

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NOS.:	RULE TITLES:
5C-3.001	Definitions
5C-3.002	General Requirements and Limitations
5C-3.003	Equine
5C-3.004	Cattle or Bison
5C-3.005	Goats or Sheep
5C-3.007	Swine
5C-3.009	Dogs or Cats
5C-3.011	Cervids (Farmed or Captive)
5C-3.012	Domestic Fowl, Poultry, Poultry Products and Ratites

PURPOSE AND EFFECT: Repeals unnecessary rules and clarifies definitions and testing requirements for importation of animals into Florida. The revisions will simplify and strengthen the State’s animal health protection strategy.

SUBJECT AREA TO BE ADDRESSED: Importation requirements of animals moving into Florida.

RULEMAKING AUTHORITY: 570.07(23), 585.002(4), 585.08(2)(a) FS.

LAW IMPLEMENTED: 570.07(15), 570.36(2), 585.003, 585.08(1), (2)(a), 585.11(1), (4), 585.14, 585.145(1), (2), 585.16, 828.29(1)(a), (2)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Michael Short, State Veterinarian, (850)410-0900; Fax: 410-0929

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.001
RULE TITLE: District Financial Records
PURPOSE AND EFFECT: To incorporate by reference the publication Financial and Program Cost Accounting and Reporting for Florida Schools, 2018. Changes in law, accounting principles and district practices require periodic

revision of this publication, which includes a chart of accounts. Changes in the publication and the chart of accounts include: (1) the addition of elements of financial statements for presentation in accordance with Governmental Accounting Standards Board principles; (2) removal of an obsolete revenue account; (3) account modifications to clarify reporting purposes; and (4) removal of references to federal stimulus funds for programs that have been closed out.

SUBJECT AREA TO BE ADDRESSED: District financial records.

RULEMAKING AUTHORITY: 1010.01, FS.

LAW IMPLEMENTED: 1010.01, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0351. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or e-mail Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.004
RULE TITLE: School District Budget Requirements
PURPOSE AND EFFECT: To revise Form ESE 139, which is incorporated by reference.
SUBJECT AREA TO BE ADDRESSED: School district budget submission procedures.
RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.60(1), (5), FS.
LAW IMPLEMENTED: 200.065, 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.02, 1011.03, 1011.60(1), (5), FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0950. To comment on this rule development or request a rule development workshop, please go <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (85)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://web02.fldoe.org/rules>.

LAND AND WATER ADJUDICATORY COMMISSION

Wiregrass Community Development District

RULE NO.: RULE TITLE:

42MMM-1.002 Boundary

PURPOSE AND EFFECT: The Petition filed with the Commission proposes amendment of the Wiregrass Community Development District.

SUBJECT AREA TO BE ADDRESSED: Amendment of the Wiregrass Community Development District.

RULEMAKING AUTHORITY: 190.005, FS.

LAW IMPLEMENTED: 190.004, 190.005, 190.046, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Molly Weller, Office of the Governor, Room 1802, The Capitol, Tallahassee, Florida 32399-0001, telephone: (850)717-9513.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NOS.:

61G3-21.001

61G3-21.002

61G3-21.003

61G3-21.004

61G3-21.006

61G3-21.009

61G3-21.010

61G3-21.012

RULE TITLES:

Normal Penalty Ranges

Aggravating and Mitigating

Circumstances

Repeat Violations

Penalties Cumulative and Consecutive

Probation

Citations

Revocation

Notice of Non-Compliance

PURPOSE AND EFFECT: The purpose of the rule development is to update the disciplinary rules to make them comply with requirements in Chapter 455, F.S., to establish new penalties for violations of statute and rule provisions, and to delete unnecessary rules.

SUBJECT AREA TO BE ADDRESSED: Disciplinary rules.

RULEMAKING AUTHORITY: 455.224, 455.225(3)(a), 455.2273, 476.064(4), 476.194(1)(b), 476.204(2) FS., Ch. 86-90, § 2, Laws of Florida.

LAW IMPLEMENTED: 455.224, 455.225(3), 455.2273, 476.204(1)(h), (2), 477.204 FS., Ch. 86-90, § 2, Laws of Florida.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: : Robyn Barineau, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NOS.:	RULE TITLES:
68-5.001	Introduction of Non-native Species into the State
68-5.002	Conditional Non-native Species
68-5.003	Prohibited Non-native Species
68-5.004	Amnesty for Persons Relinquishing Non-native Pets
68-5.005	Lionfish

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to restructure this chapter to improve clarity and conciseness, and to seek input on additional changes that will aid in addressing emerging invasive species issues.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in the proposed rules includes the regulation of nonnative species.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kristen Sommers, Section Leader, Wildlife Impact Management, Division of Habitat and Species Conservation, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3831.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-1.099812	Education Accountability for Department of Juvenile Justice Education Programs

PURPOSE AND EFFECT: To fulfill requirements under s. 1003.52(16), F.S., including the development of a performance rating system to evaluate the delivery of educational services within each of the Department of Juvenile Justice (DJJ) education programs based on data regarding student performance that include outcomes that relate to student achievement of career education goals, acquisition of employability skills, receipt of a high school diploma or its

equivalent, grade advancement, and the number of CAPE industry certifications earned.

SUMMARY: This new rule provides DJJ accountability rating definitions and policies, including the components of the accountability system, the processes for calculating DJJ accountability ratings, requirements for receiving a rating of Commendable, Acceptable, or Unsatisfactory, and processes for school districts and DJJ education program providers to review and verify data used to calculate the ratings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

In summary, the agency intends to implement the proposed rule within its current workload, with existing staff and the proposal does not increase the reporting requirements or any other requirements on districts and it is not likely to increase regulatory costs or require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1003.52(16), (21), FS.

LAW IMPLEMENTED: 1003.52, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 14, 2018, 8:00 a.m.

PLACE: Collier County School Board Office, 5775 Osceola Trail, Naples, FL 34109.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jason Gaitanis, Assistant Deputy Commissioner, Office of Accountability and Policy Research, Division of Accountability, Research, and Measurement, Florida Department of Education, 325 West Gaines Street, Suite 544, Tallahassee, Florida 32399-0400, (850)245-0437.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.099812 Education Accountability for Department of Juvenile Justice Education Programs

(1) Purpose. The purpose of this rule is to set forth the performance rating system for Department of Juvenile Justice (DJJ) education programs.

(2) Definitions. For the purposes of this rule, the following definitions shall apply:

(a) “Common assessment” means the assessment required by s. 1003.52(3)(b), F.S., and designed to measure student learning gains and academic progress, which is administered to students upon entry into and again prior to release from DJJ education programs.

(b) “Core-curricula courses” means courses in the subject areas defined in s. 1003.01(14), F.S.

(c) “Department of Juvenile Justice (DJJ) education program” means a program operated by or under contract with the Department of Juvenile Justice that provides educational services to students receiving prevention, day treatment, or residential commitment services designated within s. 985.04(44), F.S.

