

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

RULE NO.: RULE TITLE:
61G14-11.001 Determination of Openings for Deputy Pilots

PURPOSE AND EFFECT: The Board proposes the rule amendment to update and clarify the determination of openings for deputy pilots.

SUBJECT AREA TO BE ADDRESSED: Determination of Openings for Deputy Pilots.

RULEMAKING AUTHORITY: 310.185 FS.

LAW IMPLEMENTED: 310.061, 310.081(1), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399-0790.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Vital Statistics

RULE NO.: RULE TITLE:
64V-1.0131 Certifications of Vital Records; Information Required for Release; Applicant Identification Requirements

PURPOSE AND EFFECT: This rule will be amended to implement the "Grieving Families Act," and will be promulgated along with new rule 64V-1.062, F.A.C..

SUBJECT AREA TO BE ADDRESSED: Certificate of Nonviable Birth

RULEMAKING AUTHORITY: 382.003(7), (10), 382.0086(10), 382.025, 382.026(10), FS.

LAW IMPLEMENTED: 382.008, 382.0086, 382.025, 382.0255, 382.026, FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ana Goold, Program Manager, Bureau of Vital Statistics at (904)359-6900 or by email at Ana.Goold@flhealth.gov
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
65C-16.013 Determination of Maintenance Subsidy Payments

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-16.013(8), F.A.C., and remove unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Determination of Maintenance Subsidy Payments

RULEMAKING AUTHORITY: 409.166(8), FS.

LAW IMPLEMENTED: 409.166(4), FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4189.

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DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.: RULE TITLES:
69O-149.0025 Definitions
69O-149.005 Reasonableness of Benefits in Relation to Premiums
69O-149.006 Actuarial Memorandum

PURPOSE AND EFFECT: Amendments update statutory references, edits requirements for Stop-loss insurance and updates the applicable actuarial standards to be used in the Actuarial Memorandum.

SUBJECT AREA TO BE ADDRESSED: Health insurance rate filing requirements.

RULEMAKING AUTHORITY: 624.308(1), 627.410(6)(b),(d), (e), FS.

LAW IMPLEMENTED: 627.410(1), (2), (6)(d),(e), 627.410(7), 627.411(1)(a),(e), 627.9175, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 27, 2017, 9:30 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christopher Struk, Office of Insurance Regulation, e-mail Christopher.Struk@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: 69O-150.206
 RULE TITLE: Marketing Communications of Benefits Payable, Losses Covered, and Premiums Payable

PURPOSE AND EFFECT: Amends rule to remove requirement for insurers to offer Basic and Standard Health benefit plan due to change in statute.

SUBJECT AREA TO BE ADDRESSED: Health Insurer marketing requirements.

RULEMAKING AUTHORITY: 624.308(1), 626.9611, 627.6699(12), FS.

LAW IMPLEMENTED: 624.307(1), 626.9541(1)(a), (b), (e), (k), (l), 626.9641(1), 627.6699(9)(d)1., 4., FS.

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DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: 69O-156.006
 RULE TITLE: Minimum Benefit Standards for Pre-Standardized Medicare Supplement Benefit Plan, Policies or Certificates Issued for Delivery Prior to January 1, 1992

PURPOSE AND EFFECT: Amends rule to remove reference to the Medicare Part B deductible amount.

SUBJECT AREA TO BE ADDRESSED: Medicare Supplement insurance policies.

RULEMAKING AUTHORITY: 624.308(1), 627.674(2) FS.

LAW IMPLEMENTED: 624.307(1), 627.410, 627.411, 627.674, 627.6741 FS.

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DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.: RULE TITLES:
 69O-162.008 Contract Provision; Expense, Mortality and Investment Increment Factor
 69O-162.012 Valuation of Account Assets; Reserve Liability

PURPOSE AND EFFECT: Amend rules to refer to updated Annuity Mortality Tables for individual and group annuity contracts.

SUBJECT AREA TO BE ADDRESSED: Amend rules to refer to updated Annuity Mortality Tables for individual and group annuity contracts.

RULEMAKING AUTHORITY: 624.308(1), 627.805, FS.
 LAW IMPLEMENTED: 624.307(1), 625.121, 627.802, 627.803, 627.804, 627.413, FS.

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DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:
 69O-163.009 Determination of Reasonableness of Benefits in Relation to Premium Charge

PURPOSE AND EFFECT: The amendment specifies the credibility factors to be applied for the calculation of deviations from prima facie rates.

SUBJECT AREA TO BE ADDRESSED: Reasonableness of benefits in Relation to Premium charges for credit insurance policies.

RULEMAKING AUTHORITY: 624.308(1), 627.678, FS.
 LAW IMPLEMENTED: 624.307(1), 627.678, 627.682, FS.

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DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:
 69O-194.003 Application

PURPOSE AND EFFECT: The rule is amended to cross reference the adopted application forms for Prepaid Health Clinics and to specify that the applications shall be filed electronically.

SUBJECT AREA TO BE ADDRESSED: Prepaid Health Clinic application process.

RULEMAKING AUTHORITY: 641.403 FS.
 LAW IMPLEMENTED: 641.405, 641.406 FS.
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DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: 690-197.006 RULE TITLE: Insurance Administrator Annual Report
 PURPOSE AND EFFECT: Amend requirements regarding audited financial statements that are filed by insurance administrators.
 SUBJECT AREA TO BE ADDRESSED: Insurance Administrators Annual Reporting requirements.
 RULEMAKING AUTHORITY: 626.89(1), 626.8991, FS.
 LAW IMPLEMENTED: 626.8805, 626.8809, 626.89, 626.891, FS.
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DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.: 690-203.021, 690-203.202 RULE TITLES: Standards for Fingerprint Cards for New Applicants and Acquisition Applications; Standards for Discount Medical Plans
 PURPOSE AND EFFECT: The amendments update a form number and deletes parts of the rule which are obsolete due to changes to the implementing statute.
 SUBJECT AREA TO BE ADDRESSED: Regulation of Discount Medical Plans.
 RULEMAKING AUTHORITY: 636.067, 636.232, FS.
 LAW IMPLEMENTED: 636.007, 636.008, 636.216, FS.
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DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: 690-207.001 RULE TITLE: Late Filed Reports - Fine Schedule
 PURPOSE AND EFFECT: The amendment updates the amount of the fines assessed for the late filing of annual statements or reports of insurance administrators.
 SUBJECT AREA TO BE ADDRESSED: Late filing of reports by insurance administrators.

