

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CORRECTIONS**

RULE NO.:       RULE TITLE:

33-501.301       Law Libraries

PURPOSE AND EFFECT: The purpose of the rule and Form DC5-152 changes are to eliminate confusing and redundant language in light of the switch to digital library services that include Shephard’s legal research services.

SUBJECT AREA TO BE ADDRESSED: Law Libraries

RULEMAKING AUTHORITY: Rulemaking Authority 944.09, 944.11 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.11, 944.292 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gregory Hill, 501 South Calhoun Street, Tallahassee, Florida 32399.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-501.301 Law Libraries.

(1) through (5) No change.

(6) Interlibrary Loan Services.

(a) Inmates at satellite correctional facilities without law libraries who need access to legal materials in law library collections shall submit Form DC5-152, Law Library Interlibrary Loan Request, or Form DC6-236, Inmate Request, to the law library supervisor at the main unit of the institution. Form DC5-152 is incorporated by reference in subsection (11) of this rule.

1. through 2. No change.

3. If the law library does not have the information that the inmate has requested, then within 2 working days of receipt, not including the day of receipt, the law library supervisor shall forward the request to an institutional law library that has the requested information. If no institutional law library has the requested information, the law library supervisor shall process the request as provided in paragraph (6)(b) (e).

~~(b) Inmates shall have interlibrary loan access to case citation checking publications that permit users to trace the status of a court decision over time or to identify related court decisions. At least one law library in each region shall have~~

~~current subscriptions to state and federal case citation checking publications. Inmates shall secure access to case citation checking by submitting Form DC5-152, Law Library Interlibrary Loan Request, to the law library supervisor. Within 2 working days of receipt, not including the day of receipt, the law library supervisor shall forward the request to the appropriate law library. On receipt, the law library supervisor shall immediately assign an inmate law clerk to provide the requested information. Requests involving court deadlines shall be handled as provided in paragraph (3)(f).~~

~~(b)(e)~~ Inmate requests to secure law materials not in the department’s law libraries shall be submitted to the library services administrator for review and approval. Only requests for primary source material shall be approved.

1. Inmates needing such materials are to submit Form DC5-152, Law Library Interlibrary Loan Request, to the institution’s law library supervisor. Form DC5-152, is to include the full and complete citation of the material needed and a written justification on why the material is needed. If any deadlines apply, the date of the deadline is to be noted on Form DC5-152. The law library supervisor is then to forward the request to the library services administrator in the central office. The correct mailing address is: Department of Corrections, Attention: Library Services, 501 South Calhoun, Tallahassee, FL 32399-2500.

2. The library services administrator or designee shall review the request and either approve it or disapprove it. If the request is disapproved, the reason for disapproval will be noted on the request and the request shall be returned to the requesting law library. The law library supervisor will provide a copy of Form DC5-152, Law Library Interlibrary Loan Request, to the inmate. If the request is approved, the request shall be forwarded to the Florida State University law library for completion. When the completed work is received from the Florida State University law library, it shall be mailed to the requesting law library. The law library supervisor will provide a copy of Form DC5-152 and the requested material to the inmate.

~~(c)(d)~~ Inmates with deadlines imposed by law, court rule, or court order shall be given priority in the handling of interlibrary loan requests, and such requests shall be submitted separately from requests not involving deadlines.

~~(d)(e)~~ Material received pursuant to an interlibrary loan request is the property of the law library and not the personal property of the inmate who requested it. The material shall not be removed from the law library without the written approval of the law library supervisor.

~~(e)(f)~~ No limits shall be placed on the number of requests for interlibrary loan service submitted by inmates. However, inmates in confinement and other special management housing shall be limited to possession of no more than 15 items at a time.

(7) through (10) No change.

(11) Forms. The following forms are hereby incorporated by reference. A copy of ~~each~~ ~~any of these~~ forms is available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500 or at the link provided below:

(a) Form DC5-152, Law Library Interlibrary Loan Request, effective ~~6-16-09~~ 12-23-03.  
<http://www.flrules.org/Gateway/reference.asp?No=XXXXX>  
 Ref

(b) Form DC5-153, Personal Legal Papers Authorization, effective 12-23-03.  
<http://www.flrules.org/Gateway/reference.asp?No=XXXXX>  
 Ref

Rulemaking Authority 944.09, 944.11 FS. Law Implemented ~~20-315, 944.09, 944.11, 944.292~~ FS. History—New 4-6-93, Amended 7-3-94, 11-2-94, 4-28-96, 9-30-96, 12-7-97, Formerly 33-3.0055, Amended 2-15-01, 11-4-01, 12-23-03, 1-7-07, 1-6-09, 6-16-09, 4-19-10, 9-23-10, \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: 61-35.029 RULE TITLE: DBPR Departmental Forms  
 PURPOSE AND EFFECT: The purpose and effect is to create the rule to adopt forms relating to application for licensure of military personnel, veterans and spouses as well as other general departmental forms.  
 SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of the new forms.  
 RULEMAKING AUTHORITY: 20.05, 20.165(8), 455.203(5), 455.213(1), 455.2035 F.S.  
 LAW IMPLEMENTED: 455.02, 455.213, 455.219, 559.79, 489.1131, 489.5161 F.S.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mandie Wynn, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1496.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

RULE NO.: 69K-33.001 RULE TITLE: Requirements Regarding Handling and Storing of Human Remains  
 PURPOSE AND EFFECT: To clarify that human remains have to be completely covered immediately before exiting the place of removal.  
 SUBJECT AREA TO BE ADDRESSED: Removal, transport and storage of human remains.  
 RULEMAKING AUTHORITY: 497.103(1)(n), 497.386(4) FS.  
 LAW IMPLEMENTED: 497.386(4) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ellen Simon, Assistant Director, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)413-4985, Ellen.Simon@myfloridacfo.com.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-27.100 RULE TITLE: Display of Current License; Pharmacist, Registered Pharmacy Technician Intern Identification  
 PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the rule regarding when and under what circumstances licenses must be displayed.  
 SUMMARY: The rule will be revised regarding when and under what circumstances licenses must be displayed.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:  
 The Agency has determined that this will not have an adverse

impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.072(1)(t), 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-27.100 Proof of Licensure; Display of ~~Current~~ License; Pharmacist, Registered Pharmacy Intern and Registered Pharmacy Technician Identification.

(1) Proof of licensure. Every pharmacist, pharmacy intern, and registered pharmacy technician must maintain proof of current licensure such that it is readily retrievable upon request by any representative of the Department or the Board or any member of the public. The pharmacy may display the license or registration of each pharmacy employee or alternatively, may display a notice easily accessible to the public that the license or registration of each employee is available for viewing upon request.

(2) Identification. Every Pharmacist, Pharmacy Intern, or Registered Pharmacy Technician must be identified by means such as a clearly visible identification badge or monogrammed smock showing their name and if they are a pharmacist, pharmacy intern, or registered pharmacy technician. In

addition, all registered pharmacy technicians shall state their names and verbally identify themselves as registered pharmacy technicians in the context of telephone or other forms of communication.

~~(1) The current license of each pharmacist engaged in the practice of the profession of pharmacy as defined by Section 465.003(13), F.S., in any pharmacy shall be displayed, when applicable, in a conspicuous place in or near the prescription department, and in such manner that said license can be easily read by patrons of said establishment. Pharmacists employed in secondary practice sites shall present a valid wallet license as evidence of licensure upon request.~~

~~(2) No pharmacist shall display, cause to be displayed or allow to be displayed, their license in any pharmacy where said pharmacist is not engaged in the practice of the profession as defined in Section 465.003(13), F.S.~~

~~(3) A pharmacist and registered pharmacy intern must be clearly identified by a means such as an identification badge or monogrammed smock showing their name and if they are a pharmacist or a registered pharmacy intern.~~

~~(4) The current registration of each registered pharmacy technician shall be displayed, when applicable, in a conspicuous place in or near the prescription department, and in such a manner that can be easily read by patrons of said establishment. Registered pharmacy technicians employed in a secondary practice site shall present a valid wallet registration as evidence of registration upon request. All registered pharmacy technicians shall identify themselves as registered pharmacy technicians by wearing a type of identification badge that is clearly visible which specifically identifies the employee by name and by status as a "registered pharmacy technician." And all registered pharmacy technicians shall state their names and verbally identify themselves as registered pharmacy technicians in the context of telephone or other forms of communication.~~

Rulemaking Authority 456.072(1)(t), 465.005, 465.0155, 465.022 FS. Law Implemented 465.022 FS. History—Amended 5-19-72, Repromulgated 12-18-74, Formerly 21S-1.06, 21S-1.006, Amended 7-30-91, Formerly 21S-27.100, 61F10-27.100, Amended 1-30-96, Formerly 59X-27.100, Amended 11-18-07, 1-1-10, 10-8-15, .

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 15, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 5, 2017

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.:           RULE TITLE:

64B16-28.141   Requirements for an Automated Pharmacy System in a Community Pharmacy

PURPOSE AND EFFECT: The Board proposes the amendment to update the rule regarding definitions, general and additional requirements.

SUMMARY: The rule will be updated regarding definitions, general and additional requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.018, 465.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.141 Requirements for use of an Automated Pharmacy System by ~~in~~ a Community Pharmacy.

(1) Definitions: -

(a) “Automated pharmacy system (APS)” means a mechanical system, ~~located within or adjacent to the prescription department,~~ that performs operations or activities, other than compounding or administration, relative to storage, packaging, dispensing, or distribution of medication, and which collects, controls, and maintains all transaction information.

(b) “Establishment” means one general physical location that may extend to one or more contiguous suites, units, floors, or buildings operated and controlled exclusively by entities under common operation and control. Where multiple buildings are under common ownership, operation, and control, an intervening thoroughfare does not affect the contiguous nature of the buildings.

(c) “Pharmacist” means a pharmacist as defined by section 465.003, FS.