(d) “Eligible students” means students whose length of stay within the same DJJ education program is at least forty (40) calendar days, which can include consecutive stays. Consecutive stays in the same program will be treated as a single, continuous program enrollment if:

1. Attendance dates overlap,

2. Attendance gap between stays is thirty (30) days or less,

or

3. Attendance gap reflects a summer break and the student re-enrolls in the same DJJ education program during the following term.

(e) “Learning gains on the common assessment” means a student’s score increases on the common assessment between the pre- and post-test, or a student scores one hundred (100) percent on both the pre- and post-tests.

(f) “Learning gains on the statewide standardized assessments” means learning gains calculated based on the provisions of Rule 6A-1.099822, F.A.C.

(g) “Program type” means prevention, intervention (day treatment), nonsecure residential, and secure residential (high-risk residential, maximum-risk residential) based upon the restrictiveness level of the DJJ education program as defined by s. 985.03(44), F.S.

(h) “Released students” means students who withdrew from a DJJ education program and did not return to the same program within thirty (30) days of withdrawal or after summer break.

(i) “Statewide standardized assessments” means the English language arts and mathematics assessments identified in s. 1008.22(3), F.S.

(j) “Subject areas” means the areas of English language arts and mathematics.

(k) “Sufficient data” means at least ten (10) observations are eligible for inclusion in the denominator of the component calculation.

(3) DJJ Accountability Ratings. The three (3) accountability ratings for DJJ educational programs are Commendable, Acceptable, and Unsatisfactory.

(4) DJJ Accountability Rating System.

(a) Each component with sufficient data shall be calculated as a percentage and weighted equally to determine the accountability rating. Until data for all the components listed in paragraph (4)(b) become available, a program will not receive a DJJ accountability rating; however, the Department shall provide information on a program’s performance for each component with sufficient data.

(b) DJJ Accountability Rating Components.

1. Attendance. The percentage of eligible students who returned to public school and whose attendance rate improved following their attendance in a DJJ education program, or whose attendance rate was ninety-five (95) percent or higher upon their return to a public school.

2. Graduation. The percentage of eligible students enrolled in grade 12 during their participation in the DJJ education program and who earned a standard high school diploma or its equivalent in the cohort year or the subsequent year. Eligible students who graduate in the cohort year and enrolled in grades other than grade 12 are also included.

3. Qualified Teachers. The percentage of core-curricula courses taught by in-field teachers, as outlined in Rule 6A-1.0503, F.A.C.

4. Postsecondary Enrollment. The percentage of eligible, released students who earned a standard diploma or its equivalent during the year they participated in a DJJ education program and who enrolled in a postsecondary institution in Florida during the year of their release from the DJJ education program or during the subsequent year.

5. Employment. The percentage of eligible released students who are sixteen (16) years of age or older and employed within one year following release from the DJJ education program. Students not employed but enrolled in a K-12 public school or a state of Florida postsecondary institution shall be removed from the calculation of this component.

6. English Language Arts Learning Gains. The percentage of eligible students who meet the forty-day (40-day) length-of-stay criteria set forth in paragraph (2)(d) of this rule prior to the beginning of the assessment window and demonstrate learning gains on statewide standardized assessments in English language arts.

7. Mathematics Learning Gains. The percentage of eligible students who meet the forty-day (40-day) length-of-stay criteria set for in paragraph (2)(d) of this rule prior to the beginning of the assessment window and demonstrate learning gains on statewide standardized assessments in mathematics.

8. Industry Certification. For programs with a contracted minimum length of stay of nine (9) months or longer, the percentage of eligible students who earned a Career and Professional Education (CAPE) industry certification or a CAPE acceleration industry certification identified in the

Industry Certification Funding List adopted in Rule 6A-6.0573, F.A.C., during the year in which they participated in the program or in the subsequent year.

9. Common Assessment Reading. The percentage of eligible students demonstrating learning gains on the reading portion of the common assessment.

10. Common Assessment Mathematics. The percentage of eligible students demonstrating learning gains on the mathematics portion of the common assessment.

11. Data Integrity. The percentage of eligible released students who have both pre- and post-test data on the common assessment for the same program placement.

(5) Procedures for Calculating Classification Scores and DJJ Accountability Ratings.

(a) The accountability ratings of Commendable, Acceptable, and Unsatisfactory shall be calculated based on the average classification score for the components for which the program has sufficient data. The classification score for each measure shall be expressed as a whole number ranging from one (1) to three (3), with one (1) being the lowest classification and three (3) being the highest classification.

(b) Classification scores for each component shall be assigned as shown in the tables in subparagraphs (5)(b)1.-8.

1. Attendance.

Program Type	3		2		1	
	Max	Mi n	Ma x	Mi n	Ma x	Mi n
Prevention	100%	50%	49%	30%	29%	0%
Intervention	100%	50%	49%	30%	29%	0%
Nonsecure Residential	100%	56%	55%	39%	38%	0%
Secure Residential	100%	46%	45%	35%	34%	0%

2. Graduation.

Program Type	3		2		1	
	Max	Mi n	Ma x	Mi n	Ma x	Mi n
Prevention	100%	71%	70%	30%	29%	0%
Intervention	100%	51%	50%	30%	29%	0%
Nonsecure Residential	100%	91%	90%	50%	49%	0%
Secure Residential	100%	81%	80%	55%	54%	0%

3. Qualified Teachers.

Program Type	3		2		1	
	Max	Min	Ma x	Mi n	Ma x	Mi n
Prevention	100%	100%	99%	70%	69%	0%
Intervention	100%	100%	99%	80%	79%	0%
Nonsecure Residential	100%	100%	99%	60%	59%	0%
Secure Residential	100%	100%	99%	85%	84%	0%

4. Postsecondary Enrollment.

Program Type	3		2		1	
	Max	Mi n	Ma x	Mi n	Ma x	Mi n
Prevention	100%	81%	80%	35%	34%	0%
Intervention	100%	81%	80%	35%	34%	0%
Nonsecure Residential	100%	21%	20%	15%	14%	0%
Secure Residential	100%	21%	20%	10%	9%	0%

5. Employment.

Program Type	3		2		1	
	Max	Mi n	Ma x	Mi n	Ma x	Mi n
Prevention	100%	91%	90%	75%	74%	0%
Intervention	100%	81%	80%	60%	59%	0%
Nonsecure Residential	100%	76%	75%	50%	49%	0%
Secure Residential	100%	61%	60%	50%	49%	0%

6. English Language Arts Learning Gains.

Program Type	3		2		1	
	Max	Mi n	Ma x	Mi n	Ma x	Mi n
Prevention	100%	50%	49%	31%	30%	0%
Intervention	100%	50%	49%	25%	24%	0%
Nonsecure Residential	100%	50%	49%	31%	30%	0%

	<u>100</u>	<u>60</u>	<u>59</u>	<u>35</u>	<u>34</u>	
<u>Secure Residential</u>	<u>%</u>	<u>%</u>	<u>%</u>	<u>%</u>	<u>%</u>	<u>0%</u>

