

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.: RULE TITLES:

- 5B-33.001 Purpose
- 5B-33.002 Sale of Seed Potatoes Restricted
- 5B-33.003 Requirements for Sale
- 5B-33.004 Exemptions
- 5B-33.005 Disposition of Seed Potatoes Not Meeting
above Requirements
- 5B-33.006 Seed Potato Advisory Committee

PURPOSE AND EFFECT: The purpose of this rulemaking is to align state regulatory authority with federal certification so that there is viable trade for industry stakeholders.

SUBJECT AREA TO BE ADDRESSED: This rulemaking deletes unnecessary language, amends the incorporation requirement of federal rule 37 FR 8660, clarifies approved disposal methods when propagating requirements are not met; and amends rule text to replace ‘may’ with ‘shall’ to better clarify the regulatory expectations.

RULEMAKING AUTHORITY: 581.031, 507.07, FS.

LAW IMPLEMENTED: 581.031, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Greg Hodges; Greg.Hodges@FreshFromFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.: RULE TITLES:

- 5B-43.001 Definitions
- 5B-43.002 Purpose of Chapter
- 5B-43.003 Snails Injurious to Florida Agriculture
- 5B-43.004 Notice of Quarantine
- 5B-43.005 Interstate Regulations
- 5B-43.007 International Regulations
- 5B-43.009 Infested and Regulated Areas
- 5B-43.011 Certificates, Limited Permits, Master
Permits, Compliance Agreements: Issuance,
Cancellations, Attachment
- 5B-43.013 Penalties for Violation

PURPOSE AND EFFECT: This rule chapter implements the department’s authority to regulate slugs and phytophagous snails in a manner that prohibits introduction of unwanted pests and diseases so that viable trade is provided to industry stakeholders. The proposed amendments to this rule chapter clarifies the department’s processes regarding this matter.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking deletes unnecessary rule text, adopts revised incorporated material, outlines current regulatory activity by the department, and clarifies and updates regulatory expectations of industry stakeholders.

RULEMAKING AUTHORITY: 570.07(23), 581.031(1), (4), (5), FS.

LAW IMPLEMENTED: 581.031(4), (5), (6), (7), (8), (11), (15), (16), (20), (21), 581.083, 581.101, 581.111, 581.121, 581.211, FS.

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.:	RULE TITLES:
5B-54.001	Definitions
5B-54.003	Regulated Honeybee Pests
5B-54.004	Unwanted Races of Honeybees
5B-54.005	Regulated Articles
5B-54.006	Movement of Regulated Articles
5B-54.010	Registration with the Department
5B-54.0105	Location of Managed Honey Bee Colonies
5B-54.011	Apiary Inspection Procedures
5B-54.0115	Special Inspection and Certification Fees
5B-54.012	Apiary Inspection Conditions
5B-54.013	Identification of Ownership of Honeybee Hives
5B-54.014	Issuance of Certificates
5B-54.015	Special Inspection to Meet Requirements of Other States and for Export to Foreign Countries
5B-54.016	Interim Detention of Honey Bees and Equipment
5B-54.017	Destruction or Treatment of Infested or Infected Colonies
5B-54.0175	Irradiation of Beekeeping Equipment
5B-54.018	Compensation for Infested or Infected Colonies
5B-54.019	Procedures for Abandoned Apiaries

PURPOSE AND EFFECT: This proposed rule is being developed because the Honey Bee Technical Council met and provided feedback to the department wherein Florida's beekeepers are requesting clarification to portions of the department's regulatory authority.

SUBJECT AREA TO BE ADDRESSED: This rulemaking clarifies regulatory expectations with movement of articles and managed honey bee colonies, provides exemption to active military and veterans, and clarifies activity for the release of shipments from quarantine upon destruction or treatment of infected colonies.

RULEMAKING AUTHORITY: 586.10(2), FS.

LAW IMPLEMENTED: 586.02, 586.025, 586.03(3), 586.035(1), 586.045, 586.10(3)(a),(c),(d),(f),(h),(i),(4), (5),(6),(9), (12), 586.11, 586.112, 586.13(1), 586.14, 586.15 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Greg Hodges; Greg.Hodges@FreshFromFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.:	RULE TITLES:
5B-62.001	Definitions and Purpose
5B-62.003	Plant Pest Declaration
5B-62.004	Manuals
5B-62.005	Forms
5B-62.007	Citrus Nursery Stock Certification Program
5B-62.009	Requirements for Citrus Nursery Sanitation
5B-62.011	Requirements for Citrus Propagation
5B-62.012	Source Trees
5B-62.013	Parent Trees
5B-62.015	Scion Trees
5B-62.016	Increase Trees
5B-62.017	Source Tree Registration Certificate
5B-62.018	Procedure for Identifying and Recording Commercial Citrus Nursery Stock
5B-62.019	Inter- or Intra-Nursery Movement of Plant Material
5B-62.023	Stop-Sale Notice and Hold Order
5B-62.024	Release from Quarantine or Withdrawal of Stop-Sale Notice and Hold Order
5B-62.025	Fees
5B-62.026	Citrus Produced for Research Purposes
5B-62.027:	Exemptions
5B-62.028:	Citrus Seed
5B-62.029	Micropropagation of Citrus Rootstocks and Plants
5B-62.030	Rooted Rootstock Cuttings

PURPOSE AND EFFECT: The proposed rule clarifies existing regulatory requirements regarding citrus nursery stock, updates referenced material, incorporates new regulatory requirements for rootstock cuttings, clarifies regulatory requirements regarding how hot water treatments must be performed for citrus seeds and rootstocks/cuttings.

SUBJECT AREA TO BE ADDRESSED: Regulatory requirements for citrus seeds, rootstock and plant shoots, and rootstock cuttings.

RULEMAKING AUTHORITY: 570.07(23), 581.031(1), (3), (4), (8), (23), 581.1843(3), (4), FS.

