

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NOS.:	RULE TITLES:
5C-4.0015	Definitions
5C-4.0016	Applications, Cards, Forms, Other Official Documents Required and Fees
5C-4.0017	General Requirements, Exemptions and Limitations
5C-4.002	Cattle
5C-4.003	Swine
5C-4.004	Poultry, Domestic Fowl and Ratites
5C-4.005	Goats or Sheep
5C-4.008	Horses

PURPOSE AND EFFECT: To clarify definitions, requirements, exemptions and limitations for admission of animals for exhibition. The revisions will simplify and strengthen the State’s animal health protection strategy.

SUBJECT AREA TO BE ADDRESSED: Admission requirements of animals for exhibition.

RULEMAKING AUTHORITY: 585.002(4), 585.08(2), 585.145(2) FS.

LAW IMPLEMENTED: 585.08(2)(a), 585.145(1), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Michael Short, State Veterinarian, (850)410-0900

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

RULE NO.: **RULE TITLE:**
59B-12.001 Bone Marrow Transplantation
PURPOSE AND EFFECT: The Agency is proposing to amend Rule 59B-12.001, F.A.C., to update procedures based on recommendations from the Bone Marrow Transplant Advisory Panel.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments include coverage for cellular therapies which include cellular immunotherapies, chimeric antigen receptor

(CAR) T cells, cancer vaccines, and other types of autologous and allogeneic cells for certain therapeutic indications. The language mirrors that of the Food and Drug Administration’s language for approved cellular therapy.

RULEMAKING AUTHORITY: 627.4236 FS.

LAW IMPLEMENTED: 627.4236 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 6, 2018, 9:00 a.m. – 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Bureau of the Florida Center Health Information Exchange and Transparency, 2727 Mahan Drive, Tallahassee, Florida, Phone: (850)412-3784, E-mail: Dana.Watson@ahca.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dana Watson, Bureau of the Florida Center Health Information Exchange and Transparency, 2727 Mahan Drive, Tallahassee, Florida, Phone: (850)412-3784, E-mail: Dana.Watson@ahca.myflorida.com

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DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NOS.:	RULE TITLES:
60S-4.012	Employment After Retirement
60S-4.020	Retiree Health Insurance Subsidy

PURPOSE AND EFFECT: Amend rule language and forms to implement changes related to SB 7026. Remove repealed rule citations, any language duplicative of statute, and any other necessary changes.

SUBJECT AREA TO BE ADDRESSED: SB 7026

RULEMAKING AUTHORITY: 121.031, 112.363(7) FS.

LAW IMPLEMENTED: 121.021, 121.053, 121.091(9), 121.046(4), 112.363, 238.181 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Garry Green, Bureau Chief, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee, FL, (850)414-6349.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NOS.: RULE TITLES:

- 60S-11.001 Definitions
- 60S-11.002 Participation
- 60S-11.004 Benefits

PURPOSE AND EFFECT: Remove adoptions of forms DP-ELE and DP-EXT from rule, to be adopted by reference in proper rules; amend language regarding HB/CS 495; amend language and forms regarding SB 7026; amend form DP-11 to include section for applicant’s email; remove repealed rule citations; any other necessary changes.

SUBJECT AREA TO BE ADDRESSED: Forms DP-11, DP-EXT, DP-ELE, DP-Term; HB/CS 495; SB 7026

RULEMAKING AUTHORITY: 121.031, 121.091 FS.

LAW IMPLEMENTED: 121.091, 121.021, 1012.01, 121.131 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Garry Green, Bureau Chief, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee, FL, (850)414-6349.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.: RULE TITLES:

- 64B8-8.001 Disciplinary Guidelines
- 64B8-8.011 Notice of Noncompliance
- 64B8-8.017 Citation Authority

PURPOSE AND EFFECT: The proposed rule amendments are intended to add penalties for various disciplinary guidelines; to set forth a violation which is appropriate for issuance of a notice

of noncompliance; and to set forth violations which are appropriate for the issuance of a citation.

SUBJECT AREA TO BE ADDRESSED: A range of penalties for various violations; a violation which is appropriate for issuance of a notice of noncompliance; and violations which are appropriate for the issuance of a citation.

RULEMAKING AUTHORITY: 456.0575, 456.073(3), 456.077, 456.079, 458.309, 458.331(5) FS.

LAW IMPLEMENTED: 381.986(4)(d), 456.50(2), 456.0575, 456.072, 456.073(3), 456.077 456.079, 458.331(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NOS.: RULE TITLES:

- 64B-9.003 Military Spouse Temporary License
- 64B-9.005 Active Duty Military, Spouse of Active Duty Military or Veteran Licensure

PURPOSE AND EFFECT: To amend rules to provide allowances and fee waivers for certain military members, veterans and their spouses, to grant a fee waiver for dentists, to update application forms accordingly, and to remove the supervision requirement for dentists as set forth in recently enacted legislation.

SUBJECT AREA TO BE ADDRESSED: Allowances and fee waivers for military members, veterans and their spouses and supervisory requirements for dentists.

RULEMAKING AUTHORITY: 456.004(5), 456.024(3), FS.

LAW IMPLEMENTED: 456.0135, 456.024(3), 456.048, 456.0635, FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer

Wenhold, Executive Director, 4052 Bald Cypress Way, Bin #C-08, Tallahassee, Florida 32399 or Jennifer.Wenhold@FIHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-10.002 Medical Records of Physicians Relocating or Terminating Practice; Retention, Disposition, Time Limitations

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to clarify the responsibility for retention of medical records.

SUBJECT AREA TO BE ADDRESSED: Clarification of the rule for retention of medical records.

RULEMAKING AUTHORITY: 458.309, 456.058 FS.

LAW IMPLEMENTED: 456.058 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

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DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

RULE NOS.: RULE TITLES:
64K-1.001 Patient Advisory Alerts and Reports
64K-1.002 American Society of Automation in Pharmacy Standards and Formats
64K-1.003 Accessing Database
64K-1.004 Management and Operation of Database
64K-1.007 Indicators of Controlled Substance Abuse
64K-1.008 Electronic Health Recordkeeping System Integration

PURPOSE AND EFFECT: For rules 64K-1.001, .002, .003, .004 and .007, F.A.C., to provide for revising the requirements for reporting dispensing of controlled substances, to allow

employees of the U.S. Department of Veterans Affairs, U.S. Department of Defense, and Indian Health Services to access certain information pursuant to recently enacted legislation. For rule 64K-1.008, F.A.C., to provide the process for approved entities to connect electronic health recordkeeping systems to the Prescription Drug Monitoring Program system.

