

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Marketing and Development**

RULE NOS.:	RULE TITLES:
5H-17.001	Purpose; Establishment of Campaign
5H-17.002	Definitions
5H-17.003	Adoption of the Florida Agricultural Promotional Campaign Identifiers
5H-17.004	Use of the Identifiers; Deposit of Funds
5H-17.005	Participant Registration; Application Forms; Classes of Membership
5H-17.006	Renewal
5H-17.007	Acquisition Procedures for Purchasing Services Directly Related to the Campaign

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to substantially revise the Florida

Agricultural Promotion Campaign to increase consumer awareness and expand the market for Florida agricultural products.

**SUBJECT AREA TO BE ADDRESSED:** Implementation of the Florida Agricultural Promotion Campaign

**RULEMAKING AUTHORITY:** 570.07(23), 571.24(9) FS.

**LAW IMPLEMENTED:** 571.23, 571.24, 571.25, 571.26, 571.29, 571.301 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Christopher Green, Assistant Director, Division of Marketing and Development, 407 South Calhoun Street, Tallahassee, FL 32399, Christopher.Green@FreshFromFlorida.com

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.:	RULE TITLE:
68A-6.001	Captive Wildlife Definitions

**PURPOSE AND EFFECT:** The purpose and effect of this rule development effort is to provide definitions for certain terms

in the captive wildlife rules to improve clarity and consistency.

**SUBJECT AREA TO BE ADDRESSED:** Subject area covered in the proposed rules includes the regulations governing captive wildlife.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** : Art. IV, Sec. 9, Florida Constitution; Sections 379.303, 379.304, 379.305, 379.372, 379.373, 379.374, 379.3761, 379.3762, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Major Rob Beaton, Division of Law Enforcement, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

RULE NO.:	RULE TITLE:
69K-18.004	Intern Training Agencies.

**PURPOSE AND EFFECT:** The purpose of the proposed amendment is to incorporate the appropriate form to register as an intern training agency.

**SUBJECT AREA TO BE ADDRESSED:** Registration form for funeral establishment intern training agencies.

**RULEMAKING AUTHORITY:** 497.103, 497.370, 497.375 FS.

**LAW IMPLEMENTED:** 497.370, 497.375 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Thursday, October 27, 2016, 2:30 p.m.

**PLACE:** Room 320, Claude Pepper Building, 111 W. Madison Street, Tallahassee

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Simon, telephone: (850)413-4985, email: ellen.simon@myfloridacfo.com. Also online at: <http://www.myfloridacfo.com/Division/GeneralCounsel/Rule>

WorkshopMeetings/default.asp If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ellen Simon, Assistant Division Director, address: 200 E. Gaines Street, Tallahassee, FL 32399, telephone: (850)413-4985, email: ellen.simon@myfloridacfo.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Food Safety

RULE NO.: 5K-4.002  
 RULE TITLE: Adoption of Federal Regulations and Other Standards

PURPOSE AND EFFECT: The purpose of this rule development is to update federal regulations previously adopted by reference in this rule section and used by this agency to facilitate the regulation and inspection of agriculture based food establishments. Updated and included for adoption are the relevant sections of the Code of Federal Regulations, Title 21, Parts 170 - 190. These sections address the ingredients and additives “generally recognized as safe” (or GRAS) for human consumption and the regulation of dietary supplements. The effect of this proposed rule is to provide uniformity and consistency with both our regulated industry that is already operating on the current versions of the federal code language and with our federal partners with which we have ongoing cooperative agreements for inspection services.

SUMMARY: Update the relevant Codes of Federal Regulation which are the national codes for food safety regulation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Sections 500.09, 500.13, 570.07(23), FS.

LAW IMPLEMENTED: Sections 500.02, 500.03, 500.04, 500.09, 500.10, 500.11, 500.171, 500.172, 500.177, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Daniel S. Hixson, Food Safety Rules Coordinator, Division of Food Safety, 3125 Conner Boulevard MS C-18, Tallahassee, Florida, 32399-1650, telephone number (850)245-5588.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniel S. Hixson, Food Safety Rules Coordinator, Division of Food Safety, 3125 Conner Boulevard MS C-18, Tallahassee, Florida, 32399-1650, telephone number: (850)245-5588

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-4.002 Adoption of Federal Regulations and Other Standards.

(1) The following materials are hereby incorporated and adopted as rules under the Florida Food Act, Chapter 500, F.S. Copies of all referenced materials documents are available for examination at the Florida Department of Agriculture and Consumer Services, Division of Food Safety, Bureau of Food and Meat Inspection, 3125 Conner Boulevard, Suite H, Tallahassee, Florida 32399-1650 or online as indicated.

(a) through (c) No change.

(d) Code of Federal Regulations Title 21 – Food and Drugs, Part 1, Part 2, Sections 2.5, 2.25-2.125, Parts 7, 70, 73-74, 100, Part 101, (excluding subsection 101.9(g)(2)), Parts 102-109, Part 110 (except for 110.80(b)(3)(i) is amended to required refrigerated foods to be maintained at a temperature of 41 degrees Fahrenheit (5 degrees Celsius) or below and 110.80(b)(3)(iii) is amended to require that hot foods to be maintained at a temperature of 135 degrees Fahrenheit (57 degrees Celsius) or above), Part 111 – ~~190~~ ~~469~~ and Part 1240, revised as of April 1, 2014, <http://www.flrules.org/Gateway/reference.asp?No=Ref-04645>.

(e) No change.

(2) through (4) No change.