RULEMAKING AUTHORITY: 624.308(1), 634.021, 634.302, 634.402, 641.36, 641.403, 651.015, FS.

LAW IMPLEMENTED: 624.307(1), 624.4211(2), 626.681, 626.894(2), 634.131(3), 634.313(3), 634.415(3), 641.26(3), 641.41(2), 642.0338(2), FS.

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Section II Proposed Rules

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: 60Y-2.005
RULE TITLE: General Information

PURPOSE AND EFFECT: The proposed rule repeal seeks to delete unnecessary information from Title 60Y. The effect is to simplify Title 60Y by removing unnecessary language.

SUMMARY: The rule chapter language is being repealed to delete unnecessary information.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is to a procedural rule and will have no economic impact and, therefore, will not require ratification. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 760.06(12) FS.

LAW IMPLEMENTED: 120.54, 760.06 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Steven J. Zuilkowski, Deputy General Counsel, Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399-7020, steven.zuilkowski@fchr.myflorida.com, (850)907-6833.

THE FULL TEXT OF THE PROPOSED RULE IS:

60Y-2.005 General Information.

Rulemaking Authority 760.06(12) FS. Law Implemented 120.54, 760.06 FS. History—New 11-2-78, Formerly 22T-6.05, 22T-6.005, Amended 12-31-03, 3-7-13, 7-12-15, Repealed_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Steven J. Zuilkowski

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michelle Wilson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 04, 2017

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: 65C-28.015
RULE TITLE: Residential Mental Health Treatment

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-28.015, F.A.C, Residential Mental Health Treatment, to clarify the requirements for placing children out-of-state for mental health treatment.

SUMMARY: The amendments accomplish the following: (1) Require the behavioral health needs of children to be addressed on an ongoing basis; (2) Specify the requirements that must be met for a child to be placed outside of Florida for residential mental health treatment; (3) Establish the approval process for placing a child outside of Florida for residential mental health treatment; and (4) Specify the information that must be included in 90-day reviews.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), 394.4781(4), FS.

LAW IMPLEMENTED: 39.407(6), 394.4781, 394.4785, 394.479, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4189.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-28.015 Residential Mental Health Treatment.

(1) Initial Consideration of Need for Residential Treatment. Residential mental health treatment is provided to a child for the specific purpose of addressing the child's mental health needs through observation, diagnosis, and treatment in a therapeutic setting, which includes therapeutic group homes and residential treatment centers as defined in Section 394.67, F.S. Residential mental health treatment shall not be used for emergency placements or to provide secure shelter for the child. If the child is in acute psychiatric crisis, the child shall be referred to a crisis stabilization unit for emergency screening and stabilization in accordance with Sections 394.463 and 394.467, F.S.

(2) Suitability Assessment Process. Definitions and timeframes are provided in Chapter 65C-27, F.A.C.

(3) Behavioral Health Needs of Children in Out-of-Home Care. The behavioral health needs of children shall be addressed on an ongoing basis. Behavioral health services for the child or adolescent shall continue while determining the need for residential treatment and while seeking placement in accordance with recommendations.

(4)(2) Out-of-State Placements.

(a) It is the policy of the Department that children will not be placed in a state other than Florida for residential mental health treatment. Exceptions to this policy must meet the requirements outlined in (a)1. or (a)2.:

1. The reunification plan is for the child to join family members who live in the other state; and

a. The home study on the family in the other state is complete and approved; and

b. Placement in residential treatment is for a transitional period not to exceed three (3) months.

2. The community-based care (CBC) lead agency has attempted to meet the placement and treatment needs of the child within the state of Florida and in-state placements have failed. The CBC must document:

a. Efforts to locate alternate treatment options in-state;

b. The reasons the out-of-state residential treatment center was selected;

c. A current suitability assessment recommending placement into residential treatment;

d. A plan for ongoing monitoring of the child's treatment progress, including 90-Day Reviews;

e. A plan for face-to-face contacts by a child welfare professional with the child every 30 days; and

f. An initial discharge plan.

(b) The CBC Chief Executive Officer or designee must obtain approval from the Department prior to the placement of any child or adolescent in residential mental health treatment outside of Florida.

1. The Regional Managing Director (RMD) must approve placement of the child out-of-state. The RMD shall consider the above required documentation.

2. The RMD shall present the case to the Department's Assistant Secretary for Operations.

3. The Assistant Secretary for Operations shall seek the approval of the Secretary of the Department, who can approve out-of-state placement for children in need of more intensive mental health treatment.

4. The CBC shall access conflict resolution through the Deputy Secretary of the Department.

(c) The CBC must comply with the requirements of the Interstate Compact for the Placement of Children (ICPC) and shall provide documentation of compliance with this rule as part of its request to the ICPC office. The ICPC office will not

process the request without this information.

(d) The CBC will notify Children’s Legal Services (CLS) so that proper notice to and approval from the court can be obtained prior to placement.

(e) Upon placement out-of-state for residential treatment, the child welfare professional and CBC point of contact shall remain involved in the child’s treatment and discharge planning. 90-Day Reviews are an essential component to this monitoring and have the following requirements:

1. 90-Day Reviews to determine the suitability of continued placement in residential treatment must be conducted by an independent evaluator who is a psychiatrist or psychologist licensed in the State of Florida who has at least three (3) years of experience in the diagnosis and treatment of serious emotional disturbances in children and adolescents;

2. At a minimum, these reviews must include:

a. A records review of the treatment plan;

b. A review of the treatment record and progress notes to determine the child’s/adolescent’s progress toward achieving the goals and objectives of the treatment plan;

c. An evaluation of the child/adolescent via telephone, Skype (or similar technology), or face-to-face;

d. Whether the child/adolescent has been provided with a clinically appropriate explanation of the nature and purpose of the treatment; and

e. A written report of the independent evaluator’s findings, including recommendations, submitted to the CBC point of contact or designee.