SUBJECT AREA TO BE ADDRESSED: For rules 64K-1.001, .002, .003, .004 and .007, F.A.C., reporting and query requirements for dispensers and prescribers of controlled substances and access to certain information by employees of the U.S. Department of Veterans Affairs, U.S. Department of Defense, and Indian Health Services pursuant to recently enacted legislation. For rule 64K-1.008, F.A.C., electronic health recordkeeping system connections.

RULEMAKING AUTHORITY: 893.055, FS.

LAW IMPLEMENTED: 893.055, F.S., 893.0551, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Poston, Program Manager, Prescription Drug Monitoring program, 4052 Bald Cypress Way, Bin #C-16, Tallahassee, Florida 32399 or Rebecca.Poston@FIHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:
65A-1.603 Food Assistance Program Income and Expenses

PURPOSE AND EFFECT: The Department intends to amend rule 65A-1.603, F.A.C., to update the standard utility allowances.

SUBJECT AREA TO BE ADDRESSED: Food Assistance Program Income and Expenses.

RULEMAKING AUTHORITY: 414.45, FS.

LAW IMPLEMENTED: 414.31, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE

PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.: RULE TITLE:

1B-26.0021 Microfilm Standards

PURPOSE AND EFFECT: The microfilm standards will be amended to incorporate by reference the appropriate technical standards for microfilming of public records and procedure to maintain them.

SUMMARY: Standards for microfilming public records that assure that film, processing, and storage are in accordance with methods designed to protect records on microfilm.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon completing a SERC checklist, it was determined that the proposed amendment will not have a direct or indirect adverse financial impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 257.14, 257.36(6) FS.

LAW IMPLEMENTED: 257.36(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Beth Golding, Division of Library and Information Services, Florida Department of State, 500 South Bronough Street, Tallahassee, FL 32399, (850)245-6639.

THE FULL TEXT OF THE PROPOSED RULE IS:

1B-26.0021 Microfilm Standards.

(1) Purpose. The purpose of this section is to provide standards for microfilming of public records to assure that the film, photographing methods, processing, handling, and storage is in accordance with methods, procedures, and specifications designed to protect and preserve such records on microfilm.

(2) Definitions. When used in this section, the following terms and definitions apply:

(a) Permanent record – Any public record that has been determined by the Division of Library and Information Services to have sufficient legal, fiscal, historical or other value to warrant its continued preservation. Each record series shall be considered on an individual basis by the Division of Library and Information Services in making this decision. See Section 119.011(4+12), F.S., for a definition of a public records.

(b) Long-term record – Any record that has an established retention period of more than 10 years.

(c) Medium-term record – Any record that has an established retention period of up to less than 10 years.

(d) Original microfilm – Camera microfilm whether produced by conventional source document or Computer Output Microfilm (COM) methods, and regardless of emulsion or base.

(e) Silver original microfilm – Camera microfilm meeting the requirements of the following American National Standards Institute (ANSI) standards, hereby incorporated by reference and available for purchase at webstore.ansi.org or www.iso.org/store.html:

1. ANSI/IT9.6 – American National Standard for photography ~~(film) – safety photographic films – specifications for safety film~~ **OR** International Organization for Standardization (ISO), ISO 18906:2000, Imaging materials Photographic films Specifications for safety film.

2. ANSI/NAPM IT9.1 – American National Standard for Imaging Media photography (Ffilm) – archival records, Silver-Gelatin (Type), Specifications for Stability **OR** International Organization for Standardization (ISO), ISO 18901:2010 – Imaging materials – Processed silver-gelatin-type black-and-white films – Specifications for stability. with a base of safety cellulose ester and polyester having silver-gelatin emulsion –

3. ANSI/IT9.10 – American National Standard for Imaging Media photography (film) – Determination of the Curl of Photographic Film **OR** International Organization for Standardization (ISO), ISO 18910:2000 – Imaging materials – Photographic film and paper –Determination of curl. methods for determining curl

4. ANSI/NAPM IT9.7 – American National Standard method for determining the brittleness of photographic films and papers **OR** International Organization for Standardization

(ISO), ISO 18907:2013 – Imaging materials – Photographic films and papers – Wedge test for brittleness.

~~American National Standards Institute (ANSI) standards may be obtained from the American National Standards Institute, Inc., 11 West 42nd Street, New York, N.Y. 10036.(f) Duplicate microfilm – Second-generation negative or positive microfilm meeting the requirements of American National Standards Institute (ANSI) either of the standards ANSI/NAPM IT9.4 referenced in paragraph (2)(e) above, or:~~

1. ANSI/IT9.5 – American National Standard for Imaging Media photography (Ffilm) – Ammonia-Processed Diazo Ffilms – Specifications for Stability OR International Organization for Standardization (ISO), ISO 18905:2002 – Imaging materials – Ammonia-processed diazo photographic film – Specifications for stability, hereby incorporated by reference and available for purchase at webstore.ansi.org or www.iso.org/store.html.

2. ANSI/IT9.12 – American National Standard for Pphotography (film) – Pprocessed Vesicular Photographic Ffilm Specifications for Sstability OR International Organization for Standardization (ISO), ISO 18912:2002 – Imaging materials – Processed vesicular photographic film – Specifications for stability, hereby incorporated by reference and available for purchase at webstore.ansi.org or www.iso.org/store.html, whether produced from an original negative or from an original positive.

(3) Standards for microfilming permanent and long-term public records:

(a) Arrangement and reproduction, general – The integrity of the original records shall be maintained by ensuring that the microfilmed copies are adequate substitutes for the original records and that they serve the purposes for which the original records were created or maintained. To ensure this:

1. The microfilm copies shall contain all significant record data shown on the originals;

2. The records on microfilm shall be arranged, identified, and indexed so that an individual document or component of records can be located with reasonable facility;

3. The photographic densities on negative microfilm shall be at the lowest level commensurate with intended use. Where possible, the delta densities on negative copies shall be as follows:

a. Background densities on negative-appearing camera microfilm. Gross background densities from 0.80 to 1.50 in clear-base, negative appearing film are recommended depending on the type of original document and on the reduction. Groups 1 to 5 indicate the density range at which these documents likely can be microfilmed successfully.

(I) Group 1. High-quality, high-contrast printed books, periodicals and black typing. Density of 1.3 to 1.50.

(II) Group 2. Fine line originals, black opaque pencil writing and documents with small, high-contrast printing. Density of 1.15 to 1.40.

(III) Group 3. Pencil and ink drawings, faded printing and very small printing, such as the footnotes at the bottom of a printed page. Density of 1.0 to 1.20.