7. Mathematics Learning Gains.

<u>Program Type</u>	<u>3</u>		<u>2</u>		<u>1</u>	
	<u>Max</u>	<u>Mi</u> <u>n</u>	<u>Ma</u> <u>x</u>	<u>Mi</u> <u>n</u>	<u>Ma</u> <u>x</u>	<u>Mi</u> <u>n</u>
<u>Prevention</u>	<u>100</u> <u>%</u>	<u>61</u> <u>%</u>	<u>60</u> <u>%</u>	<u>31</u> <u>%</u>	<u>30</u> <u>%</u>	<u>0%</u>
<u>Intervention</u>	<u>100</u> <u>%</u>	<u>55</u> <u>%</u>	<u>54</u> <u>%</u>	<u>36</u> <u>%</u>	<u>35</u> <u>%</u>	<u>0%</u>
<u>Nonsecure Residential</u>	<u>100</u> <u>%</u>	<u>55</u> <u>%</u>	<u>54</u> <u>%</u>	<u>36</u> <u>%</u>	<u>35</u> <u>%</u>	<u>0%</u>
<u>Secure Residential</u>	<u>100</u> <u>%</u>	<u>55</u> <u>%</u>	<u>54</u> <u>%</u>	<u>36</u> <u>%</u>	<u>35</u> <u>%</u>	<u>0%</u>

8. Industry Certification.

<u>Program Type</u>	<u>3</u>		<u>2</u>		<u>1</u>	
	<u>Max</u>	<u>Mi</u> <u>n</u>	<u>Ma</u> <u>x</u>	<u>Mi</u> <u>n</u>	<u>Ma</u> <u>x</u>	<u>Mi</u> <u>n</u>
<u>Prevention</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>
<u>Intervention</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>
<u>Nonsecure Residential</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>
<u>Secure Residential</u>	<u>100</u> <u>%</u>	<u>25</u> <u>%</u>	<u>24</u> <u>%</u>	<u>1%</u>	<u>0%</u>	<u>0%</u>

(c) A program’s accountability rating is determined by summing the classification scores for each component and dividing this sum by the total number of components with sufficient data. The score resulting from this calculation shall be expressed as a decimal by rounding scores to the tenth place. Average classification scores with a value of five (5) or greater in the hundredth place will be rounded up to the nearest tenth. Average classification scores with a value of less than five (5) in the hundredth place will be rounded down to the nearest tenth.

(d) Accountability ratings shall be assigned to programs based on the average classification score earned as follows

1. A score greater than 2.4 equals a rating of Commendable;

2. A score of 1.6 to 2.4 equals a rating of Acceptable; and

3. A score less than 1.6 equals a rating of Unsatisfactory.

(e) A DJJ education program shall receive a DJJ Accountability Rating based solely on the components for which it has sufficient data. A DJJ education program that does not have sufficient data to receive a DJJ Accountability Rating for three (3) consecutive years shall receive a DJJ Accountability Rating based on the aggregate of the most recent

three-year (3-year) period for components for which it has sufficient data to perform the calculation. If the three-year (3-year) aggregate does not provide sufficient data to calculate any components, the DJJ education program will not receive a DJJ Accountability Rating.

(6) Accuracy and Representativeness of Performance Data.

(a) Accountability ratings shall be based solely upon data submitted to the Department of Education’s Student, Staff, and Workforce Development databases, via the data reporting processes as defined in Rule 6A-1.0014, F.A.C., Comprehensive Management Information Systems; data reported to the Florida Education and Training Placement Information Program (FETPIP) data collection system established under s. 1008.39, F.S.; data reported to the Florida College System and State University System; and data reported to the Department of Education for the common assessment. All changes in student eligibility for inclusion in rating calculations shall be reported prior to the issuance of the ratings. Each school district shall be responsible for ensuring that all necessary information to calculate the components used in the DJJ accountability system is reported to the Department within the time limits specified by the Commissioner.

(b) Each school district superintendent shall designate a DJJ education program accountability contact person to be responsible for the following:

1. Verifying that each DJJ education program is correctly listed on the Master School Identification (MSID) file and is appropriately classified by program type, making changes as necessary pursuant to the change process described in Rule 6A-1.0016, F.A.C.

2. Verifying student-enrollment data, program entry and exit dates, and other data needed for calculating specific measures of the DJJ Accountability Rating, including student eligibility for inclusion in calculations for each component.

3. Working with DJJ education programs and other reporting entities to ensure that all data needed to calculate DJJ Accountability Ratings are reported accurately and timely.

(c) Annually, before the calculation of DJJ Accountability Ratings, the Department of Education shall provide to the Department of Juvenile Justice and the school districts a list of DJJ education programs. The Department of Juvenile Justice and school districts shall have a minimum of fourteen (14) days to review the list and provide information regarding additions to or deletions from the list.

Rulemaking Authority 1001.02(2)(n), 1003.52(16), (21), FS. Law Implemented 1003.52, FS. History–New.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Juan Copa, Deputy Commissioner, Accountability, Research and Measurement.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 16, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 10, 2018.

DEPARTMENT OF CITRUS

RULE NO.: 20-34.001
 RULE TITLE: Test House Facilities and Equipment to be Furnished

PURPOSE AND EFFECT: Correcting rule from previous filing to utilize the current 'standard containers' language defined in 20-39.018.

SUMMARY: Container language correction
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based on their review of the current rules governing fresh packing and the severe negative impact of Huanglongbing on the citrus industry, the fresh citrus industry has requested that the Department amend the current rules to allow lower costs for packing and inspection fees on fresh citrus. The estimated regulatory costs of such an amendment shall not exceed the five-year, one-million-dollar threshold outlined in section 120.541(2), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(1), (7), 601.24 FS.
 LAW IMPLEMENTED: 601.11, 601.24, 601.27 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, September 19, 2018, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E Main St, Bartow, FL 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice P. Wiggins, Legal Assistant,

Florida Department of Citrus, P O Box 9010, Bartow, Florida 33831-9010 or AWiggins@citrus.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

20-34.001 Test House Facilities and Equipment to be Furnished

(1) No change.

(2) Any packinghouse that shipped more than 200,000 equivalent standard containers ~~4/5 bu. boxes~~ of citrus fruit the previous season shall, prior to beginning operations the following season, install an Automatic Machinery Corporation Model 2700, fresh citrus juice extractor, or its equivalent, as shown in drawings and specifications on file at the Department of Agriculture. Any fresh citrus packinghouse which started operations after October 31 of the previous season and shipped less than 400,000 equivalent standard containers ~~4/5 bu. boxes~~ of citrus in that season may be exempt from this requirement.

(3) No change.

Rulemaking Authority 601.10(1), (7), 601.24 FS. Law Implemented 601.11, 601.24, 601.27 FS. History -Formerly 105 1.10(1), Amended 1 1 75, 9-5-85, Formerly 20-34.01, Amended 8-30-95, 6-24-18,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elliott Mitchell, General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 20, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 8/10/18

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-15.001
 RULE TITLE: Continuing Education for Licensure Renewal

PURPOSE AND EFFECT: The rule amendment will delete unnecessary language and to add new language to update and clarify continuing education for licensure renewal.