Rulemaking Authority 500.09, 500.12(1)(f), 500.12(5)(d), 500.12(6), 500.459, 570.07(23), (24) FS. Law Implemented 500.02, 500.03, 500.032, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.147, 500.166, 500.169, 500.172, 500.459, 570.07(2), (6), (9),

(16), (18), (24), 570.0725 FS. History—Revised 3-1-72, Amended 12-31-74, 1-18-83, 6-17-85, Formerly 5E-6.02, Amended 7-25-88, 4-13-92, Formerly 5E-6.002, Amended 8-8-95, 9-9-96, 12-10-96, 4-10-97, 9-8-97, 11-15-99, 2-5-04, 3-1-09, 2-25-15,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Dr. Tiffiani Miller, Director, Division of Food Safety, 3125 Conner Boulevard MS C-18, Tallahassee, Florida, 32399-1650, telephone number (850) 245-5595.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Adam H. Putnam, Commissioner

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 20, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 21, 2016

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

RULE NO.: RULE TITLE:

61G4-21.003 Filing Claims

PURPOSE AND EFFECT: To update the claim form.

SUMMARY: Update claim form.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.108 FS.

LAW IMPLEMENTED: 489.141 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-21.003 Filing Claims.

(1) A claim against the Recovery Fund shall be made on Form DBPR/CILB/022, (Rev. August 2016 October 2008) “Florida Homeowners’ Construction Recovery Fund Claim Form,” hereby adopted and incorporated by reference. The address of the Fund where the form can be obtained is: 2601 Blair Stone Road, Tallahassee, FL 32399-1039. The Fund phone number is (850) 921-6593.

(2) through (8) No change.

Rulemaking Authority 489.108 FS. Law Implemented 489.141 FS. History—New 7-11-95, Amended 7-1-96, 7-7-05, 4-27-08, 3-18-10,

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Construction Industry Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 16, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 17, 2016

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE NO.: RULE TITLE:

64B18-14.002 Disciplinary Guidelines

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 90, May 9, 2016 issue of the Florida Administrative Register.

A previous Notice of Change for the rule published on September 20, 2016, in Vol. 42, No. 183, of the Florida Administrative Register. The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and by a discussion and vote by the

Board at its September 9, 2016 meeting. The rule shall now read as follows:

64B18-14.002 Disciplinary Guidelines.

(+) The Board sets forth below a range of disciplinary guidelines from which disciplinary penalties will be imposed upon an applicant or licensee whom it regulates under Chapter 461, F.S. The purpose of the disciplinary guidelines is to give notice to licensees of the range of penalties which will normally be imposed upon violations of particular provisions of either Section 461.012 or 456.072, F.S. The brief description of each violation is provided for quick reference and is not meant to convey all elements of any given statutory provision; the full language of each statutory provision cited must be consulted in order to determine the conduct involved. The disciplinary guidelines are based upon a single count violation of each provision listed. Multiple counts of violations of the same provision of Chapter 461, F.S., or the rules promulgated thereto, or other unrelated violations contained in the same administrative complaint will be grounds for enhancement of penalties. All penalties at the upper range of the sanctions set forth in the guidelines, i.e., suspension, revocation, etc., include lesser penalties, i.e., fine, probation or reprimand which may be included in the final penalty.

VIOLATION	FIRST OFFENSE	SECOND OFFENSE
(a) through (o) will be renumbered as (1) through (15) No change.		
(16) (+) Paying or receiving any commission, bonus, kickback, rebate or engaging in any split-fee arrangement in any form whatsoever with a physician, organization, agency or person, either directly or indirectly, for patients referred to providers of health care goods and services, including, but not limited to hospitals, nursing homes, clinical laboratories, ambulatory surgical	The Board shall impose a penalty ranging from reprimand to suspension and a fine of \$1,000 to \$5,000.	The Board shall impose a penalty ranging from reprimand to suspension and a fine of \$10,000.

centers or pharmacies. (461.013(1)(cc) through a violation of 456.054, F.S.)		
(q) through (aaa) will be renumbered as (17) through (53) No change.		
(54) (bbb) Being convicted of, or entering a plea of guilty or nolo contendere to, any misdemeanor or felony, regardless of adjudication, to any of the acts set forth in Section 456.072(1)(ii), F.S., relating to the Medicaid program.	The Board shall impose a penalty ranging from suspension to revocation and a fine of <del>\$1,000</del> <u>\$10,000</u> to <del>\$8,000</del> .	The Board shall impose a penalty ranging from suspension to revocation and a fine of <del>\$8,000</del> to 10,000.
(ccc) through (ddd) will be renumbered as (55) through (56) No change.		
(57) (eee) Being convicted of, or entering a plea of guilty or nolo contendere to, any misdemeanor or felony, regardless of adjudication, a crime in any jurisdiction which relates to health care fraud. (456.072(1)(II), F.S.)	The Board shall impose a penalty ranging from suspension to revocation and a fine of <del>\$8,000</del> <u>\$10,000</u> to <del>\$2,500</del> , per count.	The Board shall impose a penalty ranging from suspension to revocation, require continuing education, and a fine of <del>\$8,000</del> to \$10,000, per count.
(fff) through (iii) will be renumbered as (58) through (61) No change.		

