

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.:       RULE TITLE:

61C-5.0015       Maintenance Control Programs

PURPOSE AND EFFECT: To require elevators to comply with the Maintenance Control Program documentation requirement and provide the means of viewing the program electronically.

SUMMARY: The Maintenance Control Program requirements.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 399.02, 399.10 FS.

LAW IMPLEMENTED: 399.02 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniela Radneva, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399; 850-717-1280; dhr.rules@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-5.0015 NEW Maintenance Control Programs.

(1) Elevators must comply with the maintenance control program onsite documentation requirement in s. 8.6.1.2, ASME A17.1-2013, as adopted by reference in Rule 61C-5.001, F.A.C., according to the following schedule based on the code under which the elevator was installed:

<u>CODE UNDER WHICH INSTALLED:</u>	<u>DATE TO COMPLY:</u>
<u>ASME A17.1-2013</u>	<u>January 1, 2018</u>
<u>ASME A17.1b-2009</u>	<u>July 1, 2018</u>
<u>ASME A17.1a-2005 and ASME A17.1S-2005 (MRL Supplement)</u>	<u>January 1, 2019</u>
<u>ASME A17.1-2000</u>	
<u>ASME A17.1b-1998</u>	<u>July 1, 2019</u>
<u>ASME A17.1b-1995 and earlier versions of ASME A17.1</u>	<u>January 1, 2020</u>

(2) When the maintenance control program and related documentation is maintained in electronic format, the elevator owner or lessee, when owner responsibilities are specifically assigned by lease, shall provide appropriate means for viewing the maintenance control program onsite.

PROPOSED EFFECTIVE DATE: December 31, 2017

Rulemaking Authority 399.02, 399.10 FS. Law Implemented 399.02 FS. History— New

NAME OF PERSON ORIGINATING PROPOSED RULE: Rick Akin, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jonathan Zachem, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 27, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 31, 2017

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.:       RULE TITLE:

65C-30.001 Definitions

PURPOSE AND EFFECT: The Department intends to amend the definitions of “Permanency” and “Household Member” in Rule 65C-30.001, F.A.C, Definitions.

SUMMARY: The definition of “permanency” will reference s. 39.621, F.S. The type of adult visitors included in the definition of “household member” will be modified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.5085(2)(a), 63.233, 409.175(5), FS.

LAW IMPLEMENTED: 39.401(3), 39.5085, 39.521, 39.701, 409.145(1), 409.165(1), 409.401, 409.175, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4189 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-30.001 Definitions.

This rule includes the definitions for the following rules: Chapter 65C-13, F.A.C., “Licensed Out-Of-Home Care”; Chapter 65C-15, F.A.C., “Child-Placing Agencies”; Chapter 65C-28, F.A.C., “Out-Of-Home Care”; Chapter 65C-29, F.A.C., “Protective Investigations”; and Chapter 65C-30, F.A.C., “General Child Welfare Provisions.”

(1) through (56) No change.

(57) “Household Member” means any person who resides in a household, including the caregiver and other family members residing in the home. Household members include adult visitors to the home who provide care of the child outside the parent’s sight and/or sound supervision expected to stay an indefinite length of time.

(58) through (83) No change.

(84) “Permanency” means achieving a permanent home for a child in accordance with s. 39.621, F.S. through reunification, adoption, guardianship, placement with a fit and willing, or another planned permanent living arrangement.

(85) through (124) No change.

Rulemaking Authority 39.012, 39.0121, 39.5085(2)(a), 63.233, 409.175(5) FS. Law Implemented 39.401(3), 39.5085, 39.521, 39.701, 409.145(1), 409.165(1), 409.401, 409.175 FS. History–New 5-4-06, Amended 2-25-16, 6-29-17. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Jodi Abramowitz

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 29, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 5, 2017

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

The Suwannee River Water Management District (SRWMD), hereby gives notice:

that on September 9, 2017, SRWMD approved final order number 17-0005, authorizing the petition for a variance filed on June 20, 2017, and noticed in the July 31, 2017, Vol. 43/147 Florida Administrative Register to Charles and Glenda Miller, 15677 NW 46th Lane, Chiefland, FL 32626, from SRWMD subsection 40B-4.3030(13), F.A.C. prohibiting construction, additions or reconstruction in the front 75 feet of an area immediately adjacent to and including the normally recognized bank of a water. The project is located in Township 12 South, Range 13 East, Section 32, Levy County and was assigned ERP Number WOD-075-230221-1, House Addition. SRWMD received no public comments regarding this project. The

petitioner demonstrated that the purpose of the statute underlying the rule will be met by removal of existing structures and that a substantial hardship would be created if the petitioners were required to comply with this rule.

A copy of the Order or additional information may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or (800)226-1066 in Florida only.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
**Manatees**

**RULE NO.: RULE TITLE:**

68C-22.026 Sarasota County Zones

NOTICE IS HEREBY GIVEN that on September 19, 2017, the Florida Fish and Wildlife Conservation Commission, received a petition for a variance from sub-paragraph (2)(a)4 of the Sarasota County manatee protection rule (68C-22.026, Florida Administrative Code). The petition was submitted by the Sarasota Ski-A-Rees, Inc. (“Ski-A-Rees”) and seeks renewal of a variance issued in 2003 and renewed in 2007 and 2013 allowing Ski-A-Rees to conduct show-ski operations and training in a portion of the City Island area that is designated as a Slow Speed zone. The request seeks to renew all aspects of the existing variance for another five years. Comments regarding the petition will be accepted for no less than 14 days from the date of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Pasawicz, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (6A), 620 South Meridian Street, Tallahassee, FL 32399-1600.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Thursday, October 19, 2017, 2:00 p.m., 3:00 p.m., 4:00 p.m.

**PLACE:** Holiday Inn and Suites, 3600 SW 38th Ave., Ocala, FL 34474

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The following committees will be meeting at the following times to discuss general business.