LAW IMPLEMENTED: 570.07(2), (13), 581.031(1), (6), (14), (17), (23), 581.131, 581.1843(3), (4), FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Greg Hodges; Greg.Hodges@FreshFromFlorida.com
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:
 61G5-24.019 Hair Braiding and Hair Wrapping Fees
 PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to increase the delinquency fee from \$20.00 to \$25.00.
 SUBJECT AREA TO BE ADDRESSED: Update rule language regarding delinquency fee.
 RULEMAKING AUTHORITY: 455.271(3), (4), (7), (8), 477.016, 477.026(1)(f), 477.0132 FS.
 LAW IMPLEMENTED: 455.271(3), (4), (7), (8), 477.026(1)(f), 477.0132 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, robyn.barineau@myfloridalicense.com.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
 61G15-21.007 Re-examination
 PURPOSE AND EFFECT: The Board proposes the rule development to update the language and to incorporate additional applications for re-examination and additional disciplines.
 SUBJECT AREA TO BE ADDRESSED: To update the rule language and incorporate additional applications.
 RULEMAKING AUTHORITY: 455.217(2), 471.008 FS.
 LAW IMPLEMENTED: 455.217(2), 471.013, 471.015 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:
 62-710.210 Documents Incorporated by Reference
 62-710.500 Registration and Notification
 62-710.510 Record Keeping and Reporting
 62-710.800 Permits for Used Oil Processing Facilities
 62-710.901 Forms
 PURPOSE AND EFFECT: The purpose and effect of this rule development will be to amend rules that need to be amended to increase efficiency and internal consistency by adopting federal regulations by reference, and updating forms.
 SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed include the used oil management regulations in Chapter 62-710, F.A.C. The following rule chapters will also be part of this workshop: Chapter 62-730, and Rule Section 62-737.400, F.A.C. The agenda and preliminary draft rule will be available at <http://www.dep.state.fl.us/waste/categories/hwRegulation/pages/ProgramDev.htm> by October 12th or by contacting the person listed below.
 RULEMAKING AUTHORITY: 120.53, 403.061, 403.704, 403.7545, 403.8055, FS.
 LAW IMPLEMENTED: 403.704, 403.707, 403.754, 403.7545, 403.760, 403.769, FS.
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: Friday, October 20, 2017, 9:00 a.m. until no later than 12:00 p.m.
 The public may attend this workshop in person, or via webinar. To attend via webinar, register at <https://attendee.gotowebinar.com/register/3946378514916337154>. After registering you will receive a confirmation email containing information about joining the webinar. After joining the webinar, you will be given an Audio PIN that enables us to unmute your phone line during the workshop. You may also attend the workshop by calling (562)247-8422, Access Code: 390-161-733, without registering for or joining the webinar. However, without the Audio PIN you will not be able to ask questions or make comments.
 PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Julie Rainey (contact information provided below) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Rainey, Department of Environmental Protection, MS 4560, Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8713 or email at julie.c.rainey@dep.state.fl.us THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-730.020	Definitions
62-730.021	References, Variances and Case-by-Case Regulations
62-730.030	Identification of Hazardous Waste
62-730.150	General
62-730.160	Standards Applicable to Generators of Hazardous Waste
62-730.161	Emergency Identification Numbers
62-730.170	Standards Applicable to Transporters of Hazardous Waste
62-730.171	Transfer Facilities
62-730.180	Standards Applicable to Owners and Operators of Hazardous Waste Treatment, Storage, and Disposal Facilities
62-730.181	Standards for the Management of Specific Hazardous Wastes and Specific Types of Hazardous Waste Management Facilities
62-730.182	Criteria to Determine Whether Changes Constitute a "Substantial Modification" at Certain Existing Hazardous Waste Facilities

62-730.183	That Are Otherwise Exempt From Statutory Location Standards
62-730.184	Land Disposal Restrictions
62-730.185	Adoption of Federal Procedures for Decision Making
62-730.186	Standards for Universal Waste Management
62-730.200	Universal Pharmaceutical Waste Introduction, Scope and Procedures for Decision Making
62-730.210	Definitions
62-730.220	Applications for Permits and Other Authorizations
62-730.225	Requirements for Remedial Activities
62-730.226	Financial Assurance for Remedial Activities
62-730.240	Operation Permits
62-730.250	Construction Permits
62-730.260	Closure Permits
62-730.265	Clean Closure Plans at Unpermitted Facilities and Subpart H Remedial Action Plans.
62-730.270	Exemptions
62-730.290	Permit Modification
62-730.291	Permit Renewal.
62-730.292	Public Notice for Hazardous Waste Permits and Other Authorizations.
62-730.293	Fees for Hazardous Waste Permits and Other Authorizations.
62-730.320	Emergency Detonation or Thermal Treatment of Certain Hazardous Waste Forms

PURPOSE AND EFFECT: The purpose and effect of this rule development will be to amend rules identified in the Department's 2016-2017 Regulatory Plan as needing to be amended to increase efficiency and internal consistency by adopting federal regulations by reference, making other conforming changes, and updating forms.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed include the state hazardous waste regulations in Chapter 62-730, F.A.C. The following rule chapters will also be part of this workshop: Chapter 62-710, and Rule Section 62-737.400, F.A.C. The agenda and preliminary draft rule will be available at <http://www.dep.state.fl.us/waste/categories/hwRegulation/pages/ProgramDev.htm> by October 12th or by contacting the person listed below.

RULEMAKING AUTHORITY: 120.53, 376.30701, 403.061, 403.0611, 403.087, 403.0877, 403.151, 403.201, 403.704, 403.707, 403.72, 403.721, 403.7211, 403.722, 403.7234, 403.724, 403.7255, 403.727, 403.8055, 403.814 FS.

LAW IMPLEMENTED: 120.52, 120.53, 120.54, 120.55, 376.30701, 403.061, 403.0611, 403.087, 403.0875, 403.0877, 403.088, 403.091, 403.151, 403.201, 403.704, 403.7045, 403.707, 403.72, 403.721, 403.7211, 403.722, 403.7222, 403.723, 403.7234, 403.724, 403.726, 403.727, 403.8055 FS.

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DATE AND TIME: Friday, October 20, 2017, 9:00 a.m. until no later than 12:00 p.m.

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PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Rainey, Department of Environmental Protection, MS 4560, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8713 or email at julie.c.rainey@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-737.400
 RULE TITLE: Requirements and Management Standards for Handlers and Transporters of Spent Universal Waste Lamps and Devices

PURPOSE AND EFFECT: The purpose and effect of this rule development will be to amend rules that need to be amended to

increase efficiency and internal consistency by adopting the revised notification form and updating the labeling requirements for spent universal waste lamps and devices.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the management of spent mercury-containing lamps and devices destined for recycling in Chapter 62-737, F.A.C. The following rule chapters will also be part of this workshop: Chapters 62-730 and 62-710, F.A.C. The agenda and preliminary draft rule will be available at <http://www.dep.state.fl.us/waste/categories/hwRegulation/pages/ProgramDev.htm> by October 12th or by contacting the person listed below.

RULEMAKING AUTHORITY: 403.061, 403.7186, FS.

LAW IMPLEMENTED: 403.7186, 403.721, FS.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-30.001 Definitions

PURPOSE AND EFFECT: The Department intends to amend the definitions of “Permanency” and “Household Member” in Rule 65C-30.001, F.A.C, Definitions.

SUBJECT AREA TO BE ADDRESSED: Definitions.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.5085(2)(a), 63.233, 409.175(5), F.S.

LAW IMPLEMENTED: 39.401(3), 39.5085, 39.521, 39.701, 409.145(1), 409.165(1), 409.401, 409.175, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz, Jodi.abramowitz@myflfamilies.com or (850)717-4189.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

RULE NOS.: RULE TITLES:

5I-6.001 Purpose
 5I-6.002 Approved Best Management Practices BMPs
 5I-6.003 Presumption of Compliance
 5I-6.004 Notice of Intent to Implement
 5I-6.005 Record Keeping
 5I-6.006 Implementation Verification
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 154, August 9, 2017 issue of the Florida Administrative Register.

5I-6.001 Purpose.

No change.

