

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NOS.: RULE TITLES:

59A-3.065 Definitions

59A-3.278 Rehabilitation, Psychiatric and Substance Abuse Programs

PURPOSE AND EFFECT: The Agency is proposing to amend these rules to add clarifying language and requirements related to psychiatric, substance abuse, and comprehensive medical rehabilitation services per Laws of Florida Chapter 2018-24.

SUBJECT AREA TO BE ADDRESSED: Psychiatric, substance abuse, and comprehensive medical rehabilitation services within a hospital.

RULEMAKING AUTHORITY: 395.003, 395.1055, 408.036 FS.

LAW IMPLEMENTED: 395.1023, 395.1055, 408.036 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 18, 2018, 8:30 a.m. -10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-3.249 Neonatal Intensive Care Units

PURPOSE AND EFFECT: The Agency proposes to create a section in hospital rules to align with recently revised statutory requirements per Chapter 2018-24, Laws of Florida. The Agency has been tasked via s. 395.1055, FS with adding requirements for neonatal intensive care units within hospitals.

SUBJECT AREA TO BE ADDRESSED: Criteria for neonatal intensive care units within hospitals

RULEMAKING AUTHORITY: 395.1055, FS.

LAW IMPLEMENTED: 395.1055, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 18, 2018, 10:00 a.m. – 11:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

RULE NO.: RULE TITLE:

61G7-7.001 Disciplinary Guidelines; Range of Penalties

PURPOSE AND EFFECT: To clarify, simplify, and update the Board's disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines and penalty ranges are being updated by the Board.

RULEMAKING AUTHORITY: 455.2273, 468.522, 468.532(4) FS.

LAW IMPLEMENTED: 455.227, 455.2273, 468.525, 468.526, 468.529, 468.530, 468.531, 468.532 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Richard.Morrison@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

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|-------------------|---|
| <b>RULE NOS.:</b> | <b>RULE TITLES:</b>   |
| 69O-186.013       | Title Insurance Statistical Gathering: Licensed Agencies and Florida Retail Officers of Direct-Writing Title Insurance Underwriters |
| 69O-186.014       | Title Insurance Statistical Gathering-Title Insurance Underwriters  |

**PURPOSE AND EFFECT:** The Office initiated a data call in 2014 regarding the collection of data for the adoption of title insurance rates pursuant to Sections 624.307 and 627.782, FS, and Chapter 69O-186.013-14, FAC. The purpose of this workshop is for the Office to receive input from interested parties on the data collection process as it considers amending rules 69O-186.013 and 69O-186.014, FAC.

**SUBJECT AREA TO BE ADDRESSED:** Collection of data from title insurance agencies and underwriters to allow the Office to comply with Section 627.782, FS.

**RULEMAKING AUTHORITY:**

**LAW IMPLEMENTED:** 624.424, 627.782, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Wednesday, October 17, 2018, 10:00 a.m.  
**PLACE:** 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)413-1558 and enter conference ID# 693149.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jeffrey Joseph, Assistant General Counsel, Jeffrey.Joseph@flair.com, (850)413-4294. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jeffrey Joseph, Assistant General Counsel, Jeffrey.Joseph@flair.com, (850)413-4294.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

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| <b>RULE NO.:</b> | <b>RULE TITLE:</b>                                  |
| 60L-40.002       | Equal Employment Opportunity and Affirmative Action |

**PURPOSE AND EFFECT:** To implement the provisions of Chapter 2016-3, Laws of Florida. The proposed rule adds provisions requiring affirmative action planning for individuals who have a disability, clarifies the requirements for affirmative action planning for women and minorities, and adds language providing for the voluntary self-identification of individuals who have a disability.

**SUMMARY:** The proposed rule provides amendments that implement Chapter 2016-3, Laws of Florida; create or revise provisions regarding affirmative action planning; and adds language regarding voluntary self-identification of individuals who have a disability.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 110.1055, 110.112(2)(a) and (3)(f), 110.1221, 110.201(1) FS.

**LAW IMPLEMENTED:** 110.105(2), 110.112, 110.1221 110.233(1), 110.403(1)(h), 110.605(1)(d) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Martina Rogers,  
Martina.Rogers@dms.myflorida.com or (850)487-1812. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Martina Rogers, Martina.Rogers@dms.myflorida.com or (850)487-1812.

THE FULL TEXT OF THE PROPOSED RULE IS:

60L-40.002 Equal Employment Opportunity and Affirmative Action.

(1) The Department shall assist agencies in ensuring equal employment opportunity (EEO) through affirmative action. Toward this end, the Department shall:

~~(a) Provide technical assistance and training in agencies' development and implementation of the affirmative action plan required by subsection 60L-40.002(4), F.A.C.~~

~~(b) Provide technical assistance and training in equal employment opportunity and affirmative action principles for agency supervisory employees. The Department may provide these services directly or contract for them, with each participating agency reimbursing the Department for costs incurred through such contract. Once the Department approves the content of any training program, the Department may delegate the training to the agency.~~

~~(c) Report to the Governor each year on the implementation, continuance, revision, and results of each agency's affirmative action plan for the previous year. At the Department's request, agencies shall provide information necessary for this report.~~

(2) Each agency's affirmative action plan shall include the following provisions related to women, minorities and individuals who have a disability:

(a) A cover page that provides the agency name and address; name, title and phone number of person completing the plan; name, title, phone number and signature of the agency head and AA/EEO Officer; the source of data cited in the plan, and plan year.

(b) A table of contents that lists the major sections of the affirmative action plan and reflects the starting page number for each section.

(c) An organizational profile that displays the agency's organizational structure, identifying each major organizational unit. The agency shall provide demographic information for all supervisors and employees within each unit and shall provide a total employee count; a count by gender; a count by race or ethnicity; and a count of individuals who have a disability.

(d) An affirmation of policies on EEO, anti-harassment, and individuals who have a disability that states the agency's

commitment to equal employment opportunity, promoting the employment of individuals who have a disability, providing reasonable accommodations, maintaining a work environment free of unlawful discrimination and harassment. The agency shall also include provisions that inform employees of the agency's complaint procedures and affirmative action program.

(e) A dissemination of policy statement that explains internal and external dissemination of the agency's equal employment opportunity policies.

(f) An outline of the agency's training plan for all employees on the principles of equal employment opportunity, including disability-related workplace issues designed to promote an inclusive culture. The outline of the training plan for managers and supervisors must show that the training includes the principles of equal employment opportunity and affirmative action.

(g) An identification of the individual(s) accountable for directing and implementing the affirmative action plan and a description of their duties and responsibilities as they relate to implementation of the affirmative action plan.

(h) A description of the agency's plan to periodically review its personnel processes to ensure equal access. The plan shall include a description of the personnel processes reviewed and any necessary modifications or development of new processes.

(i) An identification and description of the agency's audit and reporting system that is used to measure the effectiveness of its affirmative action program.

(j) The agency's statement as to the degree to which its goals and objectives are being met.

(k) The agency's identification of any needs for remedial action.

(l) An identification of the agency's impediments to providing equal employment opportunity. The agency shall include an analysis of the agency's employment processes to include personnel procedures and activities (e.g., hires, promotions, separations, accommodations, return-to-work, etc.), and any other areas that the agency finds may impact the success of the affirmative action program.