SUMMARY: Update rule language regarding continuing education for licensure renewal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), (7), 468.1685(1), 468.1715(3) FS.

LAW IMPLEMENTED: 468.1715(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, Anthony.Spivey@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-15.001 Continuing Education for Licensure Renewal.

(1) No change.

(2) To satisfy the requirements of this rule, in each biennium a licensee shall have a minimum of forty (40) contact hours of continuing education credit. A contact hour shall consist of fifty (50) clock minutes. In any biennium:

(a) A licensee shall have a minimum of twenty (20) contact hours of continuing education credits that include personal attendance at a live presentation or, as specified in paragraph (3) of this section, completion of classroom attended college course(s) taught with live lectures.

(b) A licensee is allowed a maximum of twenty (20) contact hours of continuing education credits for any combination of web-based, video or audio-transmitted, home-

study, or on-line interactive instruction programs or, as specified in paragraph (3) of this section, completion of on-line college course(s) that require the licensee to interact or communicate back and forth with the instructor during the presentation of the program.

~~(c) A licensee is allowed a maximum of ten (10) contact hours home study continuing education credits. Home study education is independent study and includes pre recorded programs that were previously classified as live or interactive under paragraphs (2)(a) and (b). A validation form shall be signed by the vendor and licensee verifying the subject covered and total viewing time. Home study courses must not exceed five (5) contact hours per subject.~~

~~(c)(d)~~ No change.

(3) ~~Three~~ Five contact hours of continuing education credit shall be granted for each college credit hour in the domains of practice specified in Rule 64B10-16.005, F.A.C. successfully completed during the biennium. The licensee shall identify the domain of practice and the delivery method of instruction applicable to the college course(s) submitted for continuing education credit. The college transcript shall be accepted as proof of attendance.

(4) No change.

~~(5) Any licensee who acts as a consultant to the Department of Health's Testing Services Unit shall be allowed five (5) contact hours of continuing education credit for that biennium.~~

(6) through (8) renumbered (5) through (7) No change.

~~(8)(9)~~ A licensee may obtain three (3) contact hours of continuing education credit in the area of risk management by attending one (1) full day of an in-person a Board meeting in compliance with the following:

(a) through (c) No change.

(10) through (13) renumbered (9) through (12) No change. Rulemaking Authority 456.013(6), (7), 468.1685(1), 468.1715(3) FS. Law Implemented 456.013, 468.1715(3) FS. History—New 12-11-80, Amended 2-20-83, 5-2-84, Formerly 21Z-15.01, Amended 12-31-86, 2-26-89, 11-19-91, Formerly 21Z-15.001, 61G12-15.001, Amended 9-4-96, 10-20-96, 7-21-97, Formerly 59T-15.001, Amended 5-15-00, 11-4-02, 5-7-06, 4-8-07, 10-24-07, 10-11-10, 8-8-13, 2-10-14, 1-31-16, 10-3-16, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Nursing Home Administrators

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: August 8, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: August 18, 2017

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

RULE NOS.:	RULE TITLES:
65-6.010	Definitions
65-6.013	Exclusions from Liability
65-6.015	Financial Information and Verification
65-6.019	Methodology for Assessing Fees
65-6.020	Fee Formula for Residential Services for Adult Clients with No Dependents
65-6.021	Notification of Fees
65-6.022	Fee Review Procedures
65-6.023	Enforcement of Delinquent Accounts

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 148, July 31, 2018 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: 12AER18-07 **RULE TITLE:** Hope Scholarship Program

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 49 of Chapter 2018-6, Laws of Florida, authorizes the Department of Revenue to promulgate emergency rules to implement the provisions of the new Hope Scholarship Program created by Section 16 of Chapter 2018-6, Laws of Florida. Section 49 provides that conditions necessary for an emergency rule have been met. The promulgation of this emergency rule ensures that the public is notified in the most expedient and appropriate manner regarding the new program.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Legislature expressly authorized the promulgation of an emergency rule to administer the provisions of Section 49 of Chapter 2018-6, Laws of Florida. Additionally, an emergency rule is the most expedient and appropriate means of notifying dealers and taxpayers of the provisions of Section 16 of Chapter 2018-6, Laws of Florida.

SUMMARY: Emergency Rule 12AER18-07 outlines how a contribution can be made to the Program; how dealers are to remit and report contributions; and how organizations who receive contributions are to report those monies to the Department, as required by statute. The rule provides three new forms and revisions to five forms to be used in the program.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Tammy Miller, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone: (850)717-6309.

THE FULL TEXT OF THE EMERGENCY RULE IS:

12AER18-07 Hope Scholarship Program.

(1) Definitions. For purpose of this rule, the following terms mean:

(a) "Contribution" means a monetary contribution from a person purchasing a motor vehicle from a dealer, or registering a motor vehicle purchased from someone other than a dealer, to an eligible nonprofit scholarship-funding organization as provided under the Hope Scholarship Program.

(b) "Department" means the Florida Department of Revenue.

(c) "Eligible nonprofit scholarship-funding organization" or "organization" has the same meaning as provided in s. 1002.40(2)(e), F.S.

(d) "Motor vehicle" means any automobile, truck with a net vehicle weight of 5,000 pounds or less and any other vehicle operated on the roads of Florida, used to transport persons or property, and propelled by power other than muscular power. Heavy trucks, truck tractors, trailers, motorcycles, and mopeds are not "motor vehicles" for purposes of the Program.

(e) "Program" means the Hope Scholarship Program under s. 1002.40, F.S.

(2) Contributing to the Program.

(a) Any person, including persons who are not Florida residents, purchasing a motor vehicle from a dealer or registering a motor vehicle purchased from someone other than a dealer on or after October 1, 2018, may designate the lesser of \$105 or the amount of state sales tax due to the Program. An eligible contribution must be accompanied by Hope Scholarship Program – Contribution Election (Form DR-HS1).

(b) Beginning October 1, 2018 dealers, designated agents, and private tag agents are required to provide a purchaser or registrant with the opportunity to make a contribution and with a copy of Form DR-HS1 at the time of purchase or registration of the motor vehicle. Vehicle purchasers and registrants are not required to complete Form DR-HS1, and dealers, designated agents, and private tag agents are not required to retain Form DR-HS1, if the purchaser or registrant chooses not to make a contribution.

(c) Dealers, designated agents, and private tag agents may, but are not required to, separately state a contribution on a sales invoice or other evidence of the motor vehicle sale, purchase, or registration.

(d) A contribution may not be made for any of the following:

1. Any tax other than the state sales tax imposed by s. 212.05, F.S.
2. Any tax due on a warranty or other taxable item sold in conjunction with a motor vehicle.
3. Any tax due on the lease or rental of a motor vehicle.

(3) Reporting contributions.

(a) Dealers, designated agents, and private tag agents who receive contributions must remit those contributions to the applicable organization. Contributions must also be reported to both the organization and the Department using Hope Scholarship Program – Dealer Contribution Collection Report (Form DR-HS2) no later than the date a return filed under s. 212.11, F.S., is due for the period in which the contributions are received. The fastest and easiest way to complete the Hope Scholarship Program – Dealer Contribution Collection Report is online at www.floridarevenue.com/taxes/sfo. Dealers, designated agents, and private tag agents may also report by using a paper report made available on the Department’s website.

