

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:
40C-1.603 Permit Fees

PURPOSE AND EFFECT: The purposes and effects of the proposed rule amendments are to: (1) amend the fees for consumptive use permit (CUP) applications to base fees solely on the amount of water proposed; and (2) create a new free application fee category to incentivize CUP renewals that would provide a water resource benefit.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment would: (1) amend the fees rule to lower certain small CUP fees; and (2) create a new free application fee category for certain CUP renewals.

NOTE: Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

RULEMAKING AUTHORITY: 373.044, 373.109, 373.113, FS

LAW IMPLEMENTED: 373.109, 373.239, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 2, 2017, 1:00 p.m. – 2:00 p.m. Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at <https://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

PLACE: Room 136a, Resource Management Building, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Mayton, Jr., Esq., St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108, tmayton@sjrwmd.com. The draft rule language will be available one week before the workshop at <https://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to delete the previously adopted guidance levels, and adopt new minimum and guidance levels for Deer Lake located in Hillsborough County.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Deer Lake pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Hurst, Senior Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4271. A2017020-2

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to delete the previously adopted guidance levels, and adopt new minimum and guidance levels for Lake Aurora located in Polk County.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Lake Aurora pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Hurst, Senior Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4271. A2017023-2

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to delete the previously adopted guidance levels, and adopt new minimum and guidance levels for Lake Easy located in Polk County.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Lake Easy pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donna Campbell, Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4236. A2017038-3

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to delete the previously adopted guidance levels, and adopt new minimum and guidance levels for Lake Eva located in Polk County.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Lake Eva pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Hurst, Senior Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4271. A2016042-2

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to delete the previously adopted guidance levels, and adopt new minimum and guidance levels for Saddleback and Round Lakes located in Hillsborough County.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Saddleback and Round Lakes pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jaime A. Swindasz, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4276. A2017042-3

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036: Emergency Environmental Control for Assisted Living Facilities

PURPOSE AND EFFECT: The Department of Elder Affairs, in consultation with the Agency for Health Care Administration, the Department of Children and Families, and the Department of Health, announces the commencement of rulemaking proceedings to address assisted living facility regulation. The purpose of the rulemaking is to address the safety and quality of services and care provided to residents of assisted living facilities that may experience loss of power. Ensuring assisted living facilities have alternative power sources to provide sufficient cooling during emergency situations is critical to ensuring the health, safety and welfare of residents of assisted living facilities that experience loss of power.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is alternative power sources to provide emergency environmental control for assisted living facilities that experience loss of power.

RULEMAKING AUTHORITY: 429.41, FS.

LAW IMPLEMENTED: 429.19, 429.28, 429.41, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jeanne Curtin, Senior Attorney, Department of Elder Affairs, Office of the General Counsel, curtinj@elderaffairs.org, 4040 Esplanade Way, Tallahassee, FL 32399-7000.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

PURPOSE AND EFFECT: The Agency for Health Care Administration in consultation with the Department of Health and the Department of Elderly Affairs announces the commencement of rulemaking proceedings to address nursing home regulation. The purpose of the rulemaking is to address the safety and quality of services and care provided to residents of nursing homes that may experience loss of power. Ensuring nursing homes have alternative power sources to provide

sufficient cooling during emergency situations is critical to ensuring the health, safety and welfare of residents of nursing homes that experience loss of power.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is alternative power sources to provide emergency environmental control for nursing homes that experience loss of power.

RULEMAKING AUTHORITY: 400.23 FS.

LAW IMPLEMENTED: 400.23 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kim Stewart, Senior Management Analyst II, Agency for Health Care Administration, Division of Health Quality Assurance, BHFR@ahca.myflorida.com, 2727 Mahan Drive MS 28A, Tallahassee, FL 32308.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NOS.: RULE TITLES:

- 64B7-29.001 Definitions
- 64B7-29.002 Qualification
- 64B7-29.003 Apprenticeship Training Program
- 64B7-29.004 Termination
- 64B7-29.006 Change of Sponsoring Massage Therapist
- 64B7-29.007 Colonics Training through Apprenticeship

PURPOSE AND EFFECT: The purpose of the amendments is to improve clarity and efficiency, and delete duplicative language.

SUBJECT AREA TO BE ADDRESSED: Improve clarity and efficiency, and delete language.

RULEMAKING AUTHORITY: 456.013, 480.035(7), 480.041(1)(b), 480.041(4)(a), 480.041(5)(a) FS.

LAW IMPLEMENTED: 456.013, 480.041(1)(b), 480.041(4)(a), 480.041(5)(a), 480.047(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Massage Therapy/MQA,

4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

- 64B7-30.006 Notice of Noncompliance

PURPOSE AND EFFECT: The purpose of the amendment is to delete obsolete subsection

SUBJECT AREA TO BE ADDRESSED: Delete subsection
RULEMAKING AUTHORITY: 120.695, 456.073(3), 480.035(7), FS.

LAW IMPLEMENTED: 120.695, 456.073(3), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NOS.: RULE TITLES:

- 64B7-32.001 Definitions
- 64B7-32.002 Proof of Graduation
- 64B7-32.005 Minimum Standards for Colonics Training

PURPOSE AND EFFECT: The purpose of the amendments is to clarify rules, improve efficiency and delete unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Clarify, improve efficiency and delete language.

RULEMAKING AUTHORITY: 480.035(7) FS.