(IV) Group 4. Low-contrast manuscripts and drawings; graph paper with pale, fine-colored lines; letters typed with a worn ribbon; and poorly printed, faint documents. Density of 0.80 to 1.0.

(V) Group 5. Although not a general practice, some poor-contrast documents may require a background density of 0.70 to 0.85.

b. The base-plus-fog density of unexposed, processed, clear-base film shall not exceed 0.10. When a tinted base film is used, the density will increase by 0.1 or 0.2, which must be added to the 0.10 value.

c. The ultimate density criteria are for the microfilm to be legible for its intended use, for example, reading, duplicating or printing hardcopies, and for all images in a roll to be duplicated at the same duplicator exposure.

4. Resolution requirements are dependent upon the reduction ratio being utilized. The following is the recommended minimum resolving power (line pairs per mm.) for each reduction ratio:

Reduction Ratio	Resolving Power (Lines pairs per mm.)
8:1	80
12:1	108
15:1	106
16:1	114
17:1	107
20:1	112
21.2:1	119
24:1	120
28:1	126
30:1	135
33.9:1	136
36:1	144
42.4:1	136
48:1	134

(b) Roll microfilm identification and arrangement.

1. The photographic images at the beginning of each roll of microfilm shall include:

a. Information identifying the agency and organization to which the records relate,

b. The title of the records,

c. The microfilm roll number,

d. The inclusive dates, names, or other data identifying the first and last records on the roll, and

e. Any indexes, registers, or other finding aids for the records on the roll.

2. If the microfilm is to be used ~~as legal~~ ~~in~~ evidence, appropriate certifications are required at the beginning and end of each roll and identification targets shall adhere to ANSI/AIIM MS19-1993 – American National Standard for Information and Image Management – Standard Recommended Practice – Identification of Microforms, hereby incorporated by reference and available for purchase at webstore.ansi.org.

(c) Unit microfilm arrangement – ~~M~~icrofilm systems employing unit microforms jackets, fiche, etc. shall be so designed that:

1. The resulting microfilm file is an accurate representation of the original records, and

2. Any indexes, registers, or other finding aids essential to the operation of the system are microfilmed and located in a readily identifiable place with a collection of microfilmed records.

(d) Applicability of standards to Computer Output Microfilm – Computer Output Microfilm (COM) systems, which produce original permanent and long-term records on microfilm with no paper originals, shall be designed so that the resulting microfilm product meets applicable standards set forth in this section.

(e) Microfilm stock – ~~P~~ermanent and long-term records. The film used to make the original microfilm copies of permanent records shall be safety-base permanent records film specified by ~~one of the American National Standards Institute (ANSI)~~ standards set forth in paragraph (2)(e). The film used to make the original microfilm copies of long-term records shall be safety-base permanent record film specified by one of the American National Standards Institute (ANSI) standards set forth in paragraph (2)(e), unless a security duplicate is made in accordance with one of the standards set forth in ANSI Standard IT9.5, Ammonia Processed Diazo Films or IT9.12, Processed Vesicular Film, paragraph (2)(f); and stored in accordance with paragraph (32)(i), permanent and long-term storage standards.

(f) Film processing – ~~F~~ilm used for microphotographic copies of permanent records shall be processed so that the residual thiosulfate concentration will not exceed 0.14 micrograms per square centimeter. The test used for determining the concentration of residual thiosulfate on processed film shall be ~~one of those specified in ANSI/NAPM IT9.17 – American National Standards Institute (ANSI) standard IT9.17, Standard for Photography (Chemicals) – Determination of Residual Thiosulfate and Other Related Chemicals in Processed Photographic Materials – Methods Using Iodine-Amylose, Methylene Blue and Silver Sulfide Films,~~ —OR International Organization for Standardization (ISO), ISO 18917:1999 – Photography –

Determination of residual thiosulfate and other related chemicals in processed photographic materials – Methods using iodine-amylose, methylene blue and silver sulfide, hereby incorporated by reference and available for purchase at webstore.ansi.org or www.iso.org/store.html. Plates, and Papers – Determination and Measurement

(g) Microfilm use criteria – ~~T~~he following criteria shall be observed in using microfilm of permanent records:

1. Original microfilm of permanent and long-term records shall not be used for reference purposes. Negative or positive duplicates ~~of the original negatives, such as silver, vesicular, or diazo duplicates, of the original negatives~~ shall be provided for reference use.

2. Adequate measures shall be taken to keep the original microfilm clean and unscratched.

(h) Standards for reels and containers – ~~T~~he following standards are to be observed in packaging silver original microfilm copies of permanent and long-term records. The standards shall also be applied to silver duplicate microfilm to assure maximum protection against deterioration:

1. Microfilm stored in roll form shall be wound on cores or on reels of a type specified by ANSI/AIIM MS34-1990 – American National Standards Institute (ANSI) standard MS34, Standard for Information and Image Management – - Dimensions for Reels Used for 400-foot Reels for Processed 16mm and 35mm Microfilm. The materials used for the cores and reels shall be non-corroding such as plastic compounds or non-ferrous metals. Steel reels shall be used only if the reels are well protected by lacquer, enamel, tinning, or other corrosion-resistant finish. Plastics and lacquer that might give off reactive fumes or exudations during storage shall not be used. If plastic materials are used, they shall be free of peroxides.

2. Paper strips which have not been deacidified or rubber bands shall not be used for confining film on reels or cores. No materials are to be used that shall ignite, decompose, or develop reactive fumes and vapors.

3. Closed containers made of inert materials such as metal or plastic of proven quality shall be used. The container shall be sealed where needed to maintain prescribed humidity limits or to protect film against gases and impurities. If the temperature and humidity controls are maintained as prescribed in subparagraph (3)(i)2. below, and if there is good ventilation in the storage area, the containers need not be sealed. Open containers, such as acid-free boxes or folding cartons, may be used only if it has been determined by the manufacturer that the container material is acid free and will have no adverse effect on the film over long periods of time.

(i) Permanent and long-term storage standards – The following standards are applicable to the storage of microfilm copies of permanent and long-term records:

1. The microfilm is to be kept in a fire resistant vault or room. The storage area is not to be used as an office or working area. No flammable materials shall be stored in the storage area. For full protection against exposure to fire and associated hazards, fire resistive safes or insulated containers shall be placed within fire resistive vaults or rooms constructed in accordance with recommendations of the National Fire Protection Association standard NFPA 232. A copy of the standard may be obtained by writing to NFPA, 1 Batterymarch Park, P. O. Box 9101, Quincy, MA 02269-9101.