~~The Department or contracted service providers shall not approve or participate in funding out of state placements for behavioral health treatment of children, unless these placements meet the following conditions:~~

~~(a) The case plan goal is for the child to join a family who resides in the other state; and,~~

~~(b) The home study on the out of state home has been completed and the move of the child out of state has been approved by the Interstate Compact on the Placement of Children; or~~

~~(c) The Regional Managing Director and community based care lead agency executive director has provided prior written approval of the placement.~~

(5)(3) Reviews and Reports of Children in Residential Treatment Centers. The Department or each contracted service provider shall establish systems to ensure that reports required by Section 39.407(6), F.S., and Florida Rules of Juvenile Procedure 8.350 are prepared and distributed timely and that all requirements for filing with the court are met. This standard shall also apply to out-of-state residential mental health treatment.

Rulemaking Authority 39.012, 39.0121(13), 394.4781(4) FS. Law Implemented 39.407(6), 394.4781, 394.4785, 394.479 FS. History—New 5-4-06, Amended 5-8-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Tory Wilson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 30, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 19, 2017

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: 65G-9.002 RULE TITLE: Right to Vote in Public Elections

PURPOSE AND EFFECT: The purpose of this rulemaking is to comport with Section 916.107(7), Florida Statutes, directing the agency to establish rules so that facility staff may assist clients in registering and voting in primary and general elections.

SUMMARY: This rule implements the provisions of Section 916.107(7), Florida Statutes, which authorize the Agency to adopt rules so that the facility staff may assist clients in registering to vote and in voting in primary and general elections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Specifically, the Agency relied upon the nature of the rules and the agency's analysis of factors determining that a SERC was not required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 913.1093(2), 916.107(7), FS. LAW IMPLEMENTED: 916.107(7), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barry Munroe, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399; Phone: (850)922-2030
 Email: barry.munroe@apdcare.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barry Munroe, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399; Phone: (850)922-2030; Email: barry.munroe@apdcare.org

THE FULL TEXT OF THE PROPOSED RULE IS:

65G-9.002 Right to Vote in Public Elections.

(1) Any forensic client not adjudicated incompetent under the provisions of Chapter 744, F.S., or otherwise disqualified by law, and meeting the legal age and residency requirements of the state shall, if he or she requests, be assisted in registering to vote and in voting in public elections.

(2) A client who is properly registered to vote in a county other than the county of placement, shall be assisted in making application for a vote-by-mail ballot in that county if he or she so requests. A client who is not registered to vote shall be assisted in registering in the county of his permanent residence, if he or she so requests.

(3) If a client requests assistance in voting, registering, or in getting information about voting requirements, staff at the facility shall assist the client in obtaining the information. Rulemaking Authority 916.1093(2) FS. Law Implemented 916.107(7) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Barry Munroe, Senior Attorney
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbara Palmer, Director
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2017
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 10, 2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE NO.: RULE TITLE:
 6E-1.0032 Fair Consumer Practices
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 118, June 19, 2017 issue of the Florida Administrative Register. The proposed notice should have included the following: The proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: RULE TITLE:
 59C-1.018 Termination of Certificate of Need

NOTICE IS HEREBY GIVEN that on July 10, 2017, the Agency for Health Care Administration, received a petition for emergency variance or waiver of paragraph 59C-1.018(3)(a), F.A.C., by Five Points Health Care Ltd. The Petition requests variance or waiver of Florida Administrative Code paragraph 59C-1.018(3)(a) related to the 15-day notice requirement for requesting extension of the validity period of a Certificate of Need. The name of the Petitioner seeking the variance is Five Points Health Care Ltd. The case number assigned at the Agency to this petition for variance is case number: 2017007412. The rule number for which the variance is requested is Rule 59C-1.018 FAC. The nature of the rule from which the variance is sought relates to a one-time variance from the 15-day provision of paragraph 59C-1.018 (3)(a), F.A.C.

Any interested person may file written comments within 5 days of the publication of this notice with Marisol Fitch by email to Marisol.Fitch@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Marisol Fitch, Certificate of Need Unit, the Agency for Health Care Administration at 2727 Mahan Drive, Mail Stop #28, Tallahassee, Florida 32308, or by email to Marisol.Fitch@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 20, 2017, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, from MP Food Services LLC located in Orlando. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 43/120 on June 21, 2017. The Order for this Petition was signed and approved on July 7, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within The Purple Orchid Cafe (9318 E Colonial Dr. A9, Orlando, FL 32817), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of MP Food Services LLC (Almendra's Kitchen) and/or The Purple Orchid Cafe (The Purple Orchid Café LLC) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance or Waiver, filed on April 14, 2017, by Fred R. Dudley, Esq., on behalf of Reinhard Alexander Schrott and Geoffery Chutter. The Notice of Petition for Waiver or Variance was published in Vol. 43, No. 81, of the April 26, 2017, Florida Administrative Register. Petitioners ask the Board for a variance or waiver from the requirement to demonstrate financial stability through obtaining a FICO derived credit score as set forth in Rule 61G4-15.006, Florida Administrative code and defined in Rule 61G4-12.044. The Board considered the instant Petition at a duly-noticed public meeting held on May 12, 2017, in Jupiter, Florida. The Board's Order, filed on June 29, 2017, granted the Petition for a Variance or Waiver finding that the Petitioners have established that applying the rule would create a substantial hardship or would violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395 or by electronic mail – Donald.Shaw@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0095 Additional SAIL Selection Procedures

NOTICE IS HEREBY GIVEN that on July 06, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Amelia Court at Creative Village Partners, Ltd requesting to waive subsection 67-48.002(95), F.A.C. and provision of rule-adopted 2015 Housing Credit Qualified Allocation Plan to allow exchange of 2016 Housing Credits for 2017 Housing Credits.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Department of State announces a public meeting to which all persons are invited.

