

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-16.014 Post Adoption Services

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-16.014, F.A.C., Post Adoption Services, to require the type and the estimated amount of medical assistance requested to be documented prior to adoption finalization.

SUBJECT AREA TO BE ADDRESSED: Post Adoption Services

RULEMAKING AUTHORITY: 409.166(8), FS.

LAW IMPLEMENTED: 409.166, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NOS.: RULE TITLES:

61-19.003 Application Requirements

61-19.005 Fees

61-19.007 Reinstatement

61-19.011 Citations

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments are to update and revise Rules 61-19.003, .005, .007, and .011, F.A.C., to clarify existing language, incorporate forms by reference, and remove unnecessary language.

SUMMARY: The proposed rulemaking amends Rules 61-19.003, .005, .007, and .011, F.A.C., in order to update and revise the rules to clarify existing language, incorporate forms by reference, and remove unnecessary language.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.224, 455.2035, 468.402(3), FS.

LAW IMPLEMENTED: 455.219, 455.224, 455.225, 468.402, 468.403, 468.404, 468.404(1), 468.405(2), 468.406(1), 468.407, 468.408, 468.409, 468.410, 468.412, 468.413, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61-19.003 Application Requirements.

Each owner and operator of a talent agency wishing to obtain a license and renewal thereafter shall submit a completed application on Form DBPR TA-1, Application for Licensure as a Talent Agency, effective March 2016, incorporated herein by reference.

<http://www.flrules.org/Gateway/reference.asp?No=Ref-08814>, which can be obtained at [www.myfloridialicense.com](http://www.myfloridialicense.com) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399 ~~form as prescribed by the Department~~, together with the application fee as specified in Rule 61-19.005. In addition to the application form, each owner and operator shall submit the following information and documents:

- (1) The application must be accompanied by a complete set of fingerprints submitted electronically to the Florida Department of Law Enforcement (FDLE) and the Federal Bureau of Investigations (FBI) for state and national criminal

history record checks. ~~COMPLETED fingerprinting card, FL921670Z Division of Professions, programmed for "Talent Agency License", executed no more than 60 days prior to filing. All sets of fingerprints must be submitted by a live-scan vendor or service provider that has been approved by FDLE to electronically submit criminal history requests. If the set of fingerprints are taken on a physical fingerprint card, it must be scanned and submitted by a FDLE-approved live-scan vendor or service provider. All applicants must ensure to provide the correct Originating Agency Identifier (ORI), FL921670Z, programmed for Talent Agency License, to the live-scan vendor or service provider. Failure to provide the correct ORI number may result in an incomplete application. The cost of fingerprint processing shall be paid by the applicant directly to the FDLE-approved vendor or service provider. The applicant should contact a local law enforcement agency to secure proper impressions on this card.~~ All personal information requested on the card must be affixed thereon by the applicant;

(2) through (3) No change.

(4) Proof, ~~in the form of a notarized statement or other notarized documents,~~ that the operator has employment history that consists of at least one (1) year of direct or similar experience in the talent agency or similar business;

(5) through (9) No change.

(10) In the event the applicant for or holder of a talent agency license wishes to change or transfer ownership or operation other than that designated in the license, the applicant or licensee must complete and submit to the Department Form DBPR TA-2, Application for Change of Owner or Operator, effective August 2014, incorporated herein by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08815>, which can be obtained at [www.myfloridalicense.com](http://www.myfloridalicense.com) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, together with the application fee as specified in Rule 61-19.005.

(11) In the event the applicant for or holder of a talent agency license wishes to change the name or location of the talent agency other than that designated in the license, the applicant or licensee must complete and submit to the Department Form DBPR TA-3, Application for Talent Agency Name or Location Change, effective October 2017, incorporated herein by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08816>, which can be obtained at [www.myfloridalicense.com](http://www.myfloridalicense.com) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, together with the application fee as specified in Rule 61-19.005.

(12) In the event the applicant for or holder of a talent agency license wishes to update the name and/or address of any owner and/or operator other than that designated in the license, such applicant or licensee must complete and submit to the

Department Form DBPR TA-4, Application for Owner or Operator Name or Address Change, effective March 2013, incorporated herein by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08817>, which can be obtained at [www.myfloridalicense.com](http://www.myfloridalicense.com) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, together with any applicable fees as specified in Rule 61-19.005.

Specific Authority 455.2035, 468.402(3) FS. Law Implemented 468.403(3),(4),(5),(6),(7),(8), 468.405(2), 468.406(1) FS. History—New 7-27-87, Amended 7-6-88, Formerly 21-19.003, Amended \_\_\_\_\_.

61-19.005 Fees.

The following fees shall be charged for talent agencies:

(1) through (3) No change.