2. The relative humidity and temperature of the storage vault or room shall be maintained at a constant level. Optimum levels are below 21 degrees Celsius (69.8 degrees Fahrenheit) for temperature and between 20% and 50% for humidity according to ANSI/NAPM IT9.11-1993 – American National Standard for Imaging Media – Processed Safety Photographic Films – Storage **OR** International Organization for Standardization (ISO), ISO 18911:2010 – Imaging materials – Processed safety photographic films – Storage practices, hereby incorporated by reference and available for purchase at webstore.ansi.org/or www.iso.org/store.html. Rapid cycling and wide ranges of humidity or temperature shall be avoided and shall in no instance exceed plus or minus 5 percent humidity or plus or minus 5 degrees Fahrenheit temperature in a 24-hour period. Where inactivity of the film permits, protection may be increased by conditioning and sealing the film at a lower temperature. Moreover, a lower temperature can compensate for a higher humidity, but the maximum humidity shall not exceed 50%. Film stored at humidity levels below 20 percent and temperatures below 21 degrees Celsius (69.8 degrees Fahrenheit) shall be sufficiently warmed and reconditioned before using to avoid damage in handling.

3. Air conditioning shall be kept under sufficient control to meet the standards for temperature and humidity as specified in 2. above. Dehumidifiers employing inert desiccants may be used provided the humidifier is equipped with filters capable of removing dust particles down to 0.3 micrograms per square centimeter in size and is controlled to maintain the relative humidity. Water trays or saturated chemical solutions shall not be used to increase the humidity level because there is serious danger of over-humidification.

4. Silver-gelatin microfilm shall not be stored with other types of film in the same room or in rooms connected by ventilating ducts because gases given off by the non-silver gelatin microfilm may damage or destroy the safety-film base.

(j) Microfilm inspection – ~~A~~ number of different representative samples of film shall be inspected at 2 year intervals. If deviation from recommended temperature and humidity has occurred, inspection shall be made at 1 year

intervals. For each biennial inspection, a different lot sample shall be chosen, allowing some overlapping of inspection to note any changes in previously inspected samples. Inspection shall be in accordance with Gguidelines as set forth in the National Bureau of Standards Handbook 96, Inspection of Processed Photographic Record Films for Aging Blemishes, hereby incorporated by reference shall be followed. If such inspections indicate the presence of blemishes, such findings shall be documented, including at the Division of Library and Information Services, Department of State, the Capitol, Tallahassee, Florida 32399-0250 shall be notified within 30 days after the inspection is completed. Reports shall include the minimum of the following information:

1. Quantity of microfilm of permanent records on hand, that is, the number of rolls, microfiche, jackets, etc.,
2. Quantity of microfilm inspected,
3. Condition of the microfilm,
4. Corrective action required.

(4) Standards for filming medium-term public records.

(a) Records with a medium-term retention period of ~~less than 10 years~~ or less – Records to be retained ~~less than 10 years~~ or less may be microfilmed in accordance with agency standards and requirements for the retention of the records, including the option of using any film, processing system, or storage containers the agency may select.

(b) Storage standards for medium-term microfilm – Temperature and humidity of medium-term storage areas shall be maintained in accordance with ~~American National Standards Institute (ANSI) standard~~ ANSI/NAPM IT9.11-1993 – American National Standard for Imaging Media – Processed Safety Photographic Films – Storage **OR** International Organization for Standardization (ISO), ISO 18911:2010 – Imaging materials – Processed safety photographic films – Storage practices, hereby incorporated by reference and available for purchase at a webstore.ansi.org or www.iso.org/store.html. Walls and enclosures shall be so designed to prevent moisture from condensing on surfaces when exterior temperatures are below the dew point. Inspection and viewing of medium-term film may be done in the same area – separate work and storage areas need not be maintained, but good housekeeping practices shall be followed. Separate storage rooms shall be maintained for films that release acid fumes.

(c) Cost benefit analysis – Before records with a retention period of ~~less than 10 years~~ or less are committed to microfilm, the custodial agency shall prepare a cost benefit analysis ~~shall be prepared~~ to ensure ~~insure~~ that the project or system contemplated is cost-effective.

Rulemaking Authority 257.14, 257.36(6) FS. Law Implemented 257.36(1) FS. History–New 12-22-86, Amended 2-7-96,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Beth Golding
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Ken Detzner
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: January 02, 2018
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: 11/30/2017

Administrative Register on December 29, 2017, Vol. 43/250. On January 29, 2018, the Department published the Notice of Proposed Rule 61D-6.0052 pursuant to Section 120.54(3)(a)1., Florida Statutes. Proposed Rule 61D-6.0052, if adopted, would establish rules addressing the subject of Emergency Rule, 61DER17-2, regarding procedures for collecting samples from racing greyhounds to make a determination of potential violations of Section 550.2415, Florida Statutes. On February 16, 2018, a petition was filed with the Division of Administrative Hearings (“DOAH”) challenging Proposed Rule 61D-6.0052. As of the date of this notice, the challenge of Proposed Rule 61D-6.0052 in DOAH Case No. 18-0915RP remains pending. Therefore, pursuant to Section 120.54(4)(c)1., Florida Statutes, the Emergency Rule 61DER17-2, Florida Administrative Code, is renewed.

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.: RULE TITLES:
64E-3.002 Definitions
64E-3.0034 Specialty Technologists

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 119, June 19, 2018 issue of the Florida Administrative Register.

The following language regarding the procedure for requesting a public hearing on the proposed rule was not included in the notice:

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Section IV Emergency Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:
61DER17-2 Emergency Procedures for Collecting
 Samples from Racing Greyhounds

SUMMARY: Notice of Renewal of Emergency Rule 61DER17-2, F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Bryan Barber, bryan.barber@myfloridalicense.com, (850)717-1761, 2601 Blair Stone Road, Tallahassee, FL 32399

THE FULL TEXT OF THE EMERGENCY RULE IS:

The Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering (“Department”) hereby provides notice of renewal of Emergency Rule 61DER17-2, Procedures for Collecting Samples from Racing Greyhounds, as adopted on December 27, 2017, and noticed in the Florida