Rulemaking Authority 403.067(7)(c)2., 570.07(23) FS. Law Implemented 403.067(7)(c)2., 589.04(1)(a) FS. History–New 2-11-04, Repromulgated 3-17-10, Repeal.

5I-6.002 Approved Best Management Practices (BMPs).

The document titled Best Management Practices for Silviculture (DACS-P-01284, ~~Revised~~ 2008) is hereby incorporated and adopted by reference in this rule. Copies of the document may be obtained from the Department of Agriculture and Consumer Services, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850) 681-5943 or Fax (850) 681-5801 or online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-####>. Rulemaking Authority 403.067(7)(c)2., 570.07(23) FS. Law Implemented 403.067(7)(c)2., 589.04(1)(a) FS. History–New 2-11-04, Amended 3-17-10, _____.

5I-6.003 Presumption of Compliance.

No change.

Rulemaking Authority 403.067(7)(c)2., 570.07(23) FS. Law Implemented 403.067(7)(c)2., 589.04(1)(a) FS. History–New 2-11-04, Amended 3-17-10, 8-5-10, _____.

5I-6.004 Notice of Intent to Implement.

No change.

Rulemaking Authority 403.067(7)(c)2., 570.07(23) FS. Law Implemented 403.067(7)(c)2., 589.04(1)(a) FS. History–New 2-11-04, Amended 3-17-10, 8-5-10, _____.

5I-6.005 Record Keeping.

No change.

Rulemaking Authority 403.067(7)(c)2., 570.07(23) FS. Law Implemented 403.067(7)(c)2., 589.04(1)(a) FS. History–New 2-11-04, Repromulgated 3-17-10, Amended.

5I-6.006 Implementation Verification

(1) No change

(2) No change

(3) The Department will provide implementation assistance to Enrolled Practitioners as follows:

(a) If the implementation status assessment described in subsection (2) indicates that an Enrolled Practitioner has not achieved full implementation of Applicable BMPs, the Department will work in cooperation with the Practitioner to identify corrective measures for the Practitioner’s implementation. If the Practitioner is not the Landowner, the Landowner will be notified that corrective measures have been identified for the Practitioner’s implementation.

(b) If the Practitioner does not implement the identified corrective measures, the Department will work in cooperation with the Practitioner and Landowner, if the Practitioner is not

the Landowner, to identify remedial measures to be taken by the Practitioner and, if necessary, the Landowner to achieve full implementation of Applicable BMPs. A Practitioner or Landowner that fails to implement the identified remedial measures will be subject to subsection (4).

(c) A Practitioner or Landowner that does not cooperate with the Department to identify corrective or remedial measures is subject to subsection (4).

(4) The Department will notify DEP within 60 days after the date of scheduled completion of remedial measures identified pursuant to paragraph (3)(b) of any Practitioner or Landowner that refuses or fails to implement Applicable BMPs. Rulemaking Authority 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23), F.S. Law Implemented 403.067(7)(d)2.c., F.S. History—New _____.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-22.001	General Information
65C-22.0011	Definitions
65C-22.002	Physical Environment
65C-22.003	Training
65C-22.004	Health Related Requirements
65C-22.005	Food and Nutrition
65C-22.006	Record Keeping
65C-22.009	Gold Seal Quality Care Program
65C-22.010	Enforcement

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 174, September 7, 2017 issue of the Florida Administrative Register.

The rule text of 65C-22.007, F.A.C. was inadvertently included in the Notice of Change. It is not being amended in this rulemaking process.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

RULE NOS.:	RULE TITLES:
69U-130.101	Definitions
69U-130.102	Applications
69U-130.104	Reciprocity
69U-130.105	Principles of Adequate Supervision of an International Trust Entity’s Foreign Establishments
69U-130.106	Capital Accounts
69U-130.107	Surrender of License
69U-130.109	Interim Operational Plan
69U-130.110	Examination Fees

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 189, September 29, 2017 issue of the Florida Administrative Register.

This is to clarify that the proposed rule effective date of January 1, 2018, applies to every rule in the September 29, 2017, Notice of Change.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

RULE NOS.:	RULE TITLES:
69U-140.002	Applications
69U-140.003	Principles of Adequate Supervision of an International Banking Corporation's Foreign Establishments
69U-140.0045	Interim Operational Plans
69U-140.005	Surrender of Agency License
69U-140.006	Investment Services
69U-140.008	Permissible Activities for an Agency
69U-140.015	Capital Equivalency or Asset Maintenance
69U-140.016	Capital Accounts and Capital Ratio Standards
69U-140.017	Acceptances
69U-140.018	Minimum Audit Procedures - International Bank Agencies
69U-140.019	Financial Reports
69U-140.023	Reciprocity
69U-140.120	Examination Fees

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 189, September 29, 2017 issue of the Florida Administrative Register.

This is to clarify that the proposed rule effective date of January 1, 2018, applies to every rule in the September 29, 2017, Notice of Change.

**Section IV
Emergency Rules**

DEPARTMENT OF HEALTH

RULE NO.:	RULE TITLE:
64ER17-4	Waiver of Fees for Vital Records - Hurricane Maria

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: In response to Hurricane Maria, Governor Rick Scott issued Executive Order Number 17-259 to effect disaster response for the people of Puerto Rico who evacuate to Florida.
REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: For those who evacuate to Florida due to Hurricane Maria, this emergency rule provides for the waiver of fees imposed by Chapter 64V-1, F.A.C.

SUMMARY: The emergency rule provides for the waiver of certain Vital Records fees set forth in Chapter 64V-1, F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Ken Jones, State Registrar, Bureau of Vital Statistics, at (904)359-6900, extension 1001, or Kathleen Patton, Client Services Manager, extension 1004, or VitalStats@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64ER17-4 Waiver of Fees for Vital Records - Hurricane Maria
 For persons who evacuate to Florida as a result of Hurricane Maria, the Bureau of Vital Statistics shall waive fees for Florida vital records requests as provided in Rule 64V-1.014. Rulemaking Authority 63.054(14), 382.003(10), 382.0255(3) FS. Law Implemented 63.054(9), 382.0255(1) FS. History—New.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8ER17-1 RULE TITLE: Mandatory Standardized Informed Consent for Medical Marijuana

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Not required pursuant to 2017 Florida Laws 232 Section 14.(1) .

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Not required pursuant to 2017 Florida Laws 232 Section 14.(1) .

SUMMARY: The proposed emergency rule incorporates the mandatory informed consent form which must be utilized by qualified physicians who certify patients for medical marijuana. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64B8ER17-1 Mandatory Standardized Informed Consent for Medical Marijuana. Pursuant to Section 381.986, F.S., the Board has approved form DOH-MQA-5026 (8/17), entitled “Medical Marijuana Consent Form,” which is hereby incorporated by reference and available from the Board’s website at <http://www.flboardofmedicine.gov/forms/medical-marijuana-consent-form.pdf>, as the mandatory standardized informed consent form that a qualified physician must use each time the qualified physician issues a certification for medical

marijuana to a patient he or she has diagnosed with at least one qualifying medical condition.
Rulemaking Authority 381.986 FS. Law Implemented 381.986 FS. History—New.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
 EFFECTIVE DATE: October 4, 2017

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8ER17-2 RULE TITLE: Disciplinary Guidelines

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Not required pursuant to 2017 Florida Laws 232 Section 14.(1).