(b) Any dealer, designated agent, or private tag agent required to file Form DR-HS2 who fails to do so may be subject to penalty as prescribed by s. 1002.40(13)(g), F.S. A dealer, designated agent, or private tag agent may also be subject to penalty if it is later discovered that contributions were received but not reported, even if such contributions were paid over to an organization.

(c) Dealers, designated agents, and private tag agents who receive contributions must separately report them on their sales and use tax returns beginning October 1, 2018. The total amount of sales tax that would otherwise be due must be included in the amount of tax reported on the tax return. Contributions must be reported both in total deductions claimed and separately on the appropriate line of the return. Contributions may not be netted against the tax otherwise due on the return.

(4) Reporting of contributions by eligible nonprofit scholarship-funding organizations.

(a) Each organization is required to report to the Department the contributions received during each calendar month using Hope Scholarship Program - Contributions Received by an Eligible Nonprofit Scholarship-Funding Organization (Form DR-HS3). The report is due to the Department on or before the 20th day of the month following the month of collection. If the 20th falls on a Saturday, Sunday, or state or federal holiday, the report must be received on the first business day following the 20th.

(b) The fastest and easiest way to complete the Hope Scholarship Program – Contributions Received by an Eligible Nonprofit Scholarship-Funding Organization is online at www.floridarevenue.com/taxes/sfo. Dealers, designated agents, and private tag agents may also report by using a paper report made available on the Department’s website.

(5) The following forms are hereby incorporated by reference, effective 08/18, for use beginning on or after October 1, 2018. Sales and use tax returns (Form DR-15 and Forms DR-7 and DR-15CON) are to be used for sales tax reporting periods beginning on or after October 1, 2018. These forms are available on the Department’s website at www.floridarevenue.com/forms under the sales and use tax section.

<u>Form Number</u>	<u>Title</u>	<u>Effective Date</u>
<u>(a) DR-HS1</u>	<u>Hope Scholarship Program – Contribution Election</u>	<u>08/18</u>
<u>(b) DR-HS2</u>	<u>Hope Scholarship Program – Dealer Contribution Collection Report</u>	<u>08/18</u>
<u>(c) DR-HS3</u>	<u>Hope Scholarship Program - Contributions Received by an Eligible Nonprofit Scholarship-Funding Organization</u>	<u>08/18</u>
<u>(d) DR-7</u>	<u>Consolidated Sales and Use Tax Return</u>	<u>08/18</u>
<u>(e) DR-15CON</u>	<u>Consolidated Summary Sales and Use Tax Return</u>	<u>08/18</u>
<u>(f) DR-7N</u>	<u>Instructions for Consolidated Sales and Use Tax Return</u>	<u>08/18</u>
<u>(g) DR-15</u>	<u>Sales and Use Tax Return</u>	<u>08/18</u>
<u>(h) DR-15N</u>	<u>Instructions for DR-15 Sales and Use Tax Return</u>	<u>08/18</u>
<u>(i) DR-95B</u>	<u>Schedule of Tax Credits Claimed on Repossessed Tangible Personal Property</u>	<u>08/18</u>

Rulemaking Authority s. 49, Ch. 2018-6, L.O.F.: 1002.40(16) F.S. Law Implemented 212.05, 1002.40(1), (13), FS. History–New _____

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 17, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the Music 1 panel meeting:

1. Use your computer or portable device for video and your separate telephone for audio:

a. At the time of the meeting, go to <http://joinwebinar.com> in your web browser. Enter your name and Session ID# 708-088-787.

b. Use your telephone to dial in:

i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.

ii. Dial (213)929-4232.

iii. Enter Access Code #: 251-162-833. You will be told that you enter "as a panelist" regardless of whether or not you are on the panel.

c. You will be muted during the call. When it is your turn to speak, press *6 to unmute yourself, then *6 to mute yourself again when you are done speaking.

2. If you wish to call in only and not see the video webinar:

a. At the time of the meeting, dial (213)929-4232

b. Enter Access Code #: 251-162-833.

c. You will be muted during the call. When it is your turn to speak, press *6 to unmute yourself, then *6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Music Level 1 grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at

rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginny Grimsley, (850)245-6431, Ginny.Grimmsley@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2018, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. To join the Music 2 panel meeting:

1. Use your computer or portable device for video and your separate telephone for audio:

a. At the time of the meeting, go to <http://joinwebinar.com> in your web browser. Enter your name and Session ID# 341-019-931.

b. Use your telephone to dial in:

i. Click Phone call. Please do NOT use the computer audio option. You will not be able to speak during the meeting unless you use your telephone for audio.

ii. Dial (415)655-0052.

iii. Enter Access Code #:697-311-060. You will be told that you enter as a panelist regardless of whether or not you are on the panel.

c. You will be muted during the call. When it is your turn to speak, press *6 to unmute yourself, then *6 to mute yourself again when you are done speaking.

2. If you wish to call in only and not see the video webinar:

a. At the time of the meeting, dial (415)655-0052

b. Enter Access Code #: 697-311-060. You will be told that you enter as a panelist regardless of whether or not you are on the panel.

c. You will be muted during the call. When it is your turn to speak, press *6 to unmute yourself, then *6 to mute yourself again when you are done speaking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2019-2020 Music Level 2 grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

For more information, you may contact: Ginny Grimsley, (850)245-6431, Ginny.Grimmsley@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

The Circuit 4 Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2018, 9:00 a.m. – 12:00 Noon

PLACE: UF First Coast Child Protection Team, 4539 Beach Blvd., Bldg. 4100, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki Whitfield, Vicki.Whitfield@flhealth.gov, (904)633-0314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Vicki Whitfield, Vicki.Whitfield@flhealth.gov, (904)633-0314. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: August 21, 2018, 4:30 p.m. – 6:30 p.m.

PLACE: FDOT Brooksville Operations Center, 16411 Spring Hill Drive, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: SR 50 and Fort Dade Avenue Intersection Improvement, median modification.

A copy of the agenda may be obtained by contacting: JoEllyn Guthrie, P.E., FDOT District Seven, 11201 N McKinley Drive, MS 7-1300, Tampa, FL 33612, JoEllyn.Guthrie@dot.state.fl.us, 1(813)975-6245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Henry, District Public Involvement Coordinator, FDOT District Seven, 1(813)975-6405, 1(800)226-7220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: JoEllyn Guthrie, P.E.,

FDOT District Seven, 11201 N McKinley Drive, MS 7-1300, Tampa, FL 33612, JoEllyn.Guthrie@dot.state.fl.us, 1(813)975-6245.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a CANCELLATION of Hearing.

DATES AND TIMES: Monday, August 20, 2018, 1:00 p.m.; August 21 – 24, 2018, were also reserved for continuation of the hearing, if needed.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 20180044-GU -Consideration of the tax impacts associated with Tax Cuts and Jobs Act of 2017 for Peoples Gas System.

