

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:
20-100.004 Official Forms Used by Agency
PURPOSE AND EFFECT: Incorporating new form for Processor Statistics reporting based on amended rule.
SUBJECT AREA TO BE ADDRESSED: Official forms used by agency
RULEMAKING AUTHORITY: 601.10(1), 601.15(5), 601.155(7), 601.56, 601.69(9), FS.
LAW IMPLEMENTED: 601.10(15), 601.15, 601.155, 601.55, 601.56, 601.69, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, P. O. Box 9010, Bartow, Florida 33831-9010 or (863)537-3956 or awiggins@citrus.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.: RULE TITLES:
40C-2.031 Implementation
40C-2.041 Permits Required
40C-2.042 General Permit by Rule
40C-2.051 Exemptions
40C-2.101 Publications Incorporated by Reference
40C-2.301 Conditions for Issuance of Permits
40C-2.302 Reservation of Water from Use
40C-2.311 Competing Applications (Repealed)
40C-2.321 Duration of Permit
40C-2.331 Modification of Permits
40C-2.351 Transfer of Permits
40C-2.361 Renewal of Permits
40C-2.381 Permit Limiting Conditions
40C-2.401 Identification Tags
40C-2.501 Permit Classification
40C-2.900 Forms and Instructions

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments to rules in Chapter 40C-2, F.A.C., will be to: (1) add the new rule language regarding “market

conditions” for agriculture irrigation, as required by subsection 373.227(6), F.S. (2016); (2) clarify existing rules; (3) create additional streamlining; and (4) reduce regulatory burdens while protecting water resources.

SUBJECT AREA TO BE ADDRESSED: Among other things, this rule development will cover the amendment, repeal, or development of rules as needed to clarify existing rules, create additional streamlining, clean up inadvertent glitches, and reduce regulatory burdens on the following subjects: (1) consumptive use permit criteria; (2) limiting conditions (permit conditions by rule); (3) permit thresholds; (4) permit types; (5) permit duration; (6) water conservation requirements; (7) annual allocation requirements and other rules needed to provide continuous reasonable assurance throughout the duration of a permit; (8) modification of permits; (9) 10-year compliance reports; (10) compliance monitoring and forms; (11) application forms; (12) secondary use permits; and (13) other rules for which conforming amendments may be needed along with any rule changes made in the subject areas identified above.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.109, 373.118, 373.219, 373.223, 373.227, 373.229, 373.236, 373.239, 373.246, 373.250, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Mayton, Jr., Esq., St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108, tmayton@sjrwm.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.: RULE TITLES:
40C-8.011 Policy and Purpose
40C-8.021 Definitions
40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments to rules in Chapter 40C-8, F.A.C., will be to: (1) adopt minimum flows or water levels for the following Outstanding Florida Springs, as defined in subsection 373.802(4), F.S., and required by subsection

373.042(2), F.S.: Alexander Springs in Lake County, De Leon Springs in Volusia County, Gemini Springs in Volusia County, Silver Glen Springs in Marion/Lake Counties, and Silver Springs in Marion County; (2) amend the minimum water levels for Lake Cowpen in Putnam County; (3) adopt minimum flows or water levels for Alexander Springs Creek in Lake County and Silver River in Marion County; (4) clarify, correct, and update existing rules; and (5) reduce regulatory burdens while protecting water resources.

SUBJECT AREA TO BE ADDRESSED: This rule development will cover the amendment, repeal, or development of rules as needed to establish or amend minimum water levels or flows to meet statutory requirements, clean up inadvertent glitches, clarify existing rules, and reduce regulatory burdens. The proposed rules would establish or amend minimum water levels or flows for the springs and waterbodies mentioned above pursuant to the mandate of section 373.042, F.S. Each water level has an associated duration and return interval. The terms herein are already defined in Chapter 40C-8, F.A.C. As with all minimum levels and flows established by the District, if adopted, the minimum levels and flows in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.802(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sandra Bertram, District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Mayton, Jr., Esq., St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108, tmayton@sjrwmd.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: **RULE TITLE:**

61G6-10.002 Violations and Penalties

PURPOSE AND EFFECT: The Board proposes the rule amendment for needed updates and to implement the legislative changes made by 2016-222, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Violations and Penalties.

RULEMAKING AUTHORITY: 455.2273(2), 489.507(3) FS.