Rulemaking Authority 456.072, 456.079, 461.005, 461.013 FS. Law Implemented 456.033, 456.063, 456.072, 456.079, 461.012, 461.013 FS. History—New 11-21-79, Amended 8-31-81, Formerly 21T-14.02, Amended 10-14-86, 12-8-88, 1-19-92, 4-26-93, Formerly 21T-14.002, 61F12-14.002, Amended 2-25-96, 5-29-97, Formerly 59Z-14.002, Amended 11-17-97, 8-24-00, 8-13-02, 4-26-04, 6-14-06, 10-10-06, 11-25-07, 12-25-11, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance or Waiver, filed on July 15, 2016, by Scott Douglas Chambers. The Notice of Petition for Variance or Waiver was published in Vol. 42, No. 145 of the July 27, 2016, Florida Administrative Register. Petitioner sought a variance or waiver of the financial responsibility and stability requirements of Rule 61G4-15.006, F.A.C., in order to change the status of his license to that of a certified pool/spa servicing contractor's license. The Board considered the instant Petition at a duly-noticed public meeting held on August 12, 2016, in Jacksonville. The Board's Order, filed on September 29, 2016, denied the petition finding that Petitioner had not demonstrated a substantial hardship or is affected in a manner significantly different from the way the rule affects other similarly situated persons who are subject to the rule. In addition, the Petition has not shown how application of the rule creates a substantial hardship or violates principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blairstone Road, Tallahassee, FL 32399-1039, telephone: (850)487-1395 or by electronic mail: [Amanda.Wynn@myfloridalicense.com](mailto:Amanda.Wynn@myfloridalicense.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance or Waiver, filed on May 11, 2016, by Nolan Carl

Sweeting. The Notice of Petition for Waiver or Variance was published in Vol. 42, No. 120 of the June 21, 2016, Florida Administrative Register. Petitioner sought a waiver or variance from the Builder Contractor's license examination until December 31, 2016. The Board considered the instant Petition at a duly-noticed public meeting held on July 15, 2016, in Lake Mary, Florida. The Board's Order, filed on September 20, 2016, denied the petition finding that Petitioner had not demonstrated a substantial hardship or is affected in a manner significantly different from the way the rule affects other similarly situated persons who are subject to the rule. In addition, the Petition has not shown how application of the rule creates a substantial hardship or violates principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039, telephone: (850)487-1395 or by electronic mail: [Amanda.Wynn@myfloridalicense.com](mailto:Amanda.Wynn@myfloridalicense.com).

**DEPARTMENT OF HEALTH**

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits

NOTICE IS HEREBY GIVEN that on October 3, 2016, the Board of Dentistry received a petition for variance or waiver filed by Lesbia B. Drukteinis, DDS, seeking a variance or waiver of Rule 64B5-14.003, Florida Administrative Code, which requires that the applicant for a Pediatric Conscious Sedation Permit demonstrates that he/she graduated within 24 months prior to application for the permit, from an accredited post-doctoral pediatric residency.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on September 22, 2016, the Board of Physical Therapy Practice, received a petition for variance or waiver filed by Erika Jentry from Rule 64B17-2.001, F.A.C., which states that the application fee is nonrefundable and is valid for one year from the original submission of the application and after one year applicant must submit a new application and fee to be considered for licensure. Comments on this petition should be filed with the Board of Physical Therapy Practice Allan Hall, Executive

Director, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373 or MQA\_PhysicalTherapy@doh.state.fl.us., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allan Hall, Executive Director, at the above address.

**DEPARTMENT OF HEALTH**

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on September 16, 2016, the Board of Physical Therapy Practice received a petition for variance or waiver filed by Andres Valdes Gonzalez from Rule 64B17-2.001, F.A.C., which states that the application fee is nonrefundable and is valid for one year from the original submission of the application and after one year applicant must submit a new application and fee to be considered for licensure. Comments on this petition should be filed with the Board of Physical Therapy Practice Allan Hall, Executive Director, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373 or MQA\_PhysicalTherapy@doh.state.fl.us., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allan Hall, Executive Director, at the above address.

**DEPARTMENT OF HEALTH**

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on September 26, 2016, the Board of Physical Therapy Practice received a petition for variance or waiver filed by Maydolis Perez Barrera from subsection 64B17-2.001(1), F.A.C., which states that the application fee is nonrefundable and is valid for one year from the original submission of the application and after one year applicant must submit a new application and fee to be considered for licensure. Comments on this petition should be filed with the Board of Physical Therapy Practice Allan Hall, Executive Director, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373 or MQA\_PhysicalTherapy@doh.state.fl.us., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allan Hall, Executive Director, at the above address.

**DEPARTMENT OF HEALTH**

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on September 26, 2016, the Board of Physical Therapy Practice received a petition for variance or waiver filed by Monique Seekles, from Rule 64B17-3.001, F.A.C., regarding providing original

documentation from the institution with instructional seals and signatures and does not permit notarized copies of transcripts or course descriptions for credentials reviews. Comments on this petition should be filed with the Board of Physical Therapy Practice, Allan Hall, Executive Director, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373 or MQA\_PhysicalTherapy@doh.state.fl.us., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allan Hall, Executive Director, at the above address.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Florida Department of State announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 17, 2016, 10:30 a.m. – 5:00 p.m. or until all work is completed; October 18 & 19, 2016 – 8:00 a.m. – 5:00 p.m. or until all work is completed.

**PLACE:** Heritage Hall Auditorium, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Florida Historical Commission will hold a business meeting for the purposes of conducting commission business to assist the Division of Historical Resources in carrying out the purposes, duties, and responsibilities of the division. The Florida Historical Commission business meeting will be followed by the fiscal year 2018 Special Category Grant Review and Ranking. If funded, these grants would be active from July 2017 to June 2019.

A copy of the agenda may be obtained by contacting: Yasha Rodriguez, Historic Preservation Grants Supervisor, with the Division of Historical Resources at: Yasha.Rodriguez@DOS.MyFlorida.com or (850)245-6362.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nicholas Yarbrough at Nick.Yarbrough@dos.myflorida.com or (850)245-6332. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Office of Energy

NOTICE OF PUBLIC MEETINGS, HEARINGS, OR WORKSHOPS

The Florida Department of Agriculture and Consumer Services, Office of Energy announces a workshop to which all persons are invited:

DATE AND TIME: Tuesday, October 25, 2016, 9:30 a.m. – 11:30 a.m.