(4) Reinstatement:

(a) Delinquency fee ~~Late renewal penalty~~ of \$25 ~~\$50~~ in addition to the regular current biennial renewal fee if late less than 45 days.

(b) through (c) No change.

(5) through (8) No change.

Rulemaking Authority 455.2035, 468.402(3) FS. Law Implemented 455.219, 468.403(2), 468.404(1), (4) FS. History—New 7-27-87, Amended 7-6-88, 9-9-91, Formerly 21-19.005, Amended \_\_\_\_\_.

61-19.007 Reinstatement.

A license suspended for failure to renew, or suspended or revoked by virtue of disciplinary action by the Department may be reinstated upon application to the Department, which application shall include:

(1) All information required for initial licensure as specified in Rule 61-19.003 ~~61-19.005~~, F.A.C., insofar as such information differs from the initial application.

(2) through (3) No change.

Rulemaking Authority 455.2035, 468.402(3) FS. Law Implemented 468.404(1) FS. History—New 7-27-87, Formerly 21-19.007, Amended \_\_\_\_\_.

61-19.011 Citations.

(1) Citations shall be issued pursuant to Section 455.224, F.S. ~~(1991).~~

(2) No change.

(3) The Department is authorized to dispose of any violation designated herein by issuing a citation to the Subject within six months after the filing of the complaint that is the basis for the citation. The citation(s) served shall become a final order of the Department within thirty (30) days after the citation(s) is/are served if the citation(s) is/are not disputed in writing in accordance with the procedure outlined on the citation(s). All fines or costs assessed pursuant to a citation must be paid within sixty (60) days from the date the citation(s)

was/ were served. Failure to timely pay the citation(s) will result in additional disciplinary action. Payments shall be made in accordance with the procedures specified on the citation(s).

(4) The following violations may be issued citations where there is no harm to consumers as a result of the violation(s):

(a) through (f) No change.

(g) Pursuant to Section 468.410(1), F.S., charging a registration fee; -

~~(5) Fines to be imposed for those violations listed in (4) shall be \$100 for the first offense, \$200 for the second offense, \$300 for the third offense and prosecution for the fourth offense.~~

~~(6) The following violations may be issued citations where there is no harm to consumers as a result of the violation(s):~~

~~(h)(a) Pursuant to Section 468.410(3), F.S., failure to provide an applicant with a copy of a contract which lists the services to be provided and fees to be charged within 24 hours after the contract's execution contract as provided in subsection 61-19.010(4), F.A.C.;~~

~~(i)(b) Pursuant to Section 468.412(1) 468.413(1)(e), F.S., failure to maintain the required record sheet; -~~

~~(j) Pursuant to Section 468.410(2), F.S., requiring as a condition to registration or obtaining employment or placement for any applicant or artist that the applicant or artist subscribe to, purchase, or attend any publication, postcard service, advertisement, resume service, photography service, school, acting school, workshop, or acting workshop.~~

~~(5)(7) Fines to be imposed for violations listed in subsection (4)(6) shall be \$100 for the first offense, \$200 for the second offense, \$300 \$400 for the third offense and prosecution for the fourth offense.~~

~~(6)(8) A citation may be issued when a licensee is practicing on an inactive license and where there is no harm to consumers as a result of the violation(s) for the following:~~

~~(a) through (d) No change.~~

~~(7)(9) Pursuant to Section 468.403(1), F.S., a citation may be issued when an applicant for licensure is practicing as a talent agency without possessing a valid license as required under Chapter 468, F.S. A \$100 fine shall be imposed for this violation.~~

~~(8)(10) Pursuant to Section 468.406(2), F.S., a citation may be issued when a licensee has failed to pay monies owed for greater than five days but less than twenty-one days. A \$100 fine shall be imposed for this violation. A citation may be issued when a licensee has failed to pay monies owed for greater than twenty-one days but less than thirty days. A \$200 fine and proof of payment to the artist shall be imposed.~~

~~(9)(11) Pursuant to Section 468.412(6), F.S., a citation may be issued when a licensee fails to include all of the following in any publication: talent agency name, licensee name, license~~

number and any other required information. A \$100 fine shall be imposed for this violation.