LAW IMPLEMENTED: 455.227, 455.2273, 489.533 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blairstone Road, Tallahassee, FL 32399-0751

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: **RULE TITLE:**

64B2-16.003 Guidelines for the Disposition of
Disciplinary Cases

PURPOSE AND EFFECT: The Board proposes the rule amendment for needed updates and to implement the legislative changes made by 2016-222, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Guidelines for the Disposition of Disciplinary Cases.

RULEMAKING AUTHORITY: 456.039(3), 456.072, 456.079, 460.405, 460.413 FS.

LAW IMPLEMENTED: 456.039(3), 456.072, 456.079, 460.413(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-12.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the rule amendment for needed updates and to implement the legislative changes made by 2016-222, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines.

RULEMAKING AUTHORITY: 456.079, 483.805(4) FS.

LAW IMPLEMENTED: 456.079, 483.805(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-5.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the rule amendment for needed updates and to implement the legislative changes made by 2016-222, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines.

RULEMAKING AUTHORITY: 456.079, 491.004(5) FS.

LAW IMPLEMENTED: 456.079, 491.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health

Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-16.013 Determination of Maintenance Subsidy Payments

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-16.013, F.A.C., Determination of Maintenance Subsidy Payments, to delete unnecessary and confusing language.

SUBJECT AREA TO BE ADDRESSED: Determination of Maintenance Subsidy Payments

RULEMAKING AUTHORITY: 409.166(8), FS.

LAW IMPLEMENTED: 409.166(4), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at (850)717-4189 or Jodi.abramowitz@myflfamilies.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:

68B-14.0042 Recreational Hogfish Season

PURPOSE AND EFFECT: The most recent hogfish stock assessment found the Keys/East Florida stock of hogfish is overfished and undergoing overfishing. Federal law requires the Council to implement regulations to end overfishing and to rebuild the Florida Keys/East Florida hogfish stock. The South Atlantic Fishery Management Council approved a May 1 through October 31 recreational hogfish season in Atlantic federal waters off Florida and in Gulf federal waters south of 25°09' North Latitude as a measure to rebuild the Keys/East Florida stock of hogfish and prevent overfishing while optimizing recreational harvest opportunities. The November through April closed season corresponds with the hogfish spawning season. Implementation of the federal rule is pending approval by the U.S. Secretary of Commerce.

The purpose of this proposed rule is to establish a May 1 through October 31 recreational season for harvest of hogfish in all state waters of the Atlantic Ocean and south of 25°09' North Latitude in the Gulf of Mexico to be consistent with the pending federal rule. Recreational harvest of hogfish from these waters outside this season would be prohibited. The recreational fishery takes the vast majority hogfish harvested from the Keys/East Florida stock, and over 68% of recreational harvest from this stock occurs in state waters. Consequently, recreational harvest in state waters will be a determining factor in rebuilding this stock and ending overfishing. In addition to aiding in rebuilding of the stock, consistent state and federal regulations will simplify regulations for recreational harvesters.

The effects of the proposed rule are to make the state recreational hogfish season consistent with the pending rule for adjacent federal waters, and to facilitate the rebuilding of the Keys/East Florida hogfish stock. This will create a predictable hogfish season for recreational harvesters, which also overlaps with the popular diving season in the Keys. Lastly, Keys/East Florida hogfish will be protected from recreational harvest during their spawning season.

SUBJECT AREA TO BE ADDRESSED: Recreational fishing season for hogfish in state waters of the Atlantic Ocean and south of 25°09' North Latitude in the Gulf of Mexico.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution and 120.54 (6), FS.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution and 120.54 (6), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting November 16-17, 2016, 8:30 a.m. to 5:00 p.m., each day

PLACE: University of South Florida Student Center, 200 6th Avenue South, St. Petersburg, Florida 33701

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301 and (850)487-0554

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: 60Y-1.002
RULE TITLE: Conducting Proceedings by Communications Media Technology

PURPOSE AND EFFECT: The rule is to be repealed. There will be no adverse effect on the public.

SUMMARY: Communications Media Technology proceedings are covered by Chapter 28-109 of the Uniform Rules of Procedure. Therefore, this rule is not needed and should be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule repeal is to a procedural rule and will have no economic impact, and therefore, will not require ratification. There are no applicable federal standards that relate to Rule 60Y-1.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 760.06(12), F.S.