LAW IMPLEMENTED: 480.033(9), 480.041(1)(b), 480.041(5)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
 64B9-3.002 Qualifications for Examination
 PURPOSE AND EFFECT: The amendment will bring the rule into compliance with the nurse licensure compact, Section 464.0095 F.S.
 SUBJECT AREA TO BE ADDRESSED: Bring rule into compliance
 RULEMAKING AUTHORITY: 456.013, 464.006 FS.
 LAW IMPLEMENTED: 456.013, 456.0135, 464.0195(3), 464.008 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
 64B9-3.008 Licensure by Endorsement
 PURPOSE AND EFFECT: The amendment will bring the rule into compliance with the nurse licensure compact, Section 464.0095 F.S.
 SUBJECT AREA TO BE ADDRESSED: Bring rule into compliance
 RULEMAKING AUTHORITY: 464.006, 464.009 FS.
 LAW IMPLEMENTED: 464.0195(3), 464.009, 456.013, 456.036(10), 456.0635(2) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
 64B9-3.016 Multi-State License Upgrade
 PURPOSE AND EFFECT: The rule is being created to comply with the nurse licensure compact, Section 464.0095 FS.
 SUBJECT AREA TO BE ADDRESSED: Create rule for compliance
 RULEMAKING AUTHORITY: 464.0095 FS.
 LAW IMPLEMENTED: 456.013, 456.0135, 464.0195(3), 464.008 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.: RULE TITLES:
 59A-17.101 Definitions
 59A-17.118 Dietary and Nutrition Services
 59A-17.119 Facility Life Safety, Building Code Requirements and Physical Plant Standards
 PURPOSE AND EFFECT: The purpose is to revise obsolete rule references and definitions and update and clarify dietary standards and remove duplicative statutory language.
 SUMMARY: The Agency proposes to amend Rule 59A-17.101 to delete obsolete definitions and include licensure language; Rule 59A-17.118 to reflect current nutrition standards that are

consistent with the Older Americans Act and other federal nutrition programs, and Rule 59A-17.119 to remove duplicative statutory language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: No SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 400.9982, FS.

LAW IMPLEMENTED: 400.9982, 400.9972, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: November 7, 2017, 2:30 p.m. - 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, FL 32308 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308 or LTCStaff@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308 or LTCStaff@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-17.101 Licensure Definitions.

(1) Definitions.

~~(1) AHCA. Agency for Health Care Administration, State licensure authority.~~

~~(2) DVR. The Division of Vocational Rehabilitation of the Florida Department of Labor and Employment Security.~~

~~(a)(3) Facility. A free-standing building, a complex of adjoined buildings, pods, or wings, or a complex of separate or adjoined buildings located within one campus.~~

~~(4) Organization. The governing body or owner of a facility applying for a license to operate a Transitional Living Facility.~~

~~(b)(5) Client/Resident. A person with a spinal-cord or head injury, as specified in section 400.9973(3), who is housed in a Transitional Living Facility.~~

~~(6) Transitional Living Facility (TLF). Means a related health care facility which provides specialized health care services, including, rehabilitative services, community reentry training, aids for independent living, and counseling to persons with spinal cord injuries and persons with head injuries.~~

(2) Licensure.

(a) An initial, renewal, or change of ownership applicant for licensure as a transitional living facility shall use the Health Care Licensure Application, Transitional Living Facilities, AHCA Form 3110-9001, March 2017, which is incorporated by reference and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04457>.

(b) The application forms are available online at <http://www.ahca.myflorida.com/HQALicensureforms> or, for online renewal submissions, at: <http://apps.ahca.myflorida.com/SingleSignOnPortal>.

Rulemaking Authority 400.9982, 400.805 FS. Law Implemented 400.9972 400.805, FS. History—New 9-28-92, Amended 10-19-94,

59A-17.118 Dietary and Nutrition Services.

(1) The licensee must facility shall ensure proper nutritional care for its clients residents, whether provided by the licensee facility or a third party, and shall provide education and training in proper nutrition and planning and preparation of meals consistent with the individualized client resident rehabilitation plan. The facility must comply with the requirements of the Department of Health in Rule 64E-12.004, F.A.C.

(2) Meals provided by the licensee must be planned based on the current USDA Dietary Guidelines for Americans, and the current daily US Dietary Reference Intakes established by the Food and Nutrition Board of the Institute of Medicine of the National Academy of Sciences. Menus must be planned to offer clients a variety of food choices and to accommodate their religious, cultural and ethnic needs. The Recommended Dietary Allowances established by the Food and Nutrition Board—National Research Council, adjusted for age, sex, and activity level, shall be the standard used to evaluate meals.