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 25, 2018, the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Coconut Grove Lunch Service located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 44/104 on May 29, 2018. The Order for this Petition was signed and approved on June 19, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with

tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 12, 2018, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Mersina, LLC located in Sanford. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/115 on June 13, 2018. The Order for this Petition was signed and approved on June 19, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 11, 2018, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Kappa Sunset Gourmet Sushi, LLC located in South Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 44/114 on June 12, 2018. The Order for this Petition was signed and approved on June 19, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring he wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 11, 2018, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from SVRK Enterprises LLC located in Marina Drive Destin. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/114 on June 12, 2018. The Order for this Petition was signed and approved on June 19, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 5, 2018, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Betancur Catering Corp located in Orlando. The above

referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 44/110 on June 6, 2018. The Order for this Petition was signed and approved on June 19, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 19, 2018, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from The Factory, filed May 4, 2018, and advertised on May 8, 2018 in Vol. 44, No.90, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.3.4.2 A17.1b-2009 edition, as adopted by Rule 61C-5.001, Florida Administrative Code, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer

a substantial hardship if required to comply with this rule (VW 2018-090).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2018, 2:00 p.m. to conclusion

PLACE: Heritage Hall Auditorium, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statue Location Selection Committee will evaluate and vote to determine where the Edmund Kirby Smith statue will be publically displayed once transferred to the state, pursuant to Ch. 2018-019, Laws of Florida. All organizations submitting proposals for review by the Committee must submit their presentation materials to Sandy Shaughnessy at Sandy.Saughnessy@dos.myflorida.com no later than two days prior to the meeting date.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2018, 9:00 a.m. – 12:00 Noon

PLACE: Hurricane House, 3205 Southwest 70th Avenue, Davie, Florida 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED:

MEETING ANNOUNCEMENT RELATED TO MEDICAL MARIJUANA TREATMENT CENTER EDIBLE INDUSTRY (NOTICE NUMBER 20564890 DATE/TIME DESCRIBED ABOVE) IS CANCELED AND WILL BE RESCHEDULED AT A LATER DATE.

For more information, you may contact: Jessica Deskins, 3125 Conner Boulevard, Tallahassee, Florida 32399, by telephone at (850)245-5558 or by electronic mail at Jessica.Deskins@FreshFromFlorida.com.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Early Learning Advisory Council - Strategic Planning Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 28, 2018, 10:00 a.m. – 11:00 a.m. (or until business concludes)

PLACE:

<https://zoom.us/meeting/register/770647674fcff34e8c34be5db4a05ad8>

GENERAL SUBJECT MATTER TO BE CONSIDERED: ELAC Strategic Planning Committee.

A copy of the agenda may be obtained by contacting: Jessica.Fowler@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica.Fowler@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.Fowler@oel.myflorida.com.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Early Learning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2018, 9:00 a.m. – 3:00 p.m. (or until business concludes)

PLACE: The Hilton Tampa Downtown, 211 North Tampa Street, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Jessica.Fowler@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jessica.Fowler@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.Fowler@oel.myflorida.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Five, announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: E.L. Puryear Building/Community Center, 243 S. Lake Avenue, Groveland, Florida 34736

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management Number: 422570-3

Project Description: South Lake Trail IIIB from Second Street to Silver Eagle Road in Lake County

This public meeting is being held to give interested persons an opportunity to express their views concerning a 1.8-mile extension of the South Lake Trail. The multi-use trail will run from Second Street in Groveland, heading east along State Road 50, turning north and continuing along Eagles Crossing, then turning north on County Road 565A to Silver Eagle Road where it will connect with the existing South Lake Trail. Participants may provide public comment directly to FDOT staff at any time during the meeting. Written comments can be submitted after the meeting by mail to Mr. Theo Petritsch, P.E., PTOE, Landis Evans + Partners, 18115 US 41 N, Suite 600, Lutz, Florida 33549; or by email to southlaketrail@landisevans.com. Mail must be postmarked, and emails sent, no later than July 6, 2018 to be included in the official record.

Public participation is sought without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at jennifer.smith2@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony Miller, FDOT project manager, by phone at (386)943-5530, or via email at anthony.miller@dot.state.fl.us. Persons who require translation services (free of charge) should also contact Anthony Miller, FDOT project manager, by phone at (386)943-5530, or via email at anthony.miller@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anthony Miller, Project Manager, by phone at (386)943-5530, or by email at anthony.miller@dot.state.fl.us. Additional information is available on the project website at www.CFLRoads.com.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, July 11, 2018, 9:00 a.m. & Thursday July 12, 2018, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

The Executive Office of the Governor – Chief Inspector General’s Office announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2018, 10:00 a.m. – 11:00 a.m.

PLACE: The Capitol, 2nd Floor, House Committee Room - 216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial discussion regarding the process for recruitment and selection of nominees to be submitted to the Financial Services Commission regarding the selection of the Inspector General for Citizens Property Insurance Corporation.

A copy of the agenda may be obtained by contacting: Blair Mathers, e-mail: Blair.Mathers@eog.myflorida.com or Phone: (850)717-9264. Audio/Visual distribution of the meeting will be distributed at www.TheFloridaChannel.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Blair Mathers, e-mail: Blair.Mathers@eog.myflorida.com or Phone: (850)717-9264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2018, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 2, 2018, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting of Council’s Budget and Personnel Committee. The Committee will discuss Council’s proposed budget for Fiscal Year 2018-2019.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2018, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council at 421 SW Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council’s Comprehensive Economic Development Committee.

A copy of the agenda may be obtained by contacting: Kim Koho Vaday, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho Vaday, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Koho Vaday, (772)221-4060.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 9, 2018, 10:00 a.m.

PLACE: City of Stuart Fire Rescue - Emergency Operations Center, 800 Martin Luther King Jr. Boulevard, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Council’s Local Comprehensive Planning Committee.

A copy of the agenda may be obtained by contacting: Kim Koho Vaday, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho Vaday, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Koho Vaday, (772)221-4060.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 28, 2018, 5:30 p.m. – 6:30 p.m.

PLACE: This meeting is online via webinar and requires a telephone for audio. To join the webinar, please use the following link and webinar ID: <https://attendee.gotowebinar.com/register/8993818589635875> 587 United States (Toll-free): 1(866)952-8437, Access Code: (873)629-425. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Pediatric Cardiology Technical Advisory Panel Cardiology Rule Subcommittee to which all interested parties are invited. The purpose of this meeting is to discuss the Cardiology Rule Subcommittee's role in the PCTAP.

A copy of the agenda may be obtained by contacting: The agenda will be posted on the Agency website seven (7) days prior to the meeting: <http://ahca.myflorida.com/SCHS/PCTAP/meetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jess Hand, Florida Center for Health Information and Transparency at Jessica.Hand@ahca.myflorida.com or (850)412-3750. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jess Hand, Florida Center for Health Information and Transparency at Jessica.Hand@ahca.myflorida.com or (850)412-3750.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Plumbing Technical Advisory Committee concurrent with the Mechanical Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2018, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar:

Please join my meeting <https://global.gotomeeting.com/join/250764181>. Join the

conference call: United States (Toll Free) 1(866)899-4679, Meeting ID/Access Code: 250-764-181. Public point of access: 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FAR Notice 20435298

NOTICE: THIS MEETING HAS BEEN CANCELLED.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 29, 2018, 9:00 a.m.