NOTE: THIS PREVIOUSLY NOTICED HEARING HAS BEEN CANCELLED.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith-Based and Community-Based Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2018, 9:00 a.m. – 12:30 Noon

PLACE: One More Child, 1015 Sikes Boulevard, Piper Children’s Center Building, Lakeland, FL 33815

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory Council members will meet to conduct regular business of the Council.

A copy of the agenda may be obtained by contacting: Jessica Collins, Governor’s Office of Adoption and Child Protection, (850)717-9261 or Jessica.collins@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Collins, Governor’s Office of Adoption and Child Protection, (850)717-9261 or Jessica.collins@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Collins, Governor’s Office of Adoption and Child Protection, (850)717-9261 or Jessica.collins@eog.myflorida.com.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith-Based and Community-Based Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2018, 4:30 p.m. – 6:00 p.m.

PLACE: One More Child, 1015 Sikes Boulevard, Piper Children's Center Building, Lakeland, FL 33815

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organization of Council Workgroups.

A copy of the agenda may be obtained by contacting: Jessica Collins, Governor's Office of Adoption and Child Protection, (850)717-9261 or Jessica.collins@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Collins, Governor's Office of Adoption and Child Protection, (850)717-9261 or Jessica.collins@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Collins, Governor's Office of Adoption and Child Protection, (850)717-9261 or Jessica.collins@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 24, 2018, 9:30 a.m.

PLACE: Northwest Florida State College, 100 College Blvd., Building 400, Room 302, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

West Florida Regional Planning Council and Florida's Great Northwest, along with partners, Apalachee Regional Planning Council and Northwest Florida Forward, will host the "Regional Transportation Priorities: Connectivity and Planning for Growth" meeting, Friday, August 24, 9:30 a.m. – 11:45 a.m. The event will be held in building 400, room 302, at Northwest Florida State College, located at 100 College Blvd., in Niceville.

Staff from the Florida-Alabama, Okaloosa-Walton, and Bay County Transportation Planning Organizations and WFRPC will present, along with FDOT GIS Coordinator, Corey Webb and special guest speaker, Metropolitan Planning Organization

Advisory Council Executive Director, Carl Mikyska. There will be an emphasis on interactive maps, transportation priorities, funded highway projects, and participant feedback and discussion with WFRPC Long Range Transportation Planner, Gary Kramer. For more information, please contact WFRPC Transportation Manager, Mary Beth Washnock at (850)332-7976, ext. 228.

A copy of the agenda may be obtained by contacting: Mary Beth Washnock at (850)332-7976, ext. 228.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Annie Walthall at (850)332-7976, ext. 281 or publicinvolvement@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Beth Washnock at (850)332-7976, ext. 228.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, September 19, 2018, 9:00 a.m. and 10:00 a.m.

PLACE: 455 N. Garland Avenue, 4th Floor, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular bi-monthly meeting of the Executive Committee at 9:00 a.m. followed by the Nomination Committee Meeting at 10:00 a.m.

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2018, 10:30 a.m.

PLACE: 455 N. Garland Avenue, 2nd Floor, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: (1) September 12, 2018, 2:00 p.m., ET; (2) September 21, 2018, 10:00 a.m., ET.

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: (1) Opening of proposals for Request for Proposals 18-007 for CONTRACTUAL SERVICES – DISTRICT-OWNED LAND MANAGEMENT PLANS (2) Selection Committee meeting to finalize scores for Request for Proposals 18-007.

A copy of the agenda may be obtained by contacting: Guy Gowens, (850)539-5999, Guy.gowens@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Guy Gowens, (850)539-5999, Guy.gowens@nfwwater.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 27, 2018, 12:00 Noon, Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss and consider LRPI business, including current and future projects and activities.

A copy of the agenda may be obtained by contacting: Nestor Garrido, Office of Everglades Policy and Coordination, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6908, ngarrido@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nestor Garrido, Office of Everglades Policy and Coordination, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6908, ngarrido@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The AHCA Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2018, 2:00 p.m. – 5:00 p.m.

PLACE: Holiday Inn Tampa Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in the DUR activities; review and reporting of results of drug use reviews; and recommendation and evaluation of educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The AHCA Medicaid Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 28, 2018, 8:30 a.m. – 12:30 p.m.

PLACE: Holiday Inn Tampa Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at,

Vern.Hamilton@ahca.myflorida.com The number of speakers is limited and will be accommodated in the order of notification to Mr. Hamilton. Because of unforeseen events that may cause changes, interested parties are encouraged to monitor the website,

http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NOS.:RULE TITLES:

61A-3.054 Party-Type Supplies

61A-3.055 Items Customarily Sold in a Restaurant

The Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco announces a workshop to which all persons are invited.

DATE AND TIME: September 27, 2018, 9:00 a.m.

PLACE: 1400 Commercial Blvd., Room 195, Ft. Lauderdale, FL 33309.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of Rules 61A-3.054, Party-Type Supplies and 61A-3.055, Items Customarily Sold in a Restaurant, F.A.C.

A copy of the agenda may be obtained by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2018, 10:00 a.m.

PLACE: In- Person Meeting: Hilton University of Florida

Conference Center Gainesville, 1714 SW 34th Street, Gainesville, Florida

The Hotel telephone number is (352)371-3600.

Telephone Conference Call Numbers: 1(888)670-3525, participant code: 7335214083#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: the Council's website at MyFloridaLicense.com - Our businesses and Professions - Community Association Managers and Firms - Council Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, September 17, 2018, 2:30 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Kenny Clark at kenny.clark@myfloridalicense.com. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, September 18, 2018, 8:30 a.m., ET; meeting will reconvene on Wednesday, September 19, 2018, 8:30 a.m., ET.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion to include the annual rules review for the Annual Regulatory Plan, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Kenny Clark at kenny.clark@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Dentistry

The Boards of Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2018, 1:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Committee on Controlled Substances. Implementation of Chapter 2018-13, Laws of Florida (House Bill 21), Standards of Practice for the Treatment of Acute Pain, by representatives of the Boards of Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants Joint Committee on Controlled Substances announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2018, 1:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819

The hotel phone number is (407)996-9700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Committee on Controlled Substances. Implementation of Chapter 2018-13, Laws of Florida (House Bill 21), Standards of Practice for the Treatment of Acute Pain, by representatives of the Boards of Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2018, 2:30 p.m.

PLACE: Toll Free Number: 1(888)670-3525, 2681213003#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: <https://floridasnursing.gov/meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 18 Committee - Seminole County announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2018, 2:00 p.m., ET

PLACE: Kids House Wayne Densch Children’s Advocacy Center, 5467 North Ronald Reagan Blvd., Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Karla Orozco at korozco@volusia.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Karla Orozco at korozco@volusia.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Circuit 10 Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: The August 20, 2018, meeting posted in Vol. 44/160 was posted in error. The meeting date is September 20, 2018, 1:00 p.m. – 3:30 p.m. (closed meeting); 3:30 p.m. – 4:00 p.m. (open to public)

PLACE: Polk County Medical Examiner’s Office, 1891 Jim Keene Blvd., Winter Haven, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: David Acevedo, email: David.Acevedo@flhealth.gov or Deedree Zerfas, email: Deedree.Zerfas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: David Acevedo, email: David.Acevedo@flhealth.gov or Deedree Zerfas, email: Deedree.Zerfas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 29, 2018, 10:00 a.m.