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Not required pursuant to 2017 Florida Laws 232 Section 14.(1).

SUMMARY: The proposed emergency rule sets forth the range of penalties for a violation of Section 458.331(1)(uu), F.S., with regard to physicians who issue patient certifications which are not in compliance with Section 381.986, F.S.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64B8ER17-2 (64B8-8.001) Disciplinary Guidelines.
 (1) No change.
 (2) Violations and Range of Penalties. In imposing discipline upon applicants and licensees, in proceedings pursuant to Sections 120.57(1) and (2), F.S., the Board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included.

RECOMMENDED RANGE OF PENALTY			
VIOLATION	FIRST OFFENSE	SECOND OFFENSE	THIRD OFFENSE
(a) through (sss) change.	through No change.		E

(ttt) Issuing a physician certification as defined in Section 381.986, F.S., in a manner out of compliance with the requirements of that section and the rules adopted thereunder. (Section 458.331(1)(uu), F.S.)

<u>From probation to revocation or denial of the license and an administrative fine ranging from \$1,000.00 to \$5,000.00.</u>	<u>From suspension to revocation or denial of the license and an administrative fine ranging from \$5,000.00 to \$10,000.00.</u>
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(3) through (7) No change.

Rulemaking Authority 456.079, 458.309, 458.331(5) FS. Law Implemented 381.986(4)(d), 456.50(2), 456.0575, 456.072, 456.079, 458.331(5) FS. History–New 12-5-79, Formerly 21M-20.01, Amended 1-11-87, 6-20-90, Formerly 21M-20.001, Amended 11-4-93, Formerly 61F6-20.001, Amended 6-24-96, 12-22-96, Formerly 59R-8.001, Amended 5-14-98, 12-28-99, 1-31-01, 7-10-01, 6-4-02, 9-10-02, 12-11-02, 8-20-03, 6-7-04, 8-17-04, 1-4-06, 8-13-06, 8-29-06, 11-22-06, 1-30-07, 2-18-09, 12-22-09, 7-27-10, 6-21-11, 12-27-11, 4-22-12, 5-28-12, 1-1-15, 11-9-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: October 4, 2017

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15ER17-1
RULE TITLE: Mandatory Standardized Informed Consent for Medical Marijuana

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Not required pursuant to 2017 Florida Laws 232 Section 14.(1).

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Not required pursuant to 2017 Florida Laws 232 Section 14.(1).

SUMMARY: The proposed emergency rule incorporates the mandatory informed consent form which must be utilized by qualified physicians who certify patients for medical marijuana. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64B15ER17-1 Mandatory Standardized Informed Consent for Medical Marijuana; Required Documentation for Comparable Medical Conditions. Pursuant to Section 381.986, F.S., the Board has approved form DOH-MQA-5026 (8/17), entitled “Medical Marijuana Consent Form,” which is hereby incorporated by reference and available from the Board’s website at <http://www.floridasosteopathicmedicine.gov/forms/medical-marijuana-consent-form.pdf>, as the mandatory standardized informed consent form that a qualified physician must use each time the qualified physician issues a certification for medical marijuana to a patient he or she has diagnosed with at least one qualifying medical condition. Rulemaking Authority 381.986 FS. Law Implemented 381.986 FS. History–New.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: October 4, 2017

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15ER17-2
RULE TITLE: Violations and Penalties SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Not required pursuant to 2017 Florida Laws 232 Section 14.(1) .

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Not required pursuant to 2017 Florida Laws 232 Section 14.(1) .

SUMMARY: The proposed emergency rule sets forth the range of penalties for a violation of Section 459.015(1)(ww), F.S., with regard to physicians who issue patient certifications which are not in compliance with Section 381.986, F.S.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64B15ER17-2 (64B15-19.002) Violations and Penalties. In imposing discipline upon applicants and licensees, the board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The statutory language is intended to provide a description of the violation and is not a complete statement of the violation; the complete

statement may be found in the statutory provision cited directly under each violation description.

	MINIMUM	MAXIMUM
(1) through (81) No change.		
(82) <u>Issuing a physician certification as defined in Section 381.986, F.S., in a manner out of compliance with the requirements of that section and the rules adopted thereunder.</u> (Section 459.015(1)(ww), F.S.)	<u>denial</u>	<u>ordenial</u> or <u>probation and anrevocation and administrative an fine of \$1,000.00.</u>
<u>FIRST OFFENSE:</u>		<u>administrative fine of \$5,000.00.</u>
<u>SECOND OFFENSE:</u>	<u>denial</u>	<u>ordenial</u> or <u>suspension and anrevocation and administrative an fine of \$5,000.00.</u>
		<u>administrative fine of \$10,000.00.</u>

Rulemaking Authority 456.079, 459.015(5) FS. Law Implemented 381.986(4)(d), 456.072, 456.079, 456.50, 459.015 FS. History—New 9-30-87, Amended 10-28-91, 1-12-93, Formerly 21R-19.002, 61F9-19.002, 59W-19.002, Amended 2-2-98, 2-11-01, 6-7-01, 2-26-02, 12-7-05, 11-14-06, 11-27-06, 5-10-10, 7-27-10, 11-10-11, 3-27-12, 7-3-12, 1-1-15, 11-27-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: October 4, 2017

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers
NOTICE IS HEREBY GIVEN that on October 3, 2017, the Florida Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.002(4), F.A.C., from Hector Olmeda. Petitioner wishes to waive that portion of the

Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer. (b) An individual who fails to comply with the requirements in paragraph (4)(a) of this rule section for the discipline in which the training was completed, within four years of the date of beginning such training, shall as a condition for obtaining employment comply with the following: 1. Successfully complete a Commission-approved Basic Recruit Training Program pursuant to Rule 11B-35.002, F.A.C., or qualify for an exemption from a Commission-approved Basic Recruit Training Program, pursuant to Section 943.131(2), F.S., to include demonstration of proficiency in the High-Liability Basic Recruit Training Courses pursuant to Rule 11B-35.0024, F.A.C.; and 2. Achieve a passing score on the State Officer Certification Examination. In justification of his petition for waiver, Petitioner asserts that on June 24, 2013, Petitioner began, and ultimately completed, a basic recruit training program. On October 31, 2016, the Orange City Police Department (OCPD) hired Petitioner as a civilian community service officer with the intent to eventually hire him as a sworn law enforcement officer. Petitioner subsequently scheduled himself to sit for the State Officer Certification Exam (SOCE) but learned he was ineligible to sit for the SOCE on his scheduled exam date because he had not completed a required dart firing course. On May 1, 2017, the OCPD moved Petitioner to a sworn law enforcement position under a temporary employment authorization. On May 18, 2017, Petitioner attended and completed the dart firing course, and on June 24, 2017, (the last day of his four-year employment window) Petitioner sat for and passed the SOCE; however, the OCPD did not apply for Petitioner’s certification until July 31, 2017. Petitioner alleges that, should the waiver not be granted, Petitioner will suffer a substantial hardship as he would have to attend another basic recruit training program at his own expense, which would place a financial burden on his family. A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
RULE NO.: RULE TITLE:
40D-22.201 Year-Round Water Conservation Measures
The Southwest Florida Water Management District hereby gives notice:
On October 4, 2017, the Southwest Florida Water Management District has denied a petition for variance.