LAW IMPLEMENTED: 120.54(5), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cheyanne Costilla, cheyanne.costilla@fchr.myflorida.com, (850)488-7082

THE FULL TEXT OF THE PROPOSED RULE IS:

60Y-1.002 Conducting Proceedings by Communications Media Technology.

Specific Authority 760.06(12) FS. Law Implemented 120.54(5) FS. History--New 2-5-04, Repealed xx-xx-xx.

Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

NAME OF PERSON ORIGINATING PROPOSED RULE: Cheyanne Costilla, General Counsel
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michelle Wilson, Executive Director
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 9/29/15

THE FULL TEXT OF THE PROPOSED RULE IS:

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-26.351
 RULE TITLE: Standards for Approval of Registered Pharmacy Technician Training Programs

64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs.

(1) The following programs are approved Registered Pharmacy Technician programs:

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule and revise/expand the number, types and availability of pharmacy technician training programs.

(a) Pharmacy technician training programs accredited as of August 1, 2016, by the Pharmacy Technician Accreditation Commission (PTAC);

(b) Pharmacy technician training programs accredited as of August 1, 2016, by the Accreditation Council on Pharmacy Education (ACPE);

SUMMARY: The number, types and availability of pharmacy technician training programs will be revised/expanded.

(c) ~~(a)~~ Pharmacy technician training programs accredited, as of August 1, 2016, on or before January 1, 2011 by the American Society of Health-System Pharmacists (SHSP);

(d) ~~(b)~~ Pharmacy technician training programs at institutions accredited, as of August 1, 2016, on or before January 1, 2011 by the Southern Association of Colleges and Schools (SACS);

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

(e) ~~(c)~~ Pharmacy technician training programs approved as of August 1, 2016, on or before January 1, 2011 by the Florida Commission for Independent Education (CIE);

(f) ~~(d)~~ Pharmacy technician training programs provided by a branch of the federal armed services as of August 1, 2016, on or before January 1, 2011;

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

(g) ~~(e)~~ Pharmacy technician training programs at institutions accredited as of August 1, 2016, on or before January 1, 2011 by the Council on Occupational Education (COE).

(h) Pharmacy technician training programs at institutions accredited as of August 1, 2016 by the Middle States Commission on Secondary Schools.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

(i) Pharmacy technician training programs at institutions accredited as of August 1, 2016 by the New England Association of Schools and Colleges, Commission on Technical and Career Institutions.

(j) Pharmacy technician training programs at institutions accredited as of August 1, 2016 by the Western Association of Schools and Colleges, Accrediting Commission for Community and Junior Colleges.

(k) Pharmacy technician training programs at institutions accredited as of August 1, 2016 by the Northwest Commission on Colleges and Universities.

RULEMAKING AUTHORITY: 465.005, 465.0126 FS.
 LAW IMPLEMENTED: 465.0126 FS.

(l) Pharmacy technician training programs at institutions accredited as of August 1, 2016 by the Distance Education Accrediting commission.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director,

(m) Pharmacy technician training programs at institutions accredited as of August 1, 2016 by the Accrediting Commission of Career Schools and Colleges.

(2) All other programs offered or accredited by an entity not listed in paragraphs (1)(a) through (m)(e), and which are not employer based programs, must:

(a) Meet the requirements of and be licensed by the Commission for Independent Education pursuant to Chapter 1005, F.S., or the equivalent licensing authority of another state or jurisdiction or be within the public school system of the State of Florida; ~~and:~~

(b) No change.

(c) Apply directly to the Board of Pharmacy on approved form DH-MQA 1239 ~~“Board of Pharmacy Application for Registered Pharmacy Technician Training Programs,” 08/16, effective December 2010,~~

~~https://www.flrules.org/gateway/reference.asp?NO=Ref00717,~~ which is hereby incorporated by reference. ~~To obtain an Applications may be obtained from~~

~~https://www.flrules.org/gateway/reference.asp?NO=Ref or contact the Board of Pharmacy at 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254, or (850) 488-0595; or download the application from the board’s website at~~

~~http://floridasparmacy.gov/Applications/app-reg-pharm-tech-prog.pdf http://www.doh.state.fl.us/mqa/pharmacy and All applications must include provide the following information:~~

1. through 3. No change.

(d) through (e) No change.