PLACE: 110 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida, 32399-1100, Conference Number: 1(888)670-3525, Conference Code: 746-582-9551

DATE AND TIME: Wednesday, November 2, 2016, 1:30 p.m. – 3:30 p.m.

PLACE: Orange County IFAS Extension, Main Auditorium, 6021 South Conway Road, Orlando, Florida 32812

DATE AND TIME: Thursday, November 3, 2016, 9:30 a.m. – 11:30 a.m.

PLACE: Hillsborough County IFAS Extension, Conference Center, 5339 County Road 579, Seffner, Florida 33584

GENERAL SUBJECT MATTER TO BE CONSIDERED: These rule workshops will provide interested taxpayers with an opportunity to ask questions and provide comments on the application process, review, and administration of the Natural Gas Fuel Fleet Vehicle Rebate Program.

A copy of the agenda may be obtained by contacting: April Groover Combs, 600 South Calhoun Street, Suite B04, Tallahassee, Florida 32399-0001 or telephone: (850)617-7470. Note: The American Disabilities Act language available in the e-rulemaking system is optional and may be used at the discretion of the division.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission The Criminal Justice Standards and Training Commission announces public meetings to which all persons are invited.

DATES AND TIMES: October 31 – November 3, 2016 October 31, 2016, 8:00 a.m. – 5:00 p.m., Officer Discipline Class

November 1, 2016, 8:00 a.m. – 5:00 p.m., Officer Discipline Class

November 1, 2016, 8:30 a.m. – 12:00 p.m., Florida Criminal Justice Educators Association Meeting

November 1, 2016, 10:00 a.m. – 11:30 p.m., Training Center Director Scholarship Committee Meeting (Committee Members Only)

November 1, 2016, 12:00 p.m. – 1:00 p.m., Training Center Director Executive Board Committee Meeting (Board Members Only)

November 1, 2016, 1:00 p.m. – 3:00 p.m., Training Center Director Steering Committee Meeting (Committee Members Only)

November 1, 2016, 3:00 p.m. – 4:00 p.m., Training Center Director Basic Recruit Committee

November 1, 2016, 3:00 p.m. – 4:00 p.m., Training Center Director Officer Wellness Committee Meeting

November 1, 2016, 3:00 p.m. – 4:00 p.m., Training Center Director Advanced/Specialized Training Committee Meeting

November 1, 2016, 3:00 p.m. – 4:00 p.m., Training Center Director High Liability Committee Meeting

November 1, 2016, 3:00 p.m. – 4:00 p.m., Training Center Director Rules Committee Meeting

November 1, 2016, 4:00 p.m. – 5:00 p.m., Training Center Director Open Forum

November 2, 2016, 8:00 a.m. – 5:00 p.m., Officer Discipline Class

November 2, 2016, 8:30 a.m. – Open, Training Center Directors Association Business Meeting

November 2, 2016, 10:00 a.m. – Open, Probable Cause Determination Hearings

November 2, 2016, 1:00 p.m. – Open, Regional Criminal Justice Selection Center Directors Association

November 2, 2016, 3:00 p.m. – 5:00 p.m., Commission Workshop – Keeping Communities Safe: Community Safety Advisory Group Report

November 3, 2016, 8:00 a.m. – 5:00 p.m., Officer Discipline Class

November 3, 2016, 8:30 a.m. – Open, Criminal Justice Standards and Training Commission Business Meeting

November 3, 2016, 10:00 a.m. – Open, Criminal Justice Standards and Training Commission Officer Disciplinary Hearings

PLACE: Hyatt Regency Sarasota; 1000 Boulevard of the Arts, Sarasota, Florida 34236. Front desk telephone: (941)953-1234; reservation number: TBD; fax number: (941)952-1987; guestroom rate: \$98.00/night plus applicable taxes for single or double; available from October 30 – November 4, 2016; check-in: 4:00 p.m. and check-out: 11:00 a.m.; cancellation policy: cancellations made within 48 hours prior to arrival will forfeit one night's room and tax. Group Name: Criminal Justice Standards & Training Commission Meeting Group; reservation website:

https://resweb.passkey.com/go/FDLECriminalJusticeStandards Reservation deadline: October 7, 2016; parking: outdoor complimentary self-parking is available. Valet parking is available for a fee of \$8.00 per day (no reservation as a guest), and \$23.00 per night with no in/out fees.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-

certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Joyce Gainous-Harris at (850)410-8615 or email at JoyceGainous-Harris@fdle.state.fl.us if you have questions about the above meetings.

If you have questions about the Officer Discipline Agenda, please contact Anjani Torres at (850)410-8625 or email at AnjaniTorres@fdle.state.fl.us.

If you have questions about hotel accommodations, please contact Cheryl Taylor at (850)410-8657 or email at cheryltaylor@fdle.state.fl.us.

The Commission packet can be viewed or downloaded after October 18, 2016, at: <http://www.fdle.state.fl.us/cms/CJSTC/Commission/CJSTC-Home.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joyce Gainous-Harris, (850)410-8615, JoyceGainous-Harris@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Transportation Commission (FTC) announces public meetings to which all persons are invited.

**DATES AND TIMES:** October 17, 2016, 1:00 p.m. until conclusion of business; October 18, 2016, 8:00 a.m. until conclusion of business

**PLACE:** Florida Department of Transportation Central Office, Executive Conference Room, 605 Suwannee Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A Charrette on Transportation Authority Performance Measures.

A copy of the agenda may be obtained by contacting the FTC, 605 Suwannee Street, MS 9, Tallahassee, Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the FTC, 605 Suwannee Street, MS 9, Tallahassee, Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the FTC, 605 Suwannee Street, MS 9, Tallahassee, Florida 32399, (850)414-4105.

