

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-2.301 Conditions for Issuance of Permits

PURPOSE AND EFFECT: The purpose of this rulemaking is to make a minor correction to wording and amend portions of the Water Use Permitting Applicant’s Handbook related to contiguous/ non-contiguous parcels, impact analysis, water use monitoring and reporting, and Water Resource Caution Areas. The effect will be more understandable rule terminology, clarification of MFL and spring impact evaluation criteria, reduced water use monitoring and reporting burdens on the public and businesses, and revision to the extent of areas with existing water resource problems or areas in which water resource problems are projected to develop in the next 20 years.
SUMMARY: Water Use Permitting and Water Resource Caution Areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District has completed for the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) the “Is a SERC Required?” form and prepared a summary of the proposed rule amendment, which are both available upon request. Based on the completed “Is a SERC Required?” form and summary and the analysis performed by the District, the proposed rule amendment is not expected to require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.185, 373.219, 373.223, 373.226, 373.227, 373.228, 373.229, 373.232, 373.236, 373.239, 373.250 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or (800)226-1066 (FL only).. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Warren Zwanka, P.G., Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only).

THE FULL TEXT OF THE PROPOSED RULE IS:

40B-2.301 Conditions for Issuance of Permits.

(1) No change.

(2) In order to provide reasonable assurances that the consumptive use is reasonable-beneficial, an applicant shall demonstrate that the consumptive use:

(a) through (f) No change.

(g) Will not cause harm to the water resources of the area in any of the following ways:

1. through 2. No change.

3. Will not cause harmful saline water intrusion or harmful ~~upcoming~~ ~~upcoming~~;

4. through 5. No change.

(h) through (i) No change.

(3) The standards and criteria set forth in the Water Use Permit Applicant’s Handbook, <http://www.flrules.org/Gateway/reference.asp?No=Ref-10119> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-03715>~~, effective [DATE] ~~March 24, 2014~~, hereby incorporated by reference into this chapter, if met, will provide the reasonable assurances required in Rule 40B-2.301, F.A.C. This document is available at District headquarters or on the District’s website: www.mysuwanneeriver.com.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.185, 373.219, 373.223, 373.226, 373.227, 373.228, 373.229, 373.232, 373.236, 373.239, 373.250 FS. History—New 10-1-82, Amended 5-1-83, 1-6-10, 3-24-13, 8-22-13, 3-24-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Warren Zwanka, P.G.
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Suwannee River Water Management District Governing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 11, 2018
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 5, 2018

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-1.004 General Sanitation and Safety Requirements
NOTICE IS HEREBY GIVEN that on November 16, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Bread Partners 17 Inc. located in Pembroke Pines. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.
The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners
RULE NO.: RULE TITLE:
61G14-11.001 Determination of Openings for Deputy Pilots
The Board of Pilot Commissioners hereby gives notice: that the petition filed by Captain Allen L. Thompson, Jr., on behalf of the Tampa Bay Pilots Association on October 18, 2018, seeking a variance or waiver from subsection 61G14-11.001(3), Florida Administrative Code, entitled "Determination of Openings for Deputy Pilots," has been withdrawn. The Notice of Petition published in Vol. 44, No. 218, of the October 26, 2018, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Krista Woodard, Executive Director, Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399-0790.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel
RULE NO.: RULE TITLE:
64B3-5.002 Supervisor
NOTICE IS HEREBY GIVEN that on November 15, 2018, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver submitted by Sallie Hearon, MT ABB. Petitioner is seeking a variance or waiver of paragraph 64B3-5.002(3)(a), F.A.C., which sets forth the education, training/experience and examination requirements for licensure as a supervisor. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, at the above address.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:
67-48.004 Selection Procedures for Developments
NOTICE IS HEREBY GIVEN that on November 16, 2018, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.004(3)(i) and (j) from St. Elizabeth Gardens Apartments, Ltd. to allow two additional market-rate units to St. Elizabeth Development, which would increase the

total number of units to 155, and reduce the Total Set-Aside Percentage from 98.7% to 97.4%

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-60.002 Definitions

The Florida Housing Finance Corporation hereby gives notice: On November 13, 2018, Dr. Alice Moore Apartments, LLLP, withdrew its request for a waiver of subsection 67-60.002(2), F.A.C. and provisions of RFA 2016-013 for Change in Applicant Structure. The Petition was filed on August 20, 2018, and notice of receipt of the petition was published on August 22, 2018, in Volume 44, Number 164 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) is holding a public informational open house for proposed improvements to the Interstate 95 (I-95) at LPGA Blvd. Interchange in Volusia County, Florida to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: Daytona State Advanced Technology College (ATC) Room 109, 1700 Technology Blvd., Daytona Beach, FL 32117.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT is holding a public informational open house for proposed improvements to the I-95 at LPGA Blvd. Interchange in Volusia County, Florida. The project involves the study of modifications to the existing partial cloverleaf interchange at I-95 and LPGA Blvd. in Daytona Beach, Volusia County. The interchange modifications are included in the River to Sea Transportation Planning Organization’s 2040 Long Range

Transportation Plan as a project addressing transportation demand and safety issues.