Petitioner's Name: Linda K. Schwarzell - File Tracking No. 17-4259

Date Petition Filed: June 2, 2017

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: June 13, 2017

General Basis for Agency Decision: Petitioner failed to respond to District requests for additional information. Petitioner has not demonstrated that a variance or waiver from District rules is appropriate.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org (R2017035).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on September 26, 2017, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Hampton Hills, LLC

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4268.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (R2017054).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on September 26, 2017, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Citrus Hills Investment Properties, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4267.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (R2017053).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-600.440 Disinfection Requirements

NOTICE IS HEREBY GIVEN that on September 29, 2017, the Department of Environmental Protection, received a petition for a variance from Holley- Navarre Water System, Inc. The petitioner requested a permanent variance from paragraph 62-600.440(6)(a), F.A.C., to increase Holley Wastewater Reclamation Facility FLA548464 annual, monthly averages and single sample maximum Total Suspended Solids (TSS) limits. paragraph 62-600.440(6)(a), F.A.C., which sets treatment criteria for reclaimed water projects for high-level disinfection, specifically that the reclaimed water limit for TSS shall not exceed 5.0 mg/L at a point before application of the disinfectant. The property is located at Gordon Evans Road, Holley, Santa Rosa County, Florida 32566. The petition has been assigned OGC File No.17-1031; PA File No.FLA548464-007-DWF/57.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bill Evans, Department of Environmental Protection, Northwest District, 160 W. Government Street, Suite 308, Pensacola, FL 32502-5794; (850)595-0584; bill.evans@dep.state.fl.us or [https://depedms.dep.state.fl.us:443/Oculus/servlet/shell?command=getEntity&\[guid=38.620194.1\]&\[profile=Permitting_Authorization\]](https://depedms.dep.state.fl.us:443/Oculus/servlet/shell?command=getEntity&[guid=38.620194.1]&[profile=Permitting_Authorization]) during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on August 03, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Caribbean Village, Ltd., requesting to waive Rule 67-48.0072(4)(c), F.A.C., to waive provisions of RFP 2014-111 pertaining to the required closing date for a SAIL loan.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition

for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on October 4, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Ability Mercy, LLC requesting to waive subsection 67-48.002(95), F.A.C., for a waiver of the timing provisions of the 2016 Qualified Allocation Plan pertaining to a tax credit exchange.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on October 4, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Centerra Associates, Ltd. requesting to waive subsection 67-48.0072(26), F.A.C., to allow Petitioner to extend the required closing date for the HOME loan proceeds allocated to the Petitioner.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on October 4, 2017, the Florida Housing Finance Corporation, received a petition for waiver from St. Elizabeth Gardens Apartments, Ltd. requesting to waive paragraphs 67-48.004(3)(i) and (j), F.A.C., requesting an increase in the total number of units from 151 to 153 and a decrease in the total set-aside percentage from 100% to approximately 98.7%

A copy of the Petition for Variance or Waiver may be obtained by contacting: Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 19, 2017, 12:00 Noon – 12:30 p.m.

PLACE: Toll-free conference dial in-number: 1(888)670-3525, conference code: 7071360675

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Council Special Election Teleconference.

There will be a special election, to fill a vacancy in the executive committee of the Council. The full Council shall, by a majority vote of a quorum, select a Council member to fulfill the remainder of the vacancy.

A copy of the agenda may be obtained at: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a Special Commission Conference in the following docket, to which all interested persons are invited.

DOCKET NO: 20170009-EI

DATE AND TIME: Tuesday, October 17, 2017, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the Nuclear cost recovery clause.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850) 41-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 24, 2017, 2:00 p.m. (ET) until all business is complete

PLACE: Telephone conference number: 1(888)670-3525, participant code: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 25, 2017, 2:00 p.m. (ET) until all business is complete

PLACE: Conference number: 1(888)670-3525, participant code: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Financial Emergency Board announces a public meeting to which all persons are invited.

DATES AND TIMES: October 10, 2017, 9:00 a.m. – 5:00 p.m. & October 11, 2017, 9:00 a.m. – 11:00 a.m.

PLACE: City Commission Chambers, 215 N. Perviz Ave., Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: City of Opa-locka's Fiscal Year 2017 - 2018 Proposed Budget.

A copy of the agenda may be obtained by contacting: Blair Mathers at blair.mathers@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Blair Mathers by email at blair.mathers@eog.myflorida.com or phone at (850)717-9264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2017, 9:00 a.m.

PLACE: SWFRPC Offices at 1400 Colonial Blvd., Suite #1 Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the SWFRPC to discuss regional issues throughout Southwest Florida.

A copy of the agenda may be obtained by contacting: Charles Kammerer at ckammerer@swfrpc.org or (239)938-1813, Ext. 227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website at www.swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2017, immediately following the monthly SWFRPC meeting

PLACE: SWFRPC Offices 1400 Colonial Blvd., Suite 1, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: Immediately following the SWFRPC meeting the SWFRPC's Beach Renourishment Committee meeting will be held to address beach renourishment issues throughout the region.

A copy of the agenda may be obtained by contacting: Charles Kammerer at ckammerer@swfrpc.org or (239)938-1813, Ext. 227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website at www.swfrpc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 16, 2017, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan Applications.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Juan Rojas at jrojas@SFRPC.com or (954)985-4416.

METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2017, 9:00 a.m., Best Practices Committee; 10:00 a.m., Complete Streets Committee; 1:30 p.m., Staff Directors' Committee

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-in-the-Hills, FL 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida.

A copy of the agenda may be obtained by contacting: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina at (850)414-4037 or brigitte.messina@mpoac.org.

METROPOLITAN PLANNING ORGANIZATIONS

Orlando Urban Area

The Central Florida MPO Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 13, 2017, 10:00 a.m.

PLACE: MetroPlan Orlando, David L. Grovdahl Board Room, 250 South Orange Avenue, Suite 200, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled CFMPOA meeting.

A copy of the agenda may be obtained by contacting: Ms. Lisa Smith, Board Services Coordinator, at (407)481-5672, ext. 307 or lsmith@metroplanorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Lisa Smith, Board Services Coordinator, at (407)481-5672, ext. 307 or lsmith@metroplanorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Lisa Smith, Board Services Coordinator, at (407)481-5672, ext. 307 or lsmith@metroplanorlando.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI) Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, and the Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Water Initiative. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 27, 2017, 9:30 a.m.