**STATE BOARD OF ADMINISTRATION**

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 18, 2016, 1:30 p.m., ET until conclusion of meeting

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

Persons wishing to participate by phone may dial: 1(888)670-3525 and enter conference code: 7135858151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The discussion will include the October claims-paying capacity estimates. In addition, if a rule hearing on Rule 19-8.010, F.A.C., Reimbursement Contract, is timely requested, the Advisory Council will also review comments made by the public at the rule hearing. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**COMMISSION ON ETHICS**

The Commission on Ethics announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, October 21, 2016, 9:00 a.m.

**PLACE:** First District Court of Appeal, Third Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech



impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**  
The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 24, 2016, 2:30 p.m., ET

**PLACE:** District Headquarters, 81 Water Management Drive, Havana, FL 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for the Invitation to Bid (ITB) 17B-003 for the 2017 Hand Planting Services for Reforestation and Groundcover Restoration.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwwater.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwwater.com.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

The Agency for Health Care Administration (AHCA) announces a public meeting to which all persons are invited.

**DATE AND TIMES:** October 18, 2016, 1:00 p.m. – 5:00 p.m.; 1:00 p.m. – 2:00 p.m., MCAC Subcommittee Meetings; 2:00 p.m. – 5:00 p.m., MCAC Meeting

**PLACE:** AHCA Headquarters, 2727 Mahan Drive, Tallahassee; call-in information is available upon request.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Medical Care Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Carla Sims in the Medicaid Director’s office at (850)412-4013 or by email at Carla.Sims@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carla Sims in the Medicaid Director’s office at (850)412-4013 or by email at Carla.Sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Sims in the Medicaid Director’s office at (850)412-4013 or by email at Carla.Sims@ahca.myflorida.com. In addition, meeting information is available on the MCAC webpage located at <http://ahca.myflorida.com/medicaid/mcac/meetings.shtml>.

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

The Florida E911 Board announces public meetings to which all persons are invited.

**DATES AND TIMES:** October 12, 2016, 9:00 a.m. until completion; October 13, 2016, 9:00 a.m. until completion, **CANCELLED**

**PLACE:** Embassy Suites Orlando North, 225 Shore Crest Drive, Altamonte Springs, FL 32701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These meetings have been cancelled.

A copy of the agenda may be obtained by contacting: Samantha Ferrin at (850)487-7001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Samantha Ferrin at (850)487-7001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Samantha Ferrin at (850)487-7001.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 20, 2016, 9:30 a.m.

**PLACE:** Seminole County UF-IFAS Extension Services Office, 250 West County Home Road, Sanford, FL 32773

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a technical meeting to which the public is invited. The purpose of the meeting is to discuss and receive comments on the Lakes Harney and Monroe and Middle St. Johns River

Basin Management Action Plan and progress toward water-quality restoration during the period of September 1, 2015 through August 31, 2016.

A copy of the agenda may be obtained by contacting: Ms. Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at [Moira.Homann@dep.state.fl.us](mailto:Moira.Homann@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at [Moira.Homann@dep.state.fl.us](mailto:Moira.Homann@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at [Moira.Homann@dep.state.fl.us](mailto:Moira.Homann@dep.state.fl.us).

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

The Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 4, 2016, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 6656186923

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General business of the board.

A copy of the agenda may be obtained by contacting: Amber Greene at [Amber.Greene@flhealth.gov](mailto:Amber.Greene@flhealth.gov) or on the Board website at [www.floridasacupuncture.gov/meeting-information](http://www.floridasacupuncture.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amber Greene at [Amber.Greene@flhealth.gov](mailto:Amber.Greene@flhealth.gov) or on the Board website at [www.floridasacupuncture.gov/meeting-information](http://www.floridasacupuncture.gov/meeting-information). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amber Greene at [Amber.Greene@flhealth.gov](mailto:Amber.Greene@flhealth.gov) or on the Board website at [www.floridasacupuncture.gov/meeting-information](http://www.floridasacupuncture.gov/meeting-information).

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 18, 2016, 9:00 a.m.

PLACE: Renaissance Hotel, 6677 Sea Harbour Drive, Orlando, Florida 32821

The telephone number is (407)248-7309.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General business of the Board.

A copy of the agenda may be obtained by contacting: Amber Greene at [Amber.Greene@flhealth.gov](mailto:Amber.Greene@flhealth.gov) or on the Board website at <http://floridasosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amber Greene at [Amber.Greene@flhealth.gov](mailto:Amber.Greene@flhealth.gov) or on the Board website at <http://floridasosteopathicmedicine.gov/meeting-information/>.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amber Greene at [Amber.Greene@flhealth.gov](mailto:Amber.Greene@flhealth.gov) or on the Board website at <http://floridasosteopathicmedicine.gov/meeting-information/>.

**DEPARTMENT OF HEALTH**

**Division of Emergency Preparedness and Community Support**  
The Bureau of Emergency Medical Oversight, Injury Prevention Section announces a public meeting to which all persons are invited.

DATES AND TIMES: October 26, 2016, 9:00 a.m. – 5:00 p.m.; October 27, 2016, 9:00 a.m. – 3:00 p.m.

PLACE: Holiday Inn Tampa Westshore Hotel, 700 North Westshore Boulevard, Tampa, FL 33609

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Meeting objectives include:

- Establish the By-Laws and Charter for the Florida Injury and Violence Prevention Advisory Council (FIVPAC).

-Establish goals and objectives that support Florida’s Injury and Violence Prevention program.

-Provide a forum for collaboration, networking and sharing of best practices and evidence-based interventions.