~~(10)(12) Pursuant to Section 468.407(3), F.S., a citation may be issued when a licensee fails to notify the Department when cancelling a license and fails to return that license to the Department at the time of cancellation. A \$100 fine shall be imposed for this violation.~~

~~(11)(13) Pursuant to Section 455.224 468.406, F.S., a citation may be issued when a licensee fails to possess a valid surety bond as required under Section 468.407, F.S. A \$100 fine shall be imposed if this violation is less than seven days delinquent. A \$200 fine shall be imposed if this violation is seven days but less than fourteen days delinquent. A \$300 fine shall be imposed if this violation is fourteen days but less than thirty days delinquent.~~

~~(12)(14) A citation may be issued when there is no consumer harm as a result of any other violations of Part VII Chapter 468, F.S., or Chapter 455, F.S., or the rules promulgated pursuant thereto in appropriate circumstances. The fine for such violations shall be \$100 for the first offense, \$200 for the second offense, \$400 for the third offense, and prosecution for any subsequent offense.~~

Rulemaking Authority 455.224, 468.402(3), 455.2035 FS. Law Implemented 455.224, 455.225, 468.402, 468.403, 468.404, 468.407, 468.408, 468.409, 468.410, 468.412, 468.413 FS., Rule 21-19.001, 21-32.001 FAC. History—New 10-25-92, Formerly 21-19.011, Amended .

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jonathan Zachem, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 24, 2017.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.: RULE TITLES:

- 68B-19.002 Definitions
- 68B-19.003 Size Limit; Landed in Whole Condition Requirement
- 68B-19.004 Bag and Vessel Limits

PURPOSE AND EFFECT: The purpose of this rule amendment is to provide for the further conservation of cobia off Florida's Gulf coast by modifying the regulations found in Rule Chapter 68B-19, Florida Administrative Code.

Cobia off the coast of Florida are part of a migratory stock that ranges throughout the Gulf of Mexico and Florida’s east coast. The 2013 federal stock assessment for this stock did not indicate there was cause for concern at the time. However, stakeholders in Florida, particularly the Panhandle, have expressed concerns about the status of this fishery in recent years. Based on the available scientific information and public feedback, the proposed rule will provide additional conservation measures for cobia in the state waters of the Gulf of Mexico until the next stock assessment is completed in 2019. The effect of this rule will be to define the “Gulf Region” for the purpose of managing cobia in Florida state waters as state waters north of the Monroe – Collier county line (25°48.216’ North Latitude) and the “Atlantic Region” as all other state waters. The rule will also increase the minimum size limit from 33 to 38 inches fork length, reduce the commercial bag limit from two to one cobia per harvester per day (consistent with the current recreational bag limit), and reduce the commercial and recreational vessel limits from six to two cobia per day, regardless of the number of persons onboard in the Gulf Region.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** During the Commission’s regular meeting December 5, 2017, 2:00 p.m. – 5:00 p.m. and December 6-7, 2017, 8:30 a.m. – 5:00 p.m. each day

**PLACE:** Best Western Gateway Grand Hotel, 4200 NW 97th Blvd., Gainesville, FL 32606

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68B-19.002 Definitions.

(1) “Atlantic Region” means all Florida Waters lying outside of the Gulf Region.

(2) “Cobia,” also known as ling, means a fish of the species *Rachycentron canadum*, or any part thereof.

(3) “Gulf Region” means all Florida Waters lying north of the Monroe-Collier county line (25°48.216’ North Latitude).

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 6-13-85, Amended 1-1-90, 8-31-98, Formerly 46-19.002, Amended 3-22-01, 9-1-13, \_\_\_\_\_.

68B-19.003 Size Limit; Landed in Whole Condition Requirement.

(1) Size Limit –

(a) Atlantic Region – A person may not harvest or land from the Atlantic Region Florida Waters, or possess in or on waters of the Atlantic Region Florida Waters, a cobia that is less than 33 inches in fork length.

(b) Gulf Region – A person may not harvest or land from the Gulf Region, or possess in or on waters of the Gulf Region, a cobia that is less than 38 inches in fork length.

(2) No change

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 9-1-13, Amended \_\_\_\_\_.

68B-19.004 Bag and Vessel Limits.

(1) Recreational Bag Limit – A recreational harvester may not harvest or land from Florida Waters, or possess in or on Florida Waters, more than 1 cobia per day.

(2) Commercial Bag Limit –

(a) Atlantic Region – A commercial harvester may not harvest or land from the Atlantic Region Florida Waters, or possess in or on waters of the Atlantic Region Florida Waters, more than 2 cobia per day.

(b) Gulf Region – A commercial harvester may not harvest or land from the Gulf Region, or possess in or on the waters of the Gulf Region, more than 1 cobia per day.

(3) General Vessel Limit –

(a) Atlantic Region – The persons aboard a vessel in or on waters of the Atlantic Region Florida Waters may not collectively possess more than 6 cobia, regardless of the number of ~~licensed or license exempt~~ persons onboard. This provision will not be construed to authorize harvest or possession of cobia in excess of the applicable bag limits.

(b) Gulf Region – The persons aboard a vessel in or on waters of the Gulf Region may not collectively possess more than 2 cobia, regardless of the number of persons onboard. This provision will not be construed to authorize harvest or possession of cobia in excess of the applicable bag limits.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 1-1-90, Formerly 46-19.004, Amended 3-22-01, 9-1-13, \_\_\_\_\_.