2:00 p.m. - Building and Strategic Planning Committee

3:00 p.m. - Executive Committee

4:00 p.m. - Board of Directors

A copy of the agenda may be obtained by contacting: Tenley Struhs at tstruhs@flhorsepark.com or (352)307-6699.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tenley Struhs at tstruhs@flhorsepark.com or (352)307-6699. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

University of Florida

The Early Grade Success Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** OCTOBER 11, 2017, 9:00 a.m. – 3:00 p.m.

**PLACE:** 216C in the Florida Capitol

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Early learning child assessment.

A copy of the agenda may be obtained by contacting: Lara Glaser, lglaser@coe.ufl.edu.

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission

The Region XIV Trust Fund Advisory Training Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 12, 2017, 10:00 a.m.

**PLACE:** Miami Dade College, North Campus , Room 9118

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of Region XIV reports and other Region XIV business matters.

A copy of the agenda may be obtained by contacting: Maevis Pierre at (305)237-1329 or mpierre6@mdc.edu.

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 25, 2017, 9:00 a.m. and Thursday, October 26, 2017, 9:00 a.m.

**PLACE:** Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2017, 11:00 a.m.  
 PLACE: North Central Florida Regional Planning Council Office, 2009 NW 67th Place, Gainesville, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council  
 The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2017, 10:00 a.m.  
 PLACE: Bert J. Harris, Jr. Agricultural Center, 4509 George Blvd., Sebring, FL 33875  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Technical Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at (863)534-7130 or [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at (863)534-7130 or [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2017, 9:00 a.m.  
 PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4703; TDD (FL only) 1(800)231-6103 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Lori.manuel@watermatters.org](mailto:Lori.manuel@watermatters.org); 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4606(Ad Order EXE0585).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2017, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL, 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center

2301 McGregor Boulevard  
Fort Myers, FL 33901

Okeechobee Service Center

3800 NW 16th Boulevard  
Okeechobee, FL 34972

Orlando Service Center

1707 Orlando Central Parkway, Suite 200  
Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov).

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click
- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.
- or by subscribing to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: our information line at (561)682-6207 or Florida toll-free 1(800)432-2045 x6207.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 16, 2017, 12:00 Noon

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Loxahatchee River Preservation Initiative Meeting- General Meeting.

A copy of the agenda may be obtained by contacting: Rod Braun, (561)682-2925, [rbraun@sfwmd.gov](mailto:rbraun@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rod Braun, Office of Everglades Policy and Coordination, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-2925, [rbraun@sfwmd.gov](mailto:rbraun@sfwmd.gov).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 16, 2017, 10:00 a.m.

PLACE: SFWMD B2 Building, Second Floor, Estero Bay Conference Room, phone number: (561)682-2072.

When it's time, start or join the WebEx meeting from here: <https://webmeeting.sfwmd.gov/orion/joinmeeting.do?MTID=406c88160f545f5a59db8ac9aa28c020>

Access Information

Meeting Number: 990 719 913

Meeting Password: lwcsim

Audio Connection

(561)682-6800 (WPB Local Number)

1(855)682-6800 (Toll Free Nationwide)

Access Code: 990 719 913

GENERAL SUBJECT MATTER TO BE CONSIDERED: LWCSIM Update & Transient Calibration Strategy.

The Water Supply Bureau Groundwater Modeling Group announces its upcoming meeting between the LWCSIM modeling team and the LWCSIM Peer Review Panel to provide an update on the status of the LWCSIM model and to discuss the LWCSIM transient model calibration strategy.

- LWCSIM Model Status
- LWCSIM Steady-State Model Calibration
- Peer Review Comments to date
- LWCSIM Transient Model Calibration Strategy
- Potential Future Water Supply Modeling Scenarios

A copy of the agenda may be obtained by contacting: Robert Earle, rearle@sfwmd.gov, (561)682-2237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Earle, rearle@sfwmd.gov, (561)682-2237.

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

The Department of Management Services, Division of Telecommunications (JTF Technical Committee) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2017, 9:00 a.m. – 5:00 p.m.; Call In: 1(888)670-2535/Passcode: 6395414829

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 321399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

The agenda and handouts will be made closer to the date of the meeting at the following web address:

[http://www.dms.myflorida.com/business\\_operations/telecommunications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: Gloria Watford, (850)921-4204, Gloria.Watford@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gloria Watford, (850)921-4204, Gloria.Watford@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gloria Watford, (850)921-4204, Gloria.Watford@dms.myflorida.com.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2017, 10:00 a.m.

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Ft. Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Caloosahatchee Estuary Basin Management Action Plan (BMAP) Draft 5-Year Review. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to present the Draft 5-Year Review for public comment.

A copy of the agenda may be obtained by contacting: Kevin Williams, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kevin.C.Williams@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kevin Williams, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kevin.C.Williams@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Williams, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kevin.C.Williams@dep.state.fl.us.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Office of the Secretary**

The Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Morgan Family Community Center Meeting Room A/B, 6207 West Price Blvd., North Port, FL 34291

DATE AND TIME: November 6, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Miami Lakes Optimist Park Clubhouse, 6411 NW 162 Street, Miami Lakes, FL 33014

DATE AND TIME: November 6, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Florida Department of Environmental Protection, Conference Room A, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000

DATE AND TIME: November 7, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Bert J. Harris, Jr. Agricultural Center, Conference Room #2, 4509 George Blvd., Sebring, FL 33875

DATE AND TIME: November 8, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: St. Lucie Transportation Planning Organization, Coco Vista Center, 466 SW Port St Lucie Blvd. #111, Port St. Lucie, FL 34953

DATE AND TIME: November 8, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Historic Train Depot, 12061 S Williams Street, Dunnellon, FL 34432

DATE AND TIME: November 9, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Florida Department of Environmental Protection, Southwest District, 13051 N Telecom Parkway, Temple Terrace, FL 33637

DATE AND TIME: November 14, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Debary Hall Barn, 198 Sunrise Blvd., DeBary, FL 32713

DATE AND TIME: November 15, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Ravine Gardens State Park, 1600 Twigg Street, Palatka, FL 32177