PLACE: Haines City Commission Chambers, 620 E. Main Street, Haines City, FL 33844

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Water Initiative. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: One or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: Craig Varn, Manson Bolves and Donaldson, 204 South Monroe Street, Suite 201, Tallahassee, FL 32301, (850)583-0007, CVarn@mansonbolves.com or <http://cfwiwater.com> seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Craig Varn, (850)583-0007. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Register, Director, Division of Water Supply Planning and Assessment, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, mregister@sjrwmd.com; Mark Elsner Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6156, melsner@sfwmd.gov, Jason Mickel, Water Supply Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, jason.mickel@watermatters.org or Craig Varn, Manson Bolves and Donaldson, 204 South Monroe Street, Suite 201, Tallahassee, FL 32301, (850)583-0007, CVarn@mansonbolves.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2017, 9:00 a.m. – 12:00 Noon

PLACE: Capital City Office Complex, Betty Easley Conference Center, Room 152, 4075 Esplande Way, Tallahassee, FL 32399 or dial in: 1(877)-309-2071, access code: 856-620-590; GoToWebinar - <https://attendee.gotowebinar.com/register/4167886127601770497>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reviewing and approving the Telehealth Advisory Council report: Expanding Florida's Use and Accessibility of Telehealth.

A copy of the agenda may be obtained by contacting: Dana Watson, (850)412-3784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson, (850)412-3784.

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 1, 2017, 2:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308; telephone conference dial: 1(877)809-7265, enter participant code: 949 645 50#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will hold its annual Post Award Forum on Florida's Family Planning program. The annual Post Award Forum provides stakeholders the opportunity to provide meaningful comment on the progress of the Family Planning program. The Family Planning program operates under the authority of an 1115 Research and Demonstration Waiver approved by the Centers for Medicare and Medicaid Services. The Post Award Forum will be held during the Medical Care Advisory Committee meeting from 2:00 p.m. to 4:00 p.m. on Wednesday, November 1, 2017. The public will have an opportunity to provide comments during the forum.

A copy of the agenda may be obtained by contacting: Ms. Carla Sims, (850)412-4013, Carla.Sims@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Carla Sims, (850)412-4013, Carla.Sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 1, 2017, 2:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308; telephone conference dial: 1(877)809-7265, enter participant code: 949 645 50#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will hold its annual Post Award Forum on Florida's Managed Medical Assistance (MMA) program. The annual Post Award Forum provides stakeholders the opportunity to provide meaningful comment on the progress of the MMA program. The MMA program operates under the authority of an 1115 Research and

Demonstration Waiver approved by the Centers for Medicare and Medicaid Services. The Post Award Forum will be held during the Medical Care Advisory Committee meeting from 2:00 p.m. – 4:00 p.m. on Wednesday, November 1, 2017. The public will have an opportunity to provide comments during the forum.

A copy of the agenda may be obtained by contacting: Ms. Carla Sims, (850)412-4013, Carla.Sims@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carla Sims, (850)412-4013, Carla.Sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Waste Management announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2017, 9:00 a.m. – 4:00 p.m.

PLACE: Room WD 123, Building WD 38, Tallahassee Community College, 444 Appleyard Dr., Tallahassee

Meeting will also be available by webinar at: <https://meet.lync.com/floridadep/brian.dougherty/19zspcmp> and teleconference: 1(888)670-3525, participant code: 164-302-8932.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general meeting of the Contaminated Media Forum to discuss topics with the implementation of Chapter 62-780, Contaminated Site Cleanup Criteria. Please submit any suggested agenda topics to Brian.Dougherty@dep.state.fl.us by October 16, 2017.

A copy of the agenda may be obtained by contacting: Brian.Dougherty@dep.state.fl.us one week prior to meeting. Agenda will also be posted to <http://www.dep.state.fl.us/waste/categories/csf/> no later than one week prior.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brian.Dougherty@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian.Dougherty@dep.state.fl.us or (850)245-7503.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department Of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2017, 2:00 p.m.

PLACE: Woodville Community Center, 8000 Old Woodville Rd., Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Wakulla Springs Basin Management Action Plan (BMAP) public meeting to which the public is invited. This is a meeting of the Onsite Sewage Treatment and Disposal Systems (OSTDS) advisory committee associated with the Wakulla Springs BMAP. Meeting items will include a presentation on the draft revised Nitrogen Source Inventory Loading Tool (NSILT) results, and a presentation by Leon County on the draft for the Comprehensive Wastewater Treatment Facilities Plan Scope of Services.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Date: Tuesday, October 24, 2017, 3:00 p.m. – 5:00 p.m.

PLACE: Conference call number: 1(888)670-3525, code: 548-807-2525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Physician Workforce Advisory Council.

A copy of the agenda may be obtained by contacting: Health Resources and Access Section at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Health Resources and Access Section at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Health Resources and Access Section at (850)245-4009.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 20, 2017, 10:00 a.m. – 3:00 p.m., Eastern.

*Feel Free to bring a bagged lunch as there will be no formal break in schedule

PLACE: 4001 Pelee St., Hope Room, Orlando, FL 32817, Conference Call Number: 1(888)670-3525, Participant Code: 671 5356 658#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Independent Living Services Advisory Council to conduct general Council business and continue their efforts of reviewing the implementation and operation of the Road-to-Independence Program.

A copy of the agenda may be obtained by contacting: Brandie McCabe, Department of Children and Families, phone: (850)717-4218 or email: brandie.mccabe@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Brandie McCabe, Department of Children and Families, phone: (850)717-4218 or email: brandie.mccabe@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The SWFL Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2017, 1:30 p.m. – 3:30 p.m.

PLACE: Florida Department of Health in Sarasota, Conference Room 2063, 2200 Ringling Blvd., Sarasota, FL 34237

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2017, 10:00 a.m. – 6:00 p.m.

PLACE: Marriott Miami Airport, 1201 NW 42nd Avenue, Miami, FL 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. A review of market rate developments.
2. A review of affordable housing developments.
3. A review of land use for affordable housing developments.
4. A review of building codes for affordable housing developments.
5. A review of the State’s implementation of the low income housing tax credit.
6. A review of private and public sector development and construction industries.
7. A review of the rental market for assisted rental housing.
8. The development of strategies and pathways for low-income housing.
9. Such other matters as may be included on the Agenda for the October 30, 2017, Affordable Housing Workgroup Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Freaney, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2016, 6:30 p.m. – 8:00 p.m.

PLACE: Alachua County Public Library Headquarters, 401 E University Ave., Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

FWC will be holding a public meeting to update the public on management activities undertaken at Orange Lake in the past year as well as present future management proposals. The meeting will take place October 17, from 6:30 p.m. – 8:00 p.m. at the Alachua County Public Library Headquarters, 401 E University Ave., Gainesville FL. This meeting facility is handicap accessible. For information on previous meetings please visit <https://orangecreekbasin.wordpress.com> or contact Ryan Hamm at (352)620-7341.

A copy of the agenda may be obtained by contacting: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, Jennifer.McGee@myfwc.com.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2017, 3:00 p.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agency Executive Director annual review preparation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org.