DATES AND TIMES: July 19, 2017, 9:00 a.m. – 5:00 p.m., Eastern; July 20, 2017, 9:00 a.m. – 5:00 p.m., Eastern

PLACE: Heritage Auditorium, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399 or via webinar.

Attendees may join the webinar at GoToWebinar.com using the Webinar ID: 913-811-475. Audio will be accessible by dialing: +1(213)929-4232, Access Code: 224-143-777.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Small Matching Grant Review and Ranking Meeting. On July 19, the Acquisition and Development Panel will review and rank the following project types: Acquisition and Development projects. On July 20, the Protection and Education Panel will review and rank the following project types: Survey and Planning, Community Education, National Register Nominations, Historical Markers, Main Street (Start-ups and Re-Start-ups), and Certified Local Government Applications projects. A copy of the agenda will be available by July 14, 2017.

A copy of the agenda may be obtained by contacting: Dr. Yasha Rodriguez with the Division of Historical Resources at (850)245-6362.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Dr. Yasha Rodriguez with the Division of Historical Resources at (850)245-6362. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Yasha Rodriguez, Historic Preservation Grant Supervisor, at yasha.rodriguez@DOS.MyFlorida.com, (850)245-6362 or 1(800)847-7278.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Division of Aquaculture announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 26, 2017, 10:00 a.m.

PLACE: 12282 Bay Street, Cedar Key, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Division staff will be meeting with industry representatives to discuss recommendations for the annual revisions to the Florida Aquaculture Plan. Some members of the Aquaculture Review Council may also attend the meeting.

A copy of the agenda may be obtained by contacting: Serina Rocco, Environmental Administrator or Charlie Culpepper, Biological Administrator at (850)617-7600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Serina Rocco, Environmental Administrator or Charlie Culpepper, Biological Administrator at (850)617-7600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Region XIV Trust Fund Advisory Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2017, 10:00 a.m.

PLACE: Miami Dade College, North Campus, Room 9118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Region XIV reports and other Region XIV business matters.

A copy of the agenda may be obtained by contacting: Maevis Pierre at (305)237-1329 or mpierre6@mdc.edu.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: July 19, 2017, 2:00 p.m. to conclusion of business; July 20, 2017, 8:00 a.m. to conclusion of business

PLACE: Boca Raton Resort and Beach Club, 501 East Camino Real, Boca Raton, Florida 33432

GENERAL SUBJECT MATTER TO BE CONSIDERED: July 19, 2017, FTC Workshop; July 20, 2017, FTC Meeting.

A copy of the agenda may be obtained by contacting: Jennifer Clark, Executive Assistant, (850)414-4105 or Jennifer.clark@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the FTC, 605 Suwannee Street, MS 09, Tallahassee, Florida 32399 or (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Clark, Executive Assistant, (850)414-4105 or Jennifer.clark@dot.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 20 2017, 5:30 p.m. – 6:30 p.m., Public Information Meeting (open house); 6:30 p.m., Formal Access Management Public Hearing Presentation; 7:00 p.m., Formal Project Development & Environment (PD&E) Study Public Hearing Presentation

PLACE: Shula’s Hotel and Golf Club, 6842 Main Street, Miami Lakes, FL 33014. In the event that the meeting/hearings cannot be held on July 20, 2017 due to severe weather or other unforeseen conditions, they will be held on the alternate date of August 31, 2017 at the same time and location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Information Meeting/Hearings are being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements to Florida’s Turnpike from SR 836 to I-75 (Financial Project ID Numbers 435543-1 and 435542-1) in Miami-Dade County. The Public Information Meeting will be immediately followed by two Public Hearings. The Public Information Meeting (open house) will be followed by the Access Management Public Hearing for the proposed improvements at the Florida’s Turnpike and NW 41st Street interchange (FPID Number 435543-1), and the PD&E Study Public Hearing for the proposed new interchange at Florida’s Turnpike and NW 170th Street. Each Public Hearing will begin with a formal presentation followed by a public comment period.

A copy of the agenda may be obtained by contacting: Scott Kamien, P.E., Project Manager, Florida’s Turnpike Enterprise (Atkins), P.O. Box 613069, Ocoee, Florida 34761-3069, Scott.Kamien@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Scott Kamien at (407)264-3440 Scott.Kamien@dot.state.fl.us.

If any person requires translation services (free of charge) please advise Scott Kamien at least 7 days before the meeting. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: New Meeting Date of August 10, 2017, 10:00 a.m. This advertisement replaces published ad Vol. 43/128. Please note that the meeting date has been changed from August 3, 2017 to August 10, 2017.

PLACE: City of Stuart Fire Rescue, 800 SE Martin Luther King Jr. Boulevard, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council’s Treasure Coast Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kim Koho Vaday, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho Vaday, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Koho Vaday, (772)221-4060. Please Note: The meeting date has been changed from August 3, 2017, to August 10, 2017, 10:00 a.m.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 20, 2017, 10:00 a.m., ET
PLACE: ARPC Conference Room, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular bi-monthly meeting of the Apalachee Regional Planning Council.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211, Ext. 103, JWatson@hearpc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2017, 1:00 p.m. – 5:00 p.m.

PLACE: Orlando Health Memory Disorder Clinic, 21 West Columbia Street, Suite 201, Orlando, FL 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Alzheimer’s Disease Advisory Committee, composed of 10 members to be selected by the Governor, advises the Department of Elder Affairs in the performance of its duties regarding legislative, programmatic, and administrative matters that relate to Alzheimer’s disease victims and their caretakers.

A copy of the agenda may be obtained by contacting: Evan Barksdale, Department of Elder Affairs, (850)414-2349, barksdalej@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Evan Barksdale, Department of Elder Affairs, (850)414-2349, barksdalej@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Evan Barksdale, Department of Elder Affairs, (850)414-2349, barksdalej@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2017, 9:00 a.m. – 2:00 p.m.