PROPOSED EFFECTIVE DATE: February 1, 2018  
 BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 10, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 5, 2017

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Driver Licenses

RULE NOS.:	RULE TITLES:
15A-5.001	Purpose
15A-5.0010	Definitions
15A-5.002	Procedure
15A-5.0021	Medical Review
15A-5.0022	Administrative Hearing Procedures
15A-5.004	Neurological Guidelines for Applicants with Seizures
15A-5.005	Loss of Consciousness
15A-5.006	Cardio Vascular Impairments
15A-5.008	Impairments of Memory or Judgment
15A-5.009	Musculoskeletal or Neuromuscular Impairments
15A-5.010	Severe Emotional and Mental Conditions
15A-5.011	Vision Standards
15A-5.012	Drug Addiction and Alcoholism

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rules, as noticed in Vol. 43 No. 202, October 18, 2017 issue of the Florida Administrative Register have been withdrawn.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Regulatory Council of Community Association Managers

RULE NO.:	RULE TITLE:
61E14-6.001	Unexcused Absences

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 199, October 13, 2017 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee in a letter dated October 23, 2017 and a meeting of the Council on November 3, 2017. The changes are as follows:

61E14-6.001 Unexcused Absences.

(1) No council member may be absent from three (3) consecutive council meetings, or 50 percent or more of the council’s meetings within any 12-month period, unless those absences are excused by the council cChair, acting chair, or majority vote of the council. Reasons for granting excused absences shall be, ~~but are not limited to,~~ the following:

(a) through (e) No change.

(2) An otherwise excused absence is not excused if the council member fails to notify the council office of the impending absence prior to the regularly scheduled meeting at which the absence will occur. If failure to notify the council office is the result of circumstances surrounding the reason for the absence, the absence may be excused by the council cChair, acting chair, or majority vote of the council, after the absence has occurred.

(3) No change.

Rulemaking Authority 455.207(3), 468.4315, FS. Law Implemented 455.207(3), 468.4315, FS. History–New \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, robyn.barineau@myfloridalicense.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-30.019 Missing Children

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 188, September 28, 2017 issue of the Florida Administrative Register.

65C-30.019 Missing Children.

(1) No change.

(2) Take Into Custody and Pickup Orders. The child welfare professional shall notify Children’s Legal Services or the contracted legal provider as soon as possible, but no later than 4 hours when there is sufficient information to support; that a child in an active child protective investigation may be in present or impending danger or a child in a family receiving ongoing case management services is missing and a Take into Custody or Pickup Order is needed when one or more of the following conditions exist:

(a) No change.

(b) The caregiver or legal guardian of a child not in the custody of the Department is refusing to cooperate with efforts to locate the child, including:

1. No change.

2. There is reason to believe the child’s whereabouts are known by the caregiver or legal guardian and the lack of cooperation is for the purpose of denying the child welfare professional access to the child, or the family has or is about to flee to avoid further agency intervention.

(c) No change.

(3) through (6) No change.

Rulemaking Authority 39.012, 39.0121(16), 39.0141 FS. Law Implemented 39.0141 FS. History–New 5-4-06, Amended 2-25-16. Amended\_\_\_\_\_.

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

RULE NO.: RULE TITLE:

59C-1.044 Organ Transplantation

NOTICE IS HEREBY GIVEN that on November 6, 2017, the Agency for Health Care Administration received a petition for an emergency variance from Rule 59C-1.044, F.A.C., from the Public Health Trust of Miami-Dade County Florida. The petition has been assigned Agency case number 2017013620. The petition seeks a variance from Rule 59C-1.044 requesting a variance in order to perform a bone marrow transplant on a patient over the age of 14. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to marisol.fitch@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Marisol Fitch, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop 28, Tallahassee, Florida 32308 or by email to marisol.fitch@ahca.myflorida.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 27, 2017 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from HM Retail LLC located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 43, No. 210, F.A.R., on October 30, 2017. The Order for this Petition was signed and approved on November 7, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice that the Petition for Variance or Waiver, filed on February 21, 2017, by Jennifer Joanne Coker is hereby moot. The Petitioner was issued a license on April 24, 2017. The Notice of Petition for Waiver or Variance was published March 1, 2017 in Vol. 43, No. 41 of Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256, (850)245-4162, Kama.Monroe@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice that the Petition for Variance or Waiver, filed on January 30, 2017, by Carlotta Coleman Andrews is hereby moot. The Petitioner was issued a license on December 15, 2016. The Notice of Petition

