

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Barbers' Board

RULE NOS.: RULE TITLES:

61G3-20.0105 Barbershop Delinquent Renewal Fee

61G3-20.020 Delinquent License Fee

PURPOSE AND EFFECT: The Board proposes the rule amendments to comply with HB 741, effective July 1, 2017.

SUBJECT AREA TO BE ADDRESSED: Barbershop Delinquent Renewal Fee. Delinquent License Fee.

RULEMAKING AUTHORITY: 455.271(7), 476.064(4), 476.184, 476.192 FS.

LAW IMPLEMENTED: 455.271(7), 476.184(8), 476.192(1)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:

64B6-2.003 Licensure by Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to determine if there are any needed updates, changes, or corrections to the application form.

SUBJECT AREA TO BE ADDRESSED: Licensure application form.

RULEMAKING AUTHORITY: 456.017(1)(c), (6), 484.044, 484.0445(1), 484.0447 FS.

LAW IMPLEMENTED: 456.017(1)(c), 484.045, 484.0445(1), 456.013, 456.0635, 484.0447 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:

64B6-8.002 Qualifications for Trainees, Sponsors and Designated Hearing Aid Specialists

PURPOSE AND EFFECT: The Board proposes the rule amendment to determine if there are any needed updates, changes, or corrections to the application form.

SUBJECT AREA TO BE ADDRESSED: Application form.

RULEMAKING AUTHORITY: 484.044, 484.0445, 484.0447(4) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 484.0445, 484.0447(4), 484.045(2)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.118 Unit Dose and Customized Patient Medication Package Returns by In-patients

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify definitions.

SUMMARY: Definitions will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.016(1)(l) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.118 Unit Dose and Customized Patient Medication Package Returns ~~by In patients.~~

~~No pharmacist shall place into the stock of any pharmacy permittee any part of any prescription, compounded or dispensed, which is returned by a patient except under the following conditions:~~

(1) Definitions. As used herein:

(a) A “unit dose system” means a system wherein all individually sealed unit doses are physically connected as a unit. For purpose of this Rule, a product in an unopened, sealed, manufacture’s container is deemed to be a unit dose package.

(b) A “customized patient medication package” means a system wherein all USP approved multi-dose units are physically connected (also referred to as a “container”). The use

of customized patient medication packages must comply with the provisions of subsection 64B16-28.108(5), F.A.C.

(c) A “closed drug delivery system” is a system in which the actual control of the unit dose or customized patient medication package is maintained by the facility rather than by the individual patient.

(d) For purposes of this rule, “facility” shall mean any health care institution operating with a Class I, Class II, Modified Class II, or Special ALF permit.

(2) No pharmacist shall place into the stock of any pharmacy permittee any part of any prescription, compounded or dispensed, which is returned by a patient except under the following conditions:

(1) through (2) re-designated (a) through (b) No change.

~~(3) A “unit dose system” to which this rule applies means a system wherein all individually sealed unit doses are physically connected as a unit. For purpose of this section, a product in an unopened, sealed, manufacture’s container is deemed to be a unit dose package.~~

~~(4) A “customized patient medication package” to which this rule applies means a system wherein all USP approved multi-dose units are physically connected and are referred to as a container. The use of customized patient medication packages must comply with the provisions of subsection 64B16-28.108(5), F.A.C.~~

~~(5) A “closed drug delivery system” to which this rule applies is a system in which the actual control of the unit dose or customized patient medication package is maintained by the facility rather than by the individual patient.~~

~~(3)(6) All pharmacies utilizing unit dose or customized patient medication packages shall address specific policies and procedures regarding their preparation and use in the pharmacy’s their Policy and Procedures Manual.~~

~~Rulemaking Specific Authority 465.005, 465.022 FS. Law Implemented 465.016(1)(l), 465.019, FS. History–New 11-10-80, Formerly 21S-1.36, 21S-1.036, Amended 7-31-91, Formerly 21S-28.118, 61F10-28.118, 59X-28.118, Amended 9-23-99, 7-1-02,_____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 6, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 11, 2017

Section III
Notice of Changes, Corrections and
Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-4.200 Definitions

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 127, June 30, 2017 issue of the Florida Administrative Register.