(2) General Requirements. A pharmacy may use an automated pharmacy system provided that:

(a) The automated pharmacy system is located within the prescription department, adjacent to the prescription department, or is located on the establishment of the licensed pharmacy, and the operation of the automated pharmacy system is under the supervision of a pharmacist. An automated pharmacy system that is not located within the prescription department shall be operated as an extension of the licensed pharmacy and the automated pharmacy system shall not require an independent and separate community pharmacy permit. An automated pharmacy system that is not located within the prescription department shall have conspicuously displayed on the automated pharmacy system the name, address, contact information and the permit number of the community pharmacy that is responsible for the operation of the automated pharmacy system.

(b)(a) The pharmacy develops and maintains a policy and procedure manual that includes:

1. through 7. No change.

(c)(b) The system ensures that each prescription is dispensed in compliance with the definition of dispense as

defined by section 465.003, F.S., and the practice of the profession of pharmacy. The system shall include a mechanism to ensure that the patient or an authorized agent of the patient has a means to communicate with a pharmacist responsible for dispensing the medical drug product. The means of communication may include in person, electronic, digital, or telephonic.

~~(d)~~(e) The system shall maintain a readily retrievable electronic record to identify all pharmacists, pharmacy interns, registered pharmacy technicians, or other personnel involved in the dispensing of a prescription.

~~(e)~~(d) No change.

(3) Additional Requirements for Patient Accessed Automated Pharmacy Systems. A pharmacy may use a patient accessed automated pharmacy system, provided that:

(a) The requirements in subsection (2) above are met. ~~Meets the requirements in subsection (2) above.~~

(b) Except as provided in paragraph (d) below, the stocking or restocking of a medicinal drug shall only be completed by the following:

1. a Florida pharmacist;

2. a pharmacy intern under the direct and immediate personal supervision of a pharmacist; or

3. a registered pharmacy technician under the direct supervision of a pharmacist. , except as provided in paragraph (e) below.

(c) Access to the Automated Pharmacy System in the absence of a pharmacist for purposes of servicing and maintenance by non-pharmacy licensed personnel shall be permitted provided that the system is capable of tracking individual access and preventing unauthorized access, and the system employs user based access or other technology that will prevent access to areas of the dispensing cabinet where drugs are stored. If the system does not employ such technology, access to the system for servicing and maintenance is permitted only under the direct supervision of a pharmacist.

~~(d)~~(e) If the automated pharmacy system uses removable cartridges or containers to store the drug or uses unit of use packages, the stocking or restocking of the cartridges, ~~or containers~~ or unit of use packages may occur at a licensed repackaging facility and may be sent to the provider pharmacy to be loaded by personnel designated by the pharmacist if:

1. A ~~Florida~~ pharmacist verifies the cartridge, ~~or container~~ or unit of use packages ~~has~~ been properly filled and labeled.

2. The individual cartridge, ~~or container~~ or unit of use package is transported to the provider pharmacy in a secure, tamper-evident container.

3. The automated pharmacy system uses a bar code verification, electronic verification, weight verification, radio frequency identification (RFID) or similar process to ensure that the cartridge, ~~or container~~ or unit of use package is accurately loaded into the automated pharmacy system.

4. The ~~Florida~~ pharmacist verifying the filling and labeling retains is responsibility ~~responsible~~ if the cartridge, ~~or container~~ or unit of use package is stocked or restocked incorrectly by the personnel designated to load the cartridges or containers.

~~(e)~~(d) The automated pharmacy system must use at least two separate verifications, such as bar code verification, electronic verification, weight verification, radio frequency identification (RFID), visual verification or similar process to ensure that the proper medication is being dispensed from the automated system.

~~(f)~~(e) No change.

~~(g)~~(f) The record of transactions with the patient accessed automated pharmacy system shall be available to authorized agents of the Department of Health. The record of transactions shall include:

1. through 9. No change.

(4) The ~~Florida~~ pharmacist responsible for filling, verifying, ~~or loading~~ or supervising the automated pharmacy system shall be responsible for her or his individual action.

(5) No change.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.018, 465.022 FS. History—New 11-29-04, Amended 12-30-07, 1-1-10,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 15, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 16, 2016

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-30.002 Minor Violations

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule including the list of minor violations.

SUMMARY: The rule will be updated including the list of minor violations.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.073(3), 465.005 FS.

LAW IMPLEMENTED: 456.073(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-30.002 Minor Violations.

(1) The Board sets forth the following guidelines for use by Department investigators when a licensee is in noncompliance of an initial offense of a minor violation. The Board deems the following violations, depending upon severity, to be consistent with Section 456.073(3), F.S.

(a) through (l) No change.

(m) Failure to maintain proof of licensure, display licenses/registrations or notices, or to properly identify pharmacy staff – Rule 64B16-27.100, F.A.C.

(2) No change.

Rulemaking Specific Authority 456.073(3), 465.005 FS. Law Implemented 456.073(3) FS. History–New 11-12-90, Formerly 21S-17.002, 21S-30.002, 61F10-30.002, 59X-30.002, Amended 12-9-98, 8-26-02, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 15, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 26, 2017

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NOS.: RULE TITLES:

- 5J-17.002 Attendance at Board Meetings
- 5J-17.003 Applications for Licensure: Approved Schools and Colleges
- 5J-17.010 Grounds for Discipline
- 5J-17.011 Disciplinary Guidelines
- 5J-17.012 Payment of Fine
- 5J-17.015 Statement Regarding Lack of Insurance
- 5J-17.016 Time for Compliance With Final Order; Probation
- 5J-17.020 Applications for Licensure: Experience
- 5J-17.021 Applications for Licensure: Education
- 5J-17.022 Applications for Surveyor and Mapper Intern / Surveyor in Training

- 5J-17.025 Domestic Equivalency Education Program Criteria for Applicants Who Graduated from Non-ABET Accredited Surveying and Mapping Degree Programs
- 5J-17.026 Foreign Degree Evaluation
- 5J-17.027 Documentation of Substantially Equivalent Licensing Examination
- 5J-17.028 Application for Retired Status
- 5J-17.029 Application Deadlines
- 5J-17.031 Written Examination Designated; General Requirements
- 5J-17.032 Content of Examination
- 5J-17.034 Grading
- 5J-17.037 Re-examination
- 5J-17.039 Licensure, Inactive Status, Delinquent Status, Reactivation
- 5J-17.040 Continuing Education Requirements for Reactivation of Inactive License
- 5J-17.041 Continuing Education Credit for Biennial Renewal
- 5J-17.042 Proof of Continuing Education Credit Earned
- 5J-17.043 Board Approval of Continuing Education Providers
- 5J-17.044 Obligations of Continuing Education Providers
- 5J-17.050 Definitions
- 5J-17.051 Standards of Practice: General Survey, Map, and Report Content Requirements
- 5J-17.052 Standards of Practice: Specific Survey, Map, and Report Requirements
- 5J-17.053 Standards of Practice - Professional Matters in Surveying and Mapping
- 5J-17.061 Seal and Signature
- 5J-17.062 Procedures for Signing and Sealing Electronically Transmitted Plans, Specifications, Reports or Other Documents
- 5J-17.063 Certificates of Authorization
- 5J-17.070 Fees
- 5J-17.080 Citations
- 5J-17.081 Notices of Noncompliance
- 5J-17.083 Probation
- 5J-17.084 Surrender of Seal and Cancellation of Digital Signature
- 5J-17.085 Survey Review
- 5J-17.086 Appointment to the Board
- 5J-17.200 Definitions
- 5J-17.400 Special Assessment Fee

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 64, April 3, 2017 issue of the Florida Administrative Register.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

- 5J-17.002 Attendance at Board Meetings.  
No change.  
Rulemaking Authority 472.007 FS. Law Implemented 472.007 FS. History—New 3-23-93, Formerly 21HH-1.0071, Formerly 61G17-1.0071, Amended .
- 5J-17.003 Applications for Licensure: Approved Schools and Colleges.  
No change.  
Rulemaking Authority 472.013(4) FS. Law Implemented 472.013(4) FS. History—New 1-3-80, Formerly 21HH-1.10, 21HH-1.010, Amended 5-31-95, 12-31-00, 2-23-05, Formerly 61G17-1.010, Amended .
- 5J-17.010 Grounds for Discipline.  
No change.  
Rulemaking Authority 472.008, 472.027 FS. Law Implemented ~~472.015~~, 472.025, 472.027, 472.033, 472.0351(1)(f), (g), (h), (2) FS. History—New 1-3-80, Formerly 21HH-2.01, Amended 9-1-88, Formerly 21HH-2.001, Amended 6-1-95, 10-13-97, 9-19-06, Formerly 61G17-2.001, Amended 5-11-15,       .
- 5J-17.011 Disciplinary Guidelines.
  - (1) No change.
  - (2) Violations and Range of Penalties. In imposing discipline upon applicants and licensees, in proceedings pursuant to Sections 120.57(1) and (2), F.S., the Board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included.
    - (a) No change.
    - (b) Attempting to obtain, obtaining, or renewing a license to practice surveying and mapping by bribery ~~or~~ by fraudulent misrepresentation;  
(Section 472.0351(1)(b), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	reprimand, \$250 fine	denial or suspension followed by a term of probation and \$750 fine
SECOND OFFENSE	denial or suspension followed by a term of probation and \$750 fine	revocation and \$1000 fine

- (c) through (k) No change.
- (l) Aiding, assisting, procuring, employing, or advising any unlicensed person or entity to practice a profession contrary to

this chapter, the chapter regulating the profession, or the rules of the department or the board;

(Section 472.0351(1)(l), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$100 <u>fine</u> and same penalty imposed by the other jurisdiction	denial of licensure or \$250 fine and suspension followed by probation
SECOND OFFENSE	\$250 fine and same penalty imposed by the other jurisdiction which at a minimum must include a term of probation	denial of licensure or \$500 fine and revocation
THIRD OFFENSE	\$500 fine and same penalty imposed by the other jurisdiction which at a minimum must include a term of suspension	denial of licensure or \$750 fine and permanent revocation

(m) through (r) No change.