DATE AND TIME: November 16, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Ed Ball Building, Conference Room 851, 214 N Hogan St., Jacksonville, FL 32202

DATE AND TIME: November 20, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: Suwannee River Water Management District, Suwannee Room, 9225 County Road 49, Live Oak, FL 32060

DATE AND TIME: November 27, 2017, 4:00 p.m. – 7:00 p.m. (ET)

PLACE: St. Joseph Bay State Buffer Preserve Center, 3915 State Road 30-A, Port St. Joe, FL 32456

DATE AND TIME: December 4, 2017, 4:00 p.m. – 7:00 p.m. (CT)

PLACE: Blackwater Heritage State Trail Visitor Center, 5533 Alabama Street, Milton, FL 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Greenways and Trails is seeking comments from the public regarding the draft 2018-2022 Florida Greenways and Trails System Plan and updates to the Opportunity and Priority Maps for Florida’s network of non-motorized land-based and water-based trails. Interested persons may drop in at any time during these open houses to learn more about the update and to provide comments. Materials will be available at each open house location and will be available online at [http://www.dep.state.fl.us/gwt/FGTS\\_Plan/2016,7\\_FGTS\\_UPDATE.htm](http://www.dep.state.fl.us/gwt/FGTS_Plan/2016,7_FGTS_UPDATE.htm). For more information on how to obtain the meeting materials contact Samantha Browne, Chief, Office of Greenways and Trails, Division of Recreation and Parks, Department of Environmental Protection, 3800 Commonwealth Blvd., MS 795, Tallahassee, Florida 32399-3000. Ms. Browne may also be reached by telephone: (850)245-2052 or at [Samantha.Browne@dep.state.fl.us](mailto:Samantha.Browne@dep.state.fl.us).

A copy of the agenda may be obtained by contacting: Samantha Browne at (850)245-2052 or [Samantha.Browne@dep.state.fl.us](mailto:Samantha.Browne@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Browne at (850)245-2052 or [Samantha.Browne@dep.state.fl.us](mailto:Samantha.Browne@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 25, 2017, 2:00 p.m.

PLACE: Toll Free Number: 1(888)670-3525

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <http://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF HEALTH**

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology and Audiology announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 18, 2017, 9:00 a.m., or soon thereafter

PLACE: Telephone conference call number: 1(888)670-3525, Participant code: 7251145521

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Carol Taylor, Program Operations Administrator at (850)245-4161 or carol.taylor@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carol Taylor, Program Operations Administrator at (850)245-4161 or carol.taylor@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol Taylor, Program Operations Administrator at (850)245-4161 or carol.taylor@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

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**DEPARTMENT OF HEALTH**

Council of Licensed Midwifery

The Council of Licensed Midwifery announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 23, 2017, 10:00 a.m.

PLACE: Teleconference: phone number: 1(888)670-3525, participant code: 7133577864

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Council.

A copy of the agenda may be obtained by contacting: Carol.Taylor@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carol.Taylor@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol.Taylor@flhealth.gov.

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**PASCO-PINELLAS AREA AGENCY ON AGING**

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 16, 2017, 9:30 a.m.

PLACE: Life Care of New Port Richey, 7400 Trouble Creek Road, New Port Richey, FL 34653

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

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**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2017, 3:30 p.m.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2017, immediately following the Audit Committee meeting

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2017, immediately following the C&U Committee meeting

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Grant Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2017, 9:00 a.m.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, Grant Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA ASSOCIATION OF COURT CLERKS**

The Florida Local Government Investment Trust announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2017, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Reports and General Discussion Items.

A copy of the agenda may be obtained by contacting: bgries@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Bryant Gries at bgries@flclerks.com or (850)284-7471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bryant Gries at bgries@flclerks.com or (850)284-7471.

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2017, 8:00 a.m.

PLACE: Bryan Glazer Family Jewish Community Center, 522 N. Howard Avenue, Tampa, FL 33606

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the annual meeting of the board of directors.

A copy of the agenda may be obtained by contacting: Kim Chewning at (813)745-3229, 12902 Magnolia Drive, SRB-OGC, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kim Chewning. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida, INC. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 6, 2017, 3:00 p.m. – 4:00 p.m. (EST)

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staff Compensation.

A copy of the agenda may be obtained by contacting: Ldane@enterpriseflorida.com.

**AMERICAN GUARANTY FUND GROUP, INC.**

The American Guaranty Fund Group announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2017, 2:00 p.m.

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The AGFG board will meet to discuss the general business of the organization. The agenda will include, but not limited to; Financial Report, Management Agreement, Operations Report and Executive Directors Evaluation.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ICON CONSULTANT GROUP, INC.**

The Florida Department of Transportation (FDOT), District Seven announces a workshop to which all persons are invited.

DATE AND TIME: October 24, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: South Pasadena City Hall, 7047 Sunset Drive South, South Pasadena, FL 33707

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Seven, will be holding a SR 693 (Pasadena Avenue) Corridor Study Visioning Workshop to provide information and gather feedback about the project corridor. The study limits encompass approximately 1.66 miles of SR 693 (Pasadena Avenue) from Shore Drive South to 66th Street in Pinellas County. The southern section of the project (Shore Drive South to Park Street) is within South Pasadena’s city limits and the northern section of the project (Park Street to 66th Street) is within St. Petersburg’s city limits. The purpose of this study is to work with the community, stakeholders and a Project Advisory Group (PAG) to develop a vision and identify a series of goals and objectives to enhance and improve the corridor. The workshop will include a PowerPoint presentation followed by open discussion. People attending the workshop may review project displays and speak one-on-one with project team members.