The following sentence should have appeared in the SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rules will not require legislative ratification.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-4.001 Trainee Registration

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 92, May 11, 2017 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and from a vote by the Board at a duly noticed public meeting held on June 2, 2017. The rule shall now read as follows:

64B3-4.001 Trainee Registration.

(1) No change.

(2) An applicant for trainee registration shall apply to the Department Form #DH-MQA 3005 ~~(06/17)~~ ~~(07/16)~~ “Clinical Laboratory Personnel Trainee” which is incorporated by reference herein copies of which, can be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-____ or the Board office at 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or from the web <http://floridasclinicallabs.gov/applications/app-trainee-clp.pdf>.

(3) through (7) No change.

Rulemaking Authority 456.013 483.805(4), 483.815 FS. Law Implemented 456.013, 456.0635, 483.809(3), 483.811(2), (3), (4), 483.815, 483.825 FS. History—New 7-20-93, Formerly 21KK-4.001, 61F3-4.001, Amended 4-10-96, 7-3-97, Formerly 59O-4.001, Amended 3-19-98, 2-15-01, 3-24-02, 3-30-04, 6-17-09, 5-11-10, 7-20-10, 1-30-12, 12-24-12, 11-25-14,_____.

The following changes have been made to incorporated form DH-MQA 3005:

- The revision date of the form has been changed to 06/17.
- On page 7, language regarding a sworn statement under oath from the applicant has been added to the application.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-5.008 Public Health Laboratory Personnel

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 92, May 11, 2017 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and from a vote by the Board at a duly noticed public meeting held on June 2, 2017. The rule shall now read as follows:

64B3-5.008 Public Health Laboratory Personnel.

(1) through (3) No change.

(4) All applicants for licensure as a Public Health Laboratory Scientist shall apply to the Department on Form # DH-MQA 3001 ~~(06/17)~~ ~~(07/16)~~ “Application for Public Health Laboratory Scientist” which is incorporated by reference herein, copies of which can be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-____ or the Board office at 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or from its website at <http://floridasclinicallabs.gov/applications/app-public-health-lab-clp.pdf>.

Rulemaking Authority 456.013, 483.805(4), 483.815, FS. Law Implemented 456.013, 456.0635, 483.812, 483.815, FS. History—New 5-26-98, Amended 4-20-04, 6-17-09, 5-6-10, 7-20-10, 3-24-13, .

The following changes have been made to incorporated form DH-MQA 3001:

- The revision date of the form has been changed to 06/17.
- On pages 8-9, language regarding a sworn statement under oath from the applicant has been added to the application.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-6.001 Manner of Application
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 92, May 11, 2017 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and from a vote by the Board at a duly noticed public meeting held on June 2, 2017. The rule shall now read as follows:

64B3-6.001 Manner of Application.

(1) All applicants for licensure as a Clinical Laboratory Personnel Director shall apply to the Department on Form #DH-MQA 3008 ~~(06/17)(07/16)~~ "Application for Clinical Laboratory Personnel Director"

http://www.flrules.org/Gateway/reference.asp?No=Ref-_____, which is incorporated by reference herein. All applicants for licensure as a Clinical Laboratory Personnel Supervisor shall apply to the Department on Form #DH-MQA 3009 ~~(06/17)(07/16)~~ "Application for Clinical Laboratory Personnel Supervisor"

http://www.flrules.org/Gateway/reference.asp?No=Ref-_____, which is incorporated by reference herein. All applicants for licensure as a Clinical Laboratory Personnel Technologist shall apply to the Department on Form #DH-MQA 3011 ~~(06/17)(07/16)~~ "Application for Clinical Laboratory Personnel Technologist"

