11.007	5/9/2018	5/29/2018
40D-1.660	5/8/2018	6/1/2018
59A-6.022	5/7/2018	5/27/2018
61G4-18001	5/8/2018	5/28/2018
61G15-22.0001	5/8/2018	5/28/2018
61H1-31.0075	5/8/2018	5/28/2018
61N-2.031	5/8/2018	5/28/2018
65C-33.001	5/8/2018	5/28/2018
65C-33.004	5/8/2018	5/28/2018
65C-33.016	5/8/2018	5/28/2018
65C-35.01	5/8/2018	5/28/2018
65C-35.02	5/8/2018	5/28/2018
65C-35.03	5/8/2018	5/28/2018
65C-35.04	5/8/2018	5/28/2018
65C-35.05	5/8/2018	5/28/2018
65C-35.06	5/8/2018	5/28/2018
65C-35.07	5/8/2018	5/28/2018
65C-35.11	5/8/2018	5/28/2018

65C-35.12	5/8/2018	5/28/2018
65C-35.13	5/8/2018	5/28/2018
65C-35.14	5/8/2018	5/28/2018
65C-42.002	5/8/2018	5/28/2018
68-1.003	5/4/2018	5/24/2018
69D-2.004	5/8/2018	5/28/2018
73C-23.0030	5/7/2018	5/27/2018
73C-23.0031	5/7/2018	5/27/2018
73C-23.0035	5/7/2018	5/27/2018
73C-23.0041	5/7/2018	5/27/2018
73C-23.0045	5/7/2018	5/27/2018
73C-23.0048	5/7/2018	5/27/2018
73C-23.0049	5/7/2018	5/27/2018
73C-23.0051	5/7/2018	5/27/2018
73C-23.0061	5/7/2018	5/27/2018
73C-23.0071	5/7/2018	5/27/2018
73C-23.0081	5/7/2018	5/27/2018
73C-23.0082	5/7/2018	5/27/2018

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid
State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Florida Medicaid State Plan. This state plan amendment eliminates the Florida Medicaid retroactive eligibility period for non-pregnant adults. Eligibility will continue to begin the first day of the month in which a non-

pregnant adult applies for Florida Medicaid. This change is authorized by House Bill 5001, the General Appropriations Act, signed by Governor Scott on March 16, 2018.

The retroactive eligibility period for pregnant women and children will not change.

This amendment to the State Plan will have a federal fiscal impact with an expected decrease of \$14,918,112 in federal funds for federal fiscal year (FFY) 2017 – 2018 and a decrease of \$44,754,337 in federal funds for FFY 2018-2019. The effective date for this amendment is July 1, 2018.

Interested parties may contact Virginia Hardcastle, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407; by telephone at (850)412-4685 by e-mail at: virginia.hardcastle@ahca.myflorida.com for further information.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