Work Program Item (WPI) Number: 435910-1.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Comuniquese Con Nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuniquese con nuestra representante, Lilliam Escalera, (813)975-6403, Departamento de Transportación de Florida, 11201 N. McKinley Dr., Tampa, FL 33612, lilliam.escalera@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Mr. Brian Shroyer, Project Manager, at (813)975-6449 or via email at brian.shroyer@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christopher Speese, Public Involvement Coordinator, at (813)975-6405 or 1(800)226-7220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

UAA-41 Baseball Project

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UAA-41 Baseball Project

The project consists of constructing a new 127,900 GSF Baseball Facility. The primary goal for the new baseball facility is to enhance the player's and fan's experience. The new baseball facility will consist of spectator seating, stadium club, home plate club seating, public restrooms, first aid room, concession stands, retail sales, entry lobby, baseball administration, locker rooms, recruiting lounge, film/meeting room, weight room, training/sport medicine, equipment/laundry rooms, dugout/support areas, press box, vertical circulation, concourse and approximately 450 -500 parking spaces.

The estimated construction budget is approximately \$38.8M, including (site improvements, underground utilities, other). The project will be delivered using the Construction Manager At-Risk method. Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The selected firm will provide design, construction documents and construction administration services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, geotechnical and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation as indicated in the General Terms and Conditions.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be

properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant firm and all engineering and landscape architecture consultants (firms) from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Tuesday, November 7, 2017. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction

245 Gale Lemerand Drive / P.O. Box 115050

Gainesville, FL 32611-5050

Telephone: (352)273-4000

Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Notice of Application Period for Advanced Cleanup Program (ACP)

The Department of Environmental Protection announces, in accordance with Section 376.30713, F.S., that it will accept Advanced Cleanup Program (ACP) applications submitted between November 1, 2017, and on or before 5:00 p.m. on January 2, 2018. Public opening of timely submitted ACP applications shall be on January 10, 2018, beginning at 10:00 a.m. at the Department of Environmental Protection, 2600 Blair Stone Road, Conference Room 433, Tallahassee, Florida. The Fall 2017 bid application forms and instructions for both the individual and bundled ACP applications are available at the following internet site:

<http://www.dep.state.fl.us/waste/categories/pcp/pages/pac.htm>

. Grant Willis, AC Coordinator, is the point of contact for the ACP. Please direct mail inquiries to: Grant Willis, Department of Environmental Protection, Petroleum Restoration Program, 2600 Blair Stone Road, MS 4530, Tallahassee, Florida 32399-2400, phone: (850)245-8886, email: [Grant.Willis@dep.state.fl.us](mailto:Grant.Willis@dep.state.fl.us).

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#### SARASOTA COUNTY PUBLIC HOSPITAL BOARD AMENDMENT TO PUBLIC HEARING DATE FOR REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR HEALTH CARE PROGRAM MANAGEMENT SERVICES

**PROJECT ANNOUNCEMENT:** As previously announced in the Florida Administrative Register on Friday, August 11, 2017 and Friday, August 18, 2017, and in the Sarasota Herald Tribune on Friday August 11, 2017 and Friday, August 18, 2017, the Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, accepted statements of qualifications from Health Care Program Management Consulting Firms under Section 255.103, Florida Statutes, and the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

The prior deadline for submittals was no later than 3:30 p.m., Wednesday, September 6, 2017.

**CHANGE TO PUBLIC HEARING DATE:** The Hospital's selection committee was previously scheduled to meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first

floor, on Wednesday, September 13, 2017 from 2:00 p.m. – 5:00 p.m. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. As a result of Hurricane Irma, among other things, the Hospital has rescheduled this public meeting to take place on Thursday, October 19, 2017 beginning at 8:00 a.m. in the first floor of Sarasota Memorial Hospital's Waldemere Auditorium, located at 1700 S. Tamiami Trail, Sarasota, FL 34239.

**HEALTH CARE PROGRAM MANAGEMENT SERVICES DESCRIPTION:** As previously noticed, the scope of work for health care capital program management services ("Program Management Services") includes, but is not limited to, the following: schedule control, cost control, and coordination in providing or procuring planning, design, and construction services; preparation of construction documents and bid documents for capital projects; evaluation of construction bids; administration and supervision of construction; master planning; strategic planning; operational efficiency studies; land use management; market analysis; functional programming; capital expenditure strategy; owner representative services; and other relevant project management staff for the implementation and management of capital design and capital construction projects related to the development and integration of a new hospital campus location. The Program Management Services includes a grouping of substantially similar activities that include (i) the development of a 65 acre site to include a new 90 bed, approximately 315,000 square foot, acute care hospital consisting of 80 adult medical/surgical beds, 10 obstetric labor, delivery, recovery, postpartum room beds, 20 observation unit beds, and 25 emergency care treatment rooms, located at the southwest corner of Laurel Road and Interstate 75 in Venice/Nokomis, Florida (Zip Code 34275)(the "New Hospital Facility"), and (ii) integration and coordination of the New Hospital Facility into Sarasota Memorial Health Care System as it is operated currently, including coordination in capital planning, design, and construction services at Sarasota Memorial Health Care System's current locations.

**PROPOSED SCHEDULE OF SERVICES:** As previously noticed, Capital Design, Capital Construction Projects, and the rate of Capital Expenditure timelines will be determined by the approval of ongoing, master planning, strategic planning operational programming, and determination of optimal land use by hospital senior leadership and the Sarasota County Public Hospital District as well as project specific approvals required by relevant agencies having jurisdiction. Project development, including capital Program Management Services, is contingent upon availability of funds.

Firms interested in being considered as candidates were required to submit five (5) bound statements of qualifications that included at least the following data, to be organized in the following order:

1. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
2. Florida Health Care Master Planning experience.
3. Florida Health Care Operational Programming experience.
4. Florida Health Care Land Use Planning experience.
5. Florida Health Care Capital Project Design review and experience.
6. Florida Health Care Construction Project Management feasibility experience.
7. Florida Health Care experience with agencies having jurisdiction.
8. Florida Health Care Market Analysis experience.
9. Location of the main office, and proposed project team office location (if different from main).
10. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

Additionally, services may include, but are not limited to, the study and reporting of health care specific market analysis and branding, physician integration, clinical and non-clinical operational efficiency, best practices, functional programming and feasibility, strategic capital expenditure, portfolio and performance development.