http://www.flrules.org/Gateway/reference.asp?No=Ref-_____, which is incorporated by reference herein. All applicants for licensure as a Clinical Laboratory Personnel Technician shall apply to the Department on Form #DH-MQA 3010 ~~(06/17)(07/16)~~ "Application for Clinical Laboratory Personnel Technician"

http://www.flrules.org/Gateway/reference.asp?No=Ref-_____, which is incorporated by reference herein. Any licensee requesting to add a specialty to his or her current license shall apply to the Department on Form #DH-MQA 3012 ~~(06/17)(07/16)~~ "Application for Clinical Laboratory Personnel Adding Specialty"

http://www.flrules.org/Gateway/reference.asp?No=Ref-_____, which is incorporated by reference herein. Copies of all forms can be obtained from the Board office at 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or from the web at <http://www.floridasclinicallabs.gov/licensing>. The application must be accompanied by the appropriate application fee required by Rules 64B3-9.001 and 64B3-9.002, F.A.C.

(2) through (3) No change.

Rulemaking Authority 456.013, 456.0635, 483.805(4) FS. Law Implemented 381.0034(3), 456.013, 456.022, 456.033, 456.0635, 483.815, 483.823 FS. History—New 12-29-93, Formerly 61F3-6.001, Amended 5-29-95, 8-1-95, Formerly 59O-6.001, Amended 8-27-97, 9-20-98, 1-5-00, 3-24-02, 4-13-04, 6-17-09, 7-14-10, 6-14-12, 12-24-12, 8-2-15,_____.

The following changes have been made to incorporated form DH-MQA 3008:

- The revision date of the form has been changed to 06/17.
- On page 14, language regarding a sworn statement under oath from the applicant has been added to the application.

The following changes have been made to incorporated form DH-MQA 3009:

- The revision date of the form has been changed to 06/17.
- On page 16, language regarding a sworn statement under oath from the applicant has been added to the application.

The following changes have been made to incorporated form DH-MQA 3011:

- The revision date of the form has been changed to 06/17.
- On page 13, language regarding a sworn statement under oath from the applicant has been added to the application.

The following changes have been made to incorporated form DH-MQA 3010:

- The revision date of the form has been changed to 06/17.
- On page 12, language regarding a sworn statement under oath from the applicant has been added to the application.
- On page 14, the form number in the footer has been corrected.

The following changes have been made to incorporated form DH-MQA 3012:

- The revision date of the form has been changed to 06/17.
- On page 12, the coding has been removed from the application.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NOS.: RULE TITLES:
64B5-12.019 Courses Required for Initial Licensure,
 Renewal, or Reactivation
64B5-12.020 Courses Required of Licensees for Renewal
 and Reactivation

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 40, February 28, 2017 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**FISH AND WILDLIFE CONSERVATION COMMISSION
Manatees**

RULE NO.: RULE TITLE:

68C-22.012 Volusia County and Associated County (Parts of Putnam, Lake and Seminole) Zones

The Florida Fish and Wildlife Conservation Commission hereby gives notice that on July 25, 2017, the Commission issued an order granting the Halifax Rowing Association (HRA) a temporary variance, with conditions, from section (3)(a)7 of the Volusia County manatee protection rule 68C-22.012, Florida Administrative Code. The petition was filed with the Commission on May 26, 2017, and a notice of receipt was published in the Florida Administrative Register on June 12, 2017. Two public comments were received. The variance authorizes HRA to operate safety launches above regulated speeds, if necessary, only while engaged in a two-day regatta event within a portion of the Slow Speed zone in the Halifax River near Daytona Beach. The variance applies two days a year through August 1, 2022. A variance was granted because the Commission determined (1) that a substantial hardship exists and (2) the purposes of the underlying statute would be achieved by other means, specifically through the setting of conditions and limitations on the activities.