(3) All other training programs must be employer based. Any pharmacy technician training program sponsored by a Florida permitted pharmacy, or affiliated group of pharmacies under common ownership, must contain a minimum of one hundred sixty (160) hours of training, that extends over a period not to exceed six (6) months; is provided solely to employees of said pharmacy or affiliated group; and has been approved by the Board. An application for approval of a Registered Pharmacy Technician Training Program shall be made on Board of Pharmacy approved form DH-MQA 1239 “Board of Pharmacy Application for Registered Pharmacy Technician Training Programs,” 08/16 effective December 2010. The applicant must attach to the application a copy of the curriculum, catalog or other course description. All employer based programs must:

(a) Meet the requirements of paragraphs (2)(b), (2)(d), and (2)(e), above; Offer a course of study that includes a classroom study and clinical instruction that includes the following:

1. Introduction to pharmacy and health care systems:

a. Confidentiality,

b. Patient rights and Health Insurance Portability and Accountability Act (HIPAA).

~~2. Pharmacy law:~~

a. ~~Federal law,~~

b. ~~Florida State law,~~

c. ~~Florida State rules,~~

d. ~~Pharmacy technician Florida rules and law.~~

~~3. Pharmaceutical medical terminology, abbreviations, and symbols:~~

a. ~~Medication safety and error prevention,~~

b. ~~Prescriptions and medication orders.~~

~~4. Records management and inventory control:~~

a. ~~Pharmaceutical supplies,~~

b. ~~Medication labeling,~~

c. ~~Medication packaging and storage,~~

d. ~~Controlled substances,~~

e. ~~Adjudication and billing.~~

~~5. Interpersonal relations, communications, and ethics:~~

a. ~~Diversity of communications,~~

b. ~~Empathetic communications,~~

c. ~~Ethics governing pharmacy practice,~~

d. ~~Patient and caregiver communication.~~

~~6. Pharmaceutical calculations.~~

~~(b) Use materials and methods that demonstrate that:~~

~~1. Learning experiences and teaching methods convey the content stated above.~~

~~2. Time allocated for each participant shall be sufficient to meet the objectives of each activity.~~

~~3. Principles of adult education are utilized in determining teaching strategies and learning activities.~~

~~(c) Demonstrate that the faculty is qualified to teach the subject matter by complying with the following:~~

~~1. The program shall provide evidence of academic preparation or experience in the subject matter by submitting a job description, resume or curriculum vitae which describes the faculty member’s work experience and level of academic preparation.~~

~~2. When the subject matter of an offering includes pharmacy technician practice, a licensed pharmacist or registered pharmacy technician with expertise in the content area must be involved in the planning and instruction.~~

~~3. Pharmacy technician faculty supervising learning experiences in a clinical area in this State shall be licensed or registered.~~

~~4. When an offering includes clinical practice training in Florida, a Florida licensed pharmacist competent in the practice area shall provide supervision.~~

~~(b)(d) No change.~~

~~(c)(e) Ensure that self-directed learning experiences, including but not limited to home study, computer programs, internet or web-based courses evaluate participant knowledge at the completion of the learning experience. The evaluation must include a minimum of one hundred (100) questions. The~~

participant must achieve a minimum score of seventy percent (70%) on the evaluation to receive the certificate of completion. The evaluation must be graded by the provider.

~~(d)(f)~~ Designate a person to assume responsibility for registered pharmacy technician training program. If the contact person is not a licensed pharmacist or registered pharmacy technician, provision shall ~~should~~ be made for insuring licensed pharmacist or registered pharmacy technician input in overall program planning and evaluation.

~~(e)(g)~~ through ~~(f)(h)~~ No change.

~~(g)(i)~~ Maintain program records for a period not less than three (3) years during which time the records must be available for inspection by the board or department.

~~(h)(j)~~ No change.

Rulemaking Authority 465.005, 465.014(7), FS. Law Implemented 465.014(2), (4) FS. History–New 6-23-10, Amended 11-17-11,

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 9, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 8, 2016

Section III

Notice of Changes, Corrections and Withdrawals

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-16.003 Non-listed Inactive Migratory Bird Nests
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 8, January 13, 2016 issue of the Florida Administrative Register.