PLACE: Titusville Public Library, 2121 S. Hopkins Ave., Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the Designation of a private receiving facility in Brevard

County. Palm Point Behavioral Health is to be located at 2355 Truman Scarborough Way, Titusville, FL 32796.

A copy of the agenda may be obtained by contacting: Mary Harmon: Mary.Harmon@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Harmon: Mary.Harmon@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2018, 10:00 a.m. – 4:00 p.m.

PLACE: In person: 1317 Winewood Blvd., Bldg. 1, Secretary’s large conference room; or conference call: 1(888)670-3525, conference code: 3784898341

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Critical Incident Rapid Response Team(CIRRT) advisory committee meeting.

A copy of the agenda may be obtained by contacting: Beth Pasek, 1(813)337-5703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Beth Pasek, 1(813)337-5703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Pasek, 1(813)337-5703.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2018, 1:00 p.m. – 2:30 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building, Trustees Board Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Kim Chewning at 1(813)745-3229.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kim Chewning at 1(813)745-3229. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ATKINS – TALLAHASSEE

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 23, 2018, 11:00 a.m. – 1:00 p.m.

PLACE: City of Clermont City Hall, 620 West Montrose Avenue, Clermont, FL 32102

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 442924-1

Project Description: Evaluate multimodal deficiencies, needs and possible enhancements along State Road (S.R.) 50 from 12th Street (County Road 561) to Bloxam Avenue.

The Florida Department of Transportation (FDOT) is conducting a corridor planning study of State Road (S.R.) 50 in Clermont to assess multimodal deficiencies, needs and potential context-sensitive enhancements from 12th Street (County Road 561) to Bloxam Avenue, approximately 2 miles. This first Project Visioning Team (PVT) meeting will kick-off the study. The project team will provide a brief overview of the purpose of the project, discuss existing conditions and lead an optional field review of the corridor.

The PVT is an advisory group (not an independent decision-making board) that will assist the FDOT and the consultant team by providing jurisdictional, policy, technical, and administrative guidance throughout the project. Your interest in this study is truly valued and appreciated. This is a working meeting with the FDOT staff and PVT members, which is open to public attendance. Comment cards will be provided for any questions or comments regarding this study by the public, otherwise the public may contact the study team before or after the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, jennifer.smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Ennis Davis, AICP, FDOT project manager at 719 S. Woodland Boulevard Mail Station, DeLand, FL 32720; by phone at (386)943-5422 or by e-mail at ennis.davis@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Wiatt Bowers, AICP, 7406 Fullerton Street Suite 350, Jacksonville, FL 322356; by phone at (904)363-8488 or e-mail at wiatt.bowers@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MILITARY AFFAIRS

219005 Lake City FMS #8 Life Cycle Renovation

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed General or Building Contractors (GC) for the following project located at Lake City FMS #8, Lake City, FL

FOR COMPLETE INFORMATION, & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER 8/17/2018 AT

http://vbs.dms.state.fl.us/vbs/main_menu.

PROJECT: 219005 Lake City FMS #8 Life Cycle Renovation

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

BID OPENING DATE: As stated on the Vendor Bid System (late bids will not be accepted)

MANDATORY PRE-BID/SITE VISIT DATE: As stated on the Vendor Bid System

STATEMENT OF WORK: Contractor shall supply all labor and materials to provide the following modifications, renovations and additional work bay to FMS #8 an approximately 4050 square foot FMS shop and a new 3320 sq. ft. Pre-Engineered Metal Work Bay building with concrete slab. The intent is to extend the effective useful life and energy efficiency of this 1950s facility and bring it up to current building and life safety codes, including but not limited to ADA, protect the building envelope, update the electrical (LED Lighting) and mechanical systems to increase efficiency and ease of maintenance, rearrange the layout to better serve the FMS, (3) new voice and data drops and relocate patch panel.

New 3320 sq. ft. Pre-Engineered Metal Work Bay building manage water runoff as required for the New Work Bay. The New Bay construction shall include demolishing old FMS #8 bldg. site preparation, water management, tying in to existing utilities, electrical, plumbing and gas. New bldg. shall include a 120 sq. ft. storage area, 72 sq. ft. latrine to include an ADA Drop in shower, radiant heating, LED lighting and on demand water heaters. (1) Drop voice and data (per owner specifications)

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch (904)827-8544 or e-mail ng.fl.flarnng.list.cfmo-contracting@mail.mil.

Faxed or e-mailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

MIAMI-DADE COUNTY INTERNAL SERVICES
DEPARTMENT
LEGAL ANNOUNCEMENT OF UNSOLICITED
PROPOSAL

MIAMI-DADE COUNTY
CIVIL AND PROBATE COURTHOUSE

Miami-Dade County has received an unsolicited proposal for a Qualifying Project pursuant to Section 2-8.2.6 of the Miami-Dade County Code and Section 255.065 of the Florida Statutes to design, build, finance, operate, and maintain a new Civil and Probate Courthouse on the County-owned park adjacent to the Cultural Center Plaza located at 20 NW 1 Avenue, Miami, FL and will accept proposals for the same project through Request for Proposals No. 00953. Interested parties must access all solicitation documents and submit a proposal no later than September 27, 2018 at 6:00 p.m. (local time) through BidSync, which is the County's electronic bidding system. Access to the link for this solicitation, along with other County bidding opportunities, can be found at <http://www.miamidade.gov/procurement/bidsync-search.asp>.

This solicitation is subject to the "Cone of Silence" in accordance with Section 2-11.1(t) of the Miami-Dade County Code. All communications regarding the solicitation shall be directed in writing to Rita Silva at Rita.Silva@miamidade.gov with a copy to the Clerk of the Board at clerkbcc@miamidade.gov.

EARLY LEARNING COALITION OF NORTH FLORIDA
Request for Qualifications #2019-01 for External Auditing
Services

Request for Qualifications #2019-01 for external auditing. The Early Learning Coalition of North Florida, Inc. is requesting qualifications for external auditing. The potential auditing firm

will be responsible for providing a high level of service for a reasonable cost to the Coalition. The intent of the RFQ is to select an independent auditing firm, preferably with at least two years of Florida Early Learning Coalition auditing experience, to provide basic auditing services for the Coalition's total annual budget of approximately \$29 million. The Request for Qualifications released September 20, 2018 may be obtained at www.elcnorthflorida.org. The deadline for receipt of written questions is October 4, 2018. The deadline for receipt of proposals (no exceptions) is October 18, 2018 by 4:00 p.m. eastern standard time. Official notice of award will be posted to the Coalition's website and mailed to all proposers. Certified Minority Business Enterprises are encouraged to submit a proposal.