PLACE: Orlando Health Memory Disorder Clinic, 21 West Columbia Street, Suite 201, Orlando, FL 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Alzheimer’s Disease Advisory Committee, composed of 10 members to be selected by the Governor, advises the Department of Elder Affairs in the performance of its duties regarding legislative, programmatic, and administrative matters that relate to Alzheimer’s disease victims and their caretakers. Participates can join the meeting by calling 1(888)670-3525. The participate pass code is: 1632684041.

A copy of the agenda may be obtained by contacting: Evan Barksdale, Department of Elder Affairs, (850)414-2349, barksdalej@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Evan Barksdale, Department of Elder Affairs, (850)414-2349, barksdalej@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Evan Barksdale, Department of Elder Affairs, (850)414-2349, barksdalej@elderaffairs.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Continuing Education Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 27, 2017, 9:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 26, 2017, 1:30 p.m.

PLACE: Telephone: 1(888)670-3525, Conference Code: 8357925709

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Code Administration Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2017, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/803957501>

Join the conference call: United States (toll-free): 1(877)309-2073; Meeting ID / Access Code: 803-957-501; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and discuss the following declaratory statement:

DS 2017-046 Neil W. Hedrick of AALK Land LP

A copy of the agenda may be obtained by contacting: Marlita Peters, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marlita Peters, Code Administration Technical Advisory Committee, Office of Building Codes and Standards, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Accessibility Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2017, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/735124733>. Join the conference call: United States (toll-free): 1(877)568-4106; Meeting ID / Access Code: 735-124-733; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Applications for Waivers from Accessibility Requirements:

1. 1200 Ocean Drive Change of Use #210 - 1200 Ocean Drive, Miami Beach, FL 33139
2. Pointe Parc Apartments #254 - 7524 Southside Blvd., Jacksonville, FL 32256
3. Seagull Hotel #260 - 100 21 Street, Miami Beach, FL 33139
4. Delta Zeta Sorority Alpha Sigma Chapter FSU House Renovation #246 - 749 West Jefferson Street, Tallahassee, FL 32304
5. Cabana Beach Club #178 - 619 Ponte Vedra Beach Boulevard, Ponte Vedra Beach, FL 32082
6. 1895 Historical Downtown Stuart Home #259 - 311 SW 3rd Street, Stuart, FL 34994
7. UPS Beacon Lakes #109 - no street address (Miami-Dade Folio No. 30-3935-000-0027), Miami, FL 33182
8. Centerra Townhomes #258 - 18000 SW 107 Avenue, Miami, FL 33157
9. 1536 Jefferson Avenue #262 - 1536 Jefferson Avenue, Miami Beach, FL 33139
10. Abbey Hotel #257 - 300 21 Street, Miami Beach, FL 33139

11. Guest Floor Renovation #255 - 1131 Collins Avenue, Miami Beach, FL 33139

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NOS.:RULE TITLES:**

- 62-41.300 Central Florida Water Initiative Area, Scope of Rule
- 62-41.301 Central Florida Water Initiative Area, Uniform Conditions for Issuance of Permits
- 62-41.302 Central Florida Water Initiative Area, Supplemental Applicant's Handbook
- 62-41.303 Central Florida Water Initiative Area, Variances to the Uniform Rules
- 62-41.304 Central Florida Water Initiative Area, Uniform Process for Setting Minimum Flows and Minimum Water Levels and Water Reservations
- 62-41.305 Central Florida Water Initiative Area, Applicability of the Dover/Plant City and Southern Water Use Caution Area Recovery Strategies

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: August 2, 2017, 10:00 a.m.

PLACE: UF/IFAS Extension Office Osceola County, 1921 Kissimmee Valley Lane, Room 161, Kissimmee, Florida 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop will be to discuss rulemaking

associated with the Central Florida Water Initiative consumptive use permitting requirements, including topics outlined in section 373.0465(2)(d), F.S.

A copy of the agenda may be obtained by contacting: Kristine Morris, Kristine.P.Morris@dep.state.fl.us, (850)245-3139.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kristine Morris, Kristine.P.Morris@dep.state.fl.us, (850)245-3139. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristine Morris, Kristine.P.Morris@dep.state.fl.us, (850)245-3139.

DEPARTMENT OF HEALTH

The Florida Department of Health IRB announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 19, 2017, 1:30 p.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Institutional Review Board (IRB) conference call agenda items.

A copy of the agenda may be obtained by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)558-9628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)558-9628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)558-9628.

DEPARTMENT OF HEALTH

The Department of Health Alzheimer's Disease Research Grant Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 17, 2017, 2:00 p.m. – 6:00 p.m.

PLACE: Conference call: 1(888)670-3525, participant code: 5311418626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda includes discussion of the 2017-2018 Fiscal Year Funding Opportunity Announcement, and the research agenda.

A copy of the agenda may be obtained by contacting: Dr. Dinithia Sampson, (850)558-9678, Dinithia.Sampson@flhealth.gov.
 For more information, you may contact: Dr. Dinithia Sampson, (850)558-9678, Dinithia.Sampson@flhealth.gov.

DEPARTMENT OF HEALTH

The Department of Health Alzheimer’s Disease Research Grant Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 20, 2017, 11:00 a.m. – 4:00 p.m.
 PLACE: 1(888)670-3525, participant code: 5311418626
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda includes discussion of the 2017-2018 Fiscal Year Funding Opportunity Announcement and the research agenda. A copy of the agenda may be obtained by contacting: Dr. Dinithia Sampson, (850)558-9678, Dinithia.Sampson@flhealth.gov.
 For more information, you may contact: Dr. Dinithia Sampson, (850)558-9678, Dinithia.Sampson@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel
 The Clinical Laboratory Personnel announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 27, 2017, 9:00 a.m.
 PLACE: 1(888)670-3525, participant code: 7342425515
GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure. A copy of the agenda may be obtained by contacting: <http://floridasclinicalabs.gov/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators
 The Board of Nursing Home Administration announces a telephone conference call to which all persons are invited.
 DATE AND TIME: July 28, 2017, 9:00 a.m.