A copy of the Order or additional information may be obtained by contacting: Ms. Michelle Pasawicz, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (6A), 620 South Meridian Street, Tallahassee, Florida 32399.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2017, 10:00 a.m. – 12:00 Noon

PLACE: Eyster Auditorium, Conner Building, 3125 Conner Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A general meeting of the Florida Food Safety and Food Defense Advisory Council will be held to discuss topics including updates from FDACS and FDA, Hurricane Preparedness, FDACS Statute and Rule Updates, Inspection Rating Workgroup Implementation Updates and other general organizational matters of the Advisory Council.

A copy of the agenda may be obtained by contacting: Daniel S. Hixson, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)245-5588.

An agenda may also be accessed electronically via the Department of Agriculture and Consumer Services website at: http://www.freshfromflorida.com/public_notices/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Daniel S. Hixson, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel S. Hixson, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650.

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2017, 1:00 p.m.

PLACE: Florida Department of Education, Turlington Building, 325 West Gaines Street, Room 1703, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Facilities Construction Committee will consider and rank requests for special facilities construction funding for the 2018 legislative session, pursuant to section 1013.64(2), Florida Statutes. Proposed projects include:

Bradford County School District, proposed new Pre-kindergarten through Grade 7 school

Gilchrist County School District, proposed construction at Trenton High School

Okeechobee County School District, proposed new high school

A copy of the agenda may be obtained by contacting: Mari M. Presley, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Suite 844, Tallahassee, Florida 32399-0400, (850)245-9426, mari.presley@fldoe.org.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: *CANCELLED* Wednesday, July 26, 2017, 2:00 p.m., ET

PLACE: The Hermitage Centre, St. Augustine Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Prepaid College Board announces the cancellation of public meeting notice 19211934 originally scheduled for Wednesday, July 26, 2017, beginning at 2:00 p.m., ET at the Hermitage Centre, St. Augustine Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308. The purpose of this meeting was to validate the Evaluators' recommendation to move forward to the Negotiation Phase for each responsive reply to Invitation to Negotiate, ITN 17-01, Index Replication for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan. This meeting will be rescheduled. A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ITN Administrator at the email address provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 3, 2017, 2:00 p.m. until all business is complete

PLACE: Telephone conference: 1(888)670-3525, participant code: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Aly Simons, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, (850)414-7400.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 31, 2017, 4:00 p.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Leadership.

This meeting will be conducted by teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on the agenda item.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, August 3, 2017, 9:00 a.m., Water Resources Advisory Commission Meeting; Thursday, August 3, 2017, 9:00 a.m. or immediately following the conclusion of the Water Resources Advisory Commission Meeting, Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) to discuss

water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

Governing Board to discuss and consider District business. District staff will not present items for Governing Board approval.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the WRAC meeting agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, ybonilla@sfwmd.gov.

A copy of the Governing Board meeting agenda may be obtained by contacting: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

Both agendas will be available on our website seven days prior to the meeting(s): <https://www.sfwmd.gov/news-events/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Yvette Bonilla, (561)682-6286 or Rosie Byrd, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Yvette Bonilla, (561)682-6286, ybonilla@sfwmd.gov or Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2017, 1:00 p.m. – 4:00 p.m.; (1:00 p.m. – 2:00 p.m., MCAC Subcommittee Meetings; 2:00 p.m. – 4:00 p.m., MCAC Meeting)

PLACE: Agency for Health Care Administration Headquarters, 2727 Mahan Drive, Tallahassee

To participate by phone, use the following call-in numbers:

MCAC Meeting – call-in number: 1(877)809-7265, participant code: 56581587#;

Behavioral Health/Substance Use Subcommittee – call-in number: 1(888)670-3525, participant code: 1043114408#;

Children, Including Safeguards and Performance Measures Related to Foster Children Subcommittee – call-in number: 1(888)670-3525, participant code: 3948606224#;

Dental Care for Children Subcommittee – call-in number: 1(888)670-3525, participant code: 3927099717#;

HIV/AIDS Subcommittee – call-in number: 1(888)670-3525, participant code: 6399592069#;

Managed Long-term Care Subcommittee – call-in number: 1(877)809-7265, participant code: 56581587#. This call-in number is also the operator assisted line being used for the full MCAC meeting.