During the open house, participants will have an opportunity to view project displays, speak with project representatives and express their views concerning the interchange improvements being studied. Five LPGA Boulevard intersections between North Tomoka Farms Road and Clyde Morris Blvd. are also being evaluated as part of the study.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, by e-mail at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring accommodations to participate in this open house or persons who require translation services (free of charge) are asked to advise the agency at least 7 days before the open house by contacting: Hatem Aguib, project manager, by phone at (386)943-5559, or by email at Hatem.Aguib@dot.state.fl.us. If you are hearing or speech impaired, please contact FDOT by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FDOT Project Manager, Hatem Aguib, P.E. at (386)943-5559 or by e-mail at Hatem.Aguib@dot.state.fl.us or visit http://www.cflroads.com/project/439220-1/I-95_Interchange_at_LPGA_Bldv.

STATE BOARD OF ADMINISTRATION

RULE NOS.:RULE TITLES:

19-8.010 Reimbursement Contract

19-8.029 Insurer Reporting Requirements and Responsibilities

The State Board of Administration of Florida (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2018, 12:00 Noon (ET) to conclusion of the meeting.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the SBA to obtain approval to file Rule 19-8.010, F.A.C., Reimbursement Contract, and Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities, for Notice of Proposed Rule and to file these rules, along with the incorporated forms, for adoption if no member of the public timely requests a hearing or if a hearing is requested and no Notice of Change is needed. The meeting will also request approval of a resolution regarding the termination of emergency assessment remittances and reporting

by the Florida Surplus Lines Service Office and certain other entities. In addition, other general business may be addressed. A copy of the agenda may be obtained by contacting: Not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at (850)413-1349 or donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2018, 2:00 p.m. (ET) until all business is complete.

PLACE: Phone: 1(888)670-3525, Passcode: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business

A copy of the agenda may be obtained by contacting: Savannah Kelly, savannah@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, savannah@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, savannah@volunteerflorida.org, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue

Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection

DATE AND TIME: November 30, 2018, 12:00 Noon

The cabinet meeting that was previously scheduled to be on November 20, 2018 at 2:00 p.m. will now be held on November 30, 2018 at 12:00 noon. Cabinet aides for this meeting will be held on November 28th at 9 a.m. in conjunction with the cabinet aides meeting for the November 30, 2018 and the December 4, 2018 cabinet meetings.

This meeting of the Governor and Cabinet will convene via phone. The cabinet meeting room will be open to the public and the meeting will be streamed live on the Florida Channel. All agencies and members of the public participating should be present in the cabinet meeting room at that time.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and

preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On November 28th there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: Monday, November 26, 2018, 3:00 p.m. – 5:00 p.m.

PLACE: Marathon City Hall Council Chambers, 9805 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED:

“Peril of Flood” Workshop. Participants will meet to discuss the changes to the city's comprehensive plan as it pertains to the Peril of Flood State Statute. The meeting will address the implications of sea level rise, and storm surge, as they pertain to the Marathon's readiness to reduce flood risk, and aid in re-development following a flood. This will include discussion regarding the expansion of flood insurance, as well as submitting elevation certificates to the Division of Emergency Management. Other topics will include the coastal high hazard area, the coastal construction control line, and building codes.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020; (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020; (954)924-3653. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020; (954)924-3653.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-11.019 Reports

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, February 12, 2019, 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, FL 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is converting the Birth Center Annual Report form into an online reporting system. The report will be required to be submitted electronically on an annual basis.

A copy of the agenda may be obtained by contacting: Jessica Munn, Hospital & Outpatient Services Unit, Bureau of Health Facility Regulation, at (850)412-4359 or by email at Jessica.Munn@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Hospital & Outpatient Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: November 27, 2018, 10:00 a.m., until all business is concluded.

