

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.:	RULE TITLE:
5B-57.013	Industrial Hemp Planting Permits NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 10, January 16, 2018 issue of the Florida Administrative Register.

5B-57.013 - Industrial Hemp Planting Permits

(1) No change.

(2) A university shall not cultivate Industrial Hemp pursuant to Section 1004.4473, F.S., except under an Industrial Hemp Special Permit issued by the Department’s Division of Plant Industry.

(a) A university seeking an Industrial Hemp Planting Permit shall submit an Industrial Hemp Pilot Project Proposal that consists of the following information:

1. through 4. No change.

5. An Environmental Containment Plan for each proposed facility location, which must include the following:

a. through b. No change.

~~e. Wildfire protection measures to mitigate fire risk and damages to surrounding areas.~~

~~c.d.~~ A transportation and movement plan that ensures that the Industrial Hemp (at all grow stages) is covered and moved in full containment during transport from noncontiguous locations. ~~The university shall notify the Department of its intent to move the Industrial Hemp to request an inspection of the transport containment apparatus. The Department shall inspect the apparatus, suggest improvements to prevent potential exposures, if needed, and authorize the movement.~~

~~d.e.~~ A detailed statement of the estimated costs of removing and destroying the plants prior to vacating the property or ending production.

6. No change.

7. A plan to perform an economic impact analysis of the proposed Pilot Project on the state’s agricultural sector, including a measure of the direct, indirect, and induced fiscal impact of the proposed Pilot Project.

8. through 11. No change.

12. Pursuant to Section 581.083(4)(a)1., Florida Statutes, if a university plans to cultivate industrial hemp in a planting greater than two contiguous acres, then the university must submit proof of a bond or certificate of deposit as described in Rule 5B-57.011(3), F.A.C. The university ~~Each University~~ shall provide proof of each bond or certificate of deposit by submitting with the Pilot Project Proposal either the form entitled Non-Native Species Planting Bond, FDACS 08439 (Rev. 01/13), as incorporated in Rule 5B-57.011, F.A.C., or Assignment of Certificate of Deposit for Non-Native Species Planting, FDACS 08440 (Rev. 01/13), as incorporated in Rule 5B-57.011, F.A.C., as appropriate.

13. A list of entities that the university plans to collaborate with as Qualified Project Partners and a detailed description of how the entities meet the requirements set forth in Section 1004.4473(1)(f), F.S., which must include the following:

a. Proof that the entity has a principal place of business in Florida.

b. Proof that the entity has access to a grow site in Florida, which may be the same grow site that the partnering university plans to use for the Pilot Project, and a detailed description of how the grow site is acceptable for the cultivation, processing, and manufacturing of industrial hemp and hemp products.

c. Proof that the entity has access to a research facility in Florida, which may be the same research facility the partnering university plans to use for the Pilot Project, and a detailed description of how the research facility is acceptable for the cultivation, processing, and manufacturing of industrial hemp and hemp products.

d. A copy of the comprehensive business or research plan that was submitted to the partnering university.

e. A detailed description of the entities’ prior experience in or knowledge of, or demonstrated interest in and commitment to, the cultivation, processing, manufacturing, or research of industrial hemp.

(b) through (c) No change.

(3) through (4) No change.

(5) The university shall notify the Department of its intent to move the Industrial Hemp to request an inspection of the transport containment apparatus. The Department shall inspect the apparatus to ensure the industrial hemp is contained for

transport to its destination to prevent inadvertent spread during the transit.

~~(6)(5)~~ The university Pilot Project oversight manager shall immediately notify the Department in writing if the university or its Qualified Project Partner fails to meet or comply with any portion of Section 1004.4473, F.S. or this rule. It is the responsibility of the property owner or permit holder to destroy the planting prior to vacating the property or stopping production. If the Department determines any of the factors of Section 581.083(4)(c), F.S., exist, the Department will issue an immediate final order requiring the immediate removal and destruction of the Pilot Project. Failure of the permit holder to remove and destroy the Industrial Hemp within 60 days of the order will result in action by the Department against the permit holder’s bond or certificate of deposit as described in Section 581.083(4)(d), F.S.

Rulemaking Authority 570.07(23), 581.031(4), (5), 1004.4473(2), FS. Law Implemented 581.031, 581.083, 1004.4473, FS. History–New___.