PLACE: 1(888)670-3525, participant code: 7342425515
GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure.

A copy of the agenda may be obtained by contacting: <http://floridasnursinghomeadmin.gov/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco
 The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 14, 2017, 9:00 a.m.
 PLACE: 4052 Bald Cypress Way, 3rd Floor, Room 301, Tallahassee, Florida 32399 or by telephone: (1(888)670-3525, Conference code: 700 265 0509)
GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program’s major components including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during a working lunch.
 Subcommittee call in numbers as follows:
 Policy; 1(888)670-3525, code: 572 084 8571
 Surveillance; 1(888)670-3525, code: 978 712 9198
 Communications; 1(888)670-3525, code: 300 544 9862

A copy of the agenda may be obtained by contacting: Meredith Hennon, (850)617-1941 or Meredith.Hennon@flhealth.gov.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Meredith Hennon, (850)617-1941 or Meredith.Hennon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Meredith Hennon, (850)617-1941 or Meredith.Hennon@flhealth.gov.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATES AND TIMES: July 17, 2017, 2:00 p.m., Workgroup meeting and July 31, 2017, 2:00 p.m., Public meeting

PLACE: 4025 Esplanade Way, Room 320N, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

SUMMARY: The state of Florida is required to submit an Action Plan to the U. S. Department of Housing and Urban Development (HUD) in order to receive federal funding from that agency. The Action Plan must cover the grant programs funded by HUD. Grant programs included in the Action Plan are administered by four state agencies: the Florida Small Cities Community Development Block Grant (CDBG) by the Department of Economic Opportunity; the Emergency Solutions Grant (ESG) by the Department of Children and Families; the Home Investment Partnership (HOME) and National Housing Trust Fund (HTF) by the Florida Housing Finance Corporation and the Housing Opportunities for Persons with Aids (HOPWA) by the Department of Health. The Action Plan must specify the manner in which the funds will be distributed to eligible applicants.

ACTION TO BE TAKEN: At the workgroup meeting to be held on July 17, 2017, staff from the CDBG, ESG, HOME, HTF and HOPWA Programs will provide an overview of the programs and answer questions. Interested parties are encouraged to attend. Another public meeting will be conducted on July 31, 2017, to review and accept comments on the drafted Action Plan. The draft of the Action Plan will also be posted on the Department’s website: <http://www.floridajobs.org/Annual-Action-Plan>. The 14-day comment period on the drafted Action Plan will commence on July 17, 2017, and will conclude July 31, 2017.

DATES, TIMES AND LOCATIONS:

Workgroup meeting overview of programs:

July 17, 2017, 2:00 p.m. – 4:00 p.m.

4025 Esplanade Way, Room 320N, Tallahassee, Florida 32399

Public meeting to review and accept public comments:

July 31, 2017, 2:00 p.m. – 4:00 p.m.

4025 Esplanade Way, Room 320N, Tallahassee, Florida 32399

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Annual-Action-Plan>, in person, by email, or calling: Florida Small Cities CDBG Program

Department of Economic Opportunity, Caldwell Building, 107 East Madison Street, Tallahassee, Florida 32399, Telephone: (850)717-8410, Email: ginger.waters@deo.myflorida.com.

Written comments on the drafted Action Plan are encouraged. They may be made at the public meeting, emailed or mailed to the address listed above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Department of Economic Opportunity at (850)717-8410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2017, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Various Board information.

A copy of the agenda may be obtained by contacting: Patricia Hall, (850)892-8040, Ext. 6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall, (850)892-8040, Ext. 6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall, (850)892-8040, Ext. 6237.

POLK REGIONAL WATER COOPERATIVE

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 19, 2017, 2:00 p.m.

CANCELED

PLACE: Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE IS HEREBY GIVEN that the meeting of the Board of Directors of the Polk Regional Water Cooperative scheduled for July 19, 2017 at 2:00 p.m. at the Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823 has been CANCELED.

A copy of the agenda may be obtained by contacting: For more information, you may contact Gene Heath, Coordinator, Polk Regional Water Cooperative by telephone at (813)920-0180 or by email at GeneHeath@PRWCwater.org.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Roger D. Casey on behalf of Casey Electric Inc., on November 14, 2016. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 43, No. 04, of the January 6, 2017, Florida Administrative Register. Petitioner ask the Board for Clarification of s. 489.105(3)(i), Fla. Stat., specifically whether a certified mechanical contractor is authorized to perform gas piping to equipment or appliances exterior of a building as well as inside. The Petitioner's request for clarification appears to apply to past practice and a petition for declaratory statement is not appropriate when it relates to the past practice. The Petitioner's petition does not apply only to Petitioner's particular set of circumstances, but rather is a matter of general applicability. It is the Board's opinion that s. 489.105(3)(i), Fla. Stat. is not ambiguous, and declines to clarify the statute. The Board's Order, filed on June 29, 2017, declines to issue a declaratory statement in this matter.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850) 487-1395, or by electronic mail – Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by William Cark Clifford Cryer

on March 01, 2017. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 43, No. 59, of the March 27, 2017, Florida Administrative Register. Petitioner asks the Board whether an underground utility and excavation contractor license, as its scope is defined in s. 489.105(3)(n), Fla. Stat., is required when the only work performed is the installation of casing pipe or conduit accomplished through a trenchless technology technique such as directional drilling, auger boring, jacking and boring, micro tunneling, pipe ramming or pilot tube guided boring. The Board considered the Petition at its meeting held on April 14, 2017, in Altamonte Springs, Florida. The Board's Order, filed on June 29, 2017, answers the question in the affirmative. The applicability of this Declaratory Statement is limited to the set of facts incorporated in the Order.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, telephone: (850)487-1395 or by electronic mail – Donald.Shaw@myfloridalicense.com.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida International University

RULE NO.: RULE TITLE:

6C8-5.009 Use of University Facilities (Repealed)

Continuing Services General Contractors

FLORIDA INTERNATIONAL UNIVERSITY

Notice to Continuing Services General Contractors 2017

The Florida International University Board of Trustees announces that construction services will be required for the project listed below:

Project and Location: Continuing Services Contracts for Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC) and other properties in South Florida managed by FIU.