for Waiver or Variance was published February 2, 2017 in Vol. 43, No. 22 of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256, (850)245-4162, Kama.Monroe@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice that the Petition for Variance or Waiver, filed on February 6, 2017, by Jeni Heizer is hereby moot. The Petitioner was issued a license on March 24, 2017. The Notice of Petition for Waiver or Variance was published February 10, 2017 in Vol. 43, No. 28 of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399-3256, (850)245-4162, Kama.Monroe@flhealth.gov.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 6, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Rule 67-48.0072(26) F.A.C. from Sunset Pointe Associates, LTD, seeking an extension of the HOME loan closing date from December 31, 2017 to February 15, 2018.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 6, 2017, the Florida Housing Finance Corporation, received a petition for waiver from subsection 67-48.0072(26) F.A.C., from Centerra Associates, LTD, seeking an extension of the HOME loan closing date from December 31, 2017 to February 15, 2018.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES  
 Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.004 Intern Training Agencies

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice of the issuance of an Order Granting Petition for Variance or Waiver regarding FPG Florida, LLC also known in Florida as Foundation Partners of Florida, LLC, filed on August 9, 2017. The Notice of Petition for Variance and Waiver was published August 16, 2017 in Volume 43, No. 159 of the Florida Administrative Register. No comments were received on the Petition.

A copy of the Order or additional information may be obtained by contacting Jasmin Richardson at (850)413-3039.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meeting for Tuesday, November 14, 2017, which is open to the public. The meeting will be held at the College’s Administrative Offices, 501 West State Street, Jacksonville, FL 32202.

AD HOC COMMITTEE MEETING:

DATE AND TIME: Tuesday, November 14, 2017, 12:00 Noon – 1:00 p.m.

PLACE: College Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Room 403A

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Board Accountability

Copies of the agenda for the meeting will be available for inspection beginning Tuesday, November 7, 2017, and copies will be provided upon written request and the payment of approved duplicating charges.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meeting by contacting District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 21, 2017, 10:00 a.m.

PLACE: Conference call; for more information, contact [brendaboyd@fdle.state.fl.us](mailto:brendaboyd@fdle.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Emerging Technology Committee. The committee or subcommittee will discuss ideas for standards development for their respective topics.

A copy of the agenda may be obtained by contacting: [brendaboyd@fdle.state.fl.us](mailto:brendaboyd@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [brendaboyd@fdle.state.fl.us](mailto:brendaboyd@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [brendaboyd@fdle.state.fl.us](mailto:brendaboyd@fdle.state.fl.us).

STATE BOARD OF ADMINISTRATION

The Florida State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2017, 1:00 p.m.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the



board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

#### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2017, 9:30 a.m.

PLACE: Cape Coral EOC, 1115 SE 9th Avenue, Cape Coral

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Southwest Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett at ngwinnett@swfrpc.org or (239)938-1813, ext. 232. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFRPC Offices at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the LEPC's web page at <http://swfrpc.org/lepc.html>.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, November 15, 2017, 5:30 p.m.; Thursday, November 16, 2017, 6:00 p.m.

PLACES: Wednesday, November 15, 2017, 5:30 p.m.: John Boy Auditorium, 1200 S WC Owens Avenue, Clewiston, FL

33440; Thursday, November 16, 2017, 6:00 p.m.: SFWMD, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The South Florida Water Management District has scheduled two public meetings for the Everglades Agricultural Area Storage Reservoir Project to engage the public. The overall goal is to provide a project status update and answer questions on project scope and schedule, plan formulation, baseline modeling, and the initial array of alternatives. South Florida Water Management District staff will present the identical information during the project update meetings on November 15 and 16, 2017.

The public is advised that it is possible that one or more members of the Water Resources Advisory Commission and Governing Board of the South Florida Water Management District may attend and participate in these meetings.

Written Comments:

Agencies and the public are encouraged to provide written comments on the project in addition to, or in lieu of, giving their comments at the meeting. Written comments can be sent to the following address: South Florida Water Management District, Attention Mike Albert, 3301 Gun Club Road, MSC 8312, West Palm Beach, FL 33406. Email: [EAAReservoir@sfwmd.gov](mailto:EAAReservoir@sfwmd.gov) using the subject line: EAA Storage Reservoir Project.

A copy of the agenda may be obtained by contacting: Michael Albert, [malbert@sfwmd.gov](mailto:malbert@sfwmd.gov). The draft agenda will be available seven days prior to the meeting at <https://www.sfwmd.gov/EAAReservoir>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Albert, [malbert@sfwmd.gov](mailto:malbert@sfwmd.gov).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2017, 9:00 a.m.

PLACE: There is no physical address. The public may call (855)682-6800 (access code 995 723 637). Please call five minutes before the start time. If you are part of an organization, please try to consolidate use to as few lines as possible.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The South Florida Water Management District has scheduled a meeting to provide the Federal, State, and Local Government

Agencies the summary of public meeting information and status to-date for the Everglades Agricultural Area Storage Reservoir Project.