(3) Menu items may be substituted with items of comparable nutritional value based on the seasonal availability

~~of fresh produce or the preferences of the clients. No more than 14 hours shall lapse between the end of an evening meal and the beginning of the following morning meal containing a protein food. Intervals between other meals shall be not less than four hours no more than 6 hours.~~

~~(4) Regular and therapeutic menus must be dated, and planned at least one week in advance for both regular and therapeutic diets. Clients must be encouraged to participate in menu planning. Planned menus must be posted or easily available to clients. Regular and therapeutic menus as served, with substitutions noted before or when the meal is served, must be corrected as served and kept on file in the facility for six 6 months. Portion sizes must be indicated on the menus or on a separate sheet.~~

~~(5) Therapeutic diets must be prepared and served as ordered by the health care provider.~~

~~(6) All regular and therapeutic menus to be used by the licensee must be reviewed annually by a licensed dietitian and/or nutritionist to ensure the meals meet the nutritional standards established in this rule. The annual review must be documented in the facility files and include the original signature of the reviewer, license number, and date reviewed.~~

~~(7) Food must be served attractively at safe and palatable temperatures. All clients must be encouraged to eat at tables in the dining areas. A supply of eating ware sufficient for all clients must be on hand, including adaptive equipment if needed by any client.~~

~~(8) No more than 14 hours shall lapse between the end of an evening meal and the beginning of the following morning meal containing a protein food. Intervals between other meals shall be not less than four hours and no more than 6 hours. For clients without access to kitchen facilities, snacks must be offered at least once per day. Snacks are not considered to be meals for the purposes of calculating the time between meals.~~

~~(9)(5) A one week supply of non-perishable food based on the number of weekly meals the licensee facility has contracted to serve, must shall be on hand at all times.~~

~~(10) When food service is provided by the licensee, the administrator, or an individual designated in writing by the administrator, must be responsible for total food services and the day-to-day supervision of food services staff.~~

~~(11) When food service is contracted by the facility, the facility must ensure that the contracted food service meets all dietary standards imposed by subsection 64E-12.004(4), F.A.C., as required by the Department of Health and this rule. The facility must maintain:~~

~~(a) A copy of the current contract between the licensee and the food service contractor.~~

~~(b) A copy of the annually issued certificate or license authorizing the operation of the food service contractor issued by the applicable regulating agency. The license or certificate~~

must provide documentation of the food service contractor's compliance with food service regulatory requirements.

Rulemaking Authority 400.9982 400.805 FS. Law Implemented 400.9982 400.805(3) FS. History—New 9-28-92, Amended 10-19-94, 5-14-15, _____.

~~59A-17.119 Facility Life Safety, Building Code Requirements and Physical Plant Standards.~~

~~(1) The facility must ensure the health, safety, and well-being of residents. The facility must make available proof of compliance with local codes and ordinances governing fire and safety standards.~~

~~(2) The licensee must provide a safe, clean, comfortable, and homelike environment, which allows the client resident to use his or her personal belongings to the extent possible.~~

~~(3) Each East transitional living facility licensee must establish and implement written policies designed to maintain the physical plant and overall transitional living facility environment to assure the safety and well-being of clients residents.~~

Rulemaking Authority 400.9982 400.805 FS. Law Implemented 400.9982 400.805 FS. History—New 9-28-92, Amended 10-19-94, 8-28-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Jacqueline Williams

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 28, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 23, 2017

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: 61G4-12.011
 RULE TITLE: Definitions

PURPOSE AND EFFECT: The proposed rule amendment is to update the rule text.

SUMMARY: To update the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.103(1), 489.103(5), 489.105(3), 489.108, 489.113(3) FS.

LAW IMPLEMENTED: 489.103(1), 489.103(5), 489.105(3), 489.113(3), (5), 489.115(7), 489.119(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-12.011 Definitions.

(1) through (9) No change

~~(10) "Incidental to their business" shall for the purposes of Section 489.103(5), F.S., only, mean work performed exclusively on the supply side of the end use metering device and shall specifically exclude all work described in Section 489.105(3), F.S., on the commercial side, house side, or customer side of the end use metering device except that specifically provided for below. Those tasks considered "incidental to their business" which occur on the commercial side, house side, or customer side of the end use metering device are inspections for leaks and the repair thereof, testing of water quality, ignition of pilot lights, and termination of or activation of natural gas flow.~~

(11) through (16) renumbered (10) through (15) No change.

Rulemaking Authority 489.103(1), 489.103(5), 489.105(3), 489.108, 489.113(3) FS. Law Implemented 489.103(1), 489.103(5), 489.105(3), 489.113(3), (5), 489.115(7), 489.119(5) FS. History—New 9-16-80, Formerly 21E-12.11, Amended 1-1-89, 4-18-89, 7-4-89, 4-22-90, 7-3-91, 12-21-92, Formerly 21E-12.011, Amended 11-4-93, 11-22-94, 10-10-95, 4-29-96, 9-18-96, 12-3-96, 11-25-97, Amended 10-4-99, 2-12-08, 11-9-08, 4-4-13, 5-24-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Construction Industry Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 25, 2017

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-19.0051 Notice of Noncompliance

PURPOSE AND EFFECT: The Board proposes the rule amendment to make needed updates, changes, or corrections to the rule, including identification of additional minor violations.
SUMMARY: Updates, changes, or corrections to the rule's provisions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.225 FS.

LAW IMPLEMENTED: 455.224 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-19.0051 Notice of Noncompliance.

(1) As an alternative to investigation and prosecution, when a complaint is received, FEMC shall provide a licensee with a notice of noncompliance for an initial offense for the following violations:

(a) through (d) No change.

(e) Failure to complete a Board approved Advanced Building Code course as required by subsection 61G15-22.001(3), F.A.C., prior to submission of engineering documents in connection with buildings, structures, or facilities and systems covered by the Florida Building Code to an Authority Having Jurisdiction.

(f) Failure to produce documentation of compliance with continuing education requirements within sixty (60) days of notification to the licensee of the requirement to produce said documentation – paragraph 61G15-22.006(2)(b), F.A.C.

(2) No change.