PLACE: Conference Call dial in number 1(888)670-3525; Pass code number 2029260550#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget Task Force will meet to discuss the board's quarter financials.

A copy of the agenda may be obtained by contacting: Missy Williams, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Missy Williams. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Missy Williams, (352)333-2505.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 14, 2018, 9:00 a.m. until all business is concluded.

PLACE: Four Points Sheraton Suites, 4400 West Cypress Street, Tampa FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Missy Williams, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Missy Williams. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Missy Williams, (352)333-2505.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 3, 2018, 8:30 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 7, 2018, 9:00 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2018, 9:30 a.m.

PLACE: Gainesville Regional Utilities Eastside Operations Campus, Multipurpose Room A, Building 7, 4747 North Main Street, Gainesville, FL 32609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The next meeting of the Orange Creek Basin Working Group will be held on November 28, 2018 at Gainesville Regional Utilities Eastside Operations Campus in Gainesville. This meeting is open to the public. The first part of the meeting will be an update of local project status. The second part of the meeting will present the draft Orange Creek Basin Management Action Plan Amendment that addresses allocations of loading reductions for Newnans Lake, Orange Lake, and Lochloosa Lake. The second phase Orange Creek Basin Management Action Plan (BMAP) was adopted in July 2014. The BMAP addresses bacterial problems in streams and nutrient water quality problems in Newnans Lake, Orange Lake, Lochloosa Lake and Lake Wauberg in the Orange Creek Basin.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2018, 2:00 p.m. ET

PLACE: 1(888)670-3525 when prompted, enter conference code 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with reconsiderations.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2018, 1:00 p.m. ET

PLACE: 1(888)670-3525 when prompted, enter conference code 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Department of Health, Community Health Promotion, Florida Coordinating Council for the Deaf and Hard of Hearing, Education/Medical/Outreach/Technology (EMOT) Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2018, 3:00 p.m. – 4:00 p.m.

PLACE: This meeting is being held via conference call and may be accessed by dialing 1(888)670-3525; conference code: 293-155-2025#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this EMO Committee conference call meeting will be to discuss and finalize the letter requested at August meeting regarding the needs for communication and ADA requirements.

Communication Access Realtime Translation Services (CART) may be accessed via <https://www.streamtext.net/player?event=fccdhh>.

A copy of the agenda may be obtained by contacting: Megan Callahan, (850)245-4913.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Megan Callahan, Florida Department of Health, (850)245-4913. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Megan Callahan, (850)245-4913.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:RULE TITLES:

- 67-57.001 Purpose and Intent
- 67-57.005 Definitions
- 67-57.010 Fees
- 67-57.020 Notice of funding Availability (NOFA)
- 67-57.030 Membership Application Procedures
- 67-57.040 Property Standards
- 67-57.050 HOP Program Restrictions
- 67-57.060 Eligible Homebuyer Requirements
- 67-57.070 Homebuyer Loan Process
- 67-57.080 HOME Regulations

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2018, 2:00 p.m., ET

PLACE: Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329 or via telephone at 1(888)339-2688, Passcode: 986 716 80

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing will hold a Rule Development Workshop to discuss proposed changes to the Homeownership Pool Program (HOP), Rule Chapter 67-57 F.A.C. The workshop agenda will be posted to the website prior to the workshop, and a Listserv announcement will be made when this information is available. The draft of the proposed changes to Rule Chapter 67-57 F.A.C. can be found at: <https://www.floridahousing.org/programs/homeowners/homeownership-development-programs/homeownership-programs>.

A copy of the agenda may be obtained by contacting: Nicole Gibson, (850)488-4197 or Nicole.Gibson@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Gibson at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2018, 3:00 p.m. – 3:30 p.m.

PLACE: The public may participate in the call at FWC offices located at 2082 Summit Lake Dr. Tallahassee. Please call 850-404-6110 for admittance into the building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be conducting the annual review of staff compensation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 2082 Summit Lake Dr, Tallahassee, FL 32317; (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 2082 Summit Lake Dr, Tallahassee, FL 32317; (850)404-6129.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2018, 1:00 p.m., Eastern Time

PLACE: Conference Call: 1(866)361-7525, Conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee.

A copy of the agenda may be obtained by contacting: Citizens' website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2018, 10:00 a.m. – 11:30 a.m.

PLACE: Teleconference: 1(866)361-7525, access code 6487811621#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consumer Services Committee Meeting.