PLACE: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business, to include licensure.

A copy of the agenda may be obtained by contacting: <http://floridasnursinghomeadmin.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2018, 9:00 a.m.

PLACE: ISC - One Daytona Boulevard - Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Jacqueline D. Hightower at jhightower@flasports.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqueline D. Hightower at jhightower@flasports.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqueline D. Hightower at jhightower@flasports.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on July 11, 2018.

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx> or by calling (305)237-2402.

BID NUMBER: ITB 2018-WP-33

BID TITLE: Theatre Equipment for New World School of the Arts

Direct questions regarding this Bid to: William Planas - wplanas@mdc.edu

Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0015

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

AULD & WHITE CONSTRUCTORS, LLC

Robert F. Ensslin Armory Phase II Renovations - Request for Proposal

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Robert F. Ensslin Armory, will be accepting sealed proposals, which will be received until 2:00 p.m., Tuesday, July 17, 2018, at Auld &

White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, for the referenced project. Bids shall be opened publicly at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

SCOPE DESCRIPTION:

This is a CM project consisting of 55,000 sf of phased renovation work to the First & Second Floors. Scopes include selective demolition, concrete, masonry & brick repairs, structural steel, millwork, finish carpentry, waterproofing, spray foam insulation, ACM, roof patching, doors & hardware, exterior windows, ballistics storefront, EIFS repairs, drywall & ceilings, hard & soft flooring, painting, specialties, signage, furniture moving & storage, temporary cubicles, elevator cab upgrade, MEPs & fire sprinklers.

Project includes ten (10) Additive Alternates listed on Sheet G0.4 that should be priced separately.

MANDATORY pre-bid site visit is scheduled for June 28, 2018 at 10:00 a.m. Valid form of government issued ID is required.

Bids shall be sealed & delivered on Auld & White Constructor's Bid Form no later than July 17, 2018 at 2:00 p.m. at which time they will be publicly opened.

AWC Bid Form distribution is forthcoming.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Thursday, June 28, 2018. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings, forms, and specifications will be available at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, on June 15, 2018. All interested bidders shall submit their Notice of Intent to Bid by email Tabitha Hochstein at awcestimating@auld-white.com.

Robert F. Ensslin Armory and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

NORTHWEST FLORIDA AREA AGENCY ON AGING

CCE Lead Agency Impartial Decisionmaker Registry
The Northwest Florida Area Agency on Aging, Inc. is soliciting a registry of impartial decision makers in preparation for the CCE lead agency request for bid. The decision maker must meet the following minimum qualifications:

1. Be a member in good standing of The Florida Bar,

2. Have at least 5 years experience in the practice of administrative law, preferably with experience in government procedures,
3. Have not been directly involved, or have any family member who was directly involved, in the intended award of the bid under protest,
4. Not be currently employed by, or have any family member currently employed by, the Northwest Florida Area Agency on Aging or any lead agency or other agency that has filed a bid for lead agency designation with the Northwest Florida Area Agency on Aging, and,
5. Not have any conflict of interest that would affect the decision maker's impartiality in the specific proceedings.

Individuals interested in designation as an impartial decision maker must complete DOEA Form CCE-001, CCE Impartial Decision maker Application, May 2010. The form may be obtained by calling or emailing Amber McCool, (850)494-7101, mccoola@nwflaaa.org or Sharon Searcy, (850)494-7101, searcys@nwflaaa.org.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, June 14, 2018 and 3:00 p.m., Wednesday, June 20, 2018.

Rule No.	File Date	Effective Date
2A-8.005	6/14/2018	7/4/2018
12AER18-04	6/15/2018	6/20/2018
12DER18-05	6/15/2018	6/15/2018
61J1-8.002	6/15/2018	7/5/2018
62-710.210	6/18/2018	7/8/2018
62-710.500	6/18/2018	7/8/2018
62-710.510	6/18/2018	7/8/2018
62-710.600	6/18/2018	7/8/2018
62-710.800	6/18/2018	7/8/2018
62-710.901	6/18/2018	7/8/2018
62-730.020	6/18/2018	7/8/2018
62-730.021	6/18/2018	7/8/2018

62-730.030	6/18/2018	7/8/2018
62-730.150	6/18/2018	7/8/2018
62-730.160	6/18/2018	7/8/2018
62-730.161	6/18/2018	7/8/2018
62-730.170	6/18/2018	7/8/2018
62-730.171	6/18/2018	7/8/2018
62-730.180	6/18/2018	7/8/2018
62-730.181	6/18/2018	7/8/2018
62-730.183	6/18/2018	7/8/2018
62-730.185	6/18/2018	7/8/2018
62-730.186	6/18/2018	7/8/2018
62-730.220	6/18/2018	7/8/2018
62-730.265	6/18/2018	7/8/2018
62-730.900	6/18/2018	7/8/2018
62-737.150	6/18/2018	7/8/2018
62-737.400	6/18/2018	7/8/2018
62-737.900	6/18/2018	7/8/2018
64B3-5.003	6/19/2018	7/9/2018
64B8-50.003	6/20/2018	7/10/2018
64B16-28.141	6/15/2018	7/5/2018
67-21.001	6/18/2018	7/8/2018
67-21.002	6/18/2018	7/8/2018
67-21.0025	6/18/2018	7/8/2018
67-21.003	6/18/2018	7/8/2018
67-21.004	6/18/2018	7/8/2018
67-21.0045	6/18/2018	7/8/2018
67-21.006	6/18/2018	7/8/2018
67-21.007	6/18/2018	7/8/2018
67-21.008	6/18/2018	7/8/2018
67-21.009	6/18/2018	7/8/2018
67-21.010	6/18/2018	7/8/2018
67-21.013	6/18/2018	7/8/2018