Facsimile (FAX) or electronic submittals were not acceptable and were not considered. Applications on any other form were not considered, and applications which did not comply with the above instructions may be disqualified. Even though the public hearing is rescheduled, prior submissions must still have been complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant Florida Health Care experience as it relates to the above referenced services;
2. Florida Health Care Master Planning experience;
3. Florida Health Care Operational Programming experience;
4. Florida Health Care Land Use Planning experience;
5. Florida Health Care Capital Project Design review experience;
6. Florida Health Care Construction Project Management experience;
7. Florida Health Care experience with agencies having jurisdiction;

8. Location of the main office, and proposed project team office location (if different from main);
9. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular scope of services;
10. The Firm's depth and the resources available for this assignment (This includes recent, current, and projected workloads of the Firm);
11. Whether or not the Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
12. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications for  
HEALTH CARE CAPITAL PROGRAM MANAGEMENT  
SERVICES for

Sarasota Memorial Health Care System

4. Submittals must have been received by the Hospital no later than 3:30 p.m., Wednesday, September 6, 2017. Statements were to be submitted to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
7. The selection committee will meet in a public meeting at Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Thursday, October 19, 2017 beginning at 8:00 a.m. to hear presentations,

discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

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**SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
AMENDMENT TO PUBLIC HEARING DATE FOR  
REQUEST FOR STATEMENTS OF QUALIFICATIONS  
FOR ARCHITECTURAL AND ENGINEERING SERVICES  
PROJECT ANNOUNCEMENT:** As previously announced in the Florida Administrative Register on Friday, August 11, 2017 and Friday, August 18, 2017, and in the Sarasota Herald Tribune on Friday August 11, 2017 and Friday, August 18, 2017, the Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, accepted statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

The prior deadline for submittals was no later than 3:30 PM, Tuesday, September 5, 2017.

**CHANGE TO PUBLIC HEARING DATE:** The Hospital's selection committee was previously scheduled to meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Wednesday, September 13, 2017 from 11:00 AM to 1:00 PM to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. As a result of Hurricane Irma, among other things, the Hospital has rescheduled this public meeting to take place on Friday, October 20, 2017 beginning at 1:30 p.m. in the first floor of Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239.

**PROJECT DESCRIPTION:** As previously noticed, the scope of work for this project includes architectural and engineering services for the renovation of an approximately 6600 sq. ft. medical office building located at 609 South Tamiami Trail, Venice, FL, to include but not limited to programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, parking and site

work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the renovation of the medical office building.

**PROPOSED SCHEDULE:** As previously noticed, the timelines to design and build the medical office building will be determined by the results of the planning study and potential revisions to the planning study as the medical office building design develops. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services is contingent upon availability of funds.

Firms interested in being considered as candidates were required to submit five (5) bound statements of qualifications that included at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories; Commercial General Liability to include, each occurrence \$1,000,000, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.
3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team to include individual resumes with relevant design experience as follows:
  - a. Planning and design of a medical office building;
  - b. Programming of a medical office building, preferably in the state of Florida; and
  - c. Examples of a similarly completed design of a medical office building project that includes:
    - i. Relevancy in size and scope, preferably in the state of Florida;
    - ii. Experience in the City of Venice, and County of Sarasota, and other required agencies
    - iii. Site development to include but not limited to, Roadway access, Surface parking, Utilities, Lighting, Landscaping and Drainage.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each

project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

6. Design and permitting experience within the County of Sarasota, Florida and other applicable permitting agencies.
7. Location of the design Firm's main office, and proposed project team office location (if different from main).
8. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

Facsimile (FAX) or electronic submittals were not acceptable and were not considered. Applications on any other form were not considered, and applications which did not comply with the above instructions may be disqualified. Even though the public hearing is rescheduled, prior submissions must still have been complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant design experience as it relates to the above referenced project;
2. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the lead designer's main / corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804. Submissions shall be titled: Statement of Qualifications

for  
ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital Health Care System  
Medical Office at 609 S. Tamiami Trail, Venice, FL

4. Submittals must have been received by the Hospital no later than 3:30 PM, Tuesday, September 5, 2017. Statements were to be submitted to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941) 917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Friday, October 20, 2017 beginning at 1:30 p.m. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
AMENDMENT TO PUBLIC HEARING DATE FOR  
REQUEST FOR STATEMENTS OF QUALIFICATIONS  
FOR GENERAL CONTRACTING SERVICES

PROJECT ANNOUNCEMENT: As previously announced in the Florida Administrative Register on Friday, August 11, 2017 and Friday, August 18, 2017, and in the Sarasota Herald Tribune on Friday August 11, 2017 and Friday, August 18, 2017, the Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, accepted statements of qualifications from General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

The prior deadline for submittals was no later than 3:30 PM, Tuesday, September 5, 2017.

CHANGE TO PUBLIC HEARING DATE: The Hospital's selection committee was previously scheduled to meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Wednesday, September 13, 2017 from 8:00 a.m. to 10:30 a.m. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. As a result of Hurricane Irma, among other things, the Hospital has rescheduled this public meeting to take place on Friday, October 20, 2017 beginning at 10:30 a.m. in the first floor of Sarasota Memorial Hospital's Waldemere Auditorium, located at 1700 S. Tamiami Trail, Sarasota, FL 34239.

PROJECT DESCRIPTION: As previously noticed, the scope of work for this project includes general contracting services for the renovation of an approximately 6600 sq. ft. medical office building located at 609 South Tamiami Trail, Venice, FL, to include but not limited to pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, fire protection and structural work for the renovation of the medical office building.

PROPOSED SCHEDULE: As previously noticed, the timeline to renovate the medical office building will be determined by the results of the pre-construction services and potential revisions to the planning study as the medical office building design develops. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services is contingent upon availability of funds.