Following subcommittee breakout sessions, call-in participants in all subcommittees (except Managed Long-term Care) who wish to join the full MCAC meeting must hang up and dial in to the MCAC meeting using call-in number: 1(877)809-7265 and participant code: 56581587#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee (MCAC) Meeting.

A copy of the agenda may be obtained by contacting: Carla Sims in the Medicaid Director’s office at (850)412-4013 or Carla.Sims@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carla Sims in the Medicaid Director’s office at (850)412-4013 or Carla.Sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Sims in the Medicaid Director’s office at (850)412-4013 or Carla.Sims@ahca.myflorida.com.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2017, 8:30 a.m.

PLACE: Hyatt Regency Orlando, 9801 International Drive, Orlando, FL 32891

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained at: <http://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2017, 9:00 a.m.

PLACE: Sanibel Harbour Marriott Resort and Spa, 17260 Harbour Pointe Drive, Ft. Myers, FL 33908

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business, to include licensure and discipline.

A copy of the agenda may be obtained at: <http://floridasorthotistsprosthetists.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2017, 9:00 a.m.

PLACE: 1002 E. Palm Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Gabriela Reece, (813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gabriela Reece, (813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FISH AND WILDLIFE CONSERVATION COMMISSION
Marine Fisheries**

The Florida Fish and Wildlife Conservation Commission announces workshops to which all persons are invited.

DATE AND TIME: August 16, 2017, 6:00 p.m. – 8:00 p.m., ET

PLACE: Steinhatchee Community Center, 1013 Riverside Drive, Steinhatchee, Florida 32359

DATE AND TIME: August 17, 2017, 6:00 p.m. – 8:00 p.m., ET

PLACE: LeRoy Collins Leon County Public Library – Program Room B, 200 West Park Avenue, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input about management of the spotted seatrout fishery. Staff will provide a brief presentation on the current status of the fishery, including the results of a recent stock assessment conducted by the Fish and Wildlife Research Institute, and gather feedback on the future management of the fishery. All stakeholders interested in spotted seatrout management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

RS&H - JACKSONVILLE

DATE AND TIME: Thursday, August 3, 2017, 4:30 p.m. – 6:30 p.m. (no presentation)

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256

Financial Project Identification Number: 432259-2

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public workshop regarding a Project Development and

Environment (PD&E) Study on I-95 from J. Turner Butler (JTB) to Atlantic Boulevard in Duval County to which all persons are invited.

This segment of I-95 experiences peak period congestion due to demand that exceeds capacity. With expectations of continued traffic congestion, the purpose of this PD&E study is to evaluate the addition of express lanes in order to provide capacity improvements and relieve congestion. Express lanes are an innovative concept to manage traffic congestion and provide choices for motorists. These additional lanes will provide more capacity in areas where traffic congestion is a major problem. The study will also examine all interchanges regarding safety and operational improvements as well as proposed pond locations.

On April 26, 2017, a public workshop was held to introduce the I-95 Express Lanes project and to receive public input regarding the proposed transportation improvements. From the comments received at that workshop, the project alternative has been refined and will be available for public review and comment at the Alternatives Public Meeting on August 3, 2017.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Public participation is sought without regard to race, color, sex, age, religion, national origin, disability or family status.

A copy of the flyer may be obtained by contacting: FDOT Project Manager, Michael Brock, P.E., at (386)961-7707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the FDOT Project Manager, Michael Brock, P.E., at (386)961-7707. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

LEE MODICA & ASSOCIATES

The Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 3, 2017, 9:30 a.m.