Written Comments:

Agencies and the public are encouraged to provide written comments on the project. Written comments can be sent to the following address: South Florida Water Management District, Attention Mike Albert, 3301 Gun Club Road, MSC 8312, West Palm Beach, FL 33406. Email: [EAAReservoir@sfwmd.gov](mailto:EAAReservoir@sfwmd.gov) using the subject line: EAA Storage Reservoir Project.

A copy of the agenda may be obtained by contacting: Michael Albert, [malbert@sfwmd.gov](mailto:malbert@sfwmd.gov) or <https://www.sfwmd.gov/EAAReservoir>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Albert, [malbert@sfwmd.gov](mailto:malbert@sfwmd.gov).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2017, 1:30 p.m. – 3:00 p.m. ET

PLACE: Conference call; phone number 1(888)670-3525, participant code (780)930-7873

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email [LTCOPInformer@elderaffairs.org](mailto:LTCOPInformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2017, 5:30 p.m. – 8:00 p.m. (Eastern Time); Open House, 5:30 p.m. – 6:30 p.m.; presentation and public comment, 6:30 p.m. – 8:00 p.m.

PLACE: Robert M. Moore Administration Building, 1000 Cecil G. Costin Sr. Blvd, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection, in conjunction with the Deepwater Horizon Natural Resource Damage Assessment Florida Trustee Implementation Group, will be hosting a public meeting to present details on the proposed second phase of the Florida Coastal Access project, which is a Deepwater Horizon Early Restoration Phase V project. The meeting will begin with an interactive open house during which the public can ask questions and learn about details of the proposed project. The open house will be followed by a formal presentation and opportunity for the public to provide comments on the draft restoration plan associated with the proposed second phase of the Florida Coastal Access project. The draft restoration plan proposes acquisition of a parcel adjacent to Salinas Park on Cape San Blas in Gulf County, Florida, and the construction of passive recreational uses amenities on the parcel and at the existing Salinas Park. Additional information can be found at: <https://floridadep.gov/wra/deepwater-horizon/content/latest-updates>.

A copy of the agenda may be obtained at <https://floridadep.gov/wra/deepwater-horizon/content/latest-updates>.

Rachel Horne at [Rachel.Horne@floridadep.gov](mailto:Rachel.Horne@floridadep.gov) or at (850)245-2107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachel Horne at [Rachel.Horne@floridadep.gov](mailto:Rachel.Horne@floridadep.gov) or at (850)245-2107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TTY) or 7-1-1 for other assistance. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Division of Family Health Services**

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2017, 10:00 a.m. – 11:00 a.m. ET

PLACE: Department of Health, 2585 Merchants Row Blvd, Tallahassee, FL 32399 or by telephone call-in toll free number 1(877)309-2073, access code 878-209-357, and by accessing

the meeting online at:  
<https://global.gotomeeting.com/join/878209357>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Sarah Beard at (850)245-4465.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sarah Beard at (850)245-4465. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 6, 2017, 9:00 a.m.

**PLACE:** Toll-free: dial 1(888)670-3525, enter participant code 7015398451#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Council on Homelessness quarterly council call. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 29, 2017, 10:00 a.m. – 6:00 p.m.

**PLACE:** Knott Office Building, Room 412, Florida State Capitol Complex, 400 South Monroe Street, Tallahassee FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

A review of market rate developments.

A review of affordable housing developments.

A review of land use for affordable housing developments.

A review of building codes for affordable housing developments.

A review of the State's implementation of the low income housing tax credit.

A review of private and public sector development and construction industries.

A review of the rental market for assisted rental housing.

The development of strategies and pathways for low-income housing.

Such other matters as may be included on the Agenda for the November 29, 2017, Affordable Housing Workgroup Meeting.

A copy of the agenda may be approximately two days prior to the meeting by contacting Sheila Freaney, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Freaney, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces public meetings to which all persons are invited.

**DATES AND TIMES:** November 14, 2017, 9:00 a.m.;  
November 15, 2017, 8:30 a.m.

**PLACE:** FDLE Building; 2331 Phillips Road, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a quarterly meeting of the Steering Committee for the Florida Beaches Habitat Conservation Plan. Topics to be discussed include staff updates from the last quarter. No votes will be taken. Note that this is a two-day meeting.

A copy of the agenda may be obtained by contacting: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

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**DEPARTMENT OF FINANCIAL SERVICES**

Division of Treasury

The Florida Department of Financial Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 15, 2017, 1:00 p.m.