Rulemaking Authority 472.008, ~~472.0351~~ FS. Law Implemented 472.031, 472.0351 FS. History–New 3-13-03, Amended 3-17-04, 9-19-06, Formerly 61G17-2.0015, Amended .

5J-17.012 Payment of Fine.

No change.

Rulemaking Authority 472.008, 472.0351(4)(b) FS. Law Implemented 472.0351(2)(c), (4)(b) FS. History–New 10-29-80, Formerly 21HH-2.02, 21HH-2.002, Amended 6-1-95, Formerly 61G17-2.002, Amended .

5J-17.015 Statement Regarding Lack of Insurance.

In addition to the office sign required by Section 472.015, F.S., ~~if~~ neither the business entity nor the individual licensee has professional liability insurance, a written notification shall be provided directly to the client prior to commencement of any work, in the form of a written statement that clearly and conspicuously states to the client that neither the business entity nor the individual licensee has professional liability insurance. The notice shall be retained for a period of six years from the date of creation pursuant to paragraph 5J-17.053(5)(a), F.A.C. Rulemaking Authority 472.015 FS. Law Implemented 472.015 FS. History–New 2-20-96, Amended 12-6-06, Formerly 61G17-2.005, Amended .

5J-17.016 Time for Compliance With Final Order; Probation.

No change.

Rulemaking Authority 472.008 FS. Law Implemented 472.0202, 472.0351 FS. History–New 2-23-05, Formerly 61G17-2.006, Amended 10-17-12, \_\_\_\_\_.

5J-17.020 Applications for Licensure: Experience.

No change.

Rulemaking Authority 472.008 FS. Law Implemented 472.013 FS. History–New 1-3-80, Amended 6-9-80, 1-11-84, Formerly 21HH-3.01, Amended 1-16-92, Formerly 21HH-3.001, Amended 5-30-95, 10-1-97, 5-17-00, 3-25-01, 7-7-09, Formerly 61G17-3.001, Amended .

5J-17.021 Applications for Licensure: Education.

(1) To determine whether an applicant for licensure has met the educational requirements of Section 472.013(2)(a), F.S., the applicant must demonstrate that he/she has:

(a) No change.

(b) Completed a degree program in surveying and mapping accredited in surveying and mapping ~~or closely related programs~~ by the Accreditation Board for Engineering and Technology (ABET).

(2) through (4) No change.

Rulemaking Authority 472.013 FS. Law Implemented 472.005, 472.013 FS. History–New 9-7-93, Amended 5-30-95, 10-1-97, 5-17-00, 11-2-00, 2-5-01, Formerly 61G17-3.0021, Amended .

5J-17.022 Applications for Surveyor and Mapper Intern / Surveyor in Training

No change.

Rulemaking Authority 472.013 FS. Law Implemented 472.013 FS. History–New \_\_\_\_\_ .

5J-17.025 Domestic Equivalency Education Program Criteria for Applicants Who Graduated from Non-ABET

No change.

Rulemaking Authority 472.013 FS. Law Implemented 472.008, 472.013 FS. History–New 1-29-07, Formerly 61G17-3.0025, Amended .

5J-17.026 Foreign Degree Evaluation.

(1) To ~~assist in determining~~ determine whether an applicant for licensure with a foreign degree has met the educational requirements of Sections 472.013(2)(a) or (b), F.S., the applicant must provide the Board with a foreign degree evaluation conducted either by Josef Silny & Associates, Inc., 7101 SW 102 Avenue, Miami, Florida 33173, or through the National Council of Examiners for Engineers and Surveyors (NCEES), 280 Seneca Creek Road, Seneca, South Carolina 29678, or any other nationally accepted organization offering equivalent services.

(2) The Board shall make the final decision regarding whether an applicant is approved for admittance to the licensure examination based upon the requirements set forth in Section 472.013, F.S.



Rulemaking Authority ~~472.008, 472.013(4)~~ FS. Law Implemented 472.013(4) FS. History–New 1-12-03, Formerly 61G17-3.003, Amended .

5J-17.027 Documentation of Substantially Equivalent Licensing Examination.

No change.

Rulemaking Authority 472.008 FS., Section 5, Chapter 2002-41, Laws of Florida. Law Implemented 472.008 FS., Section 5, Chapter 2002-41, Laws of Florida. History–New 10-23-02, Formerly 61G17-3.0031, Repealed .

5J-17.028 Application for Retired Status.

No change.

Rulemaking Authority 472.008, 472.019 FS. Law Implemented 472.005(13), 472.019 FS. History–New 9-25-03, Formerly 61G17-3.004, Amended .

5J-17.029 Application Deadlines.

No change.

Rulemaking Authority 472.008 FS. Law Implemented 472.011, 472.0131, 472.015, 472.0365 FS. History–New 10-17-12, Amended .

5J-17.031 Written Examination Designated; General Requirements.

No change.

Rulemaking Authority 472.008, 472.0131 FS. Law Implemented 472.013, 472.015, 472.0131 FS. History–New 1-3-80, Amended 6-9-80, 1-25-84, 5-22-85, Formerly 21HH-4.01, Amended 9-16-87, 8-30-92, Formerly 21HH-4.001, Amended 5-30-95, 11-15-95, 4-16-96, 8-10-97, 7-27-00, 10-31-08, 7-7-09, Formerly 61G17-4.001, Amended .

5J-17.032 Content of Examination.

No change.

Rulemaking Authority 472.0131, 472.027 FS. Law Implemented 472.0131, 472.027 FS. History–New 1-3-80, Amended 1-25-84, Formerly 21HH-4.02, Amended 9-16-87, 12-13-88, 8-30-92, Formerly 21HH-4.002, Amended 5-30-95, 5-17-99, 7-9-00, 10-31-08, Formerly 61G17-4.002, Amended 5-11-15, \_\_\_\_\_.

5J-17.034 Grading.

No change.

Rulemaking Authority 472.0131 FS. Law Implemented 472.0131 FS. History–New 1-3-80, Amended 6-9-80, 8-27-81, 1-25-84, Formerly 21HH-4.04, Amended 8-30-92, Formerly 21HH-4.004, Amended 5-30-95, 11-15-95, 7-27-00, 10-31-08, Formerly 61G17-4.004, Amended 10-17-12, \_\_\_\_\_.

5J-17.037 Re-examination.

An individual who fails to pass or take the examination as scheduled may re-take the examination. To obtain approval to re-take the examination, an individual must obtain and complete an application for re-examination entitled “Board of Professional Surveyors and Mappers Application for

Examination or Reexamination,” FDACS-10051, Rev. 08/17 02/17, hereby incorporated by reference. Copies of the form may be obtained from the Board Office or accessed online at <http://www.flrules.org/Gateway/reference> . Applicants must also submit payment of the proper fee.

Rulemaking Authority ~~472.013, 472.0131~~ FS. Law Implemented 472.013, 472.0131 FS. History–New 1-3-80, Formerly 21HH-4.07, 21HH-4.007, Amended 5-30-95, 9-26-01, Formerly 61G17-4.007, Amended .

5J-17.039 Licensure, Inactive Status, Delinquent Status, Reactivation.

No change.

Rulemaking Authority 472.006, 472.0202 FS. Law Implemented 472.006, 472.0202 FS. History–New 10-17-12, Amended .

5J-17.040 Continuing Education Requirements for Reactivation of Inactive License.

No change.

Rulemaking Authority 472.019(2), 472.027 FS. Law Implemented 472.019(2), 472.027 FS. History–New 10-29-80, Formerly 21HH-5.01, Amended 2-7-91, Formerly 21HH-5.001, Amended 3-28-94, 5-30-95, 10-13-97, 6-22-00, 6-22-03, 6-20-06, 1-29-07, Formerly 61G17-5.001, Amended 5-11-15, \_\_\_\_\_.

5J-17.041 Continuing Education Credit for Biennial Renewal.

Every person licensed pursuant to Chapter 472, F.S., must obtain at least twenty-four (24) continuing education credits per biennium. One continuing education credit hour shall be awarded for each classroom hour of instruction. For the purposes of this rule, a classroom hour shall be defined as no less than fifty (50) minutes of classroom instruction.

(1) ~~At the Board's discretion~~ Continuing education credits may be obtained for:

(a) through (d) No change.

(e)1. No change.

~~2. A licensee's completion of courses or seminars that have led to advanced professional certification in a surveying and mapping related discipline are eligible for a maximum of twelve (12) continuing education credits in one biennium.~~

~~2.3.~~ Licensees who attend national professional association meetings shall submit a dated letter on official stationery from the national association confirming the dates of the licensee's attendance to the Board's Continuing Education Committee, or its designee, for review and approval at least sixty (60) days prior to the expiration of the biennium for which the licensee seeks credits.

~~3.4.~~ Licensees who attend local chapter and state professional association meetings shall submit a certificate of completion confirming the dates of the licensee's attendance to the Board's Continuing Education Committee, or its designee,

for review and approval at least sixty (60) days prior to the expiration of the biennium for which the licensee seeks credits.

(f) A licensee’s completion of courses or seminars that have led to advanced professional certification in a surveying and mapping related discipline are eligible for a maximum of twelve (12) continuing education credits in one biennium.

(2) through (4) No change.

Rulemaking Authority 472.008, 472.018, 472.027 FS. Law Implemented 472.018, 472.027 FS. History–New 3-28-94, Amended 5-30-95, 9-21-98, 7-27-00, 6-22-03, 6-23-05, 6-20-06, Formerly 61G17-5.0031, Amended 10-17-12, 5-11-15,\_\_\_\_\_.

5J-17.042 Proof of Continuing Education Credit Earned.