Firms interested in being considered as candidates were required to submit five (5) bound statements of qualifications that included at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. Proof of current bonding capacity and current usage of bonding their bonding capacity
5. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE,



WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.

6. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

7. Construction and permitting experience within the City of Venice, FL and County of Sarasota, Florida and other applicable permitting agencies.

8. Resumes of key personnel that would be used on this project to include their project relevant experience.

9. Medical Office Building specific renovation experience.

10. Location of the firm's main office, and proposed project team office location (if different from main).

11. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

12. Site construction management experience to include but not limited to, Roadway Access, Surface parking, Utilities, Lighting, Landscaping and Drainage.

Facsimile (FAX) or electronic submittals were not acceptable and were not considered. Applications on any other form were not considered, and applications which did not comply with the above instructions may be disqualified. Even though the public hearing is rescheduled, prior submissions must still have been complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant construction / renovations experience as it relates to the above referenced project;

2. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

3. The Firm's depth of construction project management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;

4. The location of Construction Management main / corporate office;

5. The Firm's approach to this particular project;

6. The Firm's ability to respond quickly;

7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and

8. The volume of previously awarded projects to the Firm by the Hospital.

9. Available bonding capacity remaining for this project

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida

Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications for  
General Contracting Services for

The Sarasota Memorial Hospital Health Care System  
Medical Office at 609 S. Tamiami Trail, Venice, FL

4. Submittals must have been received by the Hospital no later than 3:30 PM, Tuesday, September 5, 2017. Statements were to be submitted to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Friday, October 20, 2017 beginning at 10:30 a.m. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Thursday, September 28, 2017 and 3:00 p.m., Wednesday, October 4, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
6A-1.094224	9/27/2017	10/17/2017
6A-1.099827	9/27/2017	10/17/2017
6A-6.0573	9/27/2017	10/17/2017
6A-6.0788	9/27/2017	10/17/2017
6A-6.0982	9/27/2017	10/17/2017
6A-14.092	9/27/2017	10/17/2017
6N-1.001	9/27/2017	10/17/2017
6N-1.002	9/27/2017	10/17/2017
6N-1.003	9/27/2017	10/17/2017
6N-1.004	9/27/2017	10/17/2017
6N-1.005	9/27/2017	10/17/2017
6N-1.006	9/27/2017	10/17/2017
6N-1.007	9/27/2017	10/17/2017
12DER17-04	9/29/2017	9/29/2017
60Y-2.005	9/28/2017	10/18/2017
61G15-35.004	9/28/2017	10/18/2017
61G19-9.004	10/3/2017	10/23/2017
61N-21.017	10/4/2017	10/24/2017
61N-2.002	10/4/2017	10/24/2017
62-304.505	9/28/2017	10/18/2017
62-304.805	9/28/2017	10/18/2017

64ER17-3	9/28/2017	9/28/2017
64ER17-4	10/4/2017	10/4/2017
64B8ER17-1	10/4/2017	10/4/2017
64B8ER17-2	10/4/2017	10/4/2017
64B11-2.008	10/5/2017	10/25/2017
64B11-2.009	10/5/2017	10/25/2017
64B11-2.010	10/5/2017	10/25/2017
64B15ER17-1	10/4/2017	10/4/2017
64B15ER17-2	10/4/2017	10/4/2017
64B3-5.002	9/27/2017	10/17/2017
64B3-5.003	9/27/2017	10/17/2017
64B3-5.004	9/27/2017	10/17/2017
64B3-5.007	9/27/2017	10/17/2017
64B8-55.005	9/28/2017	10/18/2017
64B17-3.001	10/2/2017	10/22/2017
64B17-8.002	10/3/2017	10/23/2017
64B17-9.001	10/3/2017	10/23/2017
64B32-6.007	9/27/2017	10/17/2017
65C-20.008	10/5/2017	10/25/2017
65C-20.009	10/5/2017	10/25/2017
65C-20.010	10/5/2017	10/25/2017
65C-20.011	10/5/2017	10/25/2017
65C-20.012	10/5/2017	10/25/2017
65C-20.013	10/5/2017	10/25/2017
65C-20.014	10/5/2017	10/25/2017
65C-22.001	10/5/2017	10/25/2017
65C-22.0011	10/5/2017	10/25/2017
65C-22.002	10/5/2017	10/25/2017
65C-22.003	10/5/2017	10/25/2017
65C-22.004	10/5/2017	10/25/2017
65C-22.005	10/5/2017	10/25/2017
65C-22.006	10/5/2017	10/25/2017

65C-22.007	10/5/2017	10/25/2017
65C-22.008	10/5/2017	10/25/2017
65C-22.009	10/5/2017	10/25/2017
65C-22.010	10/5/2017	10/25/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Aquaculture

FL Aquaculture Review Council Announcement, Fiscal Year 2019-2020 Call For Statements of Interest

The Florida Aquaculture Review Council announces a request for Statements of Interest to perform aquaculture research and development projects during fiscal year 2019-2020. Statements of Interest will be reviewed by the Council and selected investigators invited to submit full proposals. The source of funding for projects will be a State of Florida Legislative appropriation. No dollar amount is currently set aside for aquaculture projects. Funding for projects selected by the Council is not guaranteed.

The Council has identified specific aquaculture-oriented applied research topics and requires post-project transfer of project results via demonstration or workshop to Florida’s aquaculturists. The full request for statements of interest can be found

at [FreshFromFlorida.com/content/download/77495/2222958/2019-20\\_ARC\\_Call\\_for\\_Statements\\_of\\_Interest-FINAL.pdf](http://FreshFromFlorida.com/content/download/77495/2222958/2019-20_ARC_Call_for_Statements_of_Interest-FINAL.pdf).