**PLACE:** 1801 Hermitage Boulevard, Room 440C, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Chief Financial Officer's Treasury Investment Council pursuant to Section 17.575, Florida Statutes. The purpose of the meeting is to provide an overview of Treasury operations and performance.

A copy of the agenda may be obtained by contacting Karen Ashworth at (850)413-3304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Karen Ashworth at (850)413-3304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING**

The Florida Association of Centers for Independent Living announces public meetings to which all persons are invited.

**DATES AND TIMES:** January 16, 2018, 1:00 p.m. – 5:00 p.m.;  
January 17, 2018, 9:00 a.m. – 12:00 Noon

**PLACE:** Wyndham Garden, 1355 Apalachee Parkway, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of status of the James Patrick Memorial Work Incentive Personal Attendant Services and Employment Assistance Program.

A copy of the agenda may be obtained by contacting: Kristen Herron at (850)575-6004 or kristen@floridacils.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Kristen Herron at (850)575-6004 or kristen@floridacils.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**AFRICAN AMERICAN HISTORY TASK FORCE**

The African American History Task Force announces public meetings to which all persons are invited.

**DATES AND TIMES:** November 16, 2017, 6:00 p.m.;  
November 17, 2017, 8:00 a.m.

**PLACE:** Rosen Shingle Creek, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Annual meeting of the Commissioner of Education's African American History Task Force.

A copy of the agenda may be obtained by contacting: Dr. Bernadette Kelley, (850)412-5203, or Ms. Bridgett Marshall, (850)412-5203.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Bridgett Marshall, (850)412-5203. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Ms. Bridgett Marshall, (850)412-5203.

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**ABLE TRUST**

The Able Trust announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, December 8, 2017, 9:00 a.m.

**PLACE:** Via conference call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, review and approval of grants to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)224-4493 or at [info@abletrust.org](mailto:info@abletrust.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: The Able Trust at (850)224-4493 or at [info@abletrust.org](mailto:info@abletrust.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Able Trust at (850)224-4493 or at [info@abletrust.org](mailto:info@abletrust.org).

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 30, 2017, 11:00 a.m.

**PLACE:** The Vinoy Renaissance Resort, 501 5th Avenue NE, Saint Petersburg, FL, (727)894-1000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Vinoy Renaissance Resort, 501 5th Avenue NE, Saint Petersburg (727) 894-1000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: [pmitchell@flcities.com](mailto:pmitchell@flcities.com), (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [pmitchell@flcities.com](mailto:pmitchell@flcities.com), (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact [pmitchell@flcities.com](mailto:pmitchell@flcities.com), (850)701-3649.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 30, 2017, 1:00 p.m.

**PLACE:** The Vinoy Renaissance Resort, 501 5th Avenue NE, Saint Petersburg (727)894-1000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Investment Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Vinoy Renaissance Resort, 501 5th Avenue NE, Saint Petersburg, (727)894-1000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: [pmitchell@flcities.com](mailto:pmitchell@flcities.com), (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting [pmitchell@flcities.com](mailto:pmitchell@flcities.com), (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact [pmitchell@flcities.com](mailto:pmitchell@flcities.com), (850)701-3649.

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**POLK REGIONAL WATER COOPERATIVE**

The Board of Directors of the Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 15, 2017, 2:00 p.m.

PLACE: Polk County Tourism and Sports Marketing Headquarters Building, Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will hold a regularly scheduled meeting to address subjects dealing with water conservation, project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, [www.prwcwater.org](http://www.prwcwater.org), or may be obtained by writing to the Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Diane Pannebaker, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or by calling Diane Pannebaker at (863)534-6444. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Neil Combee Administration Building, 330 West Church Street Bartow, Florida 33830, telephone (863)534-6090. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gene Heath, Coordinator, Polk Regional Water Cooperative by telephone at (813)920-0180 or by email at [GeneHeath@PRWCwater.org](mailto:GeneHeath@PRWCwater.org).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Florida Automobile Dealers Association vs. Florida Department of Highway Safety and Motor Vehicles; Case No.: 17-3894RX; Rule No.: 15C-16.012(5); Petitioner demonstrated that existing rule 15C-16.012(5) is an invalid exercise of delegated legislative authority.