Rulemaking Authority 455.225 FS. Law Implemented 455.224 FS. History—New 4-2-00, Amended 5-5-10, 8-26-13, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 9, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 25, 2017

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-51.020 Supplemental Guide Signs

The Florida Department of Transportation hereby gives notice:

That on October 10, 2017, the Department entered an Order Granting Variance from Rule 14-51.020, Florida Administrative Code (F.A.C.). On August 21, 2017, the Department received a petition for waiver/variance from the provisions of Chapter 14-51, F.A.C., regarding directional signage on roads. Kling VA Clinic in Sunrise, Florida, requests directional signage on Department roads. The Department granted the variance because the Kling Clinic demonstrated that a literal application of Rule 14-51.020, F.A.C., to prohibit signage to its facility would violate principles of fairness as it serves the community in a manner similar to a hospital facility. In addition, the Department will erect directional signs to the Kling Clinic at the north and south exits of the Sawgrass Expressway at Commercial Boulevard.

A copy of the Order or additional information may be obtained by contacting: Clerk of Agency Proceedings, Florida Department of Transportation, Office of General Counsel, 605 Suwannee Street, MS-58, Tallahassee, Florida 32399-0458, FDOT.AgencyClerk@dot.state.fl.us.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on July 11, 2017, by Fred R. Dudley, Esq., on behalf of Anthony Iacampo. The Notice of Petition for Waiver or Variance was published July 21, 2017 in Vol. 43, No. 141 of the, Florida Administrative Register. Petitioner ask the Board for a variance or waiver from the requirement to demonstrate financial stability through obtaining a FICO derived credit score as set forth in Rule 61G4-15.006, Florida Administrative Code and defined in Rule 61G4-12.011. The Board considered the Petition at a duly-noticed public meeting held on August 11, 2017, in Jupiter, Florida. The Board’s Order, filed on September 27, 2017, granted the Petition for a Variance or Waiver finding that the Petitioner has established that applying the rule would create a substantial hardship or would violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395 or by email: Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

NOTICE IS HEREBY GIVEN that on October 3, 2017, the Board of Accountancy received a petition for variance or

waiver filed by Rosa M. Jimenez, seeking a variance or waiver of paragraph 61H1-27.002(2)(a), Florida Administrative Code, that requires an applicant for licensure to have at least 150 semester hours of college education that includes 36 semester hours in accounting at the upper division level including coverage of accounting, cost and managerial accounting, financial accounting, accounting information systems, and taxation.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.024 Thirty-Year Erosion Projection Procedures

The Department of Environment Protection hereby gives notice that it issued an order on September 15, 2017, granting Destin Guardian Group, c/o Tom Patton, a Petition for a Variance. The Petition was received on June 22, 2017. Notice of receipt of this Petition was published in the Florida Administrative Register on August 17, 2017; Volume 43, Number 160. The petition requested a permanent variance or waiver from subparagraph 62B-33.024(2)(a)2, F.A.C., which sets forth a specific methodology to calculate the 30-year erosion projection for Petitioner’s property, and requests that the methodology set forth in subparagraph 62B-33.024(2)(a)3, F.A.C., be used instead. No public comments were received. The Order, file number OK-522 V; OGC Case No. 17-0881, granted the Petition for variance from subparagraph 62B-33.024(2)(a)2, F.A.C., based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Kaelyn Massey, Department of Environmental Protection, MS 3522, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-8486 or by emailing cccl@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m. Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH
Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on October 9, 2017, the Board of Physical Therapy Practice received a petition for Variance or Waiver filed by Chitra Lakshmi K. Balasubramanian. Petitioner seeks a variance or waiver of

subparagraph 64B17-3.001(2)(c)3, F.A.C., by requesting waiver of a general education course requirement determined by FCCPT (Foreign Credentialing Commission on Physical Therapy) to be a deficiency in her education as described in the petition. Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, at the above address.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on October 9, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Blue Broadway, LLC, requesting to waive paragraph 67-48.004(3)(g), F.A.C., to change the development type from ‘townhouses’ to ‘garden apartments.’

A copy of the Petition for Variance or Waiver may be obtained by contacting: Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

NOTICE IS HEREBY GIVEN that on October 10, 2017, the Florida Housing Finance Corporation, received a petition for waiver from River Oaks Partners, Ltd., requesting to waive subsection 67-21.026(10), F.A.C., which no longer allows the use of a stipulated sum contract in contracting with general contractors.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at

Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Agricultural Promotion Committee Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 9, 2017, 11:00 a.m. – 2:00 p.m.

PLACE: Florida Fruit and Vegetable Association Main Offices, 800 Trafalgar Court, Suite 200, Maitland, FL 32794

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory council meeting to discuss marketing and promotional opportunities for the current year.

A copy of the agenda may be obtained by contacting: Jackie Moalli at (850)617-7339.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jackie Moalli, (850)617-7339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Viticulture Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2017, 9:30 a.m.

PLACE: Center for Viticulture and Small Fruit Research, 6505 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory Council meeting to discuss annual reports on status of the industry, committee reports, and report on the Viticulture Trust Fund collections.

A copy of the agenda may be obtained by contacting: Candace Munz at (850)617-7314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (850)841-0086. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Hunt at (850)841-0086.

DEPARTMENT OF EDUCATION

The Miami Dade College announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2017, 10:30 a.m. – 11:30 a.m.