68A-16.003 Non-Listed ~~Inactive~~ Migratory Bird Nests For birds identified by the United States Departments of Interior or Commerce in 50 C.F.R. §10.13, List of Migratory Birds (effective 09/2016, which is hereby incorporated by reference at https://www.flrules.org/gateway/reference.asp?NO= Ref-) and not listed in Chapter 68A-27 or Rule 68A-16.002, F.A.C.,

(1) the possession, sale, purchase, barter, transport, import, export, or collection of an inactive or active nest (meaning a nest containing eggs or flightless young) or parts

thereof are prohibited by the Commission without appropriate Federal authorization.

(2) notwithstanding the prohibitions in (a), on-site destruction of an inactive nest (meaning a nest that does not contain eggs or flightless young) or parts thereof is permitted by the Commission but may require Federal authorization.

~~For birds not listed in Chapter 68A-27, F.A.C., no permit is required to take (remove, relocate, or destroy) nests or any parts thereof which are inactive and do not contain eggs or flightless young, except as specified in FWC approved management plans or guidelines for such species. The nest must be removed, relocated, or destroyed when no birds are physically present. The nest materials may not be possessed but may be donated to an entity in possession of state and/or federal permits or other authorizations, or relocated to an alternate nesting platform or destroyed by burial, trash disposal or incineration, in accordance with state, county or local rules and ordinances. Any take (removal, relocation or destruction) should be reported to the FWC Inactive Bird Nest Take registry within 2 business days. The registry and additional information are available at MyFWC.com.~~

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation.
NOTICE IS HEREBY GIVEN that on October 4, 2016, the Criminal Justice Standards and Training Commission received a petition for a permanent waiver of Rule 11B-35.002, F.A.C., from Catherine Torres, Florida Keys Community College on behalf of Janessa Collins. The Petitioner wishes to permanently waive that portion of the rule that states: (3) Each training school that offers a Commission-approved Basic Recruit Training Program, pursuant to this rule section, shall deliver all course materials included in the program. Delivery and sequencing of the course materials shall comply with the requirements set forth in the Commission’s approved Basic Recruit Training Curriculum; and (4) A basic recruit student shall successfully complete all courses in a Commission-

approved Basic Recruit Training Program to be eligible to take the applicable State Officer Certification Examination for the discipline. The petition states that Trainee Collins attended a CMS Firearms course between the dates July 17, 2015 to August 3, 2015 and failed to show proficiency. Trainee Collins was afforded remedial training and subsequently passed the course. Trainee Collins then took and failed the written portion of the firearms CMS end-of-course exam on August 3, 2015. Trainee Collins was then allowed to re-take the written exam and passed although she had previously re-tested the same course. Pursuant to Rule 11B-35.0024 a basic recruit who has failed to pass the written end-of-course examination or the required demonstration of proficiency skills after a second attempt shall be deemed to have failed the training course. Petitioner is requesting that Trainee Collins' passing score on the State officer Certification Examination be accepted, no additional examinations be needed and that Trainee Collins become eligible for certification. The petition further states that Trainee Collins initially passed the State Officer Certification Exam and that she has since successfully completed all of the Commission-approved Basic Training Recruit Program. A copy of the Petition for Variance or Waiver may be obtained by contacting: Tina Culbertson, Florida Department of Law Enforcement, Professionalism Division, P.O. Box 1489, Tallahassee, FL 32302 or by telephone at (850)410-8647.

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-30.437 Financial, Rate and Engineering Information Required of Class A and B Water and Wastewater Utilities in an Application for Rate Increase

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Utilities, Inc., of Florida in Docket No. 160101-WS filed October 10, 2016, for variance of a specific provision from subsection 25-30.437(3), Florida Administrative Code. The portion of the rule from which the utility is requesting waiver addresses the requirement to provide additional detailed billing analyses for each rate change period in the test year. A copy of the petition can be obtained from: the Office of Commission Clerk. Comments on the petition should be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice. For additional information, please contact Walt Trierweiler, Office of the General Counsel, at the above address or telephone: (850)413-6584.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

RULE NO.: RULE TITLE:

50-4.001 Natural Gas Fuel Fleet Vehicle Rebate

The Florida Department of Agriculture and Consumer Services, Office of Energy announces workshops to which all persons are invited:

DATE AND TIME: Tuesday, October 25, 2016, 9:30 a.m. – 11:30 a.m.

PLACE: 301 Senate Office Building (please note the room number has changed since the October 10, 2016 notice), 404 South Monroe Street, Tallahassee, Florida, 32399-1100; telephone conference number: 1(888)670-3525, participant code: 746-582-9551

DATE AND TIME: Wednesday, November 2, 2016, 1:30 p.m. – 3:30 p.m.