A copy of the agenda may be obtained by contacting: Stephanie Brown by email: Stephanie.Brown@flhealth.gov or by phone: (850)245-4440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stephanie Brown by email: Stephanie.Brown@flhealth.gov or by phone: (850)245-4440. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Brown by email: Stephanie.Brown@flhealth.gov or phone: (850)245-4440.

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 17, 2016, 1:30 p.m. – 3:30 p.m.

PLACE: Via webinar/conference call; join the meeting from your computer, tablet or smartphone:

Web Address:  
<https://global.gotomeeting.com/join/950445453>; password: BSCIAC2016

Join the voice conference by phone: United States (toll-free) 1(877)309-2070; access code: 950-445-453; PIN: shown after logging into the Go To Meeting from your computer, tablet or smartphone.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Mary Klein, Mary.Klein@flhealth.gov, (850)245-4444, extension 3721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Klein, Mary.Klein@flhealth.gov, (850)245-

4444, extension 3721. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Klein, Mary.Klein@flhealth.gov, (850)245-4444, extension 3721.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families. announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2016, 10:00 a.m., Central Time

PLACE: Conference Call Number: 1(888)670-3525, participant code: 8187514601

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN-OIFS18001

To become the Lead Agency for Community-Based Care in Circuit 1 Northwest Region

Evaluators Briefing Conference Call

A copy of the agenda may be obtained by contacting: Randy Fleming, (850)483-6750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Randy Fleming, (850)483-6750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Randy Fleming, (850)483-6750.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2016, 2:00 p.m., Central Time

PLACE: Conference Call: 1(888)670-3525, participant code: 8187514601#

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN-01FS18001 To become the lead agency for Community Based Care in Circuit 1 Northwest Region.

A copy of the agenda may be obtained by contacting: Randy Fleming, (850)483-6750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Randy Fleming, (850)483-6750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Randy Fleming, (850)483-6750.

**COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.**

The Commission for Florida Law Enforcement Accreditation, Inc. announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 25, 2016, 1:30 p.m., October 26, 2016, 8:00 a.m.

**PLACE:** Bonaventure Resort and Spa, 250 Raquet Club Road, Weston, FL 32092

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Standards Review and Interpretations Committee,

Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Deborah Moody, (850)410-7200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deborah Moody. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deborah Moody.

**FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.**

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 24, 2016, 1:30 p.m., October 25, 2016, 9:30 a.m.

**PLACE:** Bonaventure Resort and Spa, 250 Raquet Club Road, Weston, FL 32092

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Standards Review and Interpretations Committee.

Discussion of candidate agencies for accreditation or reaccreditation and general business of the Commission.

A copy of the agenda may be obtained by contacting: Deborah Moody, (850)410-7200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deborah Moody. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deborah Moody.

**ATKINS - BARTOW**

The Florida Department of Transportation (FDOT), District One, and Florida's Turnpike Enterprise announce an ePublic Hearing to present their Tentative Five Year Work Programs for fiscal years beginning July 1, 2017, through June 30, 2022.

**DATES AND TIMES:** The ePublic Hearing begins at 9:00 a.m., Monday, October 17, 2016 and ends at 9:00 a.m., Monday, October 24, 2016. There are four ways to participate in the hearing.

1. Go to [www.swflroads.com](http://www.swflroads.com) and click on Future Projects during the times listed to watch a video about the Draft Tentative Work Programs for fiscal years 2018-2022, review the programs and maps, submit comments, and find information about how to contact a representative of the department with questions. The ePublic Hearing is open and available continuously during the listed times.
2. If you do not have access to a computer or the internet, you can use a computer at a local public library in each of the 12 counties within District One during the libraries' regular operating hours.
3. FDOT representatives will be available at the following locations to meet with you in person, answer any questions, and assist with website access:
  - Hardee County Library, 315 North 6th Avenue, Wauchula - Wednesday, October 19, 9:00 a.m. – 12:00 Noon
  - South Regional Library, 8065 Lely Cultural Parkway, Naples - Wednesday, October 19, 12:30 p.m. – 3:30 p.m.
  - Lakes Regional Library, 15290 Bass Road, Fort Myers - Thursday, October 20, 12:30 p.m. – 3:30 p.m.
  - Selby Library, 1331 1st Street, Sarasota - Thursday, October 20, 1:00 p.m. – 2:30 p.m.
  - Port Charlotte Public Library, 2280 Aaron Street, Port Charlotte - Thursday, October 20, 1:00 p.m. – 2:30 p.m.
  - Bartow Public Library, 2150 South Broadway Avenue, Bartow - Friday, October 21, 10:00 a.m. – 12:00 Noon
4. FDOT representatives will also be available with materials for review during the hearing week at the Florida Department of Transportation District One

offices located at 801 North Broadway Avenue in Bartow and 10041 Daniels Parkway in Fort Myers. You can schedule a meeting at the offices by calling (863)519-2392 (Bartow) or (239)225-1975 (Fort Myers).

FDOT will accept comments from all interested parties if received by Monday, October 31, 2016.

Mail comments to: Billy L. Hattaway, P.E., District Secretary, Florida Department of Transportation, P.O. Box 1249, Bartow, FL 33831, attention: Laura Herrscher, Intermodal Systems Development Administrator or email comments to [laura.herrscher@dot.state.fl.us](mailto:laura.herrscher@dot.state.fl.us).

This ePublic Hearing is developed in compliance with Section 339.135(4)(d), Florida Statutes, as amended and Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, religion, sex, age, national origin, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Jamie Schley, District One Interim Title VI Coordinator, (863)519-2573 or [jamie.schley@dot.state.fl.us](mailto:jamie.schley@dot.state.fl.us) by October 10, 2016.