PLACE: Miami Dade College Kendall Campus – 11011 SW 104 Street, Building 9, Room No. 9210, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Evaluation Committee Meeting to be held related to the Request for Proposals (RFP) 2018-RM-01 College-wide Promotional Supplies. In the event this meeting is cancelled or postponed, notification will be provided and posted on the MDC Website, (www.mdc.edu/purchasing).

A copy of the agenda may be obtained by contacting: Miami Dade College, Office of the Purchasing Director, 11011 SW 104 Street, Room 9254, Miami, FL 33176 or by calling (305)237-2402.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rossella Montejo, Purchasing, (305)237-0009, rmontejo@mdc.edu.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2017, 9:00 a.m.

PLACE: Florida State College at Jacksonville, Advanced Technology Center, 401 West State Street, Room T140/141, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meetings held July 17, August 16 and September 13, 2017. Updates will be provided by President Bioteau on behalf of the Council of Presidents and Superintendent Willis on behalf of the Florida Association of District School Superintendents. Items for consideration include action relating to the following: Review of Turnaround Option Plan for Alachua County; Review of Turnaround Option Plan for Hamilton County; Approval of District Turnaround Option

Plans for Schools Implementing Year 1 in 2017-18; Parrish Charter Academy vs. School Board of Manatee County; Amendment to Rule 6A-6.0781, F.A.C., Procedures for Appealing a District School Board Decision; Schools of Hope Program Awards for Traditional Public Schools – Whole School Transformation Model (TOP-3 applications); Amendment to Rule 6A-4.0012, F.A.C., Application Information; Amendment to Rule 6A-1.09414, F.A.C., Course Requirements Grades K-12 Exceptional Student Education; Repeal of Rule 6A-6.0524, F.A.C., Educational Alternatives Programs; and Designation of Schools of Excellence.

A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces hearings to which all persons are invited.

DATE AND TIME: October 23, 2017, 8:30 a.m.

PLACE: Telephone conference: phone number: 1(888)339-2688, participant code: 884 258 70

GENERAL SUBJECT MATTER TO BE CONSIDERED: Phone-In Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 23, 2017, 10:00 a.m.

PLACE: Telephone conference: phone number: 1(888)419-5570, participant code: 906 552 86

GENERAL SUBJECT MATTER TO BE CONSIDERED: Phone-In Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 23, 2017, 11:00 a.m.

PLACE: Telephone conference: phone number: 1(888)339-2688, participant code: 109 164 01

GENERAL SUBJECT MATTER TO BE CONSIDERED: Phone-In Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 23, 2017, 12:00 Noon

PLACE: Telephone conference: phone number: 1(888)419-5570, participant code: 615 960 38

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Phone-In Administrator Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 23, 2017, 1:00 p.m.

PLACE: Telephone conference: phone number: 1(888)419-5570, participant code: 842 046 33

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Phone-In Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 23, 2017, 2:30 p.m.

PLACE: Telephone conference: phone number: 1(888)419-5570 participant code: 556 335 88

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Phone-In Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 25, 2017, 1:00 p.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 25, 2017, 2:00 p.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 25, 2017, 3:15 p.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 26, 2017, 9:00 a.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 26, 2017, 10:00 a.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 26, 2017, 1:30 p.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

DATE AND TIME: October 27, 2017, 9:00 a.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Teacher Hearing Panel to consider final agency action in matters dealing with the disciplining of certified educators.

Copies of agendas may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Bay Area Resource Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2017, 3:30 p.m.

PLACE: West Florida Regional Planning Council, Large Conference Room, 4081 E. Olive Road, Suite A, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Bay Area Resource Council, including discussion on the Pensacola and Perdido Bays Estuary Program. A copy of the agenda may be obtained by contacting: Katie Wilhelm at (850)332-7976, ext. 280 or Katie.Wilhelm@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: staff at (850)332-7976, ext. 281 or PublicInvolvement@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Wilhelm at (850)332-7976, ext. 280 or Katie.Wilhelm@wfrpc.org.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2017, 9:20 a.m.

PLACE: Gulf Coast State College, North Bay Campus, Public Safety Building, Room 108, 700 Hwy 2300, Southport, FL 32409

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business will be discussed.

A copy of the agenda may be obtained by contacting: Jessica Sunday, (850)332-7976, ext. 205, jessica.sunday@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brittany Ellers, (850)332-7976, ext. 220, brittany.ellers@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Sunday, (850)332-7976, ext. 205, jessica.sunday@wfrpc.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2017, 9:30 a.m.

PLACE: DeSoto County Administration Building, Board Room, 201 East Oak Street, Suite 201, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Transportation Disadvantaged (TD) DeSoto County Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Marcia Staszko, (863)534-7130, mstaszko@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Marcia Staszko at (863)534-7130 or at mstaszko@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2017, 2:00 p.m.

PLACE: DeSoto County Administrative Building, Commission Board Room, 201 East Oak Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the HRTPO Citizens Advisory Committee (CAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, (863)534-7130, msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, (863)534-7130, msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2017, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Conference Room A, Tallahassee, FL 32308. A conference number will be available for those unable to attend in person. Operator Assisted Dial-in Number: 1(888)419-5570, Conference Code: 918-743-66

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is hosting a working group meeting regarding transition to a prospective payment system for nursing home reimbursement under the Florida Medicaid program.