A description of the Council’s scope and intent, research topics, and instructions to prepare and submit a Statement of Interest are available from Charlie Culpepper, Division of Aquaculture, 600 S. Calhoun St., Suite 217, Tallahassee, Florida 32399, (850)617-7600 or [Charlie.Culpepper@FreshFromFlorida.com](mailto:Charlie.Culpepper@FreshFromFlorida.com) or can be viewed and downloaded from [FreshFromFlorida.com/Divisions-Offices/Aquaculture](http://FreshFromFlorida.com/Divisions-Offices/Aquaculture). The

deadline for submitting a completed Statement of Interest is December 15, 2017 at 5:00 p.m. (local time).

**DEPARTMENT OF EDUCATION**

State Board of Education

Notice of Petition to Initiate Rulemaking

NOTICE IS HEREBY GIVEN that the Commissioner of Education has declined to recommend to the State Board of Education adoption of the “Origin Science Theory Restriction Rule” proposed by a Petition to Initiate Rulemaking filed Dr. James Connor, Stephen Starr, Tom DeRosa, Maria Ordonez, Alfred Menendez, Sr., and Douglas W. Ell, Esq., on September 1, 2017, DOE Case Number 2017-3571. The final order was issued October 3, 2017. The following is a summary of the declination of the petition: The petition asks the State Board to adopt the “Origin Science Theory Restriction Rule,” which would restrict the teaching of evolution in the regular science classroom and would necessarily require amendment of the Next Generation Sunshine State Standards for Science. The Commissioner declined to recommend this change to the NGSSS because the Petitioners lack standing and because the proposed rule is not required by §1003.41, Fla. Stat. A copy of the Petition to Initiate Rulemaking or Final Order may be obtained by contacting: Christian Emerson, Agency Clerk, Department of Education, (850)245-9601 or [christian.emerson@fldoe.org](mailto:christian.emerson@fldoe.org).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Community Development

Final Order No. DEO-17-143

In re: A LAND DEVELOPMENT REGULATION  
ADOPTED BY MONROE COUNTY, FLORIDA,  
ORDINANCE NO. 010-2017

**FINAL ORDER**

APPROVING MONROE COUNTY ORDINANCE NO. 010-2017

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to sections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida, Ordinance No. 010-2017 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.
2. The Ordinance was adopted by Monroe County on July 19, 2017, and rendered to the Department on August 8, 2017.

3. The Ordinance amends the Monroe County Land Development Code (“Code”) by deferring the processing of applications for marijuana dispensing facilities until the Monroe County Comprehensive Plan and Land Development Code have been amended to address these facilities, but no more than 365 days from the date of the Ordinance.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. Sections 380.05(6), and 380.0552(9), Florida Statutes.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, and specifically, Objective 101.5, as required by section 163.3177(1), Florida Statutes.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Sections 380.05(6) and 380.0552(9), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

(n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe County Ordinance No. 010-2017 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/  
 James D. Stansbury, Chief  
 Bureau of Community Planning and Growth  
 Department of Economic Opportunity  
 Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the final order being published in the florida administrative register. A petition is filed when it is received by:

Agency Clerk  
 Department of Economic Opportunity  
 Office of the general Counsel  
 107 East Madison St., MSC 110  
 Tallahassee, Florida 32399-4128  
 Fax 850-921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the florida administrative register.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 4th day of October, 2017.

/s/  
 Agency Clerk  
 Department of Economic Opportunity  
 107 East Madison Street, MSC 110  
 Tallahassee, FL 32399-4128  
 By Certified U.S. Mail:  
 The Honorable George Neugent  
 Mayor, Monroe County  
 PO Box 1980  
 Key West, Florida 33041

Kevin Madok, Clerk  
 Monroe County  
 Board of County Commissioners  
 PO Box 1980  
 Key West, Florida 33041

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 Final Order No. DEO-17-144  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY MONROE COUNTY, FLORIDA,  
 ORDINANCE NO. 011-2017

FINAL ORDER

APPROVING MONROE COUNTY ORDINANCE NO. 011-2017

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to sections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida, Ordinance No. 011-2017 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.
2. The Ordinance was adopted by Monroe County on July 19, 2017, and rendered to the Department on August 8, 2017.
3. The Ordinance amends the Monroe County Land Development Code (“Code”) by deferring the processing of applications submitted to Monroe County pursuant to Sections 139-2 and 138-22(b), Monroe County Code, for no more than 365 days from the date of the Ordinance.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. Sections 380.05(6), and 380.0552(9), Florida Statutes.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, and specifically, Objective 101.5 and Policy 601.1.9, as required by section 163.3177(1), Florida Statutes.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Sections 380.05(6) and 380.0552(9), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in section 380.0552(7), Florida Statutes.
8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

(l) Making available adequate affordable housing for all sectors of the population of the Florida Keys.

(n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe County Ordinance No. 011-2017 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/

James D. Stansbury, Chief  
 Bureau of Community Planning and Growth  
 Department of Economic Opportunity

Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the final order being published in the florida administrative register. A petition is filed when it is received by:

Agency Clerk  
 Department of Economic Opportunity  
 Office of the general Counsel  
 107 East Madison St., MSC 110  
 Tallahassee, Florida 32399-4128  
 Fax 850-921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the florida administrative register.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency

Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 5th day of October, 2017.

/s/ \_\_\_\_\_  
 Agency Clerk  
 Department of Economic Opportunity  
 107 East Madison Street, MSC 110  
 Tallahassee, FL 32399-4128

By Certified U.S. Mail:  
 The Honorable George Neugent  
 Mayor, Monroe County  
 PO Box 1980  
 Key West, Florida 33041

Kevin Madok, Clerk  
 Monroe County  
 Board of County Commissioners  
 PO Box 1980  
 Key West, Florida 33041

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 Final Order No. DEO-17-142  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY MONROE COUNTY, FLORIDA,  
 ORDINANCE NO. 008-2017