No change.

Rulemaking Authority 472.008, 472.018, ~~472.033~~ FS. Law Implemented 472.018, 472.033, ~~472.0351~~ FS. History–New 3-28-94, Amended 5-30-95, 10-13-97, 5-31-00, Formerly 61G17-5.0032, Amended \_\_\_\_\_.

5J-17.043 Board Approval of Continuing Education Providers.

(1) through (2) No change.

(3) To allow the Board to evaluate an initial application for continuing education provider status, the applicant must submit an electronic application located at <https://csapp.800helpfla.com/csrep/>. In lieu of an electronic application, the applicant shall complete the application entitled “Board of Professional Surveyors and Mappers Continuing Education Provider Approval Application”, FDACS-10056, Rev. ~~08/17~~ ~~02/17~~, hereby incorporated by reference. Copies of the form may be obtained by contacting the Board Office or accessed online at <http://www.flrules.org/Gateway/reference> \_\_\_\_\_. The applicant shall provide the following:

~~(a) The name, address and telephone number of the prospective provider;~~

~~(b) A description of the type of courses or seminars the provider expects to conduct for credit;~~

~~(c) The particular qualifications of the prospective provider to conduct the proposed courses or seminars which qualifications set the applicant apart from the surveyors and mappers whom the applicant proposes to instruct;~~

~~(d) A sample certificate of completion for the course or seminar to be conducted by the applicant which certificate shall state the provider number and the course or seminar number assigned to the provider by the Board office for that course or seminar;~~

~~(a)~~(e) No change.

~~(b)~~(f) No change.

(4) through (7) No change.

Rulemaking Authority 472.008, 472.011, 472.018, ~~472.033~~ FS. Law Implemented 472.011, 472.018, ~~472.033~~ FS. History–New 3-28-94,

Amended 5-30-95, 5-31-00, 8-18-03, Formerly 61G17-5.0041, Amended \_\_\_\_\_.

5J-17.044 Obligations of Continuing Education Providers.

No change.

Rulemaking Authority 472.008, 472.011, 472.018, 472.027 FS. Law Implemented 472.018, 472.027 FS. History–New 3-28-94, Amended 5-30-95, 7-27-00, 8-18-03, 8-18-04, 12-28-05, 1-29-07, Formerly 61G17-5.0043, Amended 10-17-12, 5-11-15,\_\_\_\_\_.

5J-17.050 Definitions.

As used in this chapter, the following terms have the following meanings:

(1) through (8) No change.

(9) Monument: an artificial or natural object that is permanent or semipermanent ~~semi-permanent~~, and used or presumed to occupy any real property corner, any point on a boundary line, or any reference point or other point to be used for horizontal or vertical control.

(10) through (14) No change.

Rulemaking Authority 472.008, 472.027 FS. Law Implemented 472.027 FS. History–New 9-1-81, Formerly 21HH-6.02, Amended 12-18-88, Formerly 21HH-6.002, Amended 12-25-95, 5-25-99, 3-25-01, 3-13-03, 4-4-06, Formerly 61G17-6.002, Amended 5-11-15,\_\_\_\_\_.

5J-17.051 General Survey, Map, and Report Content Requirements.

No change.

Rulemaking Authority 472.008, 472.027 FS. Law Implemented 472.025, 472.027 FS. History–New 9-1-81, Amended 7-29-85, Formerly 21HH-6.03, Amended 12-18-88, 11-27-89, 5-26-91, Formerly 21HH-6.003, Amended 12-25-95, 5-13-96, 11-3-97, 5-25-99, 4-4-06, 8-31-06, 8-18-08, Formerly 61G17-6.003, Amended 5-11-15,\_\_\_\_\_.

5J-17.052 Boundary Survey Requirements.

No change.

Rulemaking Authority 472.008, 472.027 FS. Law Implemented 472.027 FS. History–New 9-1-81, Formerly 21HH-6.04, Amended 12-18-88, Formerly 21HH-6.004, Amended 12-25-95, 5-13-96, 5-25-99, 4-4-06, 8-31-06, 8-18-08, Formerly 61G17-6.004, Amended 5-11-15,\_\_\_\_\_.

5J-17.053 Standards of Practice – Professional Matters in Surveying and Mapping.

No change.

Rulemaking Authority 472.027 FS. Law Implemented 472.027, 472.0351 FS. History–New 5-11-15, Amended \_\_\_\_\_.

5J-17.061 Seal and Signature.

No change.

Rulemaking Authority 472.025 FS. Law Implemented 472.025 FS. History–New 1-3-80, Amended 9-13-83, Formerly 21HH-7.02, 21HH-7.002, Amended 5-30-95, 5-13-96, 11-3-97, Formerly 61G17-7.002, Repealed \_\_\_\_\_.

5J-17.062 Procedures for Signing and Sealing Electronically Transmitted Plans, Specifications, Reports or Other Documents.

No change.

Rulemaking Authority 472.008, 472.025 FS. Law Implemented 472.025 FS. History–New 2-1-00, Amended 12-16-07, Formerly 61G17-7.0025, Amended .

5J-17.063 Certificates of Authorization.

(1) through (6) No change.

(7) Business entities that wish to obtain a Certificate of Authorization must complete an application at <https://csapp.800helpfla.com/csrep/> and pay ~~the appropriate fees totaling \$255 for permanent licensure or fees totaling \$180 for a temporary certificate.~~ In lieu of completing an electronic application, applicants are permitted to complete “Board of Professional Surveyors and Mappers Application for Certificate of Authorization” FDACS-10054, Rev. ~~08/17~~ 02/17, hereby incorporated by reference. Copies of the form may be obtained from the Board office or accessed online at: [http://www.flrules.org/Gateway/reference\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference_____). Upon application to the Board, certificates of authorization shall be issued only to those business entities which:

(a) through (c) No change.

(8) through (10) No change.

Rulemaking Authority ~~472.011~~ 472.021 ~~472.021~~ 472.0365 FS. Law Implemented ~~472.011~~, 472.021, 472.0365 FS. History–New 3-22-84, Formerly 21HH-7.03, Amended 3-12-92, Formerly 21HH-7.003, Amended 5-30-95, 5-21-00, 3-25-01, 5-24-06, Formerly 61G17-7.003, Amended .

5J-17.070 Fees.

(1) No change.

(2) ~~The examination fee is for each of the examinations required for licensure shall be the actual cost incurred by the Department for the administration and scoring of each examination or the amount charged by the Department’s designee or vendor to administer and score the examination. If the examination is administered by a designee of the Department or a vendor, applicants shall pay the examination fee directly to the designee or vendor \$120 each for each part of the examination.~~

(3) through (20) No change.

Rulemaking Authority 472.011, ~~472.019~~ 472.013(2)(a) FS. Law Implemented 472.015, 472.011, ~~472.013(2)(a)~~, 472.019(2), 472.023 FS. History–New 1-5-95, Amended 4-2-98, 7-27-00, 6-20-06, Formerly 61G17-8.0011, Amended .

5J-17.080 Citations.

No change.

Rulemaking Authority 472.008, 472.0345, 472.036 FS. Law Implemented 472.0345, 472.0351, 472.036 FS. History–New 1-16-92, Formerly 21HH-9.004, Amended 2-20-96, 10-29-06, 6-11-07, Formerly 61G17-9.004, Amended 10-17-12, \_\_\_\_\_ .

5J-17.081 Notices of Noncompliance.

The offenses enumerated in this rule ~~are eligible to~~ shall be the subject of a notice of noncompliance before disciplinary action is taken:

(1) through (7) No change.

Rulemaking Authority ~~472.0351~~ 455.225(3) FS. Law Implemented ~~472.033(3)~~ 455.225(3) FS. History–New 12-25-95, Amended 10-1-97, 4-8-07, Formerly 61G17-9.0045, Amended .

5J-17.083 Probation.

No change.

Rulemaking Authority 472.008, 472.018 FS. Law Implemented 472.018, 472.0351 FS. History–New 12-25-95, Amended 10-27-05, Formerly 61G17-9.006, Amended .

5J-17.084 Surrender of Seal and Cancellation of Digital Signature.

No change.

Rulemaking Authority 472.025 FS. Law Implemented 472.025 FS. History–New 10-27-05, Formerly 61G17-9.0065, Repealed .

5J-17.085 Survey Review.

No change.

Rulemaking Authority 472.008 FS. Law Implemented 472.0351 FS. History–New 12-25-95, Amended 10-1-97, 5-17-99, 2-23-05, 6-20-06, Formerly 61G17-9.007, Amended 10-17-12, \_\_\_\_\_ .

5J-17.086 Appointment to the Board.

No change.

Rulemaking Authority 472.006(6) FS. Law Implemented 472.007(2) FS. History–New \_\_\_\_\_ .

5J-17.200 Definitions.

No change.

Rulemaking Authority 472.0101 FS. Law Implemented 472.0101 FS. History–New 10-17-12, Amended .

5J-17.400 Special Assessment Fee.

No change.

Rulemaking Authority ~~472.006(5)~~, 472.008, 472.011(12) FS. Law Implemented 472.011(12) FS. History–New 3-14-11, Repealed .

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

RULE NO.: 61G5-20.002  
 RULE TITLE: Salon Requirements

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 180, September 14, 2017 issue of the Florida Administrative Register. The Notice of Proposed Rule that published in Volume 43/178, September 14, 2017 did not include certain rule text that is needed to more

clearly understand the changes being proposed. The corrected text is below:

61G5-20.002 Salon Requirements

(1) Definitions: For the purposes of this rule, the following definitions apply:

(a) No change.

(b) "Disinfect" means the use of a chemical to destroy ~~destry~~ potential pathogens.

(c) "Sterilize ~~Sterilize~~" means the complete destruction of all microbial ~~microbial~~ life, commonly achieved through the use of heat and/or pressure.

(d) through (e) No change.