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF CITRUS  
RFP 17-01 Longitudinal Study Assessing 100% OJ Intake on Anthropometric and Cardiometabolic Health Indicators in U.S. Children

Notice of Request for Proposal: The procurement office is soliciting formal, competitive, sealed bids for RFP 17-01. The RFP public opening is scheduled for Wednesday, January 10, 2018 @ 2:00 p.m. ET at 605 E. Main St., Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

DEPARTMENT OF FINANCIAL SERVICES  
Division of State Fire Marshal  
DFS FM RFP 1718-12  
Construction Materials Mining Activities Consultation and Study Preparation Services

The Florida Department of Financial Services (Department), an agency of the state of Florida (State), is issuing this RFP to establish a contract for construction materials mining consultation and study preparation services. This solicitation will be administered through the Vendor Bid System (VBS). The submitted Response must comply with all of the terms described in the RFP.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Laura Jennings via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: December 5, 2017 by 3:00 p.m. ET, to the Procurement Officer identified, to the following office location: Department of Financial Services, 200 East Gaines Street, Larson Building, Purchasing Services, Room B24, Tallahassee, Florida 32399-0317.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Wednesday, November 1, 2017 and 3:00 p.m., Tuesday, November 7, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
1S-2.047	11/7/2017	11/27/2017
6A-1.09414	11/1/2017	11/22/2017
6A-4.0012	11/1/2017	11/22/2017
6A-6.0524	11/1/2017	11/22/2017
6A-6.0781	11/1/2017	11/22/2017
25-22.017	11/3/2017	11/23/2017
25-22.039	11/3/2017	11/23/2017
25-22.060	11/3/2017	11/23/2017
25-40.001	11/3/2017	11/23/2017
40C-2.031	11/7/2017	7/1/2018
40C-2.041	11/7/2017	7/1/2018
40C-2.042	11/7/2017	7/1/2018
40C-2.051	11/7/2017	7/1/2018
40C-2.101	11/7/2017	7/1/2018
40C-2.301	11/7/2017	7/1/2018
40C-2.331	11/7/2017	7/1/2018
40C-2.900	11/7/2017	7/1/2018
61G15-22.0001	11/1/2017	11/21/2017
61G15-22.0001	11/1/2017	11/22/2017
64B19-11.012	11/3/2017	11/23/2017
64B19-11.0035	11/6/2017	11/26/2017
69K-21.003	11/7/2017	11/27/2017
69O-149.204	11/1/2017	11/22/2017
69O-154.110	11/1/2017	11/22/2017
69O-154.111	11/1/2017	11/22/2017
69O-162.008	11/1/2017	11/22/2017
69O-162.012	11/1/2017	11/22/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Consumer Services  
ANNOUNCEMENT

The Florida Department of Agriculture and Consumer Services announces a referendum of all producers and dealers of propane gas who are in the state to levy an increase in the assessment per gallon of odorized propane gas sold or imported for consumption in Florida.

**TIME PERIOD FOR REFERENDUM:** On November 27, 2017, ballots and copies of a proposed marketing order will be mailed to all producers and dealers of propane gas who are in the state and whose names and addresses are known. Ballots and copies of the proposed marketing order may be obtained by persons not receiving these documents by mail by calling the Bureau of Standards, at (850)921-1545.

Ballots must be postmarked by December 18, 2017, and must be received by the Department on or before December 21, 2017. Late ballots will not be opened.

**GENERAL INFORMATION ABOUT THE REFERENDUM:** Pursuant to Section 527.23, F.S., the Florida Propane Gas Education, Safety, and Research Council requested that the Department conduct this referendum. The council recommends raising the current assessment per gallon of odorized propane gas sold or imported for consumption in Florida an additional one-tenth of one cent (\$.001), in order to ensure sufficient continued funding of propane marketing, education, and research programs. If approved by referendum, the total assessment per gallon of propane gas sold or imported for consumption in Florida would be increased to three-tenths of one cent or \$.003.

On October 19, 2017, the Department held a public hearing regarding the referendum. No oral testimony was given at the hearing, and no written briefs were timely filed subsequent to the hearing.

If the referendum passes, a Marketing Order will be issued by the Commissioner of Agriculture incorporating the new assessment rate and identifying the programs for which the assessment funds will be spent. The new assessment rate will be implemented through rulemaking. For more information, please contact: The Bureau of Standards, (850)921-1545.

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
Medicaid  
State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan. This amendment intends to change the supplemental rebate agreement by authorizing the State of Florida to secure drug benefits, rebates and discounts with manufacturers for non-Medicaid populations (e.g., Department of Corrections). This amendment will not have a federal fiscal impact. The effective date of this amendment is October 1, 2017.

Interested parties may contact the following staff member for further information: Kym Holcomb, Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)412-4251, Kym.Holcomb@ahca.myflorida.com.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
State Revolving Fund Program

**NOTICE OF AVAILABILITY**  
**FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)**  
**CITY OF PALATKA**

The Florida Department of Environmental Protection (DEP) has determined that the City of Palatka’s project to replace about 6,000 linear feet of water main is not expected to generate controversy over potential environmental effects. The estimated construction cost is \$1,700,000. The project may qualify for Drinking Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to Paul Brandl, SRF Program, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399, calling (850)245-2986, or emailing paul.brandl@dep.state.fl.us.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**NOTE:** The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.