Project Description: The general contractor will be the single point of responsibility for performance of the project construction contracts, functioning as an independent contractor, publicly bidding trade contracts.

Continuing Services Contracts are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$250,000.00 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$250,000.00 per project.

Term of Contract: Up to a maximum of twenty (20) contracts will be awarded to a maximum of twenty (20) different firms as determined by and at the discretion of the Selection Committee. Continuing Services Contracts provide that the consultant will be available on an as-needed basis for the Fiscal Year, July 1 - June 30.

This contract will be awarded for an initial period of one-year with Owner's option to renew the contract, at its sole discretion,

for additional one-year periods, however, in no event to exceed a total of five successive years.

Selection Process: Selection of finalists for interviews will be made on the basis of general contractor qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time.

INSTRUCTIONS: Firms desiring to provide construction services for the project shall submit a letter of application and a completed General Contractor Qualifications Supplement (FIUGCQS) form. Proposals must not exceed 40 pages, including the FIUGCQS and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned. Submit twelve (12) bound copies of the required proposal data and one CD copy of the complete proposal in Adobe Acrobat PDF format of the above requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The General Contractor Qualifications Supplement (FIUGCQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site
<http://facilities.fiu.edu/projects/GCServices2017.htm>.

Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to griffith@fiu.edu (cc: angpaz@fiu.edu).

GENERAL REQUIREMENTS: All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid, proposal, or reply on a

contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in s. 287.017 for CATEGORY TWO (\$35,000) for a period of 36 months following the date of being placed on the convicted vendor list. The selected construction management firm/general contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU STANDARD CONTRACT FORMS, GENERAL TERMS AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO GC SERVICES PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW, AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received Thursday August 10, 2017 between 8:30 a.m. and 12:30 p.m. or 1:30 p.m and 4:00 p.m. local time. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind
PUBLIC ANNOUNCEMENT FOR ITB-17-036 Primary Switch Gear Replacement (Equipment Purchase)

The Florida School for the Deaf and the Blind (FSDB) requests proposals for the purchase of Primary Switch Gear Equipment. The firm(s) selected under this solicitation will be responsible for manufacturing and providing the described Switch Gear Equipment after the issuance of a Purchase Order, time is of the essence in delivering the equipment. Installation service is not being requested. Selection will be made on the basis of price but the ability for the proposed equipment to be installed in

place without modifications to adapt to existing infrastructure will also be considered all in accordance with the posted specifications found in ITB-17-036, Primary Switch Gear Replacement. RESPONSE DUE DATE: September 5, 2017 no later than 1:45 p.m. INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access

<http://www.fsdb.k12.fl.us/index.php/services/competitive-solicitations/> and then click on “Current FSDB Competitive Solicitations”, then navigate to “ITB-17-036-Switch Gear”. Vendors are responsible for monitoring this folder for updates, notices, and addendums. Primary Contact: Chuck Meyers, meyersc@fsdb.k12.fl.us.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT
Design of pump station for the c-10 water management area request for qualifications #28919 second call
The District’s Evaluation Committee has rescheduled the negotiations meeting date for the above referenced project, with Stanley Consultants, Inc. on July 18, 2017 at 1:30 PM at the District’s Project site.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed
with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Wednesday, July 5, 2017 and 3:00 p.m., Tuesday, July 11, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
1B-24.003	7/7/2017	7/27/2017
5J-9.002	7/6/2017	7/26/2017
5J-9.0021	7/6/2017	7/26/2017
5J-9.006	7/6/2017	7/26/2017
5J-9.008	7/6/2017	7/26/2017
5J-18.0011	7/7/2017	7/27/2017
5J-18.0012	7/7/2017	7/27/2017

5J-18.007	7/7/2017	7/27/2017
5J-18.009	7/7/2017	7/27/2017
5J-18.0125	7/7/2017	7/27/2017
5J-18.0127	7/7/2017	7/27/2017
5J-18.014	7/7/2017	7/27/2017
5J-18.015	7/7/2017	7/27/2017
5J-18.016	7/7/2017	7/27/2017
5J-18.025	7/7/2017	7/27/2017
25-6.0345	7/7/2017	7/27/2017
5N-1.134	7/5/2017	7/25/2017
59A-9.035	7/10/2017	7/30/2017
59C-1.032	7/10/2017	7/30/2017
59C-1.033	7/10/2017	7/30/2017
61-38.001	7/5/2017	7/25/2017
64B8-9.009	6/15/2016	7/11/17
65C-15.017	7/5/2017	7/25/2017
65C-30.020	7/5/2017	7/25/2017
69O-128.025	7/10/2017	7/30/2017
69O-137.001	7/10/2017	7/30/2017
69O-137.008	7/10/2017	7/30/2017
69O-137.009	7/10/2017	7/30/2017
69O-138.001	7/10/2017	7/30/2017
69O-138.005	7/10/2017	7/30/2017
69O-138.021	7/10/2017	7/30/2017
69O-138.041	7/10/2017	7/30/2017
69O-138.043	7/10/2017	7/30/2017
69O-141.003	7/10/2017	7/30/2017
69O-142.015	7/10/2017	7/30/2017
69O-143.013	7/10/2017	7/30/2017
69O-143.030	7/10/2017	7/30/2017
69O-143.032	7/10/2017	7/30/2017
69O-143.035	7/10/2017	7/30/2017