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:
6M-4.710 School Readiness Program Curricula
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 15, January 23, 2018 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:
61J2-3.011 Continuing Education for School Instructors
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 230, November 30, 2017 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee in a letter dated December 8, 2017, and a meeting of the Commission on February 21, 2018. The changes are as follows:

61J2-3.011 Continuing Education for School Instructors.

(1)(a) through (b) No change.

(2)(a) through (b) No change.

(c) The Commission shall approve any course, seminar or conference in the real estate practice area provided by a public or private school, firm, association, organization, person,

corporation, sponsor or provider. Instructional Technique courses shall be approved for no less than 2 hours and for not more than 4 hours of instruction of 50 minutes each. Courses shall not be approved for fractional hours. The Commission will approve the course for 24 months. Approval or denial of an Instructional Techniques course will be based on its compliance with the following criteria: the course shall be related to real estate, designed to be training oriented to teach instructors how to present courses and provide updates on statutes and rules relevant to the real estate industry. established in Section 475.451(2)(b)3, F.S.

(d) through (f) No change.

(3) through (5) No change.

(6)(a) through (d) No change.

(e) If the provider or school receives a completed examination from the student prior to or on the date of the course expiration, the provider or school has up to 15 days from the course expiration date to grade the exam and report the student’s results as prescribed in Section Chapter 455.2178, F.S.

(7) through (9) No change.

Rulemaking Authority 455.2123, 475.05, 475.451 FS. Law Implemented 455.2123, 455.2178, 475.451(2)(e) FS. History–New 7-28-80, Amended 8-24-80, 1-3-84, Formerly 21V-3.11, Amended 7-25-90, 7-20-93, Formerly 21V-3.011, Amended 12-30-97, 1-18-00, 9-17-00, 2-4-04, 10-13-10, 12-6-12, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, Florida 32801, lori.crawford@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
65C-33.016 Trainer Program

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 38, February 23, 2018 issue of the Florida Administrative Register. The title of the rule at the top of the notice of proposed rulemaking is “Child Welfare Trainer Certification.” The title should be “Trainer Program.”

**Section IV
Emergency Rules**

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2018, 8:30 a.m. until adjourned

PLACE: Augustus B. Turnbull Conference Center, Room 103, 555 West Pensacola Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by email: FEC@myfloridalegal.com, by writing to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050 or by viewing the Commission's website: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Commission Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Commission Clerk at (850)922-4539, email: FEC@myfloridalegal.com, write to 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050 or view the Commission's website: www.fec.state.fl.us.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 20, 2018, 1:00 p.m. until completion

PLACE: Marriott Resort Sawgrass, Master's Ballroom, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida, 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained at <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to: the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 20, 2018, 3:00 p.m. until completion

PLACE: Marriott Resort Sawgrass, Master's Ballroom, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida, 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to: the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, March 21, 2018, 8:00 a.m., Florida Prepaid College Board Audit and Risk Committee meeting; 9:00 a.m., Florida Prepaid College Board Investment Committee meeting, followed by the Florida Prepaid College Board meeting

PLACE: Marriott Resort Sawgrass, Master's Ballroom, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida, 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to: the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2018, 9:00 a.m.

PLACE: SWFRPC Offices, 1400 Colonial Blvd., Suite #1, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit: the SWFRPC's website at <http://swfrpc.org/agendas.html>.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: Tuesday, March 13, 2018, 9:30 a.m., Committee Meetings; 11:00 a.m. or following the Committee Meetings, whichever is later, Governing Board Meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone at (386)329-4470 or by visiting the District's website at sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 12, 2018, 5:00 p.m.

PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Analysis Coalition Recreational Issues Public Forum -- a Public Forum of the Water Resources Analysis Coalition (WRAC) regarding recreational issues and opportunities within the South Florida Water Management District.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286 or at our website: <https://www.sfwmd.gov/news-events/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla, (561)682-6286.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 14, 2018, 9:30 a.m.

PLACE: Telephone conference call dial: 1(888)670-3525, enter participant code: 2295006118

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 19, 2018, 9:30 a.m.

PLACE: Teleconference dial-in number: 1(888)670-3525; conference code: 4694532213

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, March 13, 2018, 9:00 a.m. – 4:00 p.m., Stakeholder Meeting; 5:30 p.m. – 8:00 p.m., Preliminary Public Workshop (meeting previously scheduled for Tuesday, February 20, 2018)

PLACE: Coconut Grove Sailing Club, 2990 South Bayshore Drive, Miami, FL 33133

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the future management of the Marjory Stoneman Douglas House as part of The Barnacle Historic State Park.