Only written correspondence and/or inquiries directed to the Coalition's Procurement Manager (who is the sole point of contact with the Coalition for purposes of this RFQ) will be accepted. The Procurement Manager's name and contact information is: Tajaro Dixon, Early Learning Coalition of North Florida, Inc., 2450 Old Moultrie Road, Suite 103, St. Augustine, FL 32086, tdixon@elcnorthflorida.org. The Coalition will not participate in any inquiries by phone. Only e-mail inquiries will be responded to and only during the scheduled Question and Answer time frame. Information obtained from any other source is not official and should not be relied upon.

After the release of this RFQ, if any solicitation revisions become necessary or appropriate, as determined by the Coalition, the Coalition will electronically post the addenda to the Coalition's website, www.elcnorthflorida.org. Proposers are responsible for checking the Coalition website and contacting the Coalition's Point of Contact for this solicitation before the RFQ deadline to ascertain whether any addenda have been issued.

The Early Learning Coalition of North Florida, Inc. reserves the right to reject any and all solicitations or ignore or correct minor irregularities when it is in the best interest of the Coalition.

Funding Sources: The services described in this RFQ and the resulting Contract will be funded by the General Revenue from the State of Florida and Federal funds. The State of Florida Voluntary Pre-Kindergarten Program is 100% state funded. The Program Assessment and Pay for Performance Programs are 100% federally funded. And per the July 1, 2018 OEL School Readiness Notice of Award for the ELC of North Florida, the School Readiness Program is approximately 77.55% federally funded, 22.34% state funded, and 0.11% funded by non-governmental sources (CCEP).

Sponsored by: the Early Learning Coalition of North Florida, Inc. and the State of Florida, Office of Early Learning.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 10, 2018 and 3:00 p.m., Thursday, August 16, 2018.

Rule No.	File Date	Effective Date
5N-1.140	8/10/2018	8/30/2018
6D-6.020	8/13/2018	9/2/2018
6D-7.0071	8/13/2018	9/2/2018
6D-7.0073	8/13/2018	9/2/2018
6D-7.007	8/13/2018	9/2/2018
12AER18-07	8/16/2018	8/16/2018
33-601.901	8/16/2018	9/5/2018
41-2.006	8/14/2018	9/3/2018
59A-23.007	8/13/2018	9/2/2018
64B3-3.002	8/15/2018	9/4/2018
64B3-6.001	8/15/2018	9/4/2018
64B3-12.005	8/15/2018	9/4/2018
64B9-4.002	8/10/2018	10/1/2018
64B9-4.015	8/10/2018	10/1/2018
64E-3.003	8/10/2018	8/30/2018
65C-28.008	8/14/2018	9/3/2018
69K-5.0016	8/16/2018	9/5/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Broward Motorsports of Tequesta, LLC for the establishment of BENE motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports intends to allow the establishment of Broward Motorsports of Tequesta, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Qianjiang Motorcycle Co./Benelli Q.j. SRL (line-make BENE) at 150-154 Bridge Road, Tequesta, (Palm Beach County), Florida 33469, on or after September 17, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Broward Motorsports of Tequesta, LLC are dealer operator(s): Sam Nehme, 4760 Sunkist Way, Cooper City, Florida 33330, Marc Osherooff, 13600 Stirling Road, Southwest Ranches, Florida 33330; principal investor(s): Sam Nehme, 4760 Sunkist Way, Cooper City, Florida 33330, Marc Osherooff, 13600 Stirling Road, Southwest Ranches, Florida 33330.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., d/b/a SSR Motorsports, 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Champion Golf Carts, Inc. for the establishment of GARI low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Garia, Inc., intends to allow the establishment of Champion Golf Carts, Inc., as a dealership for the sale of low-speed vehicles manufactured by Garia A/S (GARI) at 4261 Southwest Martin Highway, Palm City, (Martin County), Florida 34990, on or after September 17, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Champion Golf Carts, Inc., are dealer operator(s): Earle Johnstone, 4261 Southwest Martin Highway, Palm City, Florida 34990, principal investor(s): Earle Johnstone, 4261 Southwest Martin Highway, Palm City, Florida 34990.

The notice indicates intent to establish the new point location in a county with a population of less than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joseph Panozzo, Garia, Inc., 13810 Hollister Street, Suite 150, Houston, Texas 77086.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Gator Golf Cars & Utility Vehicles LLC for the establishment of GARI low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Garia, Inc., intends to allow the establishment of Gator Golf Cars & Utility Vehicles LLC, as a dealership for the sale of low-speed vehicles manufactured by Garia A/S (line-make GARI) at 14580 Global Parkway, Suite 110, Fort Myers, (Lee County), Florida 33913, on or after September 17, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Gator Golf Cars & Utility Vehicles LLC are dealer operator(s): Dave Parker, 3865 Davis Boulevard, Naples, Florida 34104; principal investor(s): Dave Parker, 14580 Global Parkway, Suite 110, Ft. Myers, Florida 33913.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joseph Panozzo, Garia, Inc., 13810 Hollister Street, Suite 150, Houston, Texas 77086.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF JUVENILE JUSTICE

Residential Services

Florida Department of Juvenile Justice

RULE NOS.:RULE TITLES:

- 63E-7.100 Definitions
- 63E-7.101 Youth Admission, Intake and Orientation
- 63E-7.102 Basic Youth Rights
- 63E-7.103 Program Environment
- 63E-7.104 Residential Case Management Services
- 63E-7.105 Residential Programming
- 63E-7.106 Transfer, Release and Discharge
- 63E-7.107 Safety and Security

63E-7.108 Program Administration
 63E-7.109 Facility and Food Services

The hearing on proposed rule sections 63E-7.100-.109 scheduled for Friday, August 17, 10:00 a.m., has been cancelled. A hearing will be scheduled and noticed in the near future.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On August 15, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Joseph P. Correia, III, L.M.T., License # MA 72998. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On August 15, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the certification of Darlene Marie Callanan, E.M.T., Certification # EMT 526370. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Dentistry

Notice of Emergency Action

On August 15, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Katherine M. Stidham, R.D.H. License No. # DH 23302. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On August 15, 2017, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the

license of Cecelia Ann Gunsby, L.P.N., License No. PN 5155988. Department orders that the Emergency Suspension of License be lifted.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On August 15, 2017, State Surgeon General issued an Order Lifting Emergency Suspension of Certificate with regard to the certificate of Gerrisha A. Jenkins, C.N.A., Certificate No. CNA 102442. Department orders that the Emergency Suspension of Certificate be lifted.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On August 15, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Tracy L. Bray, C.N.A., Certificate # CNA 278721. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On August 15, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Jacob Roberts, C.N.A., Certificate # CNA 268138. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On August 15, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the certification Charlandra Barton, C.N.A., Certificate # CNA 281502. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was

fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On August 15, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Russell F. Ahearn, L.P.N., License # PN 5181603. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On August 15, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Amy Lynn Sawyer, L.P.N., License # PN 5161123. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On August 15, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Darlene Marie Callanan, R.N., License # RN 9315637. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