69O-143.042	7/10/2017	7/30/2017
69O-143.046	7/10/2017	7/30/2017
69O-143.047	7/10/2017	7/30/2017
69O-149.039	7/10/2017	7/30/2017
69O-149.040	7/10/2017	7/30/2017
69O-154.114	7/10/2017	7/30/2017
69O-154.115	7/10/2017	7/30/2017
69O-154.305	7/10/2017	7/30/2017
69O-154.410	7/10/2017	7/30/2017
69O-154.512	7/10/2017	7/30/2017
69O-157.111	7/10/2017	7/30/2017
69O-167.002	7/10/2017	7/30/2017
69O-167.011	7/10/2017	7/30/2017
69O-167.015	7/10/2017	7/30/2017
69O-170.007	7/10/2017	7/30/2017
69O-170.030	7/10/2017	7/30/2017
69O-171.004	7/10/2017	7/30/2017
69O-175.021	7/10/2017	7/30/2017
69O-176.022	7/10/2017	7/30/2017
69O-185.007	7/10/2017	7/30/2017
69O-187.006	7/10/2017	7/30/2017
69O-187.007	7/10/2017	7/30/2017
69O-187.008	7/10/2017	7/30/2017
69O-187.009	7/10/2017	7/30/2017
69O-188.022	7/10/2017	7/30/2017
69O-188.023	7/10/2017	7/30/2017
69O-188.024	7/10/2017	7/30/2017
69O-189.007	7/10/2017	7/30/2017
69O-191.051	7/10/2017	7/30/2017
69O-191.054	7/10/2017	7/30/2017
69O-191.075	7/10/2017	7/30/2017
69O-191.107	7/10/2017	7/30/2017

69O-192.058	7/10/2017	7/30/2017
69O-194.030	7/10/2017	7/30/2017
69O-196.005	7/10/2017	7/30/2017
69O-196.007	7/10/2017	7/30/2017
69O-196.009	7/10/2017	7/30/2017
69O-196.015	7/10/2017	7/30/2017
69O-196.021	7/10/2017	7/30/2017
69O-196.025	7/10/2017	7/30/2017
69O-196.035	7/10/2017	7/30/2017
69O-198.010	7/10/2017	7/30/2017
69O-198.012	7/10/2017	7/30/2017
69O-199.008	7/10/2017	7/30/2017
69O-199.010	7/10/2017	7/30/2017
69O-199.015	7/10/2017	7/30/2017
69O-203.042	7/10/2017	7/30/2017
69O-203.045	7/10/2017	7/30/2017
69O-203.100	7/10/2017	7/30/2017
69O-203.210	7/10/2017	7/30/2017
69O-207.001	7/10/2017	7/30/2017

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

PS Ventures 1, LLC, dba Treasure Coast Polaris for the establishment of Royal Enfield Motors (ROEN) motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Royal Enfield North America Limited Corp., intends to allow the establishment of PS Ventures 1, LLC, d/b/a Treasure Coast Polaris as a dealership for the sale of motorcycle manufactured by Royal Enfield Motors/Sub Eicher Motors Ltd. (line-make ROEN) at 3525 South US Highway 1, Fort Pierce, (St Lucie County), Florida 34982, on or after August 10, 2017. The name and address of the dealer operator(s) and principal investor(s) of PS Ventures 1, LLC, d/b/a Treasure Coast Polaris are dealer operator(s): PS Ventures 1, LLC, d/b/a Treasure Coast Polaris, 3525 South US Highway 1, Fort Pierce, Florida 34982, principal investor(s): Steven Bell, 1601 Southeast Cypress Park Lane, Jupiter, Florida 33478, Patricia Bell, 1601 Southeast Cypress Park Lane, Jupiter, Florida 33478.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael H. Smith, Royal Enfield North America Limited Corp., 226 North Water Street, Milwaukee, Wisconsin 53202.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HEALTH

Division of Family Health Services

Request for Public Comments on Florida's WIC Program

The WIC Program (the Special Supplemental Nutrition Program for Women, Infants, and Children) is soliciting comments and suggestions about its program and how service delivery can be improved to better meet the clients' needs. WIC is federally funded by the United States Department of Agriculture, and serves low- and moderate-income pregnant, breastfeeding, and postpartum women; infants; and children up to age 5. The program provides a combination of nutritious

foods, nutrition education, breastfeeding support, and referrals for health care. WIC is available in all 67 counties in Florida. If you have any comments or suggestions, please direct them to Karen Martinez, Department of Health, WIC Program Services, BIN #A-16, 4052 Bald Cypress Way, Tallahassee, FL 32399-1726 or by fax: (850)922-3936. Your feedback is essential and is appreciated by July 7, 2017.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 1(800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found [online](http://www.ascr.usda.gov/complaint_filing_cust.html) at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 1(866)632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202)690-7442; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

CITY OF GAINESVILLE

City of Gainesville

The City of Gainesville, Florida, gives notice of proposed ordinance governing registration of communication facilities in its rights-of-way.

FIRST READING TO BE HELD:

DATE AND TIME: Thursday, July 20, 2017, 6:00 p.m.

PLACE: Commission Auditorium, First Floor City Hall, 200 East University Avenue, Gainesville, Florida

SUBJECT: An ordinance of the City of Gainesville, Florida repealing and replacing Article VI, Chapter 23, of the City Code and setting forth requirements for the registration, permitting, insurance coverage, indemnification, construction bonds, security funds, force majeure, abandonment, liability,

warranties and compensation for placing or maintaining communications service facilities and wireless support structures in the public rights-of-way; providing for severability, a repealing clauses; and an effective date.

A copy of the proposed ordinance is available at the Clerk of the Commission, First Floor of City Hall or by calling (352)334-5015 during regular business hours.

CITY OF TEMPLE TERRACE

City of Temple Terrace

The City of Temple Terrace, Florida, gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

SECOND PUBLIC HEARING & SECOND READING TO BE HELD:

DATE AND TIME: Tuesday, July 18, 2017, 6:00 p.m.

PLACE: City of Temple Terrace Council Chambers, 11250 N. 56th Street, Temple Terrace, FL 33617

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed ordinance amends the City of Temple Terrace’s Code of Ordinances to incorporate regulations for communication facilities in the City’s rights-of-way.

A copy of the proposed ordinance can be obtained by calling: the City Clerk’s Office at (813)506-6440 or by visiting City Hall during regular business hours.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.