(m) A description of the steps the agency will take to eliminate or reduce the impact of the agency's impediments to providing equal employment opportunity.

(n) An evaluation of the progress made in reaching the agency's goals for the prior year. The agency shall provide a statistical representation of placements made toward the goals, a narrative explanation of goals met, and "good faith efforts" made in instances in which the agency was unable to meet its goals.

(o) An analysis that estimates the number of qualified minorities, women, or individuals with a disability available for employment in a given EEO job category, expressed as a

percentage of all qualified persons available for employment in the EEO job category. In order to determine whether barriers to equal employment opportunity may exist within a particular EEO job category, the agency must use this availability determination to establish a benchmark against which the demographic composition of the agency's workforce can be compared.

(p) A comparison between the agency's actual workforce and the qualified available workforce in the relevant labor market. The agency shall establish goals where the agency has identified an underutilization in the workforce using an industry recognized calculation method for determining underutilization.

~~(2) Agencies shall not discriminate or take retaliatory action against an individual because that individual has opposed an unlawful employment practice or has made a charge, testified, or participated in any manner in an investigation, proceeding, or hearing relating to equal employment opportunity or affirmative action.~~

(3) Each agency shall include in its affirmative action plan as described in (2) the following additional components regarding individuals who have a disability:

(a) Documentation of the agency's review of physical and mental job qualification standards to ensure that physical and mental job qualification standards are job-related and consistent with business necessity. The agency shall also explain any actions it intends to take based on this review.

(b) The process by which the agency will review a request for an accommodation from an individual who has a disability and provide a reasonable accommodation in response to such a request.

(c) A description of how the agency will promote employment opportunities for individuals who have a disability. This description must include a description of the agency's strategies for outreach, recruitment, hiring and retention.

(d) Data collected on hiring and selection practices that have assisted the agency in identifying problem areas and meeting the reporting requirements of 110.112(2)(e), (3)(c)2., and (d), F.S. The agency must also provide data reports which must include:

1. A report on the number of requisitions, applicants, applicants interviewed, and applicants hired.

2. A report on the number of agency applicants, new hires, promotions, separations, demotions and original appointments.

~~(3) Each agency shall conduct an analysis of its work force to determine whether underrepresentation exists, that is, whether the percentage of an EEO group within an occupation or an EEO job category is lower than the corresponding percentage in the available labor market. If underrepresentation exists, the agency shall establish annual affirmative action goals~~

~~in an effort to achieve full utilization of EEO groups underrepresented in its work force.~~

(4) When an individual is provided the opportunity to voluntarily self-identify whether he or she has a disability, the following options must be presented for the individual's selection:

(a) I do not have a disability;

(b) I do have a disability; or

(c) I choose not to answer.

~~(4) Each agency shall develop and implement a written plan to promote equal employment opportunity and to meet the agency's established affirmative action goals. The plan shall include the following elements:~~

~~(a) Effective date of the plan and the time period that it covers.~~

~~(b) Signature of agency head and EEO/AA officer.~~

~~(c) EEO/AA officer information.~~

~~(d) Policy statement concerning an internal agency complaint procedure, which procedure shall include provisions to advise employees of the procedure and to prohibit retaliation for employing the procedures.~~

~~(e) Description of agency organization.~~

~~(f) A list of the supervisory personnel to receive training and a schedule for such training.~~

~~(g) Work force analysis, which shall include:~~

~~1. Statistical comparison of current work force with available labor market in the relevant geographic recruitment area-~~

~~2. Previous year's goals and a statement as to whether these goals were met.~~

~~3. Measurable goals for the applicable time period for all EEO job categories with underrepresentation. Measurable goals may also be established in occupations with underrepresentation.~~

~~4. Recommendations for corrective action, where necessary.~~

(5) The opportunity for an individual to self-identify whether he or she has a disability under (4) shall advise the individual of the following:

(a) The information will be used solely in connection with affirmative action obligations and efforts;

(b) The information is being requested on a voluntary basis;

(c) The information will be kept confidential as medical information in accordance with the Americans with Disabilities Act (ADA); and

(d) The refusal to provide this information will not subject the individual to any adverse treatment.

Rulemaking Authority 110.1055, 110.112(2)(a), 110.112(3)(f)(2)(a), 110.1224, 110.201(1)(a), 110.403(1), 110.605(1) FS. Law Implemented 110.105(1)(2), 110.112(2)(a)(4),

110.112(3)(f)~~110.1221, 110.233(4)~~, 110.403(1)(h), 110.605(1)(d) FS. History—New 1-1-02, Amended 4-3-03, Formerly 60L-33.007, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Sharon D. Larson, Director  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Erin Rock, Secretary  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 8/29/2018  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 2, 2018

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.:	RULE TITLES:
68B-3.001	Repeal of Chapters 57-1218 and 57-1219, Charlotte County Special Acts
68B-3.002	Repeal of Chapters 27473 and 30665, and Portions of Chapters 20159 and 26045, Collier County Special Acts of Local Application
68B-3.028	Repeal and Readoption of Portions of Escambia and Santa Rosa Counties Special Acts
68B-3.033	Repeal of Chapter 21147, Citrus County Special Act of Local Application
68B-3.037	Repeal of Chapter 15306, and Portions of Chapter 70-778, Lee County Special Acts of Local Application
68B-3.042	Repeal of Portions of Chapters 24890 and 70-930, Sarasota County Special Acts of Local Application
68B-3.044	Repeal of Bay County Special Act of Local Applications
68B-3.045	Repeal of a Portion of Chapter 25714, Broward County Special Act of Local Application
68B-3.046	Repeal of Clay County Special Act of Local Application
68B-3.047	Repeal of Columbia County Special Act of Local Application
68B-3.048	Repeal of Dixie County Special Acts of Local Application
68B-3.049	Repeal of Portions of Chapters 7119, 25828, 25830, 61-2162, and 76-374, Flagler County Special Acts of Local Application
68B-3.050	Repeal of Levy County Special Act of Local Application

PURPOSE AND EFFECT: The purpose of this rulemaking is to repeal rule language found within the Florida Fish and Wildlife Conservation Commission’s Special Acts of Local Application related to local saltwater fishing regulations that is

outdated, unnecessary, or has potential to conflict with state law.

The effect of this rulemaking will be to reduce confusion and improve the clarity of Florida’s saltwater fishing regulations, and to create greater consistency with respect to saltwater fishing regulations around the state. This rulemaking will not conflict with existing federal management plans.

SUMMARY: This rulemaking will repeal outdated or inconsistent rule language found within the Florida Fish and Wildlife Conservation Commission’s Special Acts of Local Application that is in conflict with provisions of the Net Limitation Amendment (Article X, Section 16, Florida Constitution), that references penalties for violations involving the use of illegal net gear that are inconsistent with penalties established more recently by the Legislature, that is duplicative or inconsistent with statewide fishing or due process regulations, or that includes references to predecessor agencies that no longer exist.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-3.001 Repeal of Chapters 57-1218 and 57-1219, and Portions of Chapters 19719, 27450, and 70-626, Charlotte County Special Acts.