A copy of the agenda may be obtained by contacting: citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SCRIPPS FLORIDA FUNDING CORPORATION

The Audit Committee of the Scripps Florida Funding Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2019, 5:00 p.m., ET.

PLACE: call in number: (605)475-3200, Access Code: 255626#

GENERAL SUBJECT MATTER TO BE CONSIDERED: the SFFC financial audit for the year ended September 30, 2018.

A copy of the agenda may be obtained by contacting: scrippscorp@bellsouth.net.

For more information, you may contact: scrippscorp@bellsouth.net.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 12, 2018, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda topics may include approval of minutes; 2019 Board meeting schedule; legal, legislative & regulatory matters; operations & financial reports; and committee reports on: change of Agency &/or Designated Producer; employer eligibility-voluntary market declinations; report on Agency Producer activities; investment marketplace update; portfolio compliance review; investment policy & guidelines review; safety program initiatives; 2019 Business Plan & Forecast; travel policy; disaster recovery matters; 2019 reinsurance program; reinsurance program matters & activities; Operations Manual revisions; premium level; review of rates, rating plans & policy forms and associated matters to include application forms; executive compensation plan matters; 2019 Audit Committee meeting schedule; Audit Committee Charter procedures checklist; and Agency/Producer appeal outcome.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

AIM ENGINEERING

The Florida Department of Transportation (FDOT) District Five announces a public meeting to which all persons are invited.

DATE: Wednesday, December 5, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: Sanborn Activity & Event Center, 815 Alabama Ave., DeLand, FL 32724

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management No.: 439874-1-22-01

Project Description: St. Johns River to Sea Loop Trail Gap PD&E Study from Lake Beresford Park to Grand Avenue in Volusia County

The Project Development and Environment (PD&E) study is evaluating options for a multi-use trail that will close the 3.6-mile gap between existing trails terminating within Lake Beresford Park to the south, and at the junction of Grand Avenue and Minnesota Avenue to the north.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring accommodations to participate in this workshop is asked to advise the agency at least seven (7) days before the workshop by contacting FDOT Project Manager Mary McGehee at (386)943-5063 or by e-mail at Mary.McGehee@dot.state.fl.us.

If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD), or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at Jennifer.Smith2@dot.state.fl.us.

For more information, you may contact: Mary McGehee at (386)943-5063 or by email at Mary.McGehee@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:RULE TITLES:

59A-27.001 Definitions

59A-27.002 Registration and Change in Registration Information

59A-27.003 Inspections (Repealed)

59A-27.004 Penalties and Enforcement Procedures

59A-27.005 Pool Administration

59A-27.006 Procedures and Records

59A-27.009 Financial Responsibility Coverage Amounts

NOTICE IS HEREBY GIVEN that Agency for Health Care Administration has received the petition for declaratory statement from Advinity, LLC. The petition seeks the agency's opinion as to the applicability of Section 400.980, Florida Statutes, to the Petitioner as it applies to the petitioner.

The petition seeks the Agency's opinion regarding the applicability of Section 400.980, Florida Statutes, to the Petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration via mail at 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, via e-mail at Richard.Shoop@ahca.myflorida.com, or via telephone at (850)412-3671.

Please refer all comments to: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration via mail at 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, via e-mail at Richard.Shoop@ahca.myflorida.com, or via telephone at (850)412-3671.

Persons other than the original parties to a pending proceeding whose substantial interests will be affected by the disposition of the declaratory statement and who desire to become parties may file a motion to intervene with the Agency. The motion should be filed with the Agency Clerk at the above address within twenty one (21) days of publication of this notice. Any petition for leave to intervene must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Time Out Market (Miami) LLC on August 31, 2018. The following is a summary of the agency's disposition of the petition:

On 8/31/2018, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Time Out Market (Miami) LLC. The petition sought a declaratory statement from the Office on whether its proposed business model (to operate three bars within a food hall and offer customers a prepaid card provided by the company in exchange for cash for consumers who do not have or do not wish to use a debit card or credit card) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. On 11/16/2018, the Office issued a Final Order on the Petition for Declaratory Statement. The Office determined that under the circumstances described, proposed activities require a license pursuant to Part II of Chapter 560, Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

GORDIAN

Sourcewell IFB IQCC

Sourcewell (Formerly NJPA)

Invitation for Bid

Indefinite Quantity Construction Contract

Sourcewell (Formerly NJPA) issues this Invitation for Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to, all current and potential Sourcewell Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies throughout the State of Florida. Each contract has an initial term of one (1) year and bilateral option provision for two (2) additional terms. The Estimated Annual Value per contract is \$2,000,000.00.