67-21.014	6/18/2018	7/8/2018
67-21.015	6/18/2018	7/8/2018
67-21.017	6/18/2018	7/8/2018
67-21.018	6/18/2018	7/8/2018
67-21.019	6/18/2018	7/8/2018
67-21.025	6/18/2018	7/8/2018
67-21.026	6/18/2018	7/8/2018
67-21.027	6/18/2018	7/8/2018
67-21.028	6/18/2018	7/8/2018
67-21.029	6/18/2018	7/8/2018
67-21.030	6/18/2018	7/8/2018
67-21.031	6/18/2018	7/8/2018
67-48.001	6/18/2018	7/8/2018
67-48.002	6/18/2018	7/8/2018
67-48.004	6/18/2018	7/8/2018
67-48.007	6/18/2018	7/8/2018
67-48.0072	6/18/2018	7/8/2018
67-48.0075	6/18/2018	7/8/2018
67-48.009	6/18/2018	7/8/2018
67-48.0095	6/18/2018	7/8/2018
67-48.00	6/18/2018	7/8/2018
67-48.00	6/18/2018	7/8/2018
67-48.010	6/18/2018	7/8/2018
67-48.0105	6/18/2018	7/8/2018
67-48.013	6/18/2018	7/8/2018
67-48.014	6/18/2018	7/8/2018
67-48.015	6/18/2018	7/8/2018
67-48.017	6/18/2018	7/8/2018
67-48.018	6/18/2018	7/8/2018
67-48.019	6/18/2018	7/8/2018
67-48.020	6/18/2018	7/8/2018
67-48.0205	6/18/2018	7/8/2018

67-48.0022	6/18/2018	7/8/2018
67-48.023	6/18/2018	7/8/2018
67-48.027	6/18/2018	7/8/2018
67-48.028	6/18/2018	7/8/2018
67-48.029	6/18/2018	7/8/2018
67-48.030	6/18/2018	7/8/2018
67-48.031	6/18/2018	7/8/2018
67-48.040	6/18/2018	7/8/2018
67-48.041	6/18/2018	7/8/2018
67-60.001	6/18/2018	7/8/2018
67-60.002	6/18/2018	7/8/2018
67-60.003	6/18/2018	7/8/2018
67-60.004	6/18/2018	7/8/2018
67-60.005	6/18/2018	7/8/2018
67-60.006	6/18/2018	7/8/2018
67-60.007	6/18/2018	7/8/2018
67-60.008	6/18/2018	7/8/2018
67-60.009	6/18/2018	7/8/2018
67-60.010	6/18/2018	7/8/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

establishment of Summerfield Auto Acquisitions, Inc. (“Summerfield”) as a dealership for the sale and service of new RAM trucks (line-make RAM) at a location on the east side of US Highway 27, approximately 0.8 miles southeast of the intersection of US Highway 27 and CR 42 in Summerfield, (Marion County) Florida 34491. The legal description is as follows:

Lots 2, 3, 4 and a portion of lot 1 of Stonecrest center phase iv partial replat, according to the plat thereof, as recorded in plat book 11, pages 187 and 188 of the public records of Marion county, Florida, together with that portion of S.E. 109 terrace road adjacent to said lots 2,3 and 4, all being more particularly described as follows:

Commence at a point of the northeasterly right of way line of south U.S. Highway 441 (being a 200 foot right of way), said point being the westerly most corner of Stonecrest center phase iv partial replat as recorded in plat book 11, pages 187 and 188 of the public records of Marion county, Florida; thence departing the northeasterly right of way line of said south u.s. highway 441, along the northwesterly boundary of said replat, N.48°41’20”E., a distance of 29.74 feet to the westerly most corner of lot 2 of said replat, said point being the point of beginning, thence continue along the northwesterly boundary of said replat, N.48°14’08”E., a distance of 560.57 feet to the N.W. corner of said replat; thence departing the northwesterly boundary of said replat along the northerly boundary of said replat, N.89°54’13”E., a distance of 448.34 feet to the N.E. corner of said replat, thence departing said northerly boundary of said replat, along the northeasterly boundary of said replat, S.41°45’46”E., a distance of 114.97 feet; thence departing the northeasterly boundary of said replat, along the northerly extension of the southeasterly boundary of lot 4 of said replat, S.48°15’16”W., a distance of 894.39 feet to the southerly most corner of said lot 4; thence along the southwestly boundary of lots 2, 3, and 4 of said replat N.41°46’37”W., a distance of 413.86 feet to the point of beginning. Said lands containing 7.35 acres, more or less.

FCA US intends to engage in business with Summerfield on or after August 1, 2018, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Summerfield are dealer operator(s): Carl Atkinson, 9001 East Colonial Drive, Orlando, Florida 32817, Conrad Letson, 9001 East Colonial Drive, Orlando, Florida 32817, Frank J. Rodriguez, 9001 East Colonial Drive, Orlando, Florida 32817; principal investor(s): Carl R. Atkinson Family Trust dated July 17, 2001, 9001 East Colonial Drive, Orlando, Florida 32817, Carl R. Atkinson, Trustee and Beneficiary, Conrad Letson, 9001 East Colonial Drive, Orlando, Florida 32817, Frank J. Rodriguez Family Trust dated October 19, 1998, 9001 East Colonial Drive, Orlando, Florida 32817, Frank J. Rodriguez, Trustee and Beneficiary.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Summerfield Auto Acquisitions, Inc. for the establishment of RAM motor vehicles

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC (“FCA US”) intends to allow the

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Summerfield Auto Acquisitions, Inc. for the establishment of Dodge motor vehicles

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC ("FCA US") intends to allow the establishment of Summerfield Auto Acquisitions, Inc. ("Summerfield") as a dealership for the sale and service of new Dodge passenger cars and light trucks (line-make DODG) at a location on the east side of US Highway 27, approximately 0.8 miles southeast of the intersection of US Highway 27 and CR 42 in Summerfield, (Marion County) Florida 34491. The legal description is as follows:

Lots 2, 3, 4 and a portion of lot 1 of stonecrest center phase IV partial replat, according to the plat thereof, as recorded in plat book 11, pages 187 and 188 of the public records of Marion county, Florida, together with that portion of s.e. 109 terrace road adjacent to said lots 2,3 and 4, all being more particularly described as follows:

Commence at a point of the northeasterly right of way line of south U.S. Highway 441 (being a 200 foot right of way), said point being the westerly most corner of Stonecrest center phase IV partial replat as recorded in plat book 11, pages 187 and 188 of the public records of Marion county, Florida; thence

departing the northeasterly right of way line of said south U.S. Highway 441, along the northwesterly boundary of said replat, N.48°41'20"E., a distance of 29.74 feet to the westerly most corner of lot 2 of said replat, said point being the point of beginning, thence continue along the northwesterly boundary of said replat, N.48°14'08"E., a distance of 560.57 feet to the N.W. corner of said replat; thence departing the northwesterly boundary of said replat along the northerly boundary of said replat, N.89°54'13"E., a distance of 448.34 feet to the N.E. corner of said replat, thence departing said northerly boundary of said replat, along the northeasterly boundary of said replat, S.41°45'46"E., a distance of 114.97 feet; thence departing the northeasterly boundary of said replat, along the northerly extension of the southeasterly boundary of lot 4 of said replat, S.48°15'16"W., a distance of 894.39 feet to the southerly most corner of said lot 4; thence along the southwestery boundary of lots 2, 3, and 4 of said replat N.41°46'37"W., a distance of 413.86 feet to the point of beginning. Said lands containing 7.35 acres, more or less.