(1) The Fish and Wildlife Conservation Commission has determined that the repeal of Charlotte County Special Acts, Chapter 57-1218 and Chapter 57-1219, Laws of Florida (1957), will not adversely affect the marine resources of Charlotte County or of the State of Florida, therefore Charlotte County Special Acts Chapter 57-1218 and Chapter 57-1219, Laws of Florida (1957) are hereby repealed.

(2) The Fish and Wildlife Conservation Commission has determined that the repeal of portions of Charlotte County Special Acts of Local Application, Chapter 19719, Laws of Florida (1939), Chapter 27450, Laws of Florida (1951), and Chapter 70-626, Laws of Florida (1970), will not adversely affect the marine resources of Charlotte County or of the State of Florida.

(a) Sections 2, 3, 4, and 6 of Chapter 19719, Laws of Florida (1939), are hereby repealed.

(b) Sections 2, 3, 5, and 6 of Chapter 27450, Laws of Florida (1951), are hereby repealed.

(c) Section 3 of Chapter 70-626, Laws of Florida (1970), is hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-12, Amended \_\_\_\_\_.

68B-3.002 Repeal of Chapters 27473 and 30665, and Portions of Chapters 20159, and 26045, and 70-639, Collier County Special Acts of Local Application.

(1) No change.

(2) The Fish and Wildlife Conservation Commission has determined that the repeal of portions of Collier County Special Acts of Local Application, Chapter 20159, Laws of Florida (1939), and Chapter 26045, Laws of Florida (1949), and Chapter 70-639, Laws of Florida (1970), will not adversely affect the marine resources of Collier County or of the State of Florida.

(a) through (b) No change.

(c) Section 3 of Chapter 70-639, Laws of Florida (1970), is hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History—New 6-30-13, Amended 2-1-17, \_\_\_\_\_.

68B-3.028 Repeal and Readoption of Portions of Escambia and Santa Rosa Counties Special Acts.

(1) No change.

(2) The following special acts and portions thereof applicable to Escambia and Santa Rosa Counties, rules of the Department of Natural Resources pursuant to Section 2,

subsection (5) of Chapter 83-134, Laws of Florida, as amended by Chapter 84-121, Laws of Florida, are hereby repealed:

(a) through (f) No change.

(g) Section 2 of Chapter 65-1519, Laws of Florida (1965), is hereby repealed. Applicable to Escambia County, Section 2 sets penalties for the use of net gear in violation of Chapter 65-1519, Laws of Florida (1965), that are inconsistent with more recently established statewide statutory penalties created by the Legislature.

(h) Sections 22 and 23 of Chapter 81-376, Laws of Florida (1981), as amended by Chapter 89-473, Laws of Florida (1989), are hereby repealed. Applicable to Escambia County, Sections 22 and 23 set penalties for the use of net gear in violation of Chapter 81-376, Laws of Florida (1981), as amended by Chapter 89-473, Laws of Florida (1989), that are inconsistent with more recently established statewide statutory penalties created by the Legislature.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History—New 11-26-92, Amended 8-3-94, Formerly 46-3.028, Amended 2-1-17, \_\_\_\_\_.

68B-3.033 Repeal of Chapter 21147, and Portions of Chapters 15123, 30652, 61-2001, 63-1215 and 69-938, Citrus County Special Acts of Local Application.

(1) The Fish and Wildlife Conservation Commission has determined that the repeal of Citrus County Special Act of Local Application, Chapter 21147, Laws of Florida (1941), will not adversely affect the marine resources of Citrus County or of the State of Florida, therefore Citrus County Special Act of Local Application, Chapter 21147, Laws of Florida (1941), is hereby repealed.

(2) The Fish and Wildlife Conservation Commission has determined that the repeal of portions of Citrus County Special Acts of Local Application, Chapter 15123, Laws of Florida (1931), Chapter 30652, Laws of Florida (1955), Chapter 61-2001, Laws of Florida (1961), Chapter 63-1215, Laws of Florida (1963), and Chapter 69-938, Laws of Florida (1969), will not adversely affect the marine resources of Citrus County or of the State of Florida.

(a) Section 3 of Chapter 15123, Laws of Florida (1931), is hereby repealed.

(b) Sections 3 and 4 of Chapter 30652, Laws of Florida (1955), are hereby repealed.

(c) Sections 3 and 4 of Chapter 61-2001, Laws of Florida (1961), are hereby repealed.

(d) Section 2 of Chapter 63-1215, Laws of Florida (1963), is hereby repealed.

(e) Section 3 of Chapter 69-938, Laws of Florida (1969), is hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New 2-1-17, Amended \_\_\_\_\_.

68B-3.037 Repeal of Chapter 15306, and Portions of Chapters ~~Chapter 70-778 and 63-1554~~, Lee County Special Acts of Local Application.

(1) No change.

(2) The Fish and Wildlife Conservation Commission has determined that the repeal of portions of Lee County Special Acts ~~Act~~ of Local Application, Chapter 70-778, Laws of Florida (1970), and portions of Chapter 63-1554, Laws of Florida (1963), as amended by Chapter 79-494, Laws of Florida (1979), Chapter 80-524, Laws of Florida (1980), Chapter 81-409, Laws of Florida (1981), and Chapter 83-441, Laws of Florida (1983), will not adversely affect the marine resources of Lee County or of the State of Florida, therefore

~~(a) Section 3 of Lee County Special Act of Local Application, Chapter 70-778, Laws of Florida (1970), is hereby repealed.~~

(a) Subsection (2) of Section 1, and Section 2 of Chapter 63-1554, Laws of Florida (1963), as amended by Chapter 79-494, Laws of Florida (1979), Chapter 80-524, Laws of Florida (1980), Chapter 81-409, Laws of Florida (1981), and Chapter 83-441, Laws of Florida (1983), are hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New 2-1-17, Amended \_\_\_\_\_.

68B-3.042 Repeal of ~~Portions of~~ Chapters 24890, 57-1844, 63-1907, and 70-930, Sarasota County Special Acts of Local Application.

~~(4) The Fish and Wildlife Conservation Commission has determined that the repeal of portions of Sarasota County Special Acts of Local Application, Chapter 24890, Laws of Florida (1947); Chapter 57-1844, Laws of Florida (1957), as amended by Chapter 63-1915, Laws of Florida (1963); Chapter 63-1907, Laws of Florida (1963); and Chapter 70-930, Laws of Florida (1970), will not adversely affect the marine resources of Sarasota County or of the State of Florida, therefore Sarasota County Special Acts of Local Application, Chapter 24890, Laws of Florida (1947); Chapter 57-1844, Laws of Florida (1957), as amended by Chapter 63-1915, Laws of Florida (1963); Chapter 63-1907, Laws of Florida (1963); and Chapter 70-930, Laws of Florida (1970), are hereby repealed.~~

~~(a) Section 3 of Chapter 24890, Laws of Florida (1947), is hereby repealed.~~

~~(b) Section 3 of Chapter 70-930, Laws of Florida (1970), is hereby repealed.~~

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New 2-1-17, Amended \_\_\_\_\_.