PLACE: Orange County IFAS Extension, Main Auditorium, 6021 South Conway Road, Orlando, Florida 32812

DATE AND TIME: Thursday, November 3, 2016, 9:30 a.m. – 11:30 a.m.

PLACE: Hillsborough County IFAS Extension, Conference Center, 5339 County Road 579, Seffner, Florida 33584

GENERAL SUBJECT MATTER TO BE CONSIDERED:

These rule workshops will provide interested taxpayers with an opportunity to ask questions and provide comments on the application process, review, and administration of the Natural Gas Fuel Fleet Vehicle Rebate Program.

A copy of the agenda may be obtained by contacting April Groover Combs, 600 South Calhoun Street, Suite B04, Tallahassee, Florida 32399-0001 or telephone: (850)617-7470.

Note: The Americans with Disabilities Act language available in the e-rulemaking system is optional and may be used at the discretion of the division.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Office of Early Learning announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2016, 4:30 p.m. (ET) until business concludes

PLACE: Online via GoToWebinar; register to attend the webinar at:

<https://attendee.gotowebinar.com/register/7645366520715418115>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board action and review items relating to the Child Care Executive Partnership (CCEP) Program.

A copy of the agenda may be obtained by contacting: Ashley.Mitchell@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley.Mitchell@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 17, 2016, 10:00 a.m.

PLACE: Tampa Marriott Westshore, 1001 North Westshore Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Ms. Vickie Koenig, Chief of Policy & Special Programs, Criminal Justice Professionalism Division, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Vickie Koenig, Chief of Policy & Special Programs, Criminal Justice Professionalism Division, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 20, 2016, 5:00 p.m. – 7:00 p.m.

PLACE: Florida Solar Energy Center, 1679 Clearlake Road, Cocoa, Florida 32922

GENERAL SUBJECT MATTER TO BE CONSIDERED: Corridor planning study along State Road (SR) 524 from Friday Road west of Interstate 95 (I-95) to Industry Road, in Brevard County.

The study will open discussion about the corridor's growth and its future use. The planning study develops and evaluates alternative corridor improvement concepts to support a multimodal approach to providing for future transportation needs.

A copy of the agenda may be obtained by contacting: Ralph Bove, WSP | Parsons Brinckerhoff at (407)587-7800 or Bovers@pbworld.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ralph Bove, WSP | Parsons Brinckerhoff at (407)587-7800 or Bovers@pbworld.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Olson, public information manager, 719 S Woodland Boulevard, DeLand, FL 32720, (386)943-5497, steve.olson@dot.state.fl.us or Ralph Bove, WSP | Parsons Brinckerhoff, (407)587-7800, Bovers@pbworld.com.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Seaport Environmental Management Committee (SEMC) of the Florida Seaport Transportation and Economic Development Council (FSTED) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, October 17, 2016, 10:00 a.m.

PLACE: Dial-in number: (605)475-5900, access code: 9348585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Environmental Management Committee (SEMC) of the Florida Seaport Transportation and Economic Development Council (FSTED) emergency teleconference to be held due to cancellation of annual meeting on October 5, 2016 in Miami.

A copy of the agenda may be obtained by contacting: Toy Keller in the Florida Ports Council Offices at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Toy Keller in the Florida Ports Council Offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Toy Keller in the Florida Ports Council Offices at (850)222-8028.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday October 17, 2016, 2:00 p.m., ET

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Solicitation Conference is to review the ITN with interested parties so that areas of misunderstanding or ambiguity are clarified.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.PrePaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ITN Administrator at the email address provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a Special Commission Conference in the following docket to which all interested persons are invited.

DOCKET NO. 160021-EI

DATE AND TIME: October 27, 2016, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the petition for rate increase by Florida Power & Light Company.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

The Florida Public Service Commission Conference's Notice, Agenda, related documents, and contact information may be obtained from: www.floridapsc.com. Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

Changes to this notice will be published at the earliest practicable time on the Commission's website.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Local Emergency Planning Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2016, 10:00 a.m.

PLACE: Okaloosa Emergency Operations Center, 90 College Blvd., Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Local Emergency Planning Committee including: training activities, planning activities and public outreach. Subcommittee meetings will precede the general meeting starting at 9:00 a.m. Additional subcommittee meetings may be held via teleconference on Oct. 18, 2016.