The 2017 Legislature required the Agency to convene a working group to review relevant issues and make recommendations specific to the transition to a prospective payment system for nursing home reimbursement under the Florida Medicaid program. The group shall consist of representatives of nursing home providers and other interested stakeholders. The working group's focus shall include, but not be limited to: any adjustments needed to existing targets and ceilings applicable to rate calculations; any adjustments needed to existing direct care and indirect care subcomponents; development and refinement of quality measures to be used; the frequency of rebasing under prospective payments; any exemptions from prospective payments; considerations for supplemental payments as part of prospective payments; and a phase-in timeline, if needed, including the need for any transition payments during phase-in. The working group shall submit a report and any recommendations to the agency, the Governor, the President of the Senate, and the Speaker of the House of Representatives by December 1, 2017.

You can access information and details about the nursing home prospective payment reimbursement public meetings, including schedules for upcoming meetings and meeting agenda materials through our website:

http://ahca.myflorida.com/Medicaid/Finance/finance/nh_rates/nhppwg.shtml

A copy of the agenda may be obtained by contacting: Lauren Pigott at Lauren.Pigott@ahca.myflorida.com or by calling 1(850)412-4671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lauren Pigott at Lauren.Pigott@ahca.myflorida.com or by calling 1(850)412-4671. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren Pigott at Lauren.Pigott@ahca.myflorida.com or by calling 1(850)412-4671.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Department of Management Services, Division of Telecommunications (JTF Board) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 7, 2017, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399; telephone conference: call-in number: 1(888)670-3525, participant code: 6395414829

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet together to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting of the following web address:

http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings

A copy of the agenda may be obtained by contacting: Gloria Watford, (850)921-4204, Gloria.Watford@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gloria Watford, (850)921-4204, Gloria.Watford@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gloria Watford, (850)921-4204, Gloria.Watford@dms.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

First Net

The FloridaNet Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2017, 1:00 p.m.

PLACE: Tampa Bay Regional Planning Council Office, 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida State Plan proposed by FirstNet, the Opt-In/Opt-Out decision, and AT&T offered RAN enhancements.

A copy of the agenda may be obtained by contacting: Sarah (Gretchen) Mashburn, (850)413-6382, Sarah.mashburn@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sarah (Gretchen) Mashburn, (850)413-6382, Sarah.mashburn@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sarah (Gretchen) Mashburn, (850)413-6382.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2017, 8:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Multidisciplinary Board Fact Finding Workgroup on Controlled Substances.

A copy of the agenda may be obtained by contacting: <http://floridaschiropracticmedicine.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

FLORIDA PORTS COUNCIL

The Florida Ports Financing Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2017, 10:30 a.m.

PLACE: Call-in Number: 1(605)475-2874, Access Code: 9348585

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Toy Keller in the Florida Ports Council Offices at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Toy Keller in the Florida Ports Council Offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller in the Florida Ports Council Offices at (850)222-8028.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2017, 6:00 p.m. – 8:00 p.m.

PLACE: North Shore Park and Youth Center, 501 72 Street, Miami Beach, FL 33141

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public hearing for two roadway projects along State Road (SR) 934/Normandy Drive at Rue Granville and at Rue Vendome, in Miami-Dade County. The project identification number is 437916-1/2-52-01. The hearing will begin as an open house, from 6:00 p.m. to 8:00 p.m., with a formal presentation starting at 6:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman, (305)470-5477, Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219, in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman, (305)470-5477, Rodolfo.Roman@dot.state.fl.us.

QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation (FDOT), District Four, announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2017, 5:30 p.m., Open House; 6:00 p.m., Formal Presentation

PLACE: South Florida Water Management District Office, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Project ID Number: 435516-1-22-02

Efficient Transportation Decision Making (ETDM) Number:
14183

Project Description: Project Development and Environment (PD&E) Study

I-95 at SR 80/Southern Boulevard Interchange in Palm Beach County

A PD&E study is FDOT's process to evaluate the social, economic and environmental impacts associated with a planned transportation improvement project. The purpose of this project is to enhance overall traffic operations at the existing interchange of I-95 and Southern Boulevard by providing improvements to achieve acceptable traffic levels in the future, within the study limits.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

The Public Hearing will begin at 5:30 p.m. as an open house. A formal presentation will begin at 6:00 p.m., followed by a comment period. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to: Mr. Humberto Arrieta, PE, FDOT Project Manager, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309. All exhibits or statements postmarked on or before October 30, 2017 will become part of the Public Hearing record. In the event the Public Hearing cannot be held on October 19, 2017, due to severe weather or other unforeseen conditions, it will be held on the alternate date of Thursday, November 16, 2017, at the same time and place.

Draft project documents will be available for public review beginning on Thursday, September 28, 2017 at the following locations: Palm Beach County Library, 3650 Summit Boulevard, West Palm Beach, FL 33406 (Sunday, 12:00 Noon to 5:00 p.m.; Monday through Thursday, 9:00:00 a.m. to 9 p.m.; Friday 9:00 a.m. to 6:00 p.m.; Saturday, 9:00 a.m. to 5:00 p.m.); Vedado Park Community Center, 3710 Paseo Andalusia, West Palm Beach, FL 33405 (Monday through Friday, 9 a.m. to 6 p.m.); and the Cloud Lake Town Hall, 100 Lang Road, West Palm Beach, FL 33406 (Monday through Friday, 9:00 a.m. to 1:00 p.m.). The documents will remain on display through Monday, October 30, 2017. The documents will also be available on the project website at www.I95atSouthern.com, beginning on Thursday, September 28, 2017.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Persons who require translation services (free of charge) should contact Mr. Humberto Arrieta, PE, FDOT Project Manager, at (954)777-4152 or at humberto.arrieta@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Mr. Humberto Arrieta, PE, FDOT Project Manager, at (954)777-4152 or humberto.arrieta@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Mr. Humberto Arrieta, PE, FDOT Project Manager, at (954)777-4152, by email at humberto.arrieta@dot.state.fl.us, or toll free at 1(866)336-8435, ext. 4152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Humberto Arrieta, PE, FDOT Project Manager, at (954)777-4152 or humberto.arrieta@dot.state.fl.us. Additional information is available on the project website at www.i95atSouthern.com.