#### HDR ENGINEERING, INC. - PENSACOLA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2016, 5:30 p.m. – 6:30 p.m., CT

PLACE: Marie K. Young Wedgewood Community Center, 6405 Wagner Road, Pensacola, FL

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT) will hold a public information meeting for proposed improvements to State Road (S.R.) 8 / Interstate 10 (I-10) at S.R. 95 (U.S. 29) in Escambia County. The meeting will be held Tuesday, October 25, 2016 from 5:30 p.m. to 6:30 p.m. CDT at the Marie K. Young Wedgewood Community Center, 6405 Wagner Road, Pensacola. The meeting will be an open-house format. FDOT representatives will be available to explain project information, address questions, explain proposed improvements, and receive comments. Maps, drawings, and other project information will be on display. There will not be a formal presentation.

Construction to reconfigure the I-10/U.S. 29 ramps and improve safety (Phase 1 Improvements) is underway and scheduled to be complete spring 2017. FDOT is designing further improvements to the interchange known as the "Ultimate Improvements" to address future capacity, operational, and safety issues which include:

- Construct six new mainline lanes on I-10 through the center of the interchange (requires 6 new bridges).

- Convert existing I-10 mainline bridges to serve as proposed ramps.
- Remove the eastbound I-10 to northbound U.S. 29 loop ramp.
- Construct extended two lane ramps east of the interchange.
- Replace the existing North Palafox and CSX bridges to provide room for the extended ramps on I-10.
- Modify the intersection of Diamond Dairy Road at U.S. 29 to allow access to the eastbound and westbound I-10 ramps from Diamond Dairy Road.
- Construct stormwater ponds.

Right-of-way acquisition and possible relocations are anticipated. Pond site locations have been positioned to minimize clearing of mature oaks. The project is not yet funded for construction in the FDOT Five Year Work Plan.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Eric Saggars, P.E., 777 Main Street, Building A, Chipley, FL 32428; (850)415-9001 or via email at [esaggars@hntb.com](mailto:esaggars@hntb.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Eric Saggars, P.E., at 777 Main Street, Building A, Chipley, FL 32428; (850)415-9001 or via email at [esaggars@hntb.com](mailto:esaggars@hntb.com). For more information regarding this project or meeting, contact Eric Saggars, P.E., or Ian Satter, FDOT District Three Public Information Director, toll-free at 1(888)638-0250, ext. 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 18, 2016, 5:00 p.m. – 7:00 p.m.

PLACE: DoubleTree by Hilton – Orlando Airport, Atlantis Room, 5555 Hazeltine National Drive, Orlando, FL 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing is being held regarding safety improvements in the area of State Road (SR) 15/South Conway Road, just north of Hoffner Avenue at the north Conway Crossing/Belle Isle Commons shopping plaza driveways, in Orange County.

The project addresses crash patterns in the area by converting the full median opening to a directional median opening. This modification reduces traffic conflict points at the location improving safety.

The public hearing will be 5:00 p.m. – 7:00 p.m., Tuesday, October 18, 2016, at the DoubleTree by Hilton – Orlando Airport, Atlantis Room, 5555 Hazeltine National Drive, Orlando, FL 32812. The hearing will begin as an open house at 5:00 p.m., with a formal presentation at 6:00 p.m. Staff will be available to discuss the project, and answer questions before and after the presentation.

Participants may provide verbal comments directly to a court reporter before and after the formal presentation. Written comments can be submitted at the hearing, sent by mail to Dave Mixon, Florida Department of Transportation, District Five Traffic Operations, 719 South Woodland Boulevard, MS 562, DeLand, FL 32720 or sent by email to Dave.Mixon@dot.state.fl.us no later than October 28, 2016. All comments written and oral will become part of the project's public record.

The draft project documents and other information will be available for public review through October 28, 2016 at the Orange County Southeast Branch Public Library, 5575 S. Semoran Boulevard, Orlando, FL 32822.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jennifer Smith, FDOT District Five Title VI Coordinator by phone at (386)943-5367 or via email at Jennifer.Smith2@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jennifer Smith. Persons with disabilities who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Kelly Hiden, Public Involvement Coordinator, The Valerin Group, by telephone at (407)508-0839 or by email at kelly@valerin-group.com, at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dave Mixon at (386)943-5DOT or via email at Dave.Mixon@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from John Bezzeg, In Re: Village Green East Homeowners Association, Inc., Docket No. 2016046508, filed on October 4, 2016. The petition seeks the agency's opinion as to the applicability of Section 723.078(2)(c)1., Florida Statutes, as it applies to the petitioner.

Are monthly meetings between the board of directors and the park owner required to be open to all members, under Section 723.078(2)(c)1., Florida Statutes?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539; Danielle.Walker@myfloridalicense.com.

Please refer all comments to: Megan Silver, Senior Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Kendal Siegrist on June 9, 2016. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 42, No. 132, of the July 8, 2016, Florida Administrative Register. The Petitioner sought a declaratory statement regarding the licensing requirements to lift or move houses when working directly for a homeowner in Florida. The Board's Order, filed on September 29, 2016, declines to issue a declaratory statement in this matter because the