PLACE: Conference Room, Cocoa Operations Center, 555 Camp Road, Cocoa, FL 32927

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Cocoa Operations Center is meeting to evaluate a design proposal by their chosen artist.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, at Lee@LeeModica.com or (850)766-7117.

HDR, INC.

The Florida Department of Transportation, District Four announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, August 3, 2017, 5:30 p.m.

PLACE: Gymnasium at The Club Managers Association of America Therapeutic Recreation Complex (Special Olympics Training Facility), 2728 Lake Worth Road, Lake Worth, FL 33461

GENERAL SUBJECT MATTER TO BE CONSIDERED: A PD&E Study is FDOT's process to evaluate the social, economic and environmental impacts associated with a planned transportation improvement project. The purpose of this Public Hearing is to give interested persons a final opportunity for the public to make verbal or written statements about the study and the recommended improvements. The overall projects limits are along I-95/SR 9 from north of 12th Avenue South to south of Lake Worth Road, for a distance of approximately 0.7 miles, and along 6th Avenue South from Michigan Avenue to South C Street, for a distance of approximately 0.5 miles, in the City of Lake Worth, Palm Beach County, Florida (Financial Project Identification Number 436963-1-22-01; Efficient Transportation Decision Making (ETDM) Number: 14228). Your participation is encouraged and appreciated. Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status. In the event that the Public Hearing cannot be held on August 3, 2017, due to severe weather or other unforeseen conditions, it will be held on the alternate date of August 10, 2017, at the same time and place. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Fernando Morales, P.E., FDOT District Four Office, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309, (954)777-4687, toll-free 1(866)336-8435, ext. 4687, fernando.morales@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Fernando Morales, (954)777-4687, toll-free 1(866)336-8435, ext. 4687, fernando.morales@dot.state.fl.us.

Persons who require translation services (free of charge) should also contact Mr. Morales at least seven (7) days prior to the Workshop. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fernando Morales, (954)777-4687, toll-free 1(866)336-8435, ext. 4687, Fernando.Morales@dot.state.fl.us. You may also visit the project website at <http://www.I95at6thAve.com>.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has issued an order disposing of the petition for declaratory statement filed by SKM 786, LLC on July 25, 2017. The following is a summary of the agency’s disposition of the petition:

The petition was withdrawn. A copy of the petition and Final Order may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, by mail at 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308, by email at Richard.Shoop@ahca.myflorida.com or by telephone at (850)412-3671.

DEPARTMENT OF FINANCIAL SERVICES
 Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has declined to rule on the petition for declaratory statement filed by Speedy Cash Inc. dba LendingBear on May 8, 2017. The following is a summary of the agency’s declination of the petition:

The petition seeks the agency’s opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner. The petition sought a declaratory statement from the Office on whether Chapter 560, Florida Statutes permits licensed money service businesses to make deferred presentment loans to customers without taking a physical paper check. On July 25, 2017, the Petition was withdrawn.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Thursday, July 20, 2017 and 3:00 p.m., Wednesday, July 26, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
6A-2.0020	7/24/2017	8/13/2017
33-503.001	7/26/2017	8/15/2017
33-503.002	7/26/2017	8/15/2017
33-601.502	7/26/2017	8/15/2017
33-203.201	7/26/2017	8/15/2017
59A-12.030	7/21/2017	8/10/2017
59G-4.085	7/24/2017	8/13/2017
61G20-1.001	7/24/2017	8/13/2017
64B4-5.005	7/21/2017	8/10/2017
64B4-5.007	7/21/2017	8/10/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10491 Received: 7/25/2017
 County: Hernando Service District: 3-6
 Facility/Project: Oak Hill Health and Rehabilitation, LLC
 Applicant: Oak Hill Health and Rehabilitation, LLC
 Project Description: Transfer CON #s 10261 and 10262, combined by Exemption #E160018, from Colony SNF Operations, LLC to Oak Hill Health and Rehabilitation, LLC to establish a 109-bed community nursing home.