(2) No change.

(3) Each salon shall comply with the following:

(a) through (f) No change.

(g) Pedicure Equipment Disinfection:

The following cleaning and disinfection procedures must be used for any pedicure equipment that holds water, including sinks, bowls, basins, pipe-less spas, and whirlpool spas:

1. After each client, all pedicure units must be cleaned with a low-foaming soap or detergent with water to remove all visible debris, then disinfected with an EPA registered hospital grade bactericidal, fungicidal, virucidal, and pseudomonacidal disinfectant used according to manufacturers' ~~manufacturers~~ instructions for at least ten (10) minutes. If the pipe-free foot spa has a foot plate, it should be removed and the area beneath it cleaned, rinsed, and wiped dry.

2. through 4. No change.

(4) No change.

(5) Evidence that the full or specialty salon contains a minimum of 100 ~~200~~ square feet of floor space. No more than one (1) ~~two (2)~~ cosmetologists or specialists may be employed in a salon which has only the minimum floor space. An additional 50 square feet will be required for each additional specialist or cosmetologist employed.

(6) Full and A specialty salons, regardless of size and number of operators, offering only one of the regulated specialties shall evidence a minimum of 100 square feet used in the performance of the specialty service and shall meet all the sanitation requirements stated in this section. No more than one specialist or cosmetologist may be employed in a specialty salon with only the minimum floor space. An additional 50 square feet will be required for each additional specialist or cosmetologist employed.

(7) No change.

Rulemaking Authority 477.016, 477.025(2) FS. Law Implemented 477.025 FS. History--New 4-22-81, Amended 9-11-81, 1-17-83, 8-10-83, 6-28-84, 10-6-85, Formerly 21F-20.02, Amended 6-18-86, 10-18-87, 8-20-90, 5-19-91, 1-30-92, 5-11-92, 4-15-93, 5-31-93, Formerly 21F-20.002, Amended 1-9-95, 4-5-95, 8-8-95, 2-28-96, 6-16-97, 8-27-98, 4-13-99, 8-1-05, 9-6-06, 2-25-07, 3-10-08, 4-3-13, 6-10-13, \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-1.016 Product Registration

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 160, August 17, 2017 issue of the Florida Administrative Register.

61N-1.016 Product Registration.

(1)(a) Each drug product shall be registered with the department ~~division~~, but shall not have duplicate registrations. Products that are both a cosmetic and a drug must be registered as a drug.

(b) A formula marketed under different brand names, sizes, quantities, or distributors is not considered a separate and distinct product for registration purposes. Furthermore, the adding of color, flavor, or scents to a formula does not make a separate and distinct product for registration purposes, even for fragrance preparations where the scent is the primary product. However, the different variations must be listed with the department ~~division~~.

(c) through (d) No change.

(2) through (3) No change.

Rulemaking Authority 499.05 FS. Law Implemented 499.01, 499.015, 499.04, 499.05, 559.79(2) FS. History--New 7-1-96, Formerly 10D-45.0542, Amended 1-26-99, 4-17-01, 1-1-04, Formerly 64F-12.016, Amended 8-2-15, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE NOTICE OF CHAGNE IS: Dinah Greene, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, Dinah.Greene@myfloridalicense.com, (850)488-1802.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-1.018 Fees

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 160, August 17, 2017 issue of the Florida Administrative Register.

61N-1.018 Fees.

(1) through (4) No change.

~~(5) The department shall assess other fees as provided in Chapter 499, Part I, F.S.~~

Rulemaking Authority 499.01, 499.04, 499.05, 499.831, 499.832 FS. Law Implemented 499.01, 499.012, 499.015, 499.04, 499.041, 499.05, 499.028, 499.831, 499.832 FS. History—New 7-1-96, Formerly 10D-45.0544, Amended 4-17-01, 7-6-03, 1-1-04, 9-13-04, 2-14-06, 9-5-07, 3-10-09, Formerly 64F-12.018, Amended 6-3-15,

THE PERSON TO BE CONTACTED REGARDING THE NOTICE OF CHANGE IS: Dinah Greene, Government Operations Consultant III, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-1047; (850)717-1802; dinah.greene@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:  
61N-1.0245 Notice of Non Compliance; Minor Violations  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 151, August 4, 2017 issue of the Florida Administrative Register.

61N-1.0245 Notification of Noncompliance; Minor Violations.

(1) In accordance with Section 120.695, F.S., the ~~Department of Business and Professional Regulation Division of Drugs, Devices, and Cosmetics~~ (hereinafter the “~~Department~~” “~~Division~~”) may issue a notice of noncompliance to a licensee, registrant or permitholder for an initial offense of a minor violation.

(2) The ~~Department Division~~ designates a violation of subsection 61N-1.012(5), F.A.C. – Failure to maintain a copy of the Florida Drug and Cosmetic Act, Chapter 499, Part I, F.S., and Chapter 61N-1, F.A.C., Regulations for Drugs, Devices and Cosmetics, at the permitted establishment, as a the following minor violation violations for which a notice of noncompliance may be issued, :

~~(a) Subsection 61N 1.012(5), F.A.C. – Failure to maintain a copy of the Florida Drug and Cosmetic Act, Chapter 499, Part I, F.S., and Chapter 61N 1, F.A.C., Regulations for Drugs, Devices and Cosmetics, at the permitted establishment.~~

(3) The designation of a minor violation for purposes of Section 120.695, F.S., is limited to only initial violations in which corrective action is commenced within 14 days after the licensee, registrant or permitholder’s receipt of the ~~Department’s Division’s~~ issuance of a notice of noncompliance. The failure of a licensee, registrant or permitholder to comply with the notice of noncompliance within the prescribed period of time shall no longer be deemed

a minor violation and shall be treated as a disciplinary violation pursuant to Section 499.066, F.S., and/or ~~Rule Subsection 61N-1.024, F.A.C.~~ Violations of this section shall be handled in accordance with the standard disciplinary guidelines of the ~~Department Division~~. Nothing provided in this section shall restrict the ~~Department Division~~ from seeking full administrative action in such instances where aggravating circumstances are present which would preclude a minor violation dismissal.

(4) The notice of noncompliance may be delivered to the licensee, registrant or ~~permitholder’s permit holder’s~~ current mailing address by certified mail, by restricted delivery or by personal service. The notice of noncompliance may also be issued by an authorized representative of the ~~Department Division~~.

Rulemaking Authority 120.695(2)(c), 499.05FS. Law Implemented 120.695,499.05, 499.066 FS. History—New\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE NOTICE OF CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 2601 Blair Stone, Tallahassee, Florida 32399-1047; 850-717-1802; Dinah.Greene@myfloridalicense.com.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NOS.: RULE TITLES:  
64B16-28.301 Destruction of Controlled Substances - Institutional Class I Pharmacies (Nursing Homes)  
64B16-28.501 Institutional Permit - Consultant Pharmacist of Record

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 101, May 24, 2017 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at the public meeting held August 15, 2017. The rules shall now read as follows:

64B16-28.301 Destruction of Controlled Substances – Institutional Class I Pharmacies (Nursing Homes).

(1) No change.

(2) For each controlled substance destroyed, documentation must be completed showing the name and quantity of the drug, strength and dosage form, patient’s name, prescription number and name of the institution. ~~Destruction of the controlled substance shall be witnessed, and documentation~~

~~thereof shall be signed~~ by at least two (2) of the following individuals:

- (a) ~~a~~. No change
- (b) ~~b~~. No change.
- (c) ~~c~~. No change.

(d) ~~d~~. licensed physician, mid-level practitioner, nurse, or another pharmacist employed by or under contract or written agreement associated with the facility; or

(e) ~~e~~. a sworn law enforcement officer.

Those individuals witnessing the destruction of the controlled substance shall sign the completed documentation.

(3) through (4) No change.

Rulemaking Authority 465.005, 465.022(12), FS. Law Implemented 465.022(12), 465.019, 893.07(1), (3), (5), FS. History—New 4-21-87, Formerly 21S-19.001, Amended 7-31-91, Formerly 21S-28.301, 61F10-28.301, Amended 1-30-96, Formerly 59X28.301, Amended 7-21-09, 2-10-14, .

64B16-28.501 Institutional Permit - Consultant Pharmacist of Record.

(1) through (2) No change.

(3) A consultant pharmacist licensed in Florida may remotely access a facility or pharmacy’s electronic database from outside the facility or pharmacy to conduct any services additional or supplemental to regular drug regimen reviews services, subject to the pharmacy or facility establishing policies and procedures to ensure the security and privacy of confidential patient records, including compliance with applicable Federal HIPAA regulations.

Rulemaking Authority 465.005, 465.0125, 465.022 FS. Law Implemented 465.0125, 465.019, 465.022, 465.0266, FS. History—New 7-18-94, Formerly 61F10-28.501, 59X-28.501, Amended 1-2-02, 12-30-07,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.:       RULE TITLE:  
64B16-28.608    Automated Filling Systems within a Pharmacy

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 133, July 11, 2017 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at the public

meeting held August 15, 2017. The rule shall now read as follows:

64B16-28.608 Automated Filling Systems within a Pharmacy.

(1) Definitions. The following definitions shall be applicable for purposes of this rule:

(a) through (e) No change.

(f) “System drug identifier database” means the database or other system which positively identifies the drug to be dispensed by the automated filling system.

(2) through (4) No change.

(5) The pharmacist verification requirements of subsection (4) shall be deemed satisfied if:

(a) through (d) No change.

(e) A pharmacist verifies the correct medication, either the Manufacturer Unit of Use Package, Repacked, or Prepacked container, was properly ~~stocked~~, filled and stocked in the system. Alternatively, an electronic verification process may be used to verify a Manufacturer Unit of Use Package, repackaged, or prepacked containers;

(f) through (h) No change.