A copy of the agenda may be obtained by contacting: West Florida Regional Planning Council, 1(800)226-8914 or by visiting our website at www.wfrpc.org/lepc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Ahlen at the West Florida Regional Planning Council 1(800)226-8914, Ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Ahlen at the West Florida Regional Planning Council, 1(800)226-8914, Ext. 210.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
 DATE AND TIME: October 20, 2016, 11:00 a.m.
 PLACE: North Central Florida Regional Planning Council, 2009 Northwest 67th Place, Gainesville, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.
 A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council
 The Tampa Bay Regional Planning Council Clearinghouse Review Committee announces a public meeting to which all persons are invited.
 DATE AND TIME: October 24, 2016, 9:30 a.m.
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular business of the Clearinghouse Review Committee.
 A copy of the agenda may be obtained by contacting: Avera Wynne, avera@tbrpc.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Avera Wynne, avera@tbrpc.org.

DEPARTMENT OF HEALTH

Board of Dentistry
 The Department of Health, Board of Dentistry, announces a CHANGE AS TO LOCATION of a Probable Cause Panel meeting, notice of which was published in the Florida Administrative Register on September 9, 2016 in Volume 42, No. 176. This meeting will now be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public:
 DATE AND TIME: November 4, 2016, 9:00 a.m., ET
 PLACE: Telephone number: 1(888)670-3525; when prompted, enter conference code: 4552635641#
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of reconsideration cases.
 A copy of the agenda may be obtained by visiting www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program
 The Department of Children and Families announces a telephone conference call to which all persons are invited.
 DATE AND TIME: Friday, October 14, 2016, 11:00 a.m. – 1:00 p.m., Eastern
 PLACE: Conference call: number: 1(888)670-3525, participant code: 671 5356 658#
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for members of the Council to discuss questions they have related to sections of the report they are participating in. These sections are: Housing, Data, Education, Civil Citation, and Financial Viability.
 A copy of the agenda may be obtained by contacting: this meeting has no agenda.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: the Family Safety and Preservation Program. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 13, 2016, 11:30 a.m. until completion of agenda

PLACE: Telephone conference number: 1(888)670-3525, participant code: 5073148497; Florida Independent Living Council, Inc., 1416 N. Adams Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee and Task Force meetings: please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council. The meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624, toll-free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

BROWARD SOIL AND WATER CONSERVATION DISTRICT

The Broward Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2016, 6:30 p.m.

PLACE: Conference Room at the Emma Lou Olson Civic Center, 1801 NE Sixth St., Pompano Beach, FL 33060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the District.

A copy of the agenda may be obtained by contacting: Fred Segal, (954)849-0745.

POLK REGIONAL WATER COOPERATIVE

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 19, 2016, 2:00 p.m.

PLACE: Polk County Tourism and Sports Marketing Headquarters Building, Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida, 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Polk Regional Water Cooperative will hold a regularly scheduled meeting to address subjects dealing with water conservation, project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: the Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Diane Pannebaker, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, by calling Diane Pannebaker at (863)534-6444, or by accessing the PRWC website: www.prwcwater.org. Meeting agendas and other documents can be found in the Documents & Agendas section of the website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Neil Combee Administration Building, 330 W. Church Street, Bartow, Florida 33831, (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gene Heath, Coordinator, Polk Regional Water Cooperative, (813)920-0180, GeneHeath@PRWCwater.org.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Robert R. Drago, In Re: Bent Tree Villas East Condominium Association, Inc., Docket No. 2016041891, on August 22, 2016. The following is a summary of the agency's declination of the petition:

The Division declined to issue a Declaratory Statement because it may not invalidate an Association's rule; and may not issue a statement without sufficient facts and competent, substantial evidence.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and

Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539; Danielle.Walker@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Brandon T. Crossland, Esq. and Mark Westbrook, In Re: ARDA Resort Owners Coalition, Incorporated; Ventura Condominium Association, Inc.; Caribbean Beach Club Association, Inc.; Lehigh Resort Club Condominium Association, Inc.; Docket No. 2016033188, on July 14, 2016. The following is a summary of the agency’s disposition of the petition:

Section 718.112(2)(l), Florida Statutes, does not impose an independent obligation on Petitioners to retrofit with a fire sprinkler system. There is no conflict between Sections 721.24 and 718.112(2)(l), Florida Statutes, as they apply to the petitioners’ respective timeshare condominiums. Section 721.24, Florida Statutes, provides an affirmative duty for various firesafety systems, while Section 718.112(2)(l), Florida Statutes, provides a process for residential condominium associations to forego retrofitting if otherwise obligated to retrofit.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539; Danielle.Walker@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
PUBLIC ANNOUNCEMENT
REGARDING SOLICITING QUALIFICATIONS

Scope of Services: Pursuant to Sections 255.0525, 255.20 and 1013.45, Florida Statutes, the District Board of Trustees of Miami Dade College (the “Board”) is soliciting applications for remodeling, renovation and selective restoration and preservation of the National Historic David W. Dyer U.S. Court House.

The Dyer Federal Courthouse Building sits across the Miami Dade College Wolfson Campus Building 1000 on NE 1st Avenue between NE 3rd Street and NE 4th Street. The Dyer Federal Courthouse Building was completed in 1933 in the Neo Classical Style with strong influences from the Mediterranean Revival Style. The building listed in the National Register of Historic Places in 1983. Dyer Federal Courthouse was originally designed by the firm of Phineas Paist and Harold Stewart, one of the premier architectural firms in Miami at the time.

The Dyer Court House Building is composed of a three story structure with a partial basement and a partial Mezzanine. The footprint of the Building is approximately 256’x228’ with approximately 171,500 GSF. The basement has an approximate area of 32, 500 GSF of which approximately 9,250 will be separated by a security wall to continue to serve the adjacent Atkins facility. The remaining 23,250 GSF will

be incorporated into the MDC Dyer Facility. The first level has approximately 56,500 GSF, the Mezzanine has approximately 7,500 GSF, the second level has approximately 46,000 GSF and the third level has approximately 29,000 GSF. The total approximate area to be remodeled/renovated for the MDC Dyer Project is approximately 162,250 GSF. The work shall include completion of the secure separation of Dyer from the Atkins Federal Building, new and separate utility systems including HVAC, Electrical including lighting/power and low voltage, IT, communications, security, and the disconnect and removal of the existing systems not designated to be reused. The installation of two new exit stairs and one elevator core if required within the building. The construction of a skylight system over the interior open courtyard. The renovation/remodel of approximately 162,250 GSF into classrooms, large event venues, library spaces, open student collaboration spaces, offices and other related college spaces including the structural modifications required to achieve the new program spaces. The repairs, cleaning and waterproofing of the exterior historical wall system. The repairs of the existing window. Any other work deemed to be required to achieve the MDC programs. The A/E and the CM selected will assist the MDC Wolfson Campus & Facilities Staff in developing the Educational Specifications and Facilities list for the programs to be housed at the Dyer Federal Courthouse Building.

Dyer Building Construction Budget

The initial Construction Budget for Phase II and Phase III of the Dyer Building is \$40,000,000.00

Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website at <http://www.mdc.edu/purchasing/bids.asp>

Please direct questions to:

Ramon S. Bristol Castrillon, MA, CPPO, FCCN

Assistant Purchasing Director,

Facilities/Plant Maintenance

Tel: (305)237-0011

Email: rbristol@mdc.edu

STATE BOARD OF ADMINISTRATION

Request for Qualifications

The State Board of Administration is soliciting competitive responses from individuals offering actuarial consulting services to the Florida Commission on Hurricane Loss Projection Methodology (Commission). The Request for Qualifications will be available on October 12, 2016, on the Commission website at www.sbafla.com/methodology. The deadline for submitting a complete response is 2:00 p.m., ET on November 2, 2016.

**Section XII
Miscellaneous**

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority

Notice of Publication of 2016-2017 Regulatory Plan

NOTICE IS HEREBY GIVEN that on October 5, 2016, the Peace River Manasota Regional Water Supply Authority published their 2016-2017 Regulatory Plan on the Peace River Manasota Regional Water Supply Authority's website. The Regulatory Plan is available on the Authority's website at: www.regionalwater.org.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

Florida Commission on Human Relations FY 2016-17

Regulatory Plan

On October 10, 2016, the Florida Commission on Human Relations published its regulatory plan on its website. The regulatory plan is accessible through the link http://fchr.state.fl.us/fchr/media/files/2016_17_regulatory_plan.

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.