68B-3.044 Repeal of Bay County Special Act of Local Application

The Fish and Wildlife Conservation Commission has determined that the repeal of Bay County Special Act of Local Application, Chapter 24111, Laws of Florida (1947), as amended by Chapter 25423, Laws of Florida (1949), will not adversely affect the marine resources of Bay County or of the State of Florida, therefore Bay County Special Act of Local Application, Chapter 24111, Laws of Florida (1947), as amended by Chapter 25423, Laws of Florida (1949), is hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New \_\_\_\_\_.

68B-3.045 Repeal of a Portion of Chapter 25714, Broward County Special Act of Local Application

The Fish and Wildlife Conservation Commission has determined that the repeal of a portion of Broward County Special Act of Local Application, Chapter 25714, Laws of Florida (1949), will not adversely affect the marine resources of Broward County or of the State of Florida, therefore Section 2 of Broward County Special Act of Local Application, Chapter 25714, Laws of Florida (1949), is hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New \_\_\_\_\_.

68B-3.046 Repeal of Clay County Special Act of Local Application

The Fish and Wildlife Conservation Commission has determined that the repeal of Clay County Special Act of Local Application, Chapter 15125, Laws of Florida (1931), will not adversely affect the marine resources of Clay County or of the State of Florida, therefore Clay County Special Act of Local Application, Chapter 15125, Laws of Florida (1931), is hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New \_\_\_\_\_.

68B-3.047 Repeal of Columbia County Special Act of Local Application

The Fish and Wildlife Conservation Commission has determined that the repeal of Columbia County Special Act of Local Application, Chapter 23010, Laws of Florida (1945), will not adversely affect the marine resources of Columbia County or of the State of Florida, therefore Columbia County Special Act of Local Application, Chapter 23010, Laws of Florida (1945), is hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New \_\_\_\_\_.

68B-3.048 Repeal of Dixie County Special Acts of Local Application

The Fish and Wildlife Conservation Commission has determined that the repeal of Dixie County Special Acts of Local Application, Chapter 21093, Laws of Florida (1941), as amended by Chapter 65-905, Laws of Florida (1965); Chapter 21188, Laws of Florida (1941); and Chapter 77-660, Laws of Florida (1977), will not adversely affect the marine resources of Dixie County or of the State of Florida, therefore Dixie County Special Acts of Local Application, Chapter 21093, Laws of Florida (1941), as amended by Chapter 65-905, Laws of Florida (1965); Chapter 21188, Laws of Florida (1941); and Chapter 77-660, Laws of Florida (1977), are hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New \_\_\_\_\_.

68B-3.049 Repeal of Portions of Chapters 7119, 25828, 25830, 61-2162, and 76-374, Flagler County Special Acts of Local Application

(1) The Fish and Wildlife Conservation Commission has determined that the repeal of portions of Flagler County Special Acts of Local Application, Chapter 7119, Laws of Florida (1915), Chapter 25828, Laws of Florida (1949), Chapter 25830, Laws of Florida (1949), Chapter 61-2162, Laws of Florida (1961), and Chapter 76-374, Laws of Florida (1976), as amended by Chapter 77-554, Laws of Florida (1977), will not adversely affect the marine resources of Flagler County or of the State of Florida.

(a) Sections 4 and 5 of Chapter 7119, Laws of Florida (1915), are hereby repealed.

(b) Section 2 of Chapter 25828, Laws of Florida (1949), is hereby repealed.

(c) Sections 2 and 3 of Chapter 25830, Laws of Florida (1949), are hereby repealed.

(e) Section 2 of Chapter 61-2162, Laws of Florida (1961), is hereby repealed.

(e) Sections 2, 3, and 4 of Chapter 76-374, Laws of Florida (1976), as amended by Chapter 77-554, Laws of Florida (1977), are hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New \_\_\_\_\_.

68B-3.050 Repeal of Levy County Special Act of Local Application

The Fish and Wildlife Conservation Commission has determined that the repeal of Levy County Special Act of Local Application, Chapter 57-1531, Laws of Florida (1957), will not adversely affect the marine resources of Levy County or of the State of Florida, therefore Levy County Special Act of Local Application, Chapter 57-1531, Laws of Florida (1957), is hereby repealed.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History–New \_\_\_\_\_.

**BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.**

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 26, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 16, 2018; July 24, 2018



**FISH AND WILDLIFE CONSERVATION  
COMMISSION****Marine Resources**

RULE NO.: RULE TITLE:  
68E-18.010 Commission Policy Regarding the  
Assessment of Administrative Penalties

PURPOSE AND EFFECT: The purpose of this rule amendment is to update rule language found within the Florida Fish and Wildlife Conservation Commission's (FWC) spiny lobster trap certificate program regulations (68E-18, Florida Administrative Code) related to administrative penalties that is inconsistent with statutory provisions provided by the Legislature.

The effect of this rule amendment will be to amend outdated or inconsistent language that provides for administrative penalties that are different from those established more recently by the Legislature. This rulemaking will create greater clarity and improve the understandability of the FWC's spiny lobster trap certificate program regulations. This rulemaking will not conflict with existing federal management plans.

SUMMARY: : This rule amendment will amend outdated or inconsistent language that provides for administrative penalties that are different from those established more recently by the Legislature. In addition, this rulemaking will create greater clarity and improve the understandability of the Spiny Lobster Trap Certificate Program regulations.

**SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68E-18.010 Commission Policy Regarding the Assessment of Administrative Penalties.

It shall be the policy of the Commission to assess administrative penalties pursuant to Section 379.3671(2)(c)4., F.S., for a violation involving use of spiny lobster traps without current year trap tags as required by Section 379.3671(2)(b), F.S.

(1) For a first violation of the referenced regulation, a penalty of up to \$1,000 shall be assessed ~~and the crawfish trap number (also known as the crawfish endorsement) issued pursuant to Section 379.3671(2), F.S., may be suspended for the remainder of the current license year.~~ The Commission shall assess these penalties as follows:

(a) \$25 per untagged trap for the possession or use of up to and including 20 untagged lobster traps;

(b) \$1,000 ~~and suspension of the crawfish endorsement for the remainder of the current license year~~ for possession or use of 21 or more untagged lobster traps.

(2) For a second violation of the referenced regulation ~~that occurs~~ ~~occurring~~ within 24 months ~~after~~ ~~of~~ any previous such violation, an administrative penalty of up to \$2,000 shall be assessed and the ~~spiny lobster~~ ~~crawfish~~ endorsement may be suspended for 12 months ~~the remainder of the current license year~~. The Commission shall assess these penalties as follows:

(a) \$50 per untagged trap for the possession or use of nine (9) or fewer such traps plus suspension of the ~~spiny lobster~~ ~~crawfish~~ endorsement for 12 months ~~the remainder of the current license year~~;

(b) \$75 per untagged trap for possession or use of 10 up to and including 20 such traps plus suspension of the ~~spiny lobster~~ ~~crawfish~~ endorsement for 12 months ~~the remainder of the current license year~~;

(c) \$2,000 and suspension of the ~~spiny lobster~~ ~~crawfish~~ endorsement for 12 months ~~the remainder of the current license year~~ for possession or use of 21 or more untagged spiny lobster traps.