FCA US intends to engage in business with Summerfield on or after August 1, 2018, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Summerfield are dealer operator(s): Carl Atkinson, 9001 East Colonial Drive, Orlando, Florida 32817, Conrad Letson, 9001 East Colonial Drive, Orlando, Florida 32817, Frank J. Rodriguez, 9001 East Colonial Drive, Orlando, Florida 32817; principal investor(s): Carl R. Atkinson Family Trust dated July 17, 2001, 9001 East Colonial Drive, Orlando, Florida 32817, Carl R. Atkinson, Trustee and Beneficiary, Conrad Letson, 9001 East Colonial Drive, Orlando, Florida 32817, Frank J. Rodriguez Family Trust dated October 19, 1998, 9001 East Colonial Drive, Orlando, Florida 32817, Frank J. Rodriguez, Trustee and Beneficiary.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek

Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Summerfield Auto Acquisitions, Inc. for the establishment of Jeep motor vehicles

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC ("FCA US") intends to allow the establishment of Summerfield Auto Acquisitions, Inc. ("Summerfield") as a dealership for the sale and service of new Jeep passenger cars and light trucks (line-make JEEP) at a location on the east side of US Highway 27, approximately 0.8 miles southeast of the intersection of US Highway 27 and CR 42 in Summerfield, (Marion County) Florida 34491. The legal description is as follows:

Lots 2, 3, 4 and a portion of lot 1 of Stonecrest center phase iv partial replat, according to the plat thereof, as recorded in plat book 11, pages 187 and 188 of the public records of Marion county, Florida, together with that portion of S.E. 109 terrace road adjacent to said lots 2,3 and 4, all being more particularly described as follows:

Commence at a point of the northeasterly right of way line of south U.S. Highway 441 (being a 200 foot right of way), said point being the westerly most corner of Stonecrest center phase iv partial replat as recorded in plat book 11, pages 187 and 188 of the public records of Marion county, Florida; thence departing the northeasterly right of way line of said south U.S. Highway 441, along the northwesterly boundary of said replat, N.48°41'20"E., a distance of 29.74 feet to the westerly most corner of lot 2 of said replat, said point being the point of beginning, thence continue along the northwesterly boundary of said replat, N.48°14'08"E., a distance of 560.57 feet to the n.w. corner of said replat; thence departing the northwesterly boundary of said replat along the northerly boundary of said replat, N.89°54'13"E., a distance of 448.34 feet to the N.E. corner of said replat, thence departing said northerly boundary of said replat, along the northeasterly boundary of said replat, S.41°45'46"E., a distance of 114.97 feet; thence departing the northeasterly boundary of said replat, along the northerly extension of the southeasterly boundary of lot 4 of said replat, S.48°15'16"W., a distance of 894.39 feet to the southerly most corner of said lot 4; thence along the southwesterly boundary of

lots 2, 3, and 4 of said replat N.41°46'37"W., a distance of 413.86 feet to the point of beginning. Said lands containing 7.35 acres, more or less.

FCA US intends to engage in business with Summerfield on or after August 1, 2018, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Summerfield are dealer operator(s): Carl Atkinson, 9001 East Colonial Drive, Orlando, Florida 32817, Conrad Letson, 9001 East Colonial Drive, Orlando, Florida 32817, Frank J. Rodriguez, 9001 East Colonial Drive, Orlando, Florida 32817; principal investor(s): Carl R. Atkinson Family Trust dated July 17, 2001, 9001 East Colonial Drive, Orlando, Florida 32817, Carl R. Atkinson, Trustee and Beneficiary, Conrad Letson, 9001 East Colonial Drive, Orlando, Florida 32817, Frank J. Rodriguez Family Trust dated October 19, 1998, 9001 East Colonial Drive, Orlando, Florida 32817, Frank J. Rodriguez, Trustee and Beneficiary.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

DG Motorsports LLC DBA US1 Scooters for the establishment of GEEL line make

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of DG Motorsports LLC DBA US1 Scooters, as a dealership for the sale of motorcycle manufactured by Peace Industry Group (USA), Inc. (GEEL) at 11510 Biscayne Blvd,

Miami, (Miami-Dade County), Florida, 33181, on or after July 23, 2018.

The name and address of the dealer operator(s) and principal investor(s) of DG Motorsports LLC DBA US1 Scooters are dealer operator(s): Alexis Degrave, 11510 Biscayne Boulevard, Miami, Florida 33181; principal investor(s): Alexis Degrave, 11510 Biscayne Boulevard, Miami, Florida 33181.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meireddith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive Suite B, Norcross, Georgia, 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

DG Motorsports LLC DBA US1 Scooters for the establishment of RIYA line make

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of DG Motorsports LLC, as a dealership for the sale of motorcycle manufactured by Peace Industry Group (USA), Inc. (RIYA) at 11510 Biscayne Blvd, Miami, (Miami-Dade County), Florida, 33181, on or after July 22, 2018.

The name and address of the dealer operator(s) and principal investor(s) of DG Motorsports LLC are dealer operator(s): Alexis Degrave, 11510 Biscayne Boulevard, Miami, Florida 33181; principal investor(s): Alexis Degrave, 11510 Biscayne Boulevard, Miami, Florida 33181.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meireddith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive Suite B, Norcross, Georgia, 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Division of Motor Vehicles

Custom Cart Connections LLC for the establishment of low speed vehicles

Pursuant to Section 320.642, Florida Statutes, notice is given that Columbia ParCar-custom Carts, Inc., intends to allow the establishment of Custom Cart Connections, LLC, as a dealership for the sale of low-speed vehicle manufactured by Columbia ParCar-custom Carts, Inc. (TOMB) at 3313 Fortune Way Bay 1, Wellington, (Palm Beach County), Florida, 33414, on or after July 22, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Custom Cart Connections, LLC are dealer operator(s): Christopher Maas, 1708 S Congress Ave., West Palm Beach, Florida 33406-5906; principal investor(s): Christopher Maas, 1708 S Congress Ave, West Palm Beach, Florida 33406-5906, Katrina Maas, 1708 S Congress Ave, West Palm Beach, Florida 33406-5906.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Andrews, Columbia ParCar-custom Carts, Inc., 2505 Industrial Street, Leesburg, Florida, 34748.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