FLORIDA INSTITUTE AND PHOSPHATE RESEARCH

The Florida Industrial and Phosphate Institute, "FIPR Institute" announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 13, 2017, 9:30 a.m.

PLACE: Conference call: 1(888)670-3525, Passcode: 1030090448 #

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Research and Activities Board Meeting to discuss business pertaining to the operation of the FIPR Institute.

A copy of the agenda may be obtained by contacting: Lisa C. McNair at lmcnair@floridapoly.edu, www.fipr.state.fl.us.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2017, 8:30 a.m.

PLACE: 412 West Orange Street, Room 102, Wauchula, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Budget to be adopted

A copy of the agenda may be obtained by contacting: Sandy Meeks, (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, (863)773-9430.

QCAUSA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 12, 2017, 5:30 p.m. – 6:30 p.m. (EDT)

PLACE: Florida Army National Guard Armory, 2049 Pat Thomas Parkway, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public information meeting is being held concerning State Road (S.R.) 269 (Quincy Loop North) Design, a proposed new two-lane facility from S.R. 12 to S.R. 267 (Bainbridge Highway).

Financial Project Identification Number: 218946-6-32-01

The intent of this project is to construct a proposed new two-lane facility on State Road (S.R.) 269 (Quincy Loop North) from S.R. 12 to S.R. 267 (Bainbridge Highway). The design includes two roundabouts, one at the intersection of S.R. 12 and Ralph Strong Road north of the Quincy Municipal Airport and the other at the intersection of County Road 65 and Salter Road, and the realignment of the S.R. 267 and Salter Road intersection. This preliminary design is based on the recommendations of the previously completed corridor study and the ongoing Project Development and Environment (PD&E) study. The project is not funded for right-of-way acquisition or construction in the current FDOT Five-Year Work Program.

The meeting will be held to present the preliminary engineering design to date and give the public an opportunity to provide comments concerning proposed design. There will be no formal presentation, however, maps, drawings and other information will be on display. FDOT representatives will be available to explain proposed improvements, answer questions and receive comments.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Clay Hunter, P.E. at 1255 Office Park Drive, Chipley, Florida 32428, (850)415-9011 or via email at chunter@HNTB.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Clay Hunter, P.E. at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STANTEC CONSULTING, INC.

The Florida Department of Transportation, District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 12, 2017, 5:30 p.m. – 7:30 p.m., Open House

PLACE: Indian River State College - Mueller Campus, Richardson Center, Building C, 6155 College Lane Vero Beach, FL 32966

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Department of Transportation (FDOT) District Four improvement projects for a new interchange at I-95 (State Road 9) and Oslo Road (County Road 606) and widening of Oslo Road from west of I-95 to 58th Avenue in Indian River County, Florida. Financial Project ID Numbers: 413048-2-32-01; 431521-1-32-01; Federal Aid Project (FAP) Numbers: 8886-459-A; 0952-154-I. The proposed improvements also include the realignment of 82nd Avenue (CR 609) and elimination of the 86th Avenue S.W. connection to Oslo Road. The purpose of these projects is to provide additional capacity to accommodate future traffic needs, improve incident response time along I-95, improve regional connectivity and travel time for area travelers. The projects also complement the County's planned vision for this area, and provide roadway improvements that are compatible with adjacent planning and construction projects. The workshop will be held as an informal, open house. No formal presentation will be made. Maps, drawings and other pertinent information will be available throughout the workshop. Staff will be present to discuss the proposed improvements, answer questions and receive comments.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Ron Kareiva, PE, Project Manager - Florida Department of Transportation (FDOT), 3400 West Commercial Blvd., Fort Lauderdale, FL 33309 or by e-mail at ronald.kareiva@dot.state.fl.us, or by telephone at (954)777-4441.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Ron Kareiva, PE, at (954)777-4441; Toll Free: 1(866)336-8435, Ext. 4441 or by e-mail at ronald.kareiva@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ron Kareiva, PE, at (954)777-4441; Toll Free 1(866)336-8435, Ext. 4441 or by e-mail at ronald.kareiva@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-3.017 Management, Operation and Responsibility
Licensed Premises

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from La Galere Markets, Inc.; DS 2017-064. The petition seeks the agency's opinion as to the applicability of Sections 560.01(11), 561.17, 562.06, 562.14, F.S. and 61A-3.017, F.A.C. as it applies to the petitioner.

Petitioner seeks a Declaratory Statement from the Division as to whether La Galere Markets, Inc.'s proposed business model as outlined within the Petition conforms to the licensing requirements of the Beverage Law as the rules promulgated by the Division, and whether the proposed business model specifically conforms to sections 561.01(9), 561.01(11), 561.17, 562.02 and 562.14, Florida Statutes, as well as Rule 61A-3.017, Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair

Stone Road, Tallahassee, FL 32399-2202; (850)717-1183; AGC.Filing@MyFloridaLicense.com

Please refer all comments to: Daniel McGinn, Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; DS 2017-064; DBPR Ref # 2017-046592

Except for good cause shown, motions for leave to intervene must be filed within 21 days of this notice.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
NOTICE IS HEREBY GIVEN that Division of Emergency Preparedness and Community Support has received the petition for declaratory statement from Pasco-Pinellas Hillsborough Community Health System on September 28, 2017. The petition seeks the agency's opinion as to the applicability of Pasco County Ordinance Article 2, Sections 38-28(2) and 38-41(b), as it applies to the petitioner.

Specifically, regarding the need for a Certificate of Public Convenience and Necessity (CPCNC) the Petitioner wants to know if the Department's EMS licensure requires a CPCNC from the County. Motions to intervene or requests for an agency hearing must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Florida Department of Health, (via mail) 4052 Bald Cypress Way, Bin A-02, Tallahassee, FL 32399-1703; (via hand delivery) 2585 Merchants Row Blvd., Prather Building, Suite 110, Tallahassee, FL; (850)245-4005, Shannon.Revels@flhealth.gov.

Please refer all comments to: Agency Clerk, Florida Department of Health, at the above addresses or telephone number; or by facsimile transmission to (850)413-8743.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
 Notice of Petitions and Dispositions
 Regarding Non-rule Policy Challenges

NONE

Section X
 Announcements and Objection Reports of
 the Joint Administrative Procedures
 Committee

NONE

Section XI
 Notices Regarding Bids, Proposals and
 Purchasing

NONE

Section XII
 Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Thursday, September 28, 2017 and 3:00 p.m., Wednesday, October 4, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
6A-1.094224	9/27/2017	10/17/2017
6A-1.099827	9/27/2017	10/17/2017
6A-6.0573	9/27/2017	10/17/2017
6A-6.0788	9/27/2017	10/17/2017
6A-6.0982	9/27/2017	10/17/2017
6A-14.092	9/27/2017	10/17/2017
6N-1.001	9/27/2017	10/17/2017