(3) For a third ~~or subsequent~~ violation that occurs within 36 months ~~after~~ of any two previous ~~two~~ such violations, an administrative penalty of up to \$5,000 shall be assessed and the spiny lobster ~~erawfish~~ endorsement may be suspended for ~~up to~~ 24 months ~~or permanently revoked or the Commission may proceed against the saltwater products license pursuant to Section 379.407(2)(e), F.S.~~ The Commission shall assess these penalties as follows:

(a) \$100 per untagged spiny lobster trap and suspension of the spiny lobster ~~erawfish~~ endorsement for 12 months for possession or use of one (1) to nine (9) untagged traps;

(b) \$250 per untagged spiny lobster trap and suspension of the spiny lobster ~~erawfish~~ endorsement for 24 months for possession or use of 10 to 19 untagged traps;

(c) \$5,000 and suspension ~~revocation~~ of the spiny lobster ~~erawfish~~ endorsement ~~and saltwater products license for possession or use of 20 or more untagged spiny lobster traps.~~

(4) A fourth violation that occurs within 48 months after any three previous such violations shall result in permanent revocation of all of the violator's saltwater fishing privileges, including having the Commission proceed against the endorsement holder's saltwater products license in accordance with Section 379.407, F.S.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.3671(6), 379.3671(2)(c)3.c., 379.3671(2)(c)4. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.3671 FS. History—New 7-9-02, Amended.

**BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.**

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850) 487-0554

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 26, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 16, 2018

### Section III Notice of Changes, Corrections and Withdrawals

#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

RULE NOS.: RULE TITLES:

68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 141, July 20, 2018 issue of the Florida Administrative Register.

68A-12.010 Regulations Governing the Operation of Commercial or Private Hunting Preserves.

(1) through (3) No change.

(4) License application requirements:

An applicant shall make written application to the Commission. The applicant for a preserve license shall provide the following information:

(a) through (g) No change.

(h) A copy of the applicant's valid government-issued photo ID ~~driver's license~~.

(i) through (m) No change.

(5) through (21) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-4-81, 6-21-82, 7-1-83, Formerly 39-12.10, Amended 8-5-86, 4-11-90, 4-15-92, 10-20-96, 6-23-99, Formerly 39-12.010, Amended 5-29-01, 11-3-02, 7-1-05, \_\_\_\_\_.

68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

(1) through (3) No change.

(4) License application requirements:

An applicant shall make a written application to the Commission. An applicant for a game farm license shall provide the following information:

(a) through (f) No change.

(g) A copy of the applicant's valid government-issued photo ID ~~driver's license~~.

- (h) through (j) No change.
- (5) through (16) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.302, 379.3711 FS. History—New 8-27-09, Amended \_\_\_\_\_.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NO.: 68B-13.009  
 RULE TITLE: Recreational Stone Crab Harvest: Bag Limit, Trap Limit, Trap Marking Requirements, Trap Pulling  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 157, August 13, 2018 issue of the Florida Administrative Register.

68B-13.009 Recreational Stone Crab Harvest: Bag Limit, Trap Limit, Trap Marking Requirements, Trap Pulling, Recreational Stone Crab Trap Registration Requirement.

- (1) through (3) No change.
- (4) REPORTING REQUIREMENT. The purpose and intent of this subsection is to improve recreational harvest data collection capabilities and estimates of trap effort for the recreational stone crab trap fishery by identifying the population of recreational harvesters participating in this trap fishery.

- (a) through (b) No change.
- (c) ~~Commission-issued p~~Proof of registration required in paragraph (a) must be in the personal possession of the recreational harvester while the recreational harvester is harvesting from or attempting to harvest from, fish with, set, or place a stone crab trap authorized by subsection 68B-13.008(2), F.A.C. within or without Florida Waters, or in possession of a stone crab trap authorized by subsection 68B-13.008(2), F.A.C. within or without Florida Waters.

- (d) No change.
- (5) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History—New 7-1-00, Amended 7-22-01, \_\_\_\_\_.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NO.: 68B-45.011  
 RULE TITLE: Recreational Blue Crab Trap Registration Requirement  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 44 No. 157, August 13, 2018 issue of the Florida Administrative Register.

68B-45.011 Recreational Blue Crab Trap Registration Requirement.

The purpose and intent of this rule is to improve recreational harvest data collection capabilities and estimates of trap effort for the recreational blue crab trap fishery by identifying the population of recreational harvesters participating in this trap fishery.

- (1) No change.
- (2) ~~Commission-issued p~~Proof of registration required in subsection (1) must be in the personal possession of the recreational harvester while the recreational harvester is harvesting or attempting to harvest blue crabs with a trap authorized by paragraph 68B-45.004(1)(a), F.A.C. or subsections 68B-45.004(2)-(3), F.A.C. in or on Florida Waters, or in possession of a blue crab trap authorized by paragraph 68B-45.004(1)(a), F.A.C. or subsections 68B-45.004(2)-(3), F.A.C. or blue crab harvested from such traps in or on Florida Waters.
- (3) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New \_\_\_\_\_.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements  
 The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On September 10, 2018 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Villagio at Boca LLC located in Boca Raton. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 44/177 on September 11, 2018. The Order for this Petition was signed and approved on September 27, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring he wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com  
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, October 9, 2018, 1:00 p.m. – 5:30 p.m.; Wednesday, October 10, 2018, 8:30 a.m. – 9:30 a.m. (pending Deputy Peterson’s appearance); Thursday, October 11, 2018, 2:00 p.m. – 5:15 p.m.

**PLACE:** Doubletree by Hilton Hotels Sunrise-Sawgrass, 13400 W. Sunrise Blvd., Sunrise, FL 33323

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The above meeting is held to convene members of the Marjory Stoneman Douglas High School Public Safety Commission.

A copy of the agenda may be obtained by contacting: A copy of the Commission meeting agenda will be posted when available on the following website: <http://www.fdle.state.fl.us/MSDHS/Meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Policy Development and Planning, Jennifer Miller at (850)410-8321 or e-mail at JenniferMiller2@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** October 11, 2018, 10:00 a.m.; October 25, 2018, 10:00 a.m.; November 8, 2018, 10:00 a.m.; November 22, 2018, 10:00 a.m.; December 20, 2018, 10:00 a.m.

**PLACE:** 605 Suwannee Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Transportation issues.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission at (850)414-4105 located at 605 Suwannee Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission at (850)414-4105 located at 605 Suwannee Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Florida Transportation Commission at (850)414-4105 located at 605 Suwannee Street, Tallahassee, Florida 32399.

#### REGIONAL PLANNING COUNCILS

##### Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 17, 2018, 10:00 a.m.

**PLACE:** CareerSource Heartland, 5901 US Hwy 27 South, Suite 1, Sebring, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Technical Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community Engagement Manager, 1(863)534-7130, ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Community Engagement

Manager, 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 11, 2018, 12:00 Noon, ET, Asset Management Committee Meeting; 1:00 p.m., ET, Governing Board Meeting; 1:05 p.m., ET, Public Hearing on Consideration of Regulatory Matters

**PLACE:** District Headquarters, 81 Water Management Drive, Havana, FL 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** District business. Amendment No. 6 to Fiscal Year 2017-2018 Budget - Realignment of Budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah White (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, October 9, 2018, 9:30 a.m.,

Committee Meetings; Governing Board meeting: 11:00 a.m. or following the Committee Meetings whichever is later  
**PLACE:** District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177 or by phone at (386)643-1915 or by visiting the District’s website at [sjrwm.com](http://sjrwm.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Board of Accountancy announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 9, 2018, 9:00 a.m. until all business is concluded.