FLORIDA IS FOR VETERANS INC.

The Veterans Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: October 30, 2017, 8:00 a.m. – 5:00 p.m. and October 31, 2017, 9:00 a.m. – 12:00 Noon

PLACE: Institute for Nonprofit Innovation and Excellence, 300 W. Pensacola St., Tallahassee, FL, 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

October 30th: Facilitated Strategic Planning Session.

October 31st: Regular Board Business

- Operating Budget Adjustments
- Business Training Grant company funding limit extension
- Approval of Audit Report
- Approval of Annual Report

A copy of the agenda may be obtained by contacting: Andrea Hornsby, (850)898-1444, hornsby@veteransflorida.org.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Talent Agencies, has received the petition for declaratory statement from Hector Duran on September 22, 2017. The petition seeks the agency’s opinion as to the applicability of Section 468.401(1), Florida Statutes, as it applies to the petitioner.

Petitioner asks for the Department’s interpretation as to whether or not proposed actions of a business which would provide entertainment booking services as described in the Petition meet the definition of a talent agency in Section 468.401(1), F.S., and, therefore, must be licensed under Chapter 468, Part VII, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk’s Office, 2601 Blair Stone Road, Tallahassee, Florida 32399-2203, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Thomas J. Izzo, Assistant General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062.

Except for good cause shown, motions for leave to intervene must be filed within 21 days of this notice. Please be advised that this Notice is being re-posted to correct a scrivener’s error of incorrect citation reference in the last sentence in the notice section in the Notice of Filing of a Petition for Declaratory Statement in Section VII, Vol. 43, Number 195, October 9, 2017, issue of the Florida Administrative Register.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Drugs, Devices and Cosmetics

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulations, Division of Drugs, Devices and Cosmetics has issued an order disposing of the petition for declaratory statement filed by Traci Blackmon-Bhagat, Regulatory Affairs, Spectrum Chemical MFG Corp., 14422 South San Pedro Street, Gardena, California 90248 on August 02, 2017. The following is a summary of the agency’s disposition of the petition:

The petition has been withdrawn by the Petitioner and was accepted by the Department.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dinah Greene, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, Dinah.Greene@myfloridalicense.com, (850)717-1800.

Please refer all comments to: Drew Winters, Director, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, Drew.Winters@myfloridalicense.com, website: http://interredesignalpha/dbpr/ddc/ddc_division_notices.html.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Northlake Village at the California Club Condominium Association, Inc. vs. Department of Business and Professional Regulation; Case No.: 17-4981RX; Rule No.: 61B-23.0028

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Northlake Village at the California Club Condominium Association, Inc. vs. Department of Business and Professional Regulation; Case No.: 17-4981RX; Rule No.: 61B-23.0028; Settled and/or Dismissed prior to entry of RO/FO

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES
Division of Building Construction
MSFM-16006110-RSC Benton Building
ADVERTISEMENT TO BID CONSTRUCTION
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED GENERAL CONTRACTORS (Re-advertisement)
October 10, 2017
PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.
PROJECT NUMBER: MSFM-16006110
PROJECT NAME: Fort Pierce Regional Service Center (RSC) Benton, Fire Alarm Replacement
PROJECT LOCATION: Fort Pierce, Florida
MANDATORY PRE-BID MEETING: October 24, 2017
BID OPENING: November 1, 2017
ESTIMATED CONSTRUCTION BUDGET: \$234,000.00
PREQUALIFIED BIDDERS: Refer to DMS website (below) for further details
The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.
Please visit the Department’s website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on “Search Advertisements” – “Division of Real Estate Development and Management” Look for “Opportunities for Design and Construction Firms” and click on link.

FISH AND WILDLIFE CONSERVATION COMMISSION SPIRIT-OF-THE-WILD WMA TRAIL IMPROVEMENT
BID NO: FWC 17/18-52C
TITLE: SPIRIT-OF-THE-WILD WMA TRAIL IMPROVEMENT
FOR: The intent of this invitation to bid is to obtain competitive pricing to improve Trail 1 and Trail 2 located within the Spirit of the Wild Wildlife Management Area (SOW WMA) in Hendry County, Florida, in accordance with this invitation to bid and the in accordance with Chapter 255, F.S.
SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD ON:
DATE & TIME: November 10, 2017 @ 3:00 p.m.
Location: Florida Fish & Wildlife Conservation Commission 2590 Executive Center Circle East, Suite 100 Tallahassee, Florida 32301
BID DOCUMENTS: Can be downloaded from the Vendor Bid System at the link below:
http://www.myflorida.com/apps/vbs/vbs_www.main_menu
Search by bid number FWC 17/18-52C
PURCHASING MANAGER: (Direct questions to the following)
Bryan Tucker, Procurement Manager
Florida Fish & Wildlife Conservation Commission

Tallahassee Purchasing Office
 2590 Executive Center Circle
 Tallahassee, Florida 32301
 Phone: (850)488-6551
 bryan.tucker@myfwc.com

**TAMPA INTERNATIONAL AIRPORT
 HILLSBOROUGH COUNTY AVIATION AUTHORITY
 (AUTHORITY)**

RFQ No. 17-411-810, Project No. 8226 17
 Gateway Development Area Office Building
 Sealed proposals for Gateway Development Area Office Building will be received from firms by the Authority at Tampa International Airport Offices located at 4160 George J. Bean Parkway, Administrative Offices Building, Suite 2400, Tampa, Florida 33607.