(6) The pharmacist verification requirements of subsection (4) shall be deemed satisfied for a system that is not fully automated when all or part of the system is used for Manufacturer Unit of Use Packages if:

(a) No change.

(b) The Electronic Verification Process activities are undertaken by a pharmacist, pharmacy intern, or registered pharmacy technician under the supervision of a pharmacist, as each are defined by subsection 64B16-27.1001(7), F.A.C. and consistent with Section 64B16-27.4001, F.A.C.; and

(c) No change.

(7) Policies and Procedures. Pharmacies verifying prescriptions pursuant to subsections (5) or (6) of this rule shall establish and follow written policies and procedures to ensure the proper, safe, and secure functioning of the system. Policies and procedures shall be reviewed annually by the prescription department manager or consultant pharmacist of record and shall be maintained in the pharmacy’s records for a minimum of four (4) years. The required annual review shall be documented in the pharmacy’s records and made available upon request. At a minimum, the pharmacy shall establish and follow policies and procedures for:

(a) No change.

(b) Ensuring the integrity of the system drug identifier identity database and identification of persons responsible for database entries;

(c) ~~(b)~~ Ensuring accurate filling stocking, and verification of the system, as applicable;

(d) through (l) No change.

(8) No change.

Rulemaking Authority 465.005, 465.0155, 465.022(1), FS. Law Implemented 465.003(17), 465.0155, 465.022(1), FS. History—New 3-24-14,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-28.802 RULE TITLE: Special Sterile Compounding Permits for Pharmacies and Outsourcing Facilities  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 93, May 12, 2017 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at the public meeting held August 15, 2017. The rule shall now read as follows:

64B16-28.802 Special Sterile Compounding Permits for Pharmacies and Outsourcing Facilities.

(1) through (5) No change.

(6) The SSCP is not required for a Type B Modified Class II an Institutional Modified II-B Pharmacy under the following conditions:

(a) The pharmacy only compounds low-risk level compounded sterile products; and

(b) The pharmacy only compounds those low-risk level compounded sterile preparations ~~products~~ for immediate use pursuant to the provisions the United States Pharmacopeia adopted and incorporated in rule 64B16-27.797, F.A.C.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.0196 FS. History—New 6-18-13, Amended 10-20-13, 5-8-16, 12-18-16,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

**Section IV  
Emergency Rules**

**NONE**

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 17, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from HM Retail LLC located in Boca Raton. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on August 28, 2017, the Construction Industry Licensing Board received a petition for variance or waiver, filed by Rafael Garcia. The Petitioner is seeking a variance or waiver of Rule 61G4-16.0015, F.A.C., regarding the exemption from the business and finance test. Comments on this petition should be filed with Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, at above address or (850)487-1395 or by email to Donald.Shaw@myfloridalicense.com.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.002 Definitions

NOTICE IS HEREBY GIVEN that on September 6, 2017, the Department of Environmental Protection received a petition for variance from Cecilia Downey and David Williamson. The petition requested a permanent variance/waiver from the rule provisions of subsections 62B-33.002(17), F.A.C., 62B-33.002(43), F.A.C., and 62B-33.002(63), F.A.C., and subparagraph 62B-33.0051(1)(a)1, F.A.C, which requires authorization for construction of armoring under the conditions that the structure proposed to be protected must be an eligible structure. The property is located at 1990 Ocean Ridge Circle, Vero Beach, Florida 32963. The petition has been assigned DEP File No. IR-952 AR; OGC No. 17-0993.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kaelyn Massey, Department of Environmental Protection, MS 3522, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-8486 or by email at cccl@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m. Monday through Friday, except legal holidays.

**DEPARTMENT OF HEALTH**

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs

NOTICE IS HEREBY GIVEN that on September 7, 2017, the Board of Pharmacy received a petition for variance or waiver filed by Elizabeth Niemyjski, seeking a variance or waiver of the requirement of subsection 64B16-26.351(4), Florida Administrative Code, that requires that any pharmacy technician training program sponsored by a Florida permitted pharmacy, or affiliated group of pharmacies under common ownership, must contain a minimum of one hundred sixty (160) hours of training, that extends over a period not to exceed six (6) months; is provided solely to employees of said pharmacy or affiliated group; and has been approved by the Board.

A copy of the Petition for Variance or Waiver may be obtained by contacting: C. Erica White, Executive Director, Board of Pharmacy, at 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Licensing

The Florida Department of Agriculture and Consumer Services, Division of Licensing announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2017, 9:00 a.m.

PLACE: Innisbrook, A Salamander Golf & Spa Resort

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Private Investigation, Recovery and Security Advisory Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie Carter, (850)245-5443, Stefannie.Carter@FreshfromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Carter, (850)245-5443, Stefannie.Carter@FreshfromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie Carter, (850)245-5443, Stefannie.Carter@FreshfromFlorida.com.

**DEPARTMENT OF TRANSPORTATION**

RULE NO.: RULE TITLE:

14-46.005 Wireless Facilities

The Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 3, 2017, 9:00 a.m.

PLACE: Florida Department of Transportation Headquarters, Executive Conference Room, 605 Suwannee Street, Tallahassee, FL



**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive public comments on permitting of wireless facilities on Department controlled right-of-way. A copy of the proposed text will be posted when available at: [www.fdot.gov/programmanagement/utilities](http://www.fdot.gov/programmanagement/utilities).

A copy of the agenda may be obtained by contacting: Susan Schwartz, [susan.schwartz@dot.state.fl.us](mailto:susan.schwartz@dot.state.fl.us), (850)414-5392.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: the person listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces two public meetings to which all persons are invited.

**DATES AND TIMES:** Wednesday, September 27, 2017, 9:00 a.m. (ET) to conclusion; Thursday, September 28, 2017, 9:00 a.m. (ET) to conclusion

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, Florida 32308. To participate in the telephone conference, persons in the U.S. and Canada may dial 1(888)670-3525; persons outside of the U.S. and Canada may dial (720)389-1212. The conference code for all callers is 7135858151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee meetings to discuss the 2017 hurricane standards and the acceptability process. Other business of the Commission may also be considered.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com), (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces public meetings to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 4, 2017, 9:00 a.m.; Thursday, October 5, 2017, 9:00 a.m.

**PLACE:** Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, Florida 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: the Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a hearing to which all persons are invited.

**DATE AND TIME:** September 28, 2017, 5:05 p.m. CT, Final Public Hearing on Fiscal Year 2017-2018 Budget

**PLACE:** Gulf Coast State College, Student Union East, Room 243, 5230 West Highway 98, Panama City, Florida 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Adoption of the millage rate and budget for fiscal year 2017-2018.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Wendy Dugan, (850)539-2600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2017, 4:00 p.m. – 6:30 p.m.

PLACE: North Port Public Library, 13800 South Tamiami Trail, North Port, Florida 34287

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public information meeting for residents to discuss the Myakka River Deer Prairie Creek Preserve Hydrological and Wetland Restoration project. The purpose of the meeting is to inform residents about the project and activity that may occur on the property.

A copy of the agenda may be obtained by contacting: Matt Preston, P.E., SWFWMD, 7601 U.S. Highway 301 North, Tampa, FL 33637, (813)985-7481, ext. 2200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Matt.Preston@watermatters.org, (813)985-7481, ext. 2200. (EXE0579)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2017; 3:00 p.m. – 6:00 p.m.

PLACE: Englewood Charlotte Public Library, 3450 N Access Road, Englewood, FL 34224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public information meeting for residents to discuss the Myakka State Forest Water Quality and Bank Stabilization project. The

purpose of the meeting is to inform residents about the project and activity that may occur on the property.

A copy of the agenda may be obtained by contacting: Martha Gruber, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4307.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Martha.Gruber@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4307 (Ad Order EXE0580).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 26, 2017, 5:15 p.m.; FY 2017-2018 Final Millage Rates and Final Budget

PLACE: South Florida Water Management District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing regarding its annual budget and ad valorem tax assessment. The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2017-2018 final millage rates and final budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

**RULE NOS.:RULE TITLES:**

61G20-2.001 Commission Organization and Operations

61G20-2.002 Statewide Amendments to the Florida Building Code

The Florida Building Commission announces a workshop to which all persons are invited.

**DATE AND TIME:** October 9, 2017, 1:30 p.m.

**PLACE:** Double Tree by Hilton, 101 South Adams Street, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a Rules Workshop on Rules 61G20-2.001, 2.002.

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website, <https://floridabuilding.org/c/default.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Code Administration Technical Advisory Committee, Office of Building Codes and Standards, Division of Professions,

Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Psychology, announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 27, 2017, 8:00 a.m., ET

**PLACE:** Telephone conference: 1(888)670-3525, participant code: 7811783909#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: the Department of Health, The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: [www.floridaspsychology.gov](http://www.floridaspsychology.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Department of Health at (850)245-4444 ext. 3565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 13, 2017, 9:00 a.m.

**PLACE:** Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business, to include licensure and discipline.

A copy of the agenda may be obtained at <http://floridaspodiatricmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

**DEPARTMENT OF HEALTH**

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2017, 10:30 a.m. – 12:30 p.m.

PLACE: Capital City Office Complex, Building 4052, Room 301, Tallahassee, FL 32399. Register for SHIP Steering Committee Meeting: Health Equity on September 27, 2017, 10:30 a.m., ET at: <https://attendee.gotowebinar.com/register/951004276129529858>. After registering, you will receive a confirmation email containing information about joining the webinar. Call-in number: United States (toll-free), 1(877)309-2071; access code: 926-381-117. Your audio pin is unique and will appear on the screen. Submit questions using the Question box in the control panel. Questions will be answered periodically during the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the State Health Improvement Plan (SHIP) Steering Committee to finalize goals, strategies and objectives for the first seven (7) priority areas; and present and get feedback on the goals, strategies and objectives for the Health Equity Priority Area.

A copy of the agenda may be obtained by contacting: Community Health Assessment at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Community Health Assessment at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Community Health Assessment at (850)245-4009.