FINAL ORDER  
 APPROVING MONROE COUNTY ORDINANCE NO. 008-2017

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to sections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida, Ordinance No. 008-2017 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.
2. The Ordinance was adopted by Monroe County on June 21, 2017, and rendered to the Department on August 8, 2017.
3. The Ordinance amends the Monroe County Land Development Code (“Code”) by repealing Section 126-14 “Employee Housing Fair Share Impact Fee.” The Employee Housing Fair Share Impact Fee was established to address the need for employee housing created by new non-residential development. Chapter 139 of the Land Development Code addresses affordable and employee housing by establishing inclusionary housing requirements, an affordable housing trust

fund, and affordable housing incentive programs. Chapter 139 will remain in place after the repeal of Section 126-14.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. Sections 380.05(6), and 380.0552(9), Florida Statutes.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, and specifically, Policy 601.1.9 and Objective 601.2, as required by section 163.3177(1), Florida Statutes.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Sections 380.05(6) and 380.0552(9), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in section 380.0552(7), Florida Statutes.
8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

(l) Making available adequate affordable housing for all sectors of the population of the Florida Keys.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe County Ordinance No. 008-2017 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ \_\_\_\_\_  
 James D. Stansbury, Chief  
 Bureau of Community Planning and Growth  
 Department of Economic Opportunity

**Notice of administrative rights**

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the final order being published in the florida administrative register. A petition is filed when it is received by:

Agency Clerk  
 Department of Economic Opportunity  
 Office of the general Counsel  
 107 East Madison St., MSC 110  
 Tallahassee, Florida 32399-4128  
 Fax 850-921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the florida administrative register.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 4th day of October, 2017.

/s/

Agency Clerk  
 Department of Economic Opportunity  
 107 East Madison Street, MSC 110  
 Tallahassee, FL 32399-4128  
 By Certified U.S. Mail:  
 The Honorable George Neugent  
 Mayor, Monroe County  
 PO Box 1980  
 Key West, Florida 33041

Kevin Madok, Clerk  
 Monroe County  
 Board of County Commissioners  
 PO Box 1980  
 Key West, Florida 33041

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 Final Order No. DEO-17-145  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY MONROE COUNTY, FLORIDA,  
 ORDINANCE NO. 012-2017

**FINAL ORDER**

**APPROVING MONROE COUNTY ORDINANCE NO. 012-2017**

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to sections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida, Ordinance No. 012-2017 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.
2. The Ordinance was adopted by Monroe County on July 19, 2017, and rendered to the Department on August 8, 2017.
3. The Ordinance amends the Monroe County Land Development Code (“Code”) by deferring the processing of applications for Monroe County Comprehensive Plan and Land Development Code amendments, development agreements, and minor and major conditional use permits, relating to proposed occupancy by “three unrelated people,” or “two unrelated people and any children related to either of them” of a dwelling unit, and applications utilizing the term “lock-out” for at most 365 days.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. Sections 380.05(6), and 380.0552(9), Florida Statutes.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, and specifically, Objective 101.5, as required by section 163.3177(1), Florida Statutes.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Sections 380.05(6) and 380.0552(9), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in section 380.0552(7), Florida Statutes.
8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:
  - (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

(n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe County Ordinance No. 012-2017 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ \_\_\_\_\_  
James D. Stansbury, Chief  
Bureau of Community Planning and Growth  
Department of Economic Opportunity

Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the final order being published in the florida administrative register. A petition is filed when it is received by:

Agency Clerk  
Department of Economic Opportunity  
Office of the general Counsel  
107 East Madison St., MSC 110  
Tallahassee, Florida 32399-4128  
Fax 850-921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the florida administrative register.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 4th day of October, 2017.

/s/ \_\_\_\_\_  
Agency Clerk

Department of Economic Opportunity  
107 East Madison Street, MSC 110  
Tallahassee, FL 32399-4128

By Certified U.S. Mail:  
The Honorable George Neugent  
Mayor, Monroe County  
PO Box 1980  
Key West, Florida 33041  
Kevin Madok, Clerk  
Monroe County  
Board of County Commissioners  
PO Box 1980  
Key West, Florida 33041

DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Community Development  
Final Order No. DEO-17-146

In re: A LAND DEVELOPMENT REGULATION  
ADOPTED BY CITY OF MARATHON  
ORDINANCE NO. 2017-04

FINAL ORDER  
APPROVING CITY OF MARATHON ORDINANCE NO. 2017-04

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to sections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by the City of Marathon, Florida, Ordinance No. 2017-04 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. The City of Marathon is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the City of Marathon on August 8, 2017, and rendered to the Department on August 17, 2017.
3. The Ordinance amends the City of Marathon Code of Ordinances to add hospitals as a permitted use in areas zoned Public.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. Sections 380.05(6), and 380.0552(9), Florida Statutes.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.



6. The Ordinance is consistent with the City of Marathon Comprehensive Plan generally, and specifically Objective 1-3.1 and Policy 1-3.1.4, as required by section 163.3177(1), Florida Statutes.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. Sections 380.05(6) and 380.0552(9), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development in section 380.0552(7), Florida Statutes, as a whole, and is specifically consistent with the following Principle:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

(n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Marathon Ordinance No. 2017-04 is consistent with the City of Marathon Comprehensive Plan and the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ \_\_\_\_\_  
James D. Stansbury, Chief  
Bureau of Community Planning and Growth  
Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR

SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. MEDIATION IS NOT AVAILABLE.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK  
DEPARTMENT OF ECONOMIC OPPORTUNITY  
OFFICE OF THE GENERAL COUNSEL  
107 EAST MADISON ST., MSC 110  
TALLAHASSEE, FLORIDA 32399-4128  
FAX 850-921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 4th day of October, 2017.

/s/ \_\_\_\_\_

Agency Clerk  
Department of Economic Opportunity  
107 East Madison Street, MSC 110  
Tallahassee, FL 32399-4128  
By Certified U.S. Mail:  
The Honorable Dr. Dan Zieg, Mayor  
City of Marathon, City Council  
9805 Overseas Highway  
Marathon, FL 33050

Diane Clavier, Clerk  
City of Marathon  
9805 Overseas Highway  
Marathon, FL 33050

George Garrett, Director  
City of Marathon, Planning Department  
9805 Overseas Highway  
Marathon, FL 33050

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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