**PLACE:** Four Points Sheraton Suites, 4400 West Cypress Street, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers’ reports, rules, and other general business. A copy of the agenda may be obtained by contacting: June Carroll at (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carroll at (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll at (352)333-2505.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

**DATE AND TIME:** Monday, October 15, 2018, 2:30 p.m. or soonest thereafter

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford, Division of Real Estate at (407)481-5662. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, October 16, 2018, 8:30 a.m., ET; meeting will reconvene on Wednesday, October 17, 2018, 8:30 a.m., ET

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate

applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at [realpublicrecords@myfloridalicense.com](mailto:realpublicrecords@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

The Drug Policy Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, October 23, 2018, 8:30 a.m. – 4:00 p.m., ET

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Room 182, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Established in section 397.33, Florida Statutes, the Drug Policy Advisory Council reviews and analyzes the impacts of substance abuse in the State and makes recommendations for the implementation of a state drug control strategy.

A copy of the agenda may be obtained by contacting: Nathan Dunn at (850)245-4018, or [Nathan.Dunn@FLhealth.gov](mailto:Nathan.Dunn@FLhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nathan Dunn at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children & Families, Southern Region announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 10, 2018, 12:00 Noon – 1:00 p.m.

**PLACE:** 401 NW 2nd Avenue-Visionary Room N1011, Miami, FL 33128

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of Negotiation Team to Develop Recommendation for Award to SNR18FS01ITN

A copy of the agenda may be obtained by contacting: Yanina Menendez-Procurement Manager, Yanina.Menendez@myflfamilies.com, (786)257-5085.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Yanina Menendez-Procurement Manager, Yanina.Menendez@myflfamilies.com, (786)257-5085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yanina Menendez-Procurement Manager, Yanina.Menendez@myflfamilies.com, (786)257-5085.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2018, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 16, 2018, 9:00 a.m.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Grant Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider presentations by applicants for the Grants for Partnerships in Improving the Safety of Health Care Services ((RFA # 2018-01).

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 16, 2018, 2:00 p.m.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Grant Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 16, 2018, immediately following the Grant Committee meeting

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 16, 2018, immediately following the Audit Committee meeting.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 17, 2018, 9:00 a.m.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, Grant Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Monday, October 15, 2018, 10:00 a.m. – 11:00 a.m., Finance Committee

SPIL Committee: Tuesday, October 30, 2018, 1:30 p.m. – 2:30 p.m.

PLACE: Call In Number: 1(888)670-3525, Code: 5073148497

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committee.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.



Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org) or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 7, 2018, 9:00 a.m.-until completion of agenda, Full Council Meeting

PLACE: Call in number: 1(888)670-3525, Code: 5073148497

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Full Council.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org) or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The FWCJUA Reinsurance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2018, 11:00 a.m., Eastern Time

PLACE: Contact Kathy Coyne at (941)378-7408 to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include the 2019 reinsurance program, reinsurance program matters and activities.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

**THE VALERIN GROUP, INC.**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: Redeemer City Church, 1410 Dundee Road, Winter Haven, Florida 33884

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will host an open house to provide details on the upcoming construction project on SR 542, from 1st Street to east of Buckeye Loop Road, in Winter Haven, Florida. Improvements being made as part of this project consist of widening SR 542 and adding a center turn lane from 1st Street to Buckeye Loop Road, adding a grassed median from Buckeye Loop Road to Woodfern Drive, resurfacing from Woodfern Drive to Florida Drive, adding sidewalk and bike lanes, upgrading signal equipment and placing mid-block crosswalks. There will be no formal presentation. Project staff will be available to answer questions regarding access to businesses and residents, lane/road closures and detours and other project related information.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: American with Disabilities Act information contact: Cynthia Sykes, District One Title VI Coordinator at 1(863)519-2287 or by email at [cynthia.sykes@dot.state.fl.us](mailto:cynthia.sykes@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, contact: Sandra Mancil, Community Outreach Manager at 1(863)519-4116.

**HML PUBLIC OUTREACH**

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 16, 2018, 6:00 p.m. – 8:00 p.m.

PLACE: Sunkist Grove Community Center, 12500 NW 13 Avenue, North Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Meeting for several roadway projects within the Golden Glades Interchange (GGI) in Miami-Dade County to discuss the project. The project identification numbers for District 6 are: 428358-1-52-01, 428358-4-52-01, 428358-5-52-01 & 428358-8-52-01 and Florida's Turnpike Project Identification Numbers are: 437053-1-52-01, 437053-2-52-01, 437053-3-52-01, 437053-4-52-01 & 437053-5-52-01.

The public meeting will be held in an open house format with graphic displays and a video presentation at 6:30 p.m. FDOT

representatives will be present to answer any questions or concerns that attendees may have.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Sandra Bello by telephone at Office: (305)640-7373/Cell:(305)510-0827 or via e-mail at Sandra.Bello@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Sandra Bello by telephone at Office: (305)640-7373/Cell:(305) 510-0827 or via e-mail at Sandra.Bello@dot.state.fl.us.

**THE BALMORAL GROUP, LLC**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 23, 2018, 5:30 p.m. – 6:30 p.m., CT

PLACE: First Baptist Church of Chipley, Youth Building, 1300 South Boulevard, Chipley, Florida 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning proposed improvements to the intersection of State Road 77 (Main Street) and County Road 273 (South Boulevard). The intent of this project is to improve the intersection by constructing sidewalk along the south side of South Boulevard and the west side of State Road 77. Additional improvements include making minor drainage improvements, and upgrading the signal and lighting. This project will be constructed with FPID 433574-1, which will add sidewalk on the west side of S.R. 77 (Main Street) from 5th Street to South Boulevard. Bids for construction are scheduled to be received in fall 2020.

Maps, drawings, and other information will be on display. There will be no formal presentation; however, FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Howard Hodge, P.E., and FDOT Project Manager at (850)526-2291 or via email: hhodge@pecscorp.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Howard Hodge, P.E., FDOT Project Manager at (850)526-2291 or via email: hhodge@pecscorp.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Satter, District Three Public Information Director at (850)638-0250, ext. 1205 or via email: ian.satter@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**PALM BEACH GREYHOUND KENNEL ASSOCIATION, Petitioner, vs. DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, DIVISION OF PARI-MUTUEL WAGERING, Respondent.,**

Case No.18-915RP

1. Except as set forth herein, proposed rule 61D-6.052 is not an invalid exercise of delegated legislative authority. Accordingly, Palm Beach Greyhound Kennel Association’s Petition for Administrative Determination of the Invalidity of Proposed Rule 61D-6.0052, F.A.C., except as set forth herein, is dismissed.

2. Proposed rules 61D-6.0052(1)(b), related to the selection of greyhounds for race-day sampling; 61D-6.0052(4)(a), related to the use of “a lockable freezer or container” in which 41 to store race-day specimens; 61D-6.0052(4)(a), related to the

temperature at which race-day specimens should be preserved; and 61D-6.0052(5)(a) and (5)(b) regarding the chain of custody of confiscated materials, are invalid exercises of delegated legislative authority.