6N-1.002	9/27/2017	10/17/2017
6N-1.003	9/27/2017	10/17/2017
6N-1.004	9/27/2017	10/17/2017
6N-1.005	9/27/2017	10/17/2017
6N-1.006	9/27/2017	10/17/2017
6N-1.007	9/27/2017	10/17/2017
12DER17-04	9/29/2017	9/29/2017
60Y-2.005	9/28/2017	10/18/2017
61G15-35.004	9/28/2017	10/18/2017
61G19-9.004	10/3/2017	10/23/2017
61N-21.017	10/4/2017	10/24/2017
61N-2.002	10/4/2017	10/24/2017
62-304.505	9/28/2017	10/18/2017
62-304.805	9/28/2017	10/18/2017
64ER17-3	9/28/2017	9/28/2017
64ER17-4	10/4/2017	10/4/2017
64B8ER17-1	10/4/2017	10/4/2017
64B8ER17-2	10/4/2017	10/4/2017
64B15ER17-1	10/4/2017	10/4/2017
64B15ER17-2	10/4/2017	10/4/2017
64B3-5.002	9/27/2017	10/17/2017
64B3-5.003	9/27/2017	10/17/2017
64B3-5.004	9/27/2017	10/17/2017
64B3-5.007	9/27/2017	10/17/2017
64B8-55.005	9/28/2017	10/18/2017
64B17-3.001	10/2/2017	10/22/2017
64B17-8.002	10/3/2017	10/23/2017
64B17-9.001	10/3/2017	10/23/2017
64B32-6.007	9/27/2017	10/17/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Gulfside Motorsports LLC for the establishment of ZHNG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, d/b/a Wolf Brand Scooters intends to allow the establishment of Gulfside Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., Ltd. (line-make ZHNG) at 4237 US Highway 19, New Port Richey, (Pasco County), Florida 34652, on or after November 6, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Gulfside Motorsports LLC are dealer operator(s): Adam Hipkins, 2132 Cedar Drive, Dunedin, Florida 34698-2515; principal investor(s): Tarchis Beth, 2132 Cedar Drive, Dunedin, Florida 34698.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Diana Hammer, Hammer Brand, LLC, d/b/a Wolf Brand Scooters 12485 44th Street North, Suite A, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

Notice of Publication of Annual Regulatory Plan

As required by F.S. 120.74, the Florida Mobile Home Relocation Corporation (FMHRC) published its Annual Regulatory Plan (ARP) with an unsigned copy of the required certification page on its website on September 29, 2017. FMHRC published its Annual Regulatory Plan (ARP) with a signed copy of the required certification page on its website on October 2, 2017. Interested parties may access the ARP on FMHRC's website at the following website address: <http://dev.fmhrc.org/test-web/forms/2017-2018-regulatory-plan.PDF>.

DEPARTMENT OF HEALTH

Board of Medicine

Emergency Action

On October 4, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Peter Stewart Katz, M.D., License # ME 37959. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

Notice of Publication of Agency Regulatory Plan

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Agency for Persons with Disabilities Regulatory Plan is available, effective October 1, 2017 at the following web address:

<http://apd.myflorida.com/publications/reports/>.

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development

Final Order No. DEO-17-141

In re: A LAND DEVELOPMENT REGULATION

ADOPTED BY CITY OF APALACHICOLA,
ORDINANCE NO. 2017-07

FINAL ORDER

APPROVING APALACHICOLA ORDINANCE NO. 2017-07
 The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Apalachicola (“City”), Ordinance No. 2017-07 (the “Ordinance”).

FINDINGS OF FACT

1. The Apalachicola Bay Area is designated by Section 380.0555, Florida Statutes, as an area of critical state concern. The City is within the Apalachicola Bay Area.
2. The Ordinance was adopted by the City on August 8, 2017, and rendered to the Department on August 9, 2017.
3. The Ordinance amends the City’s Land Development Regulations by amending sections II, IV, and X of the Land Development Code. The Ordinance revises various definitions in Section II, revises zoning district regulations to promote architectural design and safety standards for single family dwellings, revises the minimum dwelling unit size for multifamily housing, revises the dimensional requirements for Hotels/Motels and Bed and Breakfasts, revises zoning district regulations to permit Bed and Breakfasts in commercial zones and, establishes additional regulations relating to transient lodging.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the City’s Comprehensive Plan as required by section 163.3177(1), Florida Statutes, generally, and specifically Future Land Use Objective No. 2, Policies 2.5 and 2.6.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Apalachicola Bay Area of Critical State Concern are set forth in section 380.0555(7), Florida Statutes.
8. The Ordinance is consistent with the Principles for Guiding Development in section 380.0555(7), Florida Statutes, as a whole, and is specifically consistent with the following Principles:
 - (a) Land development shall be guided so that the basic functions and productivity of the Apalachicola Bay Area’s

natural land and water systems will be conserved to reduce or avoid health, safety, and economic problems for present and future residents of the Apalachicola Bay Area.

(b) Land development shall be consistent with a safe environment, adequate community facilities, a superior quality of life, and a desire to minimize environmental hazards.

(c) Growth and diversification of the local economy shall be fostered only if it is consistent with protecting the natural resources of the Apalachicola Bay Area through appropriate management of the land and water systems.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Apalachicola Ordinance No. 2017-07 is consistent with the City of Apalachicola’s Comprehensive Plan and the Principles for Guiding Development for the Apalachicola Bay Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ _____

James D. Stansbury, Bureau Chief
 Bureau of Community Planning and Growth
 Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
 DEPARTMENT OF ECONOMIC OPPORTUNITY
 OFFICE OF THE GENERAL COUNSEL
 107 EAST MADISON ST., MSC 110
 TALLAHASSEE, FLORIDA 32399-4128
 FAX (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 4th day of October, 2017.

/s/ _____

Agency Clerk
Department of Economic Opportunity
107 East Madison Street, MSC 110
Tallahassee, FL 32399-4128

By Certified U.S. Mail:

The Honorable Van W. Johnson, Sr., Mayor
Recreation & Community Service Complex
192 Coach Wagoner Boulevard, Suite 1
Apalachicola, Florida 32320

Deborah Guillotte, City Clerk
Apalachicola City Hall
1 Avenue E.
Apalachicola, Florida 32320

Cindy Clark, City Planner
Apalachicola City Hall
1 Avenue E.
Apalachicola, Florida 32320

Lee Mathes, City Administrator
Apalachicola City Hall
1 Avenue E.
Apalachicola, Florida 32320

MANATEE COUNTY ATTORNEY'S OFFICE
Notice of Proposed Ordinance Governing Telecommunications Companies Placing or Maintaining Telecommunications Facilities in County Roads or Right-of-way.

Manatee County, Florida, hereby gives notice of proposed Ordinance 17-48, restating Article II of Chapter 2-28 of the Manatee County Code of Ordinances to prescribe and enforce reasonable rules and regulations for the placement and maintenance of facilities within county right-of-way. Adoption of proposed Ordinance 17-48 shall be considered at a public hearing on Tuesday, October 24, 2017, at 9:00 a.m., in Commission Chambers on the First Floor of the Manatee County Government Administrative Center, located at 1112 Manatee Avenue West, Bradenton, Florida 34205. A copy of proposed Ordinance 17-48 is available by calling the Office of the County Attorney at (941)745-3750 or by visiting during business hours.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