**NAVIGATION DISTRICTS**

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2017, 3:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED - September 27-28, 2017

PLACE: CANCELLED - Okeechobee KOA, 4276 Highway 441 South, Okeechobee, FL 34974

GENERAL SUBJECT MATTER TO BE CONSIDERED: The September 27-28, 2017 Florida Fish and Wildlife Commission Meeting which was noticed in Volume 43, No. 169 of the Florida Administrative Register, has been cancelled and will not be rescheduled. The next Commission meeting will take place December 6-7, 2017.

A copy of the agenda may be obtained by contacting: not available.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2017, 2:00 p.m. – 4:00 p.m., Eastern Time

PLACE: Department of Revenue, 2450 Shumard Oak Boulevard, Building 2, Room 1250, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website, <https://www.myfloridacfo.com/floridapalm/meetings/executive-steering-committee/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least five days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com. If you have any questions or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

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#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

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#### GULF CONSORTIUM

The Gulf Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: September 14 meeting has been RESCHEDULED to September 22, 2017, 9:00 a.m. (ET) due to Hurricane Irma

PLACE: Dial-in number: 1(571)317-3117; participant code: 906-419-925

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Services RFP Evaluation Committee of the Gulf

Consortium will meet to evaluate the responses received for the Request for Proposal for Audit Services. The location of the conference call is The Balmoral Group, 165 Lincoln Avenue, Winter Park, FL 32789.

A copy of the agenda may be obtained by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

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#### FLORIDA PRESCRIPTION DRUG MONITORING PROGRAM FOUNDATION

The Florida PDMP Foundation Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 2, 2017, 6:00 p.m.

PLACE: Conference call number: 1(888)537-7715, participant code: 66812234#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the PDMP Foundation Board of Directors.

A copy of the agenda may be obtained at: [www.flpdmpfoundation.com/Information/Meetings](http://www.flpdmpfoundation.com/Information/Meetings) and Agendas.

For more information, you may contact: Robert Macdonald, Executive Director, [executive.director@flpdmpfoundation.com](mailto:executive.director@flpdmpfoundation.com).

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#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center & Research Institute announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2017, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building, Trustees Board Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Joint Finance & Planning Committee.

A copy of the agenda may be obtained by contacting: Kathy McKinley, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kathy McKinley. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### QCAUSA

The Florida Department of Transportation (District 7) announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2017, 5:30 p.m. – 7:30 p.m. (rescheduled from September 19)

PLACE: Centre Club, 8th Floor, 123 S. Westshore Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is holding a Westshore/West Tampa/South Tampa Community Working Groups meeting on Thursday, October 5 at 5:30 p.m. at the Centre Club, 123 S. Westshore Boulevard, 8th Floor, Tampa, FL 33609. Located on the SW corner of Kennedy and Westshore Boulevard in the Urban Centre. Park on level 3 or above and take the east elevator (Urban Centre One), closest to Westshore Boulevard, to the Centre Club (8th floor). This meeting was rescheduled from September 19, 2017 to October 5, 2017 due to Hurricane Irma.

At this second round of Community Working Groups, FDOT will present information about various projects and alternatives being considered. The Metropolitan Planning Organization has been invited to present information about their upcoming Long Range Transportation Plan and the Hillsborough Area Regional Transit Authority (HART) will present the latest Regional Transit Feasibility Plan information. The format will encourage dialogue to address questions and ideas. The group discussions include topics such as multi-modal transportation and evaluating infrastructure improvements in the context of a comprehensive regional transportation system.

The Community Working Group is open to the public and represents a cross section within the community including individual citizens, neighborhood/HOA association representatives, civic and faith-based leaders, small business owners and business leaders, among others. Comments may also be received through a written format to Madeline.Pfingsten@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December

14, 2016 and executed by the Federal Highway Administration and FDOT.

#### Comuniquese Con Nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuniquese con nuestra representante, Lilliam Escalera, (813)975-6403, Departamento de Transportación de Florida, 11201 N. McKinley Dr., Tampa, FL 33612, lilliam.escalera@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Madeline Pfingsten, (813)975-6398, Madeline.Pfingsten@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven (7) days before the workshop/meeting by contacting: Christopher Speese, (813)975-6405, Christopher.Speese@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Madeline Pfingsten, (813)975- 6398, Madeline.Pfingsten@dot.state.fl.us.

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: September 26, 2017, 5:00 p.m.

PLACE: Courtyard by Marriott, 100 Riverfront Drive West, Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing is being held regarding plans to improve safety along South Tamiami Trail (US 41) through the installation of a raised median from 301 Boulevard West to 21st Avenue West. Other improvements include pedestrian crosswalk pavement markings across the north leg of US 41 at 30th Avenue, improvements to the existing drainage condition at 30th Avenue East, and updates to existing sidewalk curb ramps to bring them in compliance with the Americans With Disabilities Act (ADA). The estimated construction cost is \$767,000 and construction should begin during the summer of 2018.

The hearing will be held on Tuesday, September 26, 2017, at the Courtyard by Marriott, 100 Riverfront Drive West, Bradenton, FL 34205. There will be an open house at 5:00 p.m. during which staff will be available to discuss the project and answer questions, followed by the formal hearing presentation at 6:00 p.m., after which participants may provide their verbal comments to all present. People attending the hearing can review project displays and speak one-on-one with project team members about the proposed safety improvements to South Tamiami Trail (US 41).

Participants may also provide verbal comments directly to a court reporter before and after the formal presentation. Written comments can be submitted at the hearing, sent by mail to Richard Howard, PE, FDOT District One, 801 North Broadway Avenue, Bartow, FL 33830, or emailed to Richard.Howard@dot.state.fl.us, no later than October 6, 2017. All comments written and oral will become part of the project's public record.

The draft project documents and other information will be available for public review from September 5, 2017 through October 6, 2017 at the Downtown Central Library, 1301 Barcarrota Boulevard West, Bradenton, FL 34205.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jamie Schley, FDOT District One Title VI Coordinator, (863)519-2573, Jamie.Schley@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There is no agenda.

Persons requiring special accommodations pursuant to the Americans with Disability Act of 1990 or people that require translation services (free of charge) at the meeting should contact: project manager Richard Howard at (863)519-2374 or Richard.Howard@dot.state.fl.us at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information about the project, please visit the project website at [www.swflroads.com/us41/301to21st/](http://www.swflroads.com/us41/301to21st/) or contact: the project manager, Richard Howard, PE, at (863)519-2374 or Richard.Howard@dot.state.fl.us.

#### AIM ENGINEERING

The Florida Department of Transportation (FDOT), District One, announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 26, 2017: 5:00 p.m., open house; 6:00 p.m., formal presentation

PLACE: HighPoint Church, 501 Burns Avenue, Lake Wales, FL 33853

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is holding a design change reevaluation public hearing for proposed improvements to the US 27 at State Road (SR) 60 Interchange in Polk County. All members of the public are invited to attend.

FDOT will hold a design change reevaluation public hearing to discuss proposed improvements to the US 27 at SR 60 Interchange. These improvements include widening SR 60 and US 27 from four to six lanes within the project limits, reconstructing the existing SR 60 cloverleaf interchange to a

Single Point Urban Interchange (SPUI) and constructing a new bridge over US 27. FDOT will construct a frontage road in the southwest quadrant of the interchange to aid with access to local businesses. Additional right-of-way is required for the frontage road and the interchange improvements. The hearing begins with an open house at 5:00 p.m. and follows with a formal presentation and public comment period at 6:00 p.m. People attending the hearing can review project displays and speak one-on-one with project team members. Written statements or exhibits submitted at the hearing, emailed, or mailed and postmarked by October 6, 2017 will become part of the official hearing transcript.

The department sent notices to all property owners located within at least 300 feet on either side of the SR 27 project limits, as well as other interested parties. Project information is available for public viewing from September 5, 2017 to October 6, 2017 at two locations. One is the Lake Wales Public Library, 290 Cypress Garden Lane, in Lake Wales, Florida. Contact the library at (863)678-4004 for hours of operation. The other is the FDOT District One Headquarters, 801 North Broadway Avenue, Bartow, Florida. Contact FDOT project manager David C. Turley, P.E., at (863)519-2255 or David.Turley@dot.state.fl.us to make an appointment to review the materials.

Please note that in case of a hurricane on September 26, the alternative date for the hearing is Thursday, October 5, 2017. If held on this date, the location will be the James P. Austin Community Center, 315 Dr. M.L.K. Jr Boulevard, Lake Wales, Florida 33853. The new closing date for the comment period would be October 16, 2017, and documents will remain on display until that date. All other hearing information, including the hearing time and schedule, still apply.

The hearing is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: FDOT project manager David C. Turley, P.E., at (863)519-2255 or David.Turley@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT project manager David C. Turley, P.E., at (863)519-2255 or David.Turley@dot.state.fl.us. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT project manager David C. Turley, P.E., at (863)519-2255 or David.Turley@dot.state.fl.us.

STANLEY CONSULTANTS, INC.

This notice has nothing to do with any rule or rulemaking process.

The Florida Department of Transportation (FDOT) announces a Public Hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 26, 2017, 5:30 p.m. – 7:30 p.m.

Open House: Public Hearing: 5:30 p.m. – 7:30 p.m.

PLACE: Marriott Hotel, 4000 RCA Boulevard, Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 435803-1-22-02; Study Description: SR 9 (I-95) at Northlake Boulevard Interchange, Palm Beach County, Project Development and Environment (PD&E) Study.