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES  
 Division of Building Construction  
 FDLE-17051000 (CM)  
 STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES  
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT  
 PUBLIC ANNOUNCEMENT FOR CONSTRUCTION CONTRACTORS  
 TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES  
 October 2, 2018  
 REQUEST FOR QUALIFICATIONS (RFQ): The Department of Management Services (DMS), Division of Real Estate Development and Management, requests qualifications from licensed general contractors who wish to provide submittals for Construction Management (CM) at Risk services (i.e., the Negotiated Fee-Guaranteed Maximum Price (GMP) Construction Contracting Method, as defined by subsection 60D-5.002(12) Florida Administrative Code (F.A.C.) on the following project:  
 RFQ NUMBER: RFQ-REDM18/19-12  
 PROJECT NUMBER: FDLE-17051000  
 PROJECT NAME: Facilities Repair and Maintenance, Florida Department of Law Enforcement, Tampa Bay Regional Operations Center

PROJECT LOCATION: Tampa, Florida  
 ESTIMATED CONSTRUCTION BUDGET: Funding is approximately \$8,000,000.00. This project may be phased and future phases are contingent upon future appropriation by the Legislature.  
 PROJECT SCOPE: This building is approximately 97,000 sf in size, and was built and occupied in May 1991. It is in need of repairs and renovations, to include:  
 Repair of sidewalks, replacement of paving, and other site needs;  
 ADA modifications, both interior and exterior;  
 Thermal and moisture protection to the exterior of the building;  
 HVAC issues such as replacing the air handlers, changing out the constant volume fume hoods with variable volume units, upgrading the control system, and possibly replacing the existing chillers;  
 Plumbing modifications associated with ADA compliance;  
 Replacement of the electrical switchgear and the emergency generator, replacing exterior light fixtures; adding emergency egress lighting, and possible upgrades/replacement of the fire alarm system; and  
 Modernization of the elevators.  
 COMPETITIVE SELECTION (QUALIFICATIONS CRITERIA): Firms must be licensed in the State of Florida at the time of submittal. Further, if a corporation, the firm must be registered by the Department of State, Division of Corporations. The relative ability of each firm to perform the services required shall be determined utilizing the evaluation criteria set forth in the evaluation scoring form number, DMS PD24 Dated 6/2014. Pursuant to Rule 60D-5.0082, F.A.C., at least three firms, deemed to be most highly qualified to perform the required services, shall be selected and posted in order of preference on the DMS website.  
 SELECTED CONSTRUCTION MANAGER: The selected CM must demonstrate that they can bring multiple qualified and competitive subcontractors to all related construction trades for successful project delivery. The CM must be capable of supplying workers that meet Florida Department of Law Enforcement criminal history Level 2 background checks.  
 RESPONSE INSTRUCTIONS: On or before the response due date listed below, firms interested in being considered for this project must submit six (6) printed copies and one scanned copy of the entire response in Adobe (.pdf) on a thumb drive of their submittal with a table of contents and tabbed sections in the following order:  
 Preliminary Screening (Revised Instructions):  
 1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria. (To include firm name, address, contact person, telephone number and email address).  
 2. A revised current Contractor's Experience Questionnaire and Financial Information-Form Number DMS Form CM01 Dated

7/2016. (This form may be obtained from the DMS, Building Construction website under “Forms and Documents.”)

3. Project listing of relevant experience (including name of client, architect and phone number).
4. Resumes of proposed staff and staff organizations, for both pre-construction and construction phases.
5. Describe effective Project Management Systems utilized to successfully complete relevant projects.
6. Copies of the firm's current Florida Department of Business and Professional Regulation Contracting License.
7. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Registration.
8. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number.

**SPECIAL NOTE FOR INTERESTED FIRMS:** For information only, you may download the New Evaluation Summary Sheet-General Contractor/Construction Manager Selection Form-(DMS PD24 Dated 6/2014) and the Contractor's Experienced Questionnaire and Financial Information-Form Number (DMS CM01Dated 7/2016). (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

**INTERVIEWS:** The Selection Committee will conduct discussions with and may require public presentation by no fewer than three (3) firms regarding their qualifications, approach to the project and ability to furnish the required services. Selection of finalists for interview will be made on the basis of proposed office distance to site, financial capacity to project scope, relevant project type experience, proposed preconstruction phase staff, proposed construction phase staff and project management systems utilization. The list of firms selected for interview by the Selection Committee will be posted on the DMS website. Each invitee will be notified by facsimile or email of the date and time of its interview/presentation. All interviews will be held at the following address: Florida Department of Law Enforcement, Regional Operations Center, 4211 North Lois Avenue, Tampa, Florida 33614.

**QUESTIONS:** Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Shelby Walker by email at shelby.walker@dms.myflorida.com no later than 5:00 p.m. on October 18, 2018. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting

impacts, associated with a prospective firm's failure to obtain the information made available through the VBS website.

**INFORMATION WILL NOT BE AVAILABLE BY PHONE:** Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

**SELECTION SCHEDULE:** The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern time) specified below.

Selection Schedule	EVENT TIME (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		10/2/2018
Question Period Ends.	By 5:00 p.m.	10/18/2018
Answers to Questions posted to the VBS website.	By 5:00 p.m.	10/25/2018
Responses from Vendors due.	By 4:00 p.m.	11/1/2018
Responses reviewed for responsiveness.		11/5/2018
Anticipated Posting of shortlist results to the VBS website.		11/6/2018
72-hour protest period ends.		11/9/2018
Interview/Presentations of shortlisted firms.		12/4/2018
Anticipated Posting of final results to the VBS website.		12/10/2018
72-hour protest period ends.		12/13/2018
Anticipated contract start date.		12/20/2018

**RESPONSE DUE DATE:** Responses must be received by the Department, in accordance with the document delivery instructions below, on or before November 1, 2018 by 4:00 p.m. Eastern Time.

**DOCUMENT DELIEVERY:** Responses are to be submitted to: Ms. Shelby Walker, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.5x, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

**DISABILITY ACCESS:** Pursuant to the provisions of the Americans with Disabilities Act according to Section 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Shelby Walker, (850)487-9929. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AWARD POSTING:** Official notice of final selection results will be by electronic posting on the VBS website [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu). Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes shall constitute a waiver of proceedings under Chapter 120 Florida Statutes.

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 25, 2018 and 3:00 p.m., Monday, October 1, 2018.