IQCC is a contracting procurement system that provides facility owner's access to "on-call" contractors to provide immediate construction, repair and renovation services over an extended period of time.

11/29/2018 9:00 a.m. ET

Hilton Garden Inn @ Sea World, 6850 Westwood Boulevard, Orlando, FL 32821

Intending bidders are required to attend a pre-bid seminar which shall be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Attendance at one of the below seminars is a mandatory condition of bidding.

11/28/2018 9:00 a.m. ET

Hilton Garden Inn Fort Myers, 12600 University Drive, Fort Myers, FL 33907

Intending bidders can pre-register for the pre-bid seminar by visiting our website at www.sourcewell-mn.gov/solicitations. An electronic copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Corey Jensen, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by visiting www.sourcewell-mn.gov/solicitations selecting the desired solicitation from the open solicitations list and completing the bid document request form at the bottom of the page. All requests must include; mailing address, email address, contact name, phone number. Upon receipt of the request, Sourcewell will send complete instructions on obtaining the bid documents electronically. Bids are due by 4:30 p.m. CT on December 19, 2018 and will be opened at 9:00 a.m. CT on December 20, 2018. IFB Documents will be available until December 20, 2018. Direct questions regarding this IFB to: eziqc@sourcewell-mn.gov.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, November 12, 2018 and 3:00 p.m., Friday, November 16, 2018.

Rule No.	File Date	Effective Date
12AER18-01	11/15/2018	11/15/2018
12AER18-02	11/15/2018	11/15/2018
12AER18-03	11/15/2018	11/15/2018
14-28.002	11/15/2018	12/5/2018
14-28.005	11/15/2018	12/5/2018
14-61.0012	11/15/2018	12/5/2018
14-61.0013	11/15/2018	12/5/2018
14-61.0014	11/15/2018	12/5/2018
14-61.0015	11/15/2018	12/5/2018
14-61.0017	11/15/2018	12/5/2018
14-61.0018	11/15/2018	12/5/2018
14-61.0019	11/15/2018	12/5/2018
14-61.0020	11/15/2018	12/5/2018

14-61.0021	11/15/2018	12/5/2018
14-61.0022	11/15/2018	12/5/2018
14-61.0023	11/15/2018	12/5/2018
14-61.0024	11/15/2018	12/5/2018
14-61.0025	11/15/2018	12/5/2018
14-61.0026	11/15/2018	12/5/2018
14-61.0027	11/15/2018	12/5/2018
14-61.0028	11/15/2018	12/5/2018
61B-21.002	11/15/2018	12/5/2018
61B-21.003	11/15/2018	12/5/2018
64B1-4.001	11/13/2018	12/3/2018
64B5-17.0045	11/14/2018	12/4/2018

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions on November 16, 2018 pursuant to subsection 408.036(3), Florida Statutes:

ID # E180034 District: 9-4 (Palm Beach County)

Facility/Project: JFK Medical Center North Campus

Applicant: JFK Medical Center Limited Partnership

Project Description: Add 24 adult psychiatric beds

Proposed Project Cost: \$6,586,000

ID # E180035 District: 9-4 (Palm Beach County)

Facility/Project: JFK Medical Center North Campus

Applicant: JFK Medical Center Limited Partnership

Project Description: Add 12 child/adolescent psychiatric beds

Proposed Project Cost: \$2,732,000

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Air Resource Management
Diesel Emissions Reduction Act Grant Program Funding Availability

The Florida Department of Environmental Protection (Department) is making grant funding available for Marine Vessel Engine Replacement diesel emissions reduction projects eligible under the U.S. Environmental Protection Agency's (EPA) Diesel Emissions Reduction Act (DERA). This funding will be for the replacement of eligible marine diesel engines with new marine diesel engines. Funded projects must be completed before the end of the State Fiscal Year, which ends June 30, 2019. Applications are due to the Department's Division of Air Resource Management by November 28, 2018. The application worksheet and information regarding eligibility under DERA is available on the Department's DERA webpage at the following link: www.floridadep.gov/air/air-director/content/diesel-emissions-reduction-act-dera-florida. For more information, please contact John Paul Fraites at (850)717-9021, or John.Fraites@FloridaDEP.gov. Awards are subject to availability of funds as allocated under EPA's DERA program and state budget authority. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
Board of Medicine
Notice of Emergency Action

On November 15, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Tommy Lee Louisville, M.D., License # ME 37525. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