Solicitation documents and detailed requirements will be available on the Tampa International Airport website at www.tampairport.com, Learn about TPA > Airport Business > Procurement Department > Current Solicitation Opportunities no later than October 18, 2017.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Wednesday, October 4, 2017 and 3:00 p.m., Tuesday, October 10, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
1-1.010	10/6/2017	10/26/2017
2A-2.002	10/9/2017	10/29/2017
2A-2.013	10/9/2017	10/29/2017
2A-2.014	10/9/2017	10/29/2017
2A-2.017	10/9/2017	10/29/2017
2A-2.018	10/9/2017	10/29/2017
59G-4.125	10/9/2017	10/29/2017
61G4-12.009	10/10/2017	10/30/2017

61G15-24.001	10/10/2017	10/30/2017
61N-1.017	10/4/2017	10/24/2017
61N-2.002	10/4/2017	10/24/2017
64ER17-4	10/4/2017	10/4/2017
64B8ER17-1	10/4/2017	10/4/2017
64B8ER17-2	10/4/2017	10/4/2017
64B11-2.008	10/5/2017	10/25/2017
64B11-2.009	10/5/2017	10/25/2017
64B11-2.010	10/5/2017	10/25/2017
64B15-12.009	10/10/2017	10/30/2017
64B15ER17-1	10/4/2017	10/4/2017
64B15ER17-2	10/4/2017	10/4/2017
65C-20.008	10/5/2017	10/25/2017
65C-20.009	10/5/2017	10/25/2017
65C-20.010	10/5/2017	10/25/2017
65C-20.011	10/5/2017	10/25/2017
65C-20.012	10/5/2017	10/25/2017
65C-20.013	10/5/2017	10/25/2017
65C-20.014	10/5/2017	10/25/2017
65C-22.001	10/5/2017	10/25/2017
65C-22.0011	10/5/2017	10/25/2017
65C-22.002	10/5/2017	10/25/2017
65C-22.003	10/5/2017	10/25/2017
65C-22.004	10/5/2017	10/25/2017
65C-22.005	10/5/2017	10/25/2017
65C-22.006	10/5/2017	10/25/2017
65C-22.009	10/5/2017	10/25/2017
65C-22.010	10/5/2017	10/25/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date

40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on October 10, 2017 pursuant to Section 408.036(3), Florida Statutes:

ID # E170028 District: 6-1 (Hillsborough County)

Facility/Project: John Knox Village Med Center

Applicant: John Knox Village of Tampa Bay, Inc.

Project Description: Add 16 community nursing home beds through the conversion of 16 sheltered nursing home beds

Proposed Project Cost: \$0

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of availability of funds for State Agencies, Water Management Districts,

and Regional Planning Councils

The Florida Coastal Management Program (FCMP) announces the availability of federal funds for research or coordination efforts in areas of special management or to help achieve hazard resilient communities. Examples of areas of special management would include, but not be limited to Areas of Critical State Concern, Critical Wildlife Areas, and Surface Water Improvement and Management waterbodies. The proposed projects should be able to be completed within 12 months. They should be designed to generate and provide information, plans, or meet needs for protection, coordination and response to hazards along Florida’s coast and in coastal areas of special management.

Financial assistance is available in the form of reimbursement grants ranging from \$15,000 to \$74,000, depending upon availability of federal coastal management funds received from the National Oceanic & Atmospheric Administration (NOAA). The FCMP anticipates that grant recipients will not be required to provide non-federal matching funds or services.

Rule Sections 62S-5.002(4) and .003, F.A.C, describe the procedures for submitting applications and the procedures and criteria by which applications will be evaluated, respectively. A copy of the rule may be obtained at: <https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62S-5> . There is no specific application form; however, proposals must not exceed 10 pages in length (excluding the cover page).

For projects involving construction, exotic species removal, or habitat restoration, applicants must submit a completed and signed “306a checklist” with the application. The checklist may be obtained at: <https://coast.noaa.gov/czm/media/checklist306a.pdf> . Some submitted projects could potentially be included in the FCMP application to NOAA for the FY 2018-2019 instead of utilizing FY 2017-2018.

Applications must be received no later than 4:00pm (ET), December 29, 2017. Email applications to FCMPMail@dep.state.fl.us or mail to: Florida Coastal Management Program
ATTN: State Agency grants
Department of Environmental Protection
3900 Commonwealth Blvd., MS 235
Tallahassee, Florida 32399-3000

For questions or to request a copy of Chapter 62S-5, F.A.C., please contact: Ms. Ann Lazar at the address above, call (850)245-2168 or send an email to Ann.Lazar@dep.state.fl.us.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.