A copy of the agenda may be obtained by contacting: Katrina Boler, Park Manager, The Barnacle Historic State Park, 3485 Main Highway, Coconut Grove, FL 33133, (305)442-6866, fax: (305)442-6872, Katrina.Boler@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katrina Boler, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 13, 2018, 5:30 p.m. – 7:30 p.m.; 6:00 p.m., Presentation

PLACE: East Manatee Fire Rescue District, 3200 Lakewood Ranch Boulevard, Bradenton, FL 34211

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for Lake Manatee State Park.

A copy of the agenda may be obtained by contacting: Joshua Herman, Park Manager, Lake Manatee State Park, 20007 State Road 64, Bradenton, FL 34202, (941)741-3028, fax: (941)741-3486, Joshua.Herman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua Herman, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 14, 2018, 9:00 a.m. – 12:00 Noon

PLACE: East Manatee Fire Rescue District, 3200 Lakewood Ranch Boulevard, Bradenton, FL 34211

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for Lake Manatee State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Joshua Herman, Park Manager, Lake Manatee State Park, 20007 State Road 64, Bradenton, FL 34202, (941)741-3028, fax: (941)741-3486, Joshua.Herman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua Herman, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64-4.013Pesticide Use on Cannabis

The Department of Health announces a hearing to which all persons are invited.

DATE AND TIME: March 23, 2018, 10:00 a.m. – 12:00 Noon, ET or until the conclusion of the hearing, whichever occurs first

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 148, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing will address the Department of Health’s

proposed Rule 64-4.013, “Pesticide Use on Marijuana,” as noticed in the November 22, 2017, Volume 43, Number 226 edition of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Courtney Coppola at Courtney.Coppola@flhealth.gov. A copy of the agenda will be available no later than one week prior to the hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Courtney Coppola at Courtney.Coppola@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology and Audiology announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2018, 3:00 p.m.

PLACE: Telephone conference call number: 1(888)670-3525, participant code: 7251145521

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Christa Peace.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 2 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Third Wednesday of every month, 1:30 p.m. – 3:00 p.m.

PLACE: Children’s Home Society, 1801 Miccosukee Commons Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and

discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Holly Kirsch, Holly.Kirsch@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Holly Kirsch, Holly.Kirsch@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Circuit 1 Okaloosa/Walton Child Abuse Death Review Committee announces public meetings to which all persons are invited.

DATES AND TIMES: Fourth Tuesday of every month through November 2018, 2:00 p.m. – 5:00 p.m., CT

PLACE: Twin Cities Hospital Wellness Center, 2190 Highway 85 N., Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3)(a), F.S., to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Donna Harty, Donna.Harty@flhealth.gov, (850)833-9245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Donna Harty. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Department of Health announces public meetings to which all persons are invited.

Name of meeting sponsor: Forensic Interview Protocol Task Force.

DATES AND TIMES: March 12, 2018, 9:00 a.m. – 4:00 p.m.; April 23, 2018, 9:00 a.m. – 4:00 p.m.; May 18, 2018, 9:00 a.m. – 4:00 p.m.; June 18, 2018, 9:00 a.m. – 4:00 p.m.

PLACE: Embassy Suites Orlando, 8978 International Drive, Orlando, FL 32819, (407)352-7315

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Substitute for House Bill 1269 amended Section 39.303, Florida Statutes, to require the Florida Department of Health’s Division of Children’s Medical Services to convene a task force to develop a standardized protocol for forensic interviewing of children suspected of having been abused.

A copy of the agenda may be obtained by contacting: Nicole Jordan, (850)901-6317, Nicole.Jordan@flhealth.gov. <http://www.floridahealth.gov/programs-and-services/childrens-health/childrens-medical-services/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5-7 days before the workshop/meeting by contacting: Nicole Jordan, (850)901-6317, Nicole.Jordan@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-6.0042 Elephant Rides

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 5, 2018, 5:00 p.m. – 8:00 p.m., ET

PLACE: Hampton Inn & Suites Lakeland South-Polk Parkway, 3630 Lakeland Village Blvd., Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is considering amendments to the captive wildlife regulations regarding elephant rides. The meeting is to provide the public an opportunity to provide feedback on current elephant ride regulations. The main topics for discussion will be fencing, administration and animal welfare.