Rule No.	File Date	Effective Date
5B-3.0038	9/28/2018	10/18/2018
5C-4.0017	9/27/2018	10/17/2018
5C-4.008	9/27/2018	10/17/2018
6A-1.09414	9/28/2018	10/18/2018
6A-1.094224	9/28/2018	10/18/2018

6A-1.099812	9/28/2018	10/18/2018
6A-18.0401	9/28/2018	10/18/2018
6A-18.042	9/28/2018	10/18/2018
6A-18.0421	9/28/2018	10/18/2018
6A-18.045	9/28/2018	10/18/2018
6A-25.006	9/28/2018	10/18/2018
6A-25.008	9/28/2018	10/18/2018
6A-25.009	9/28/2018	10/18/2018
53ER18-53	9/27/2018	10/1/2018
53ER18-54	9/27/2018	10/1/2018
53ER18-55	9/27/2018	10/1/2018
53ER18-56	9/27/2018	9/27/2018
53ER18-57	9/27/2018	9/27/2018
53ER18-58	9/27/2018	9/27/2018
59G-4.201	9/25/2018	10/15/2018
61G7-10.002	9/25/2018	10/15/2018
64B-3.005	9/26/2018	10/16/2018
64B-9.002	9/26/2018	10/16/2018
64B3-10.005	9/28/2018	10/18/2018
64B14-4.003	10/1/2018	10/21/2018
68D-24.004	9/25/2018	10/15/2018
68D-35.001	9/25/2018	10/1/2018

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 Notice of Adoption of 2018 – 2019 Regulatory Plan  
 On September 25, 2018, the Governing Board of the Southwest Florida Water Management District adopted its 2018–2019

Regulatory Plan, as required by Section 120.74, F.S. The District’s 2017–2018 Regulatory Plan, which identifies and describes each rule the agency proposes to adopt or amend in the next 12 months, is available at the following link: <https://www.swfwmd.state.fl.us/resources/plans-reports/open-government-annual-regulatory-plan>

For more information on this Regulatory Plan, please contact: Chris Tumminia, Senior Attorney, Southwest Florida Water Management District, Office of General Counsel, 7601 Highway 301 N., Tampa, Florida 33637, at 1(813)985-748, ext. 4658, or [Chris.Tumminia@swfwmd.state.fl.us](mailto:Chris.Tumminia@swfwmd.state.fl.us).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Notice of Publication of 2018-2019 Regulatory Plan**

The Department of Environmental Protection, the Board of Trustees of the Internal Improvement Trust Fund and the Florida Communities Trust have published their 2018-2019 Regulatory Plans on the Department of Environmental Protection’s website in accordance with Section 120.74, F.S. The Regulatory Plans and certifications are available on the Department’s website at <https://floridadep.gov/ogc/ogc/content/rules>.

**CITY OF CORAL GABLES**  
**CITY OF CORAL GABLES CABLE TELEVISION**  
**ORDINANCE**

NOTICE IS HEREBY GIVEN that at its Regular Meeting of the City Commission of Coral Gables, Florida to be held on Tuesday, October 9, 2018, in the City Hall Commission Chambers, 405 Biltmore Way, Coral Gables, Florida, 33134, commencing 9:00 a.m., wherein all interested persons may be heard; the Coral Gables City Commission will consider on **FIRST READING**, the proposed Ordinance, the title of which is as follows:

An ordinance of the city of coral gables, Florida amending the code of ordinances of the city of coral gables by amending article ii, Chapter 70, Sections 70-19 through 70-75, entitled “city of coral gables cable television ordinance” as provided herein; amending article iii, Chapter 70, Sections 70-76 through 70-91, entitled “communications ordinance” as provided herein; providing intent and purpose, applicability and authority to implement; providing definitions; providing for registration for placing or maintaining communications facilities in the public rights-of-way; providing for the requirement of a permit; providing application requirements and review procedures; providing for a performance construction bond; providing for construction methods; providing for the preservation of historic property; providing development and objective design standards; providing for fees and compensation; providing enforcement remedies; providing for severability; providing for conflicts and repeal of zoning in progress; and providing an effective date.

The Ordinance may be inspected at the Office of the City Clerk during regular business hours (8:00 a.m. – 5:00 p.m.).

Pursuant to Section 286.0105, Florida Statutes (2017), anyone wishing to appeal any decision made by the City Commission shall be required to ensure that a verbatim record of the proceedings is made, including all testimony and evidence upon which an appeal may be based.

Walter J. Foeman  
 City Clerk

Any person who needs assistance in another language in order to speak during the public hearing or public comment portion of the meeting should contact the City’s Non-Discrimination Coordinator Raquel Elejabarrieta, Esq., Director of Labor Relations and Risk Management (E-mail: [relejabarrieta@coralgables.com](mailto:relejabarrieta@coralgables.com) at (305)722-8686, TTY/TDD: (305)442-1600), at least three (3) business days before the meeting.

Any person with a disability requiring communication assistance (such as a sign language interpreter or other auxiliary aide or service) in order to attend or participate in the meeting should contact the City’s ADA Coordinator Raquel Elejabarrieta, Esq., Director of Labor Relations and Risk Management (E-mail: [relejabarrieta@coralgables.com](mailto:relejabarrieta@coralgables.com), Telephone: (305)722-8686, TTY/TDD: (305)442-1600), at least three (3) days before the meeting. Additional information on the City’s procedure to request any accommodations is located on the City’s website under the “ADA Notice” tab.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**INDEX TO RULES FILED BETWEEN**  
**SEPTEMBER 24, 2018 AND SEPTEMBER 28, 2018**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

5B-3.0038	9/28/2018	10/18/2018	44/164	
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**Division of Animal Industry**

5C-4.0017	9/27/2018	10/17/2018	44/127	
5C-4.008	9/27/2018	10/17/2018	44/127	

**Division of Consumer Services**

5J-18.0012	9/24/2018	10/14/2018	44/162	
5J-18.004	9/24/2018	10/14/2018	44/162	

5J-18.005 9/24/2018 10/14/2018 44/162  
 5J-18.024 9/24/2018 10/14/2018 44/162

**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.09414 9/28/2018 10/18/2018 44/156  
 6A-1.0942249/28/2018 10/18/2018 44/156  
 6A-1.0998129/28/2018 10/18/2018 44/161  
 6A-18.0401 9/28/2018 10/18/2018 44/156  
 6A-18.042 9/28/2018 10/18/2018 44/156  
 6A-18.0421 9/28/2018 10/18/2018 44/156  
 6A-18.045 9/28/2018 10/18/2018 44/156  
 6A-25.006 9/28/2018 10/18/2018 44/156  
 6A-25.008 9/28/2018 10/18/2018 44/156  
 6A-25.009 9/28/2018 10/18/2018 44/156

**DEPARTMENT OF THE LOTTERY**

53ER18-53 9/27/2018 10/1/2018 44/190  
 53ER18-54 9/27/2018 10/1/2018 44/190  
 53ER18-55 9/27/2018 10/1/2018 44/190  
 53ER18-56 9/27/2018 9/27/2018 44/190  
 53ER18-57 9/27/2018 9/27/2018 44/190  
 53ER18-58 9/27/2018 9/27/2018 44/190

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-4.201 9/25/2018 10/15/2018 44/145

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

61G7-10.0029/25/2018 10/15/2018 43/224

**State Boxing Commission**

61K1-3.008 9/24/2018 10/14/2018 44/159

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

64B-3.005 9/26/2018 10/16/2018 44/134 44/162  
 64B-9.002 9/26/2018 10/16/2018 44/164

**Board of Clinical Laboratory Personnel**

64B3-10.005 9/28/2018 10/18/2018 44/146

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

68D-24.004 9/25/2018 10/15/2018 44/154 44/169  
 68D-35.001 9/25/2018 10/1/2018 44/145 44/167

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES  
 E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.