The Florida Department of Transportation (FDOT), District Four, is conducting a Public Hearing for the SR 9 (I-95) at Northlake Boulevard Interchange Project Development and Environment (PD&E) Study. The Public Hearing is being held as part of a current Project Development & Environment (PD&E) Study. This study is being conducted to evaluate proposed interchange improvements at I-95 and Northlake Boulevard and to provide documented information necessary for FDOT to reach a decision on the type, design, and location of the improvements. The project is being developed to reduce congestion, enhance safety, and achieve an acceptable level-of-service while minimizing potential impacts to the natural and human environments. In the event the hearing is not able to be held due to severe weather conditions, it will be held at the same time and place on Wednesday, October 4, 2017.

Participants may review study information and formally comment during the meeting. These meetings provide interested persons an opportunity to express their views concerning the social, natural, cultural and physical impacts of the proposed improvements. You are invited to visit the study website at www.95northlake.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 7 days before the meeting by contacting: Scott Thurman, PE at (954)777-4135. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Services, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require translation services (free of charge) should contact: Scott Thurman, PE at (954)777-4135 at least 7 days before the hearing.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

For more information, you may contact: Scott Thurman, PE, the FDOT Project Manager, at (954)777-4135, by mail at 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309 or by email at scott.thurman@dot.state.fl.us.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE



Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES  
Division of Building Construction  
MSFM-TBD-Roof (CM)  
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT  
SERVICES  
DIVISION OF REAL ESTATE DEVELOPMENT AND  
MANAGEMENT  
PUBLIC ANNOUNCEMENT FOR CONSTRUCTION  
CONTRACTORS  
TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK  
SERVICES

September 19, 2017

REQUEST FOR QUALIFICATIONS (RFQ): The Department  
of Management Services, Division of Real Estate Development  
and Management, request qualifications from licensed general  
contractors, to submit for Construction Management at Risk  
services on the following project:

PROJECT NUMBER: MSFM-TBD-Roof (CM)

PROJECT NAME: Capitol Tower, House and Senate Chamber  
Roof Replacement

LOCATION: Tallahassee, Florida

ESTIMATED CONSTRUCTION BUDGET: Current funding  
is approximately \$2,325,000.00 with additional funding  
contingent upon future appropriation by the Legislature.

For details please visit the Department's website  
[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)  
and click on "Search Advertisements – Division of Real Estate  
Development and Management". Look for "Opportunities for  
Design and Construction Firms" and click on link.

The award will be made in accordance with Section 255.29,  
Florida Statutes, and the procedures and criteria of the  
Departments Division of Real Estate Development and  
Management.

FLORIDA HOUSING FINANCE CORPORATION  
Request for Applications 2017-110 – Elderly Housing  
Community Loan

This Request for Applications (RFA) is open to Applicants  
proposing the rehabilitation of affordable, multifamily housing  
utilizing Elderly Housing Community Loan (EHCL) funding  
established under Section 420.5087(3)(e), F.S. Funding under  
this RFA must be used to provide for life-safety, building  
preservation, health, sanitation, or security-related repairs or  
improvements to Developments currently serving Elderly  
residents aged 62 or older, as further outlined in Section Four  
of the RFA.

Florida Housing Finance Corporation (the Corporation) expects  
to have up to an estimated \$2,730,000 of EHCL funding  
comprised of a portion of the State Apartment Incentive Loan  
(SAIL) funding appropriated by the 2017 Florida Legislature.  
Preference will be given first to proposed Developments  
located in Small Counties, then Medium Counties and, finally,  
in Large Counties.

Applications shall be accepted until 11:00 a.m., Eastern Time,  
on Thursday, October 19, 2017, to the attention of the Director  
of Multifamily Allocations, Florida Housing Finance  
Corporation, 227 North Bronough Street, Suite 5000,  
Tallahassee, Florida 32301-1329. For questions or additional  
information, please contact: Brantley Henderson at  
[Brantley.Henderson@floridahousing.org](mailto:Brantley.Henderson@floridahousing.org) or as otherwise  
directed in the RFA. This Request for Applications, which  
outlines selection criteria and Applicant's responsibilities, can  
be downloaded from the Florida Housing Finance Corporation  
website, [http://www.floridahousing.org/programs/developers-  
multifamily-programs/competitive/2017/2017-110](http://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2017/2017-110).

Any modifications that occur to the Request for Applications  
will be posted at the website and may result in an extension of  
the deadline. It is the responsibility of the Applicant to check  
the website for any modifications prior to the deadline date.

AULD & WHITE CONSTRUCTORS, LLC  
NOTICE TO SUBCONTRACTORS AND SUPPLIERS  
FLORIDA SCHOOL FOR THE DEAF AND THE BLIND –  
GORE HALL RENOVATION REQUEST FOR BIDS  
NOTICE IS HEREBY GIVEN that Auld & White  
Constructors, LLC, in conjunction with the Florida School for  
the Deaf and the Blind (FSDB), will be accepting sealed  
proposals, which will be received until 2:00 p.m., September  
25, 2017, at Auld & White Constructors, LLC, 4168 Southpoint  
Parkway, Suite 101, Jacksonville, Florida 32216, or at FSDB,  
Attention: Charles Meyers, Contract Administrator, Building

#28, Purchasing Department, 207 North San Marco Ave., St. Augustine, Florida 32084, between the hours of 10:00 a.m. – 1:59 p.m. for the referenced project. Bids shall be opened publicly at the campus of the Florida School for the Deaf and the Blind, 207 San Marco Ave., Moore Hall Building, Room 126 St. Augustine, Florida 32084 at 3:30 p.m.

SCOPE DESCRIPTION: Gore Hall is a 25,000 SF existing 2-story K-5th grade classroom building built in the 1960’s. The current plan is to completely gut the building, expand the footprint at the exterior walls on the ground floor growing the total existing building square footage to 27,500 SF and completely renovate the interior for new classrooms and support space including all new MEP and infrastructure. The scope also includes a 5,000 SF Early Learning Center Addition. Site improvements and utility work are included as well as all major construction trades including but not limited to concrete footings and slabs, helical pile foundations, masonry, carpentry and millwork, roofing and waterproofing, glass and glazing systems interior/exterior with integral sunshades, doors, frames and hardware, drywall and framing, acoustical ceilings, flooring, painting, toilet partitions and accessories, classroom accessories, window treatments, all mechanical, electrical, plumbing and fire protection trades (MEPF). Elevator refurbishment is anticipated as well.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Wednesday, September 13, 2017. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC’s website (www.auld-white.com), on August 25, 2017. All interested bidders shall submit their Notice of Intent to Elizabeth Wilcox by email at awcestimating@auld-white.com.

Florida School for the Deaf and the Blind and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids that are not in compliance with the Bid Form, associated Bid Packages, Bid Drawings & Specifications and Addendums. The Bidding process and Subcontractor & Supplier selection will be in accordance with the Florida School of the Deaf and the Blind procurement requirements.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Tuesday, September 12, 2017 and 3:00 p.m., Monday, September 18, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5KER17-3	9/13/2017	9/13/2017
20ER17-2	9/15/2017	9/15/2017
53ER17-58	9/14/2017	9/14/2017
53ER17-59	9/14/2017	9/14/2017
53ER17-60	9/14/2017	9/14/2017
53ER17-61	9/14/2017	9/14/2017
53ER17-62	9/14/2017	9/14/2017
53ER17-63	9/14/2017	9/14/2017
58AER17-1	9/18/2017	9/16/2017
59AER17-1	9/18/2017	9/16/2017
61J1-4.009	9/14/2017	10/4/2017
64B3-12.004	9/14/2017	10/4/2017
64B14-7.003	9/14/2017	10/4/2017
64B24-7.014	9/15/2017	10/5/2017
65-29.001	9/13/2017	10/3/2017

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****

64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Bill Seidle's Imports, Inc., d/b/a Bill Seidle's Mitsubishi for relocation of Mitsubishis vehicles

Notice of Publication for the Relocation of a

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mitsubishi Motors North America, Inc., intends to allow the relocation of Bill Seidle's Imports, Inc., d/b/a Bill Seidle's Mitsubishi for the dealership sale, service and parts facility for Mitsubishi vehicles (line-make MITS) from its present location at 2900 Northwest 36th Street, Miami, (Miami-Dade County), Florida 33142, to a proposed location at 10688 Northwest 12th Street, Doral, (Miami-Dade County), Florida 33172, on or after January 1, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Bill Seidle's Imports, Inc., d/b/a Bill Seidle's Mitsubishi are dealer operator(s): Michael Seidle, 10500 Northwest 12th Street, Doral, Florida 33172, principal investor(s): Michael Seidle, 10500 Northwest 12th Street, Doral, Florida 33172.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US

Mail to: Kimberly A. McKee, Mitsubishi Motors North America Inc, 8100 Mesquite Bend Drive, Irving, Texas 75063. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
SEPTEMBER 13, 2017 AND SEPTEMBER 15, 2017

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF THE LOTTERY**

53ER17-58	9/14/2017	9/14/2017	43/179	
53ER17-59	9/14/2017	9/14/2017	43/179	
53ER17-60	9/14/2017	9/14/2017	43/179	
53ER17-61	9/14/2017	9/14/2017	43/179	
53ER17-62	9/14/2017	9/14/2017	43/179	
53ER17-63	9/14/2017	9/14/2017	43/180	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

61J1-4.009	9/14/2017	10/4/2017	43/132	
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**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

64B3-12.004	9/14/2017	10/4/2017	43/156	
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**Board of Orthotists and Prosthetists**

64B14-7.003	9/14/2017	10/4/2017	42/53	43/109
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**Council of Licensed Midwifery**

64B24-7.014	9/15/2017	10/5/2017	43/137	
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**DEPARTMENT OF CHILDREN AND FAMILIES**

65-29.001	9/13/2017	10/3/2017	43/151	
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-2.101 8/2/2017 \*\*/\*\*/\*\*\*\* 43/71

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

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**Board of Medicine**

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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.100 12/19/2016 \*\*/\*\*/\*\*\*\* 42/191 42/218

69L-7.501 12/19/2016 \*\*/\*\*/\*\*\*\* 42/191 42/218

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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