Petitioner is not a substantially affected and does not have standing to request a declaratory statement, and the petition is legally deficient.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, telephone: (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing has issued an order disposing of the petition for declaratory statement filed by Sarah J. Keith on behalf of Apex Piping Systems, Inc., on May 27, 2016. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 42, No. 122, of the June 23, 2016, Florida Administrative Register. The Petitioner seeks a declaratory statement of the Board’s opinion as to the applicability of s. 489.105(3), F.S., as it applies to operations at a bulk storage plant and which license would be necessary to conduct such work. The Board’s Order, filed on September 20, 2016, declines to issue a declaratory statement in this matter because the petitioner is not a substantially affected party and does not have standing to request a declaratory statement, and because the petition does not relate to a particular set of circumstances.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, telephone: (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Daniel Arguelles on May 7, 2016. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 42, No. 122, of the June 23, 2016, Florida Administrative Register. Petitioner filed an Amended Petition on July 8, 2016. The Petitioner seeks a declaratory statement regarding Section 489.105(3), Florida Statutes, as it applies to contractors and roofers installing a hybrid solar roof and whether a Division I contractor or roofing contractor are

qualified to install a Pex tubing array beneath hybrid metal pans with only a minor plumbing permit, and whether the same contractors can install Pex service lines within hybrid solar thermal roofing for hot water and/or pool heating for “future use” without being obligated to connect the lines at that time. The Construction Industry Licensing Board considered the Petition at its meeting held on July 15, 2016, in Lake Mary, Florida. The Board’s Order, filed on September 20, 2016, declines to issue a declaratory statement in that the petition relates to an ongoing controversy and that the question is already answered in statute, negating the need for a declaratory statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, telephone: (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

RULE NO.: RULE TITLE:

69V-560.703 Money Transmitters

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Chime, Inc. d/b/a Sendware on September 28, 2016. The petition seeks the agency’s opinion as to the applicability of Chapter 560, Florida Statutes, and Rule 69V-560.703, Florida Administrative Code, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on whether Petitioner’s business model (of offering a mobile phone application that allows people to download the application, register for the service and then use a debit card to send money to their designated recipient’s mobile phone wallet in Kenya, Uganda or Tanzania) falls within the Florida Money Transmitter Statute, Chapter 560, Florida Statutes and Rule 69V-560.703.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9643, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com on or before November 3, 2016.

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that the Office Financial Regulation has received the petition for declaratory statement from Memo Financial Services on September 13, 2016. The

petition seeks the agency’s opinion as to the applicability of as it applies to the petitioner.

The original notice of receipt was published in Issue: 42/187. The request sought the Office’s interpretation and opinion as to whether Petitioner's proposed business model (of developing an electronic money order, to pay everyday consumer bills, to facilitate secured online purchases, and an electronic wallet) remains in compliance with all laws and regulations. After further review, the request is for an informal legal opinion and not a Petition for Declaratory Statement. Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9643, Agency.Clerk@flifr.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

FLORIDA HOUSING FINANCE CORPORATION

**Request for Applications 2016-110 Housing Credit Financing**  
**for Affordable Housing Developments Located in Medium**  
**and Small Counties**

This Request for Applications (RFA) is open to Applicants proposing the development of affordable multifamily housing located in the Medium and Small Counties.

Applications shall be accepted until 11:00 a.m., Eastern Time, on November 17, 2016, to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Ken Reecy at Ken.Reecy@floridahousing.org or as otherwise directed in the RFA. This Request for Applications, which outlines selection criteria and Applicant’s responsibilities, can be downloaded from the Florida Housing Finance Corporation website at <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2016-110/>.

Any modifications that occur to the Request for Applications will be posted at the website and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
**FWC 16/17-38 BLACKWATER FISHERIES RESEARCH**  
**AND DEVELOPMENT CENTER RESERVOIR AND POND**  
**WATER LINES RENOVATION**

**ADVERTISEMENT FOR BIDS**

**BIDS ARE REQUESTED FROM QUALIFIED, CERTIFIED/REGISTERED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTGION OF:**

**BID NO: FWC 16/17-38**

**BID NAME: BLACKWATER FISHERIES RESEARCH AND DEVELOPMENT CENTER RESERVOIR AND POND WATER LINES RENOVATION**

**PROJECT LOCATION: 8384 Fish Hatchery Rd., Holt, FL 32564**

**FOR:** The intent of this invitation to bid is to obtain complete pricing to rehabilitate the holding reservoir and replacing the water lines at Blackwater Fisheries Research and Development Center, Santa Rosa County, in accordance with the terms and conditions in this invitation to bid, technical specifications and the Construction Plans in accordance with Chapter 255, F.S.

**SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:**

**DATE & TIME: November 07, 2016 @ 3:00 P.M. EDT**

**PLACE: FL Fish and Wildlife Conservation Commission**  
**Purchasing Office, Suite 100**  
**2590 Executive Center Circle**  
**Tallahassee, Florida 32301**



Phone: (850)488-6551

BID DOCUMENTS: Can be downloaded from the Vendor Bid System at the link below:

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

Search by bid number FWC 16/17-38

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker, Procurement Manager

Florida Fish & Wildlife Conservation Commission

Tallahassee Purchasing Office

2590 Executive Center Circle East, Suite 100

Tallahassee, Florida 32301

Phone: (850)617-9614

[bryan.tucker@myfwc.com](mailto:bryan.tucker@myfwc.com)

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#### VISIT FLORIDA

VISIT FLORIDA posted a Bilingual Videographer & Talent RFP

The Florida Tourism Industry Marketing Corp. dba VISIT FLORIDA is accepting proposals from qualified vendors to produce and distribute video stories with bilingual talent in German, Portuguese, and Mandarin plus English. The video stories must be about Florida destinations and experiences in Miami, Orlando, Tampa and Fort Lauderdale. For more details, please click [here](#).

The due date for submission is Monday, October 31, 2016 by 5:00 p.m. ET.

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## Section XII Miscellaneous

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

Emergency Action

On October 7, 2016, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Michael Argyle Arnspiger, L.M.T., License # MA 34510. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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#### DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On October 7, 2016, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the

license of Michael Patrick O'Malley, R.N., License # RN 3335282. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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