A copy of the agenda may be obtained by contacting: Clint Deskins, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Major Rob Beaton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253,

Rob.Beaton@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Major Rob Beaton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, Rob.Beaton@myfwc.com.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Search Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 12, 2018, 10:00 a.m.

PLACE: Telephone conference dial-in number: 1(877)208-7023, participant code: 3858114850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Search Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2018, 10:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 22, 2018, 10:00 a.m.

PLACE: One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Penny Mitchell, pmitchell@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, pmitchell@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, pmitchell@flcities.com.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 22, 2018, 11:00 a.m.

PLACE: One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Penny Mitchell, pmitchell@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, pmitchell@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, pmitchell@flcities.com.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 22, 2018, 1:00 p.m.

PLACE: One Ocean Resort, 1 Ocean Boulevard, Atlantic Beach, FL 32233, (904)249-7402

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Penny Mitchell, pmitchell@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, pmitchell@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, pmitchell@flcities.com.

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry McCaffrey, (850) 878-4578, tmccaffrey@enterprise-florida.com.

ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. and the Florida Defense Alliance announce a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2018, 8:00 a.m. – 5:00 p.m., ET

PLACE: Courtyard Marriott Jacksonville Orange Park, 610 Wells Road, Orange Park, Florida 32073

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations, missions, and quality of life for Florida’s military community will be discussed.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com.

ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. and the Florida Defense Support Task Force announce a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 22, 2018, 9:00 a.m. – 11:30 a.m., ET

PLACE: Courtyard Marriott Jacksonville Orange Park, 610 Wells Road, Orange Park, FL 32073

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions will be discussed.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-10.005 Scope of Practice Relative to Specialty of Licensure

NOTICE IS HEREBY GIVEN that the Board of Clinical Laboratory Personnel has received the petition for declaratory statement from Richard Oliver, Esquire, on behalf of St. Joseph’s Hospital, Inc., filed on February 28, 2018. The petition seeks the agency’s opinion as to the applicability of subsection 64B3-10.005(10), Florida Administrative Code, as it applies to the petitioner.

The Petitioner is seeking clarification regarding the definition of blood gas analysis, as it relates to the performance of certain testing by respiratory therapists during ambulance transport. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257 or by email at info@floridasclincallabs.gov within 14 days of publication of this notice.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

EXPRESSWAY AUTHORITIES
MIAMI-DADE EXPRESSWAY AUTHORITY "MDX"
INVITATION TO BID (ITB)
MDX PROCUREMENT/CONTRACT NO.: ITB-18-06
MDX WORK PROGRAM NO.: 30056.060
MDX PROJECT/SERVICE TITLE: CONSTRUCTION
SERVICES OF THE CIVIL INFRASTRUCTURE
MODIFICATIONS FOR TOLL ZONES ON SR 874, SR 878,
AND SR 924

This Solicitation is subject to the Cone of Silence in accordance with MDX's Procurement Policy.

A Mandatory Pre-Bid Conference is scheduled at 10:00 A.M. Eastern Time on March 12, 2018. ATTENDANCE AT THIS PRE-BID CONFERENCE IS MANDATORY FOR ALL BIDDERS.

The Deadline for submitting a Bid Package is 2:00 p.m. Eastern Time on March 30, 2018.

For detailed information please visit the MDX Procurement Department website at <https://www.mdxway.com/business/solicitations> or call the MDX Procurement Department at (305)637-3277 for assistance.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, February 23, 2017 and 3:00 p.m., Thursday, March 1, 2018.

Rule No.	File Date	Effective Date
40D-8.041	2/23/2018	3/15/2018
40D-8.624	2/28/2018	3/20/2018
40E-63.091	2/23/2018	3/15/2018
40E-63.104	2/23/2018	3/15/2018
40E-63.106	2/23/2018	3/15/2018
59A-1.003	3/1/2018	3/21/2018
61H1-26.001	2/26/2018	3/18/2018
61H1-39.003	2/26/2018	3/18/2018
64B7-28.010	3/1/2018	3/21/2018
64B7-32.003	3/1/2018	3/21/2018
64B9-2.022	2/28/2018	3/20/2018
64B19-11.0035	2/23/2018	3/15/2018
64C-4.003	2/28/2018	3/20/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
58A-5.036	2/13/2018	**/**/****
59A-4.1265	